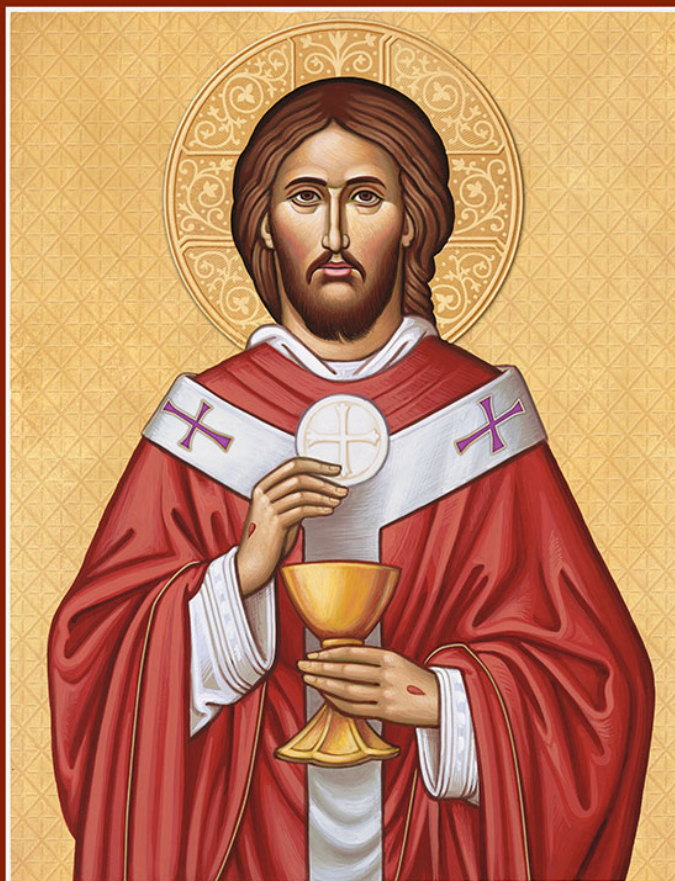


Church of Saint Edward *the Confessor*

PASTOR:
MSGR. PAUL P. ENKE

DEACON:
REV. MR. JOHN BARBOUR

Father Christopher Tuttle



Ordained Saturday, May 26, 2018

785 NEWARK-GRANVILLE ROAD • GRANVILLE, OHIO 43023 • WWW.SAINTEDWARDS.ORG

PASTORAL MINISTER/R.C.I.A.

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740-587-4160

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reled@saintedwards.org

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(CONTACT PARISH OFFICE)
PATRICIA BELHORN 740-587-3254

**MARRIAGE PREPARATION
INVENTORY PROGRAM**

DCN. JOHN AND
CINDY BARBOUR 740-587-3254

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koenigj@alink.com

PARISH COUNCIL:

JOHN MARTIN 614-403-0567
Jfm225@gmail.com

VISITS TO SHUT-INS:

DIANE KINNEY 740-587-4121

EUCCHARISTIC ADORATION:

KIM CHUPKA 740-587-7067
k_chupka5702@hotmail.com

KNIGHTS OF COLUMBUS:

SCOTT SCHOLTEN 740-258-3287
sscholten@roadrunner.com

PRAYER CHAIN

CINDY KENDRICK 740-366-2871
ckk1@prodigy.net

Mass Schedule

SUNDAY MASS SCHEDULE:

SATURDAY: 5:00 P.M.
SUNDAY: 8:15 A.M.
10:45 A.M.

HOLY DAY MASS SCHEDULE:
TBA IN BULLETIN

WEEKDAY MASS SCHEDULE:
MONDAY-FRIDAY:
9:00 A.M.

CONFESSIONS:

SATURDAY: 4:00-4:30 P.M.

BULLETIN DEADLINE:
MONDAY NOON

Parish Office: 740-587-3254

Fax: 740-587-0149

E-mail: church@saintedwards.org



THE MOST HOLY TRINITY

MONDAY, MAY 28

9:00 a.m. John Ziegler (RIP) by DeLong Family

TUESDAY, MAY 29

9:00 a.m. Randy Dusenberry (RIP) by Marjorie Kruse

WEDNESDAY, MAY 30

9:00 a.m. Pam Wynsen (RIP) by Msgr. Paul P. Enke

THURSDAY, MAY 31 –

Visitation of the Blessed Virgin Mary

9:00 a.m. Mark Evans (RIP) by Lee & Jean Hickman

FRIDAY, JUNE 1 – Saint Justin, Martyr

9:00 a.m. Irene Duque Lorenzo (RIP) by Rosalie Duque

SATURDAY, JUNE 2 –

Saints Marcellinus and Peter, Martyrs; BVM

5:00 p.m. Megan Johnson (RIP)
by Steve & Pat Johnson

SUNDAY, JUNE 3 – THE MOST HOLY BODY AND BLOOD OF CHRIST (Corpus Christi)

8:15 a.m. Richard Martindale (RIP)
by Maurice & Vi Linder

10:45 a.m. Living & Deceased Members of
St. Edward Parish

Pray for all priests, seminarians and priestly vocations.

JUNE 2/JUNE 3

LECTORS:

5:00 p.m. Cathy Wine, Matthew Cannon
8:15 a.m. Eric Soiu, Pam Soiu
10:45 a.m. Laura Collins, Eric Guerin

EUCCHARISTIC MINISTERS:

5:00 p.m. Mary Klark, Monna McCabe-Ashcraft,
Gerry Moses, S.A. Beaver, Kim Chupka
8:15 a.m. LaFern Davis, Bev Knoderer, Leo Fox,
Suzanne Fox, Kathy Horton
10:45 a.m. Maria Lewis, Chris Becher, Patricia Belhorn
Lorraine Carlson, Barb Doran,
Margo Downing, Von Downing,
Emily Dunbar, Noelle Gremling

MOST HOLY TRINITY MAY 27, 2018 – YEAR B

5:00 P.M. & 8:15 A.M.: See music list below.
10:45 A.M.: Music can be found in the special
worship aid/program.

PRELUDE

INTRODUCTORY RITES

ENTRANCE:

Holy, Holy, Holy (#206)

GLORIA: Mass in Honor of Saint Benedict

LITURGY OF THE WORD

RESPONSORIAL PSALM: Ps. 33:

Blessed the people... (p. 173)

GOSPEL ACCLAMATION:

Alleluia, alleluia, alleluia. (p. 173)

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS:

O God, Almighty Father (#711)

SANCTUS, MEM. ACC. A, AMEN, AGNUS DEI:

Mass in Honor of St. Benedict

COMMUNION:

I Want to Walk as a Child of the Light (#600)

COMMUNION 2: TBD

CONCLUDING RITE

SENDING FORTH:

America the Beautiful (#627, vs. as needed)

POSTLUDE

CANTORS

5:00 p.m. Jim Bidigare
8:15 a.m. Karen Bovenizer
10:45 a.m. Randy Kerr

ALTAR SERVERS:

5:00 p.m. Caroline Bossart, Natalie Cannon,
Luke Cannon
8:15 a.m. Andy Sanchez, Luke Sanchez,
Michael Ouweleen
10:45 a.m. Will Munhall, Maryn Munhall,
Andrew Saladino

HOMEBOUND MINISTERS:

Loren Brown, Greg Lombardo

GIFT BEARERS:

5:00 p.m. Steve & Pat Johnson
8:15 a.m. Madeline Martindale
10:45 a.m. Volunteer

A WORD FROM YOUR PASTOR

1. We welcome our newly ordained priest, Fr. Chris Tuttle, and his family and friends, to our parish for his First Mass celebration at 10:45 a.m. (luncheon to follow). Ironically, May 27 is also the 46th anniversary of my own ordination. I pray – and please join me – that his ministry will have all the blessings I have enjoyed and that he will be a blessing to God's people wherever he is first assigned (only God and Bishop Campbell know where that will be).
2. Thanks to our chef David Rycerz and to Cindy Barbour and helpers for the wonderful breakfast served to our high school graduating seniors last weekend. Our prayers will surely accompany these young women and men as they embrace the next steps in life's journey.



3. Bishop's Annual Appeal Update – As of last Tuesday, the pledge amount is \$151,000, well on our way to our combined total of \$198,000. I urge those who have not yet made a pledge to do so as soon as possible. Although we're a little behind where we were at this time last year, I have every confidence that we will make this goal. Recall that our diocesan goal of \$98,000 has been surpassed as we push on to our combined goal of \$198,000. Thanks to all who have made a pledge of whatever amount. We ask every parish household to consider a gift of \$500.00, payable over ten months.
4. Congratulations to the student parishioners who received their award of \$1,500 each from the Fr. Lowery Scholarship and the Ciricosta Fund. May the good Lord continue to guide Elizabeth Ohl and Emily Varrasso as they head off to college.

SUNDAY NURSERY

The Nursery/Playroom for young children is open during the 10:45 a.m. Mass. New volunteers are needed. For more information and to be added to the Sunday schedule, contact our nursery coordinator, Lauren Alspach, at 330-760-0756 or Lauren.Alspace@gmail.com.

IN SYMPATHY

We pray for Richard Lisska, brother of parishioner Tony Lisska. May he live forever in the light of God's love.

OFFERTORY COLLECTION

The Sunday offertory collection on May 20 was \$7,605.25, the collection for Ascension was \$287.00, and for the Catholic Communication Campaign it was \$1,272.85.

ONLINE GIVING



Upcoming Diocesan collection – June 3rd: Catholic Home Missions.

Please make any BAA contributions directly through the Diocesan website. See the "BAA 2018 Annual Appeal" link under the Online Giving section on our parish website or go directly to <https://columbuscatholic.org/> and follow link for Bishop's 2018 Annual Appeal. Thank you.

SCHEDULING ALTAR FLOWERS

Altar flowers can be requested in memory of a loved one or to commemorate a special occasion. Call the parish office at 740-587-3254 to inquire about available dates. The suggested donation is \$50.00. There are no altar flowers during Lent; on wedding weekends flowers from the wedding are used; and during the Christmas/Easter seasons, we use poinsettias/lilies to decorate the church.

FLOCKNOTE ~ THANK YOU!

Thank you to everyone who has joined our St. Edward Flocknote. If you aren't in the "Flock" you can join via the church website www.saintedwards.org or **text: confessor to 84576**.

Keep up to date with special announcements and events at church. You can choose specific ministries that you would like to join and receive the latest news. **This is an easy way for the Parish Office and ministry leaders to communicate to St. Edward groups!** You can unsubscribe at any time.

WELCOME!

You may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality and friendship with us.



STEUBENVILLE CONFERENCE 2018 ~ REVEALED

It is time to register for Steubenville Conference **June 22nd-24th** at Franciscan University! This year our parish wants to pay the fee for students to attend. Over 50,000 Catholic teens across North America will participate in 25 Steubenville Youth Conferences this summer, and we want you to be one of them! Come experience the love of God in a new and more profound way. He has so much in store for you.

St. Ed's IGNITE will attend the conference. Please register with youth@saintedwards.org or pick up more information from the Youth Office.

NOTES FROM THE LOFT

- ✪ On this Trinity Sunday, we invoke the Father, Son, and Holy Spirit's mercy upon our Church, our country, and our world. On this Memorial Day weekend, we do so by singing "America the Beautiful." We remember our "heroes proved in liberating strife who more than self their country loved, and mercy more than life." May we, too, seek God's infinite mercy, and may God bestow that grace upon our country "from sea to shining sea."
- ✪ Congratulations to Fr. Chris Tuttle, whose First Mass we celebrate this weekend. May our Triune God – Father, Son, and Holy Spirit – bless and guide him in his priestly ministry!
- ✪ Thank you to all who attended the Granville Organ Crawl last Sunday. I hope that you enjoyed hearing our organ and the other organs of Granville – all of which are quite different from each other! Special thanks to Val Matula for serving as usher/greeter here at St. Edward.

EVENTS/MEETINGS THIS WEEK

Sunday, May 27

Fr. Christopher Tuttle's First Mass – 10:45 a.m.

Tuesday, May 29

Parish Council – 6:30 p.m. – Lounge

Men's Group for Rediscovery – 7:30 p.m. – Lounge

Men's Faith Sharing Group – 7:00 p.m. – Lounge

Thursday, May 31

Choir – 7:00 p.m. – Loft

Saturday, June 2

Vacation Bible School T-shirt Pickup – 2:00 p.m. – Hall

**RCIA**

If you know of anyone who is interested in learning more about Catholicism and the Church's process for becoming Catholic, please encourage them to contact Mike Millisor in the Religious Education Office

(587-4160 or reled@saintedwards.org) for information concerning the next period of inquiry.

ST. VINCENT DE PAUL FOOD PANTRY

The St. Vincent de Paul Food Pantry collection is this weekend. **Donations of food and personal items would be greatly appreciated.** Please leave your donations in the green wooden box by the Church office. Thank you.

LITURGICAL MINISTERS

If you are interested in becoming a Eucharistic Minister or have never been a Lector and would like to learn, please call 740-587-4160 or e-mail reled@saintedwards.org. Please provide your name, phone number, e-mail address and Mass time(s) you are willing to serve. Eucharistic Minister training is scheduled for Sunday, June 10 at 1:00 p.m. in the Church. Lector training will be scheduled after sign-ups.

CATHOLIC HOME MISSIONS APPEAL

Next week, we will take up the Catholic Home Missions Appeal. Right now, over 40 percent of dioceses in the United States are considered home mission territory because they are unable to fund the essential pastoral work needed in their communities. Your support of this appeal helps ease the struggle of these dioceses. Please prayerfully consider how you can support this appeal. More information can be found at www.usccb.org/home-missions.

**PRAYER CHAIN**

If you, a family member or someone close to you, would like to be added to the St. Edward Prayer Chain, please call Cindy Kendrick at 740-366-2871 or 740-

404-3591. If you would like to volunteer to be a member of this ministry, please call Cindy.

ST. EDWARD PRESCHOOL REGISTRATION

St. Edward Preschool is accepting applications for the 2018-19 preschool year and currently has spaces available in our Tuesday/Thursday (T/TH) 3-year-old morning classes, as well as our Pre-K 4/5-year-old afternoon classes.

The T/TH morning classes are from 9:00-11:30 a.m. and are open to children that will be three years of age by September 30, 2018. The Pre-K afternoon classes are from 12:15-3:15 p.m., Monday-Thursday, and are open to four and five year olds.

Packets of registration information are downloadable from <https://www.saintedwards.org/preschool>, and are also available on a table outside St. Edward's Preschool office and at St. Edward's Church in the Gathering Space. We welcome families to visit our preschool and ask that you call/email ahead so we can arrange a tour. For more information, contact Mrs. Adrienne Evans, St. Edward Preschool Director, at (740) 587-3275 or at preschool@saintedwards.org. Thank you and Blessings!

**CLOSER TO HOME ...
STEWARDSHIP AT ST. EDWARD**

**A focus on ministry opportunities at St. Edward...
An invitation to you to be involved with the**

Respect Life Committee

The Respect Life Committee exists to bring awareness to parishioners of the intrinsic value of every human life. Our goal is to provide awareness regarding the respect for human life from every aspect, with a special emphasis and focus on: Abortion, Scientific Embryo Research, Euthanasia, and Contraception. Committee activities and programs tend to focus on four main areas: Prayer, Education and Awareness, Direct Support to women in crisis pregnancies, and Legislative Advocacy (Responsible Citizenship). If you are interested in joining this important ministry, please contact John Koenig at 740-587-0720.

2018 The Edwardians!

A Senior Social Group for Men and Women 50 and up



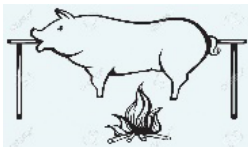
SUNDAY-SATURDAY, JUNE 10-16, 2018 – THE EDWARDIANS TOUR THE BEAUTIFUL STATE OF MAINE.

Cost of trip is \$639.00 per person sharing a double. Single supplement \$320.00 additional. Event has closed but you may sign up for wait list in event of a cancellation.



WEDNESDAY, JUNE 20, 2018 – WELCOME SUMMER DINNER STS. PETER AND PAUL RETREAT CENTER, SEMINARY ROAD,

arrive 6:00 p.m. and a great savory Welcome Summer Dinner served at 6:30 p.m. **Cost is \$13.00 per person.** Program to be announced. Transportation available from church parking lot. **PAID RESERVATIONS DUE BY JUNE 15, 2018.**



SAVE THE DATE! FRIDAY, JULY 20, 2018 – ANNUAL WHOLE HOG ROAST WITH ALL THE TRIMMINGS at Sts. Peter and Paul Retreat Center, Seminary

Road off of Thornwood Drive. Arrive at 6:00 p.m., eat 6:30 p.m. Event will be held inside of retreat center. Cost is \$13.00 per person. Full details at a later date. Transportation available from church parking lot. **PAID RESERVATIONS DUE BY FRIDAY JULY 13, 2018.**



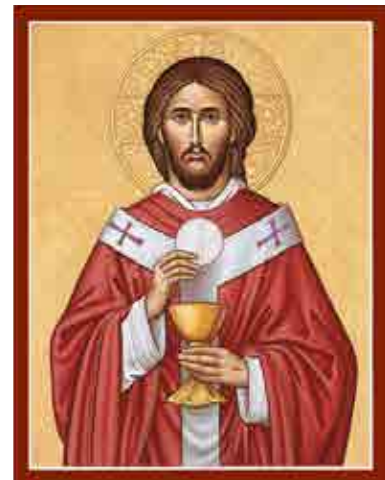
TUESDAY AND WEDNESDAY, AUGUST 7 and 8, 2018 – ST. ANTHONY CHAPEL, PITTSBURGH AND OHIO AMISH COUNTRY. COST IS \$85.00 PER PERSON

SHARING A DOUBLE ROOM. **TRIP IS LIMITED TO 40 PEOPLE.** Early reservations are recommended. Paid reservation gives you a seat and sharing a double room. See Linda for full details on all-inclusive price. A Catholic Foundation Grant Money contributed to this event.

Note: You may pay for one or multiple events in one check. E-mail lindawoolard@windstream.net or phone 740-323-3105. FOR ALL EVENTS, make check payable to "THE EDWARDIANS." Mail to Linda Woolard, 481 Beacon Road, Newark, OH 43055-5204. Transportation available from St. Edward Church to Sts. Peter and Paul. Let Linda know.

WELCOME SUNDAY

Next Sunday is Welcome Sunday after both Masses. The Knights of Columbus will be providing the coffee and donuts. Sponsors this month are Ginny and Joe Prusaczyk in honor of Bob Csubak for all his service to St. Edward. If your family or business would like to be a sponsor for Welcome Sunday, please contact Scott Scholten at 740-258-3287. All money collected in the jug on the donut tables is for our "Pennies For Heaven" campaign. Your generous donations go directly to support our Seminarians, as well as to promote vocations. We thank you for your contributions!



FIRST MASS OF THANKSGIVING

Offered by Father Christopher Michael Tuttle
Church of St. Edward the Confessor
Sunday, May 27th at 10:45 a.m.
First Priestly Blessings and a Reception
will follow in the Parish Hall

WARMER DAYS ARE COMING!



That's what you and your spouse will have after a **Worldwide Marriage Encounter** weekend! The next two weekends are July 13-15 and September 14-16, both in Central Ohio. Marriage Encounter is where married couples can get away from jobs, kids, chores, and phones and focus only on each other. For more information or to apply, contact Paul & Marilou Clouse at 614-834-6880 or visit our website at www.wvmecolumbus.org.

BETHESDA HEALING MINISTRY

"Lord, you are good and forgiving, most merciful to all who call on you." (Psalm 86:5) Bethesda Healing Ministry invites and welcomes all men and women burdened with the pain of abortion. You are welcome to join Bethesda Healing Ministry on the 2nd and 4th Mondays of each month to share in the healing experience. Confidential Ministry lines: 614-309-2651 or 614-309-0157, or visit our website at www.bethesdahealing.org.

LAST CATHOLIC MEN'S LUNCHEON CLUB BEFORE SUMMER BREAK

The last Catholic Men's Luncheon Club before our summer break will be Friday, June 1st (no luncheons in July & August). The luncheon will feature a talk by Deacon Chris Campbell of Immaculate Conception Parish. Deacon Campbell is the Principal of Bishop Watterson High School and will speak about Catholic Education. Please join us Friday, June 1st at St. Patrick Church in downtown Columbus for lunch and Deacon Campbell's talk. The June Luncheon is sponsored by My House Columbus, a Catholic Sexual Integrity Initiative, www.MyHouseColumbus.org. Holy Mass begins at 11:45 a.m. followed by lunch at 12:10 p.m. and Deacon Campbell's talk. No reservations are necessary. Ten dollars covers the lunch and meeting. Bring a friend! For information on Catholic Men's Luncheons, visit www.catholicmensministry.com/cmlc or contact George Harvey, CMLC President, at GLHarvey56@gmail.com.

SENIOR CITIZENS DAY

Come to this day of prayer, food, and fellowship with other seniors from the 23-county Catholic Diocese of Columbus! The Diocesan Senior Citizens Day Celebration will be Tuesday, June 19, 2018, at Our Lady of Perpetual Help, Grove City. Bishop Campbell will celebrate Mass at 10:30 a.m., and a luncheon will follow. This is an opportunity for seniors to meet with other seniors from around the Diocese. Registration is \$15.00. To register, send a check payable to the Office for Social Concerns, Catholic Diocese of Columbus, 197 E. Gay Street, Columbus, Ohio 43215. For more information, call 614-241-2540 or email at socmailbox@columbuscatholic.org. Registrations are requested for June 14.

SAINT MARY OF THE SPRINGS

The year 2018 marks the 150th anniversary of the founding of St. Mary of the Springs Academy (SMA) in 1868. A committee of St. Mary of the Springs Academy graduates are searching diligently for memorabilia including photos, yearbooks, diplomas, etc. for a permanent display at The Jubilee Museum in Columbus. The academy was a school for girls first founded by the Dominican Sisters in 1830 in Somerset, Ohio, to respond to the educational needs of frontier Catholics. The school operated in Somerset until 1866 when a devastating fire destroyed the buildings. The Sisters occupied borrowed space until Theodore Leonard, a Columbus businessman, offered them land and bricks to rebuild in Columbus. The Sisters accepted, and Leonard built St. Mary's Academy in Columbus in 1868. To reflect the natural springs on the property, "of the Springs" was added to the name. The Academy closed in 1966. Contact 614-237-1379 for further information.

CONGRATULATIONS TO ALL OUR NEWLY ORDAINED PRIESTS...

and happy 46th anniversary of his ordination to the priesthood to our pastor Monsignor Enke who was ordained May 27, 1972!

CLASSES FOR 2-3 YEAR OLDS WITH COMMUNICATION AND/OR SOCIALIZATION CHALLENGES

On June 5th, our annual 6-week summer program will resume at St. Edward Church for 2 and 3 year olds with communication and/or socialization challenges. The classes are tentatively scheduled from 9:30 to 11:30 a.m. on Tuesdays and Thursdays. The children work in groups of 6 with two teachers; evidence-based "play" procedures are used to improve their communication and socialization skills.

FREE SUMMER PROGRAM FOR THOSE WITH AUTISM

(6 weeks starting June 4th)

Participants should have basic reading skills. They will work one-on-one with mentors in small groups, Monday-Friday, from 9:00 a.m.-1:30 p.m., participating in noncompetitive physical activities: "obstacle" courses, music, dancing, yoga, crafts, games, cooking, interviewing, drama, visiting restaurants and other places of interest in Granville, etc. Children are asked to bring a meal to eat with the other children.

This program was created to improve social and communication skills, to allow for sensory issues and a child's need for routine, to develop executive skills, and to reduce anxiety with new situations, new activities and new people.

Applications are being accepted for Mentors who will be trained and paid. Please use contact information below.

These programs are sponsored by the Language Experience Center, a nonprofit organization. Children of all races, colors, and national/ethnic origins are welcome. Classes are held at Saint Edward Catholic Church, 785 Newark-Granville Road, Granville. Please contact Barbara Lechner, Ph.D., at 740-587-7214 or talkdoc43023@msn.com to enroll or for more information.

AMERICAN LEGION MEMORIAL DAY SERVICE MONDAY, MAY 28

The American Legion will have a service at St. Joseph Cemetery at around 10:00 a.m., following the 9:00 a.m. Mass. The Mass will be outdoors at St. Joseph Cemetery (bring a chair if you need to sit). There will also be a service at Mount Calvary Cemetery around 11:00 a.m. Please join us at one of these services. St. Joseph Cemetery is located on Rt. 13 north of Newark, and Mt. Calvary is located on Rt. 13 in Heath across from the radio station.

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

“We shall not injure God by remaining ignorant of Him, but shall deprive ourselves of His friendship.” ~SAINT JUSTIN MARTYR

**Monday, May 28 ~ Eighth Week in Ordinary Time
~ Memorial Day ~**

Holy Gospel: Mark 10:17-27 As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, “Good teacher, what must I do to inherit eternal life?” Jesus answered him, “Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.” He replied and said to him, “Teacher, all of these I have observed from my youth.” Jesus, looking at him, loved him and said to him, “You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me.” At that statement, his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, “How hard it is for those who have wealth to enter the Kingdom of God!” The disciples were amazed at his words. So Jesus again said to them in reply, “Children, how hard it is to enter the Kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the Kingdom of God.” They were exceedingly astonished and said among themselves, “Then who can be saved?” Jesus looked at them and said, “For men it is impossible, but not for God. All things are possible for God.”

Meditation: Despite initial reactions, we know that Jesus was not opposed to wealth, nor was he opposed to the wealthy. He had many friends who were well-to-do, including some tax collectors! One (Matthew) was even called by Christ to be one of his apostles! Jesus' warning reiterated the teaching of the Old Testament wisdom: Better is a poor man who walks in his integrity than a rich man who is perverse in his ways (Proverbs 28:6; see also Psalm 37:16). Do not wear yourself out to get rich; be wise enough to desist (Proverbs 23:4). Why is Jesus so cautious, then, about wealth? Simple. Wealth can make us falsely independent. The church at Laodicea was warned about their attitude towards wealth and a false sense of security: “For you say, I am rich, I have prospered, and I need nothing” (Revelations 3:17). Wealth can also lead us into hurtful desires and selfishness (see 1 Timothy 6:9-10). Look at the lesson Jesus gave about the rich man and his sons who refused to aid the poor man Lazarus (see Luke 16:19ff). They also neglected to serve God. The scriptures give us a paradox: we lose what we keep and we gain what we give away. Generosity will be amply repaid, both in this life and in eternity (Proverbs 3:9-10, Luke 6:38). Jesus offers us an incomparable treasure which no money can buy. The thing we most set our heart on is our highest treasure. Remember, “you can’t take it with you.” So...where is your treasure?

Memorial Day Prayer: God of power and mercy, you destroy war and put down earthly pride. Banish violence from our midst and wipe away our tears, that we may all deserve to be called your sons and daughters. Keep in your mercy those men and women who have died in the cause of freedom and bring them safely into your kingdom of justice and peace. We pray this through Jesus Christ our Lord. Amen.

Contemplation: Those who are generous towards God and towards their neighbor find that they cannot out give God in his generosity towards us. God blesses us with the priceless treasures of his kingdom – freedom from fear and the griping power of sin, selfishness and pride which block his love and grace in our lives; freedom from loneliness, isolation and rejection which keep his children from living together in love, peace, and unity; and freedom from hopelessness, despair, and disillusionment which blind our vision of God's power to heal every hurt, bind every wound, and remove every blemish which mar the image of God within us. God offers us treasure which money cannot buy. He alone can truly satisfy the deepest longing and desires of our heart. Are you willing to part with all earthly things that might keep you from seeking true and complete joy with Jesus?

Tuesday, May 29 ~ Eighth Week in Ordinary Time

Holy Gospel: Mark 10: 28-31 Peter began to say to Jesus, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the Gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come. But many that are first will be last, and the last will be first."

Meditation: Right after a wealthy young man refused to follow Jesus, Peter, somewhat crudely wanted to know what he and the other disciples would get out of it since they had freely accepted Jesus' offer to follow him unconditionally. Jesus spoke with utter honesty: Those who left all for him would receive a hundred times more now, even in this life, as well as unending life in the age to come. Jesus' disciples can expect opposition and persecution from those who are opposed to Christ and his gospel. Thus this gospel presents us with a paradox: we lose what we keep, and we gain what we give away. When we lose our lives for Jesus Christ, we gain a priceless treasure and an inheritance which last forever. Whatever we give to God comes back a hundredfold. Generosity flows from a heart full of gratitude for the abundant mercy and grace which God grants. Do you give freely and generously? And why do you give, for reward or for love?

Prayer: Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Should we be surprised if we lose favor and experience ridicule, intimidation, and injury when we take a stand for truth and righteousness? In place of material wealth, Jesus promised his disciples the blessing and joy of rich fellowship with the community of believers. No earthly good or possession can rival the joy and bliss of knowing God and the peace and unity he grants to his disciples. The Lord wants to fill our hearts with the vision of heaven and with his joy and peace. Do you know the joy of following the Lord as his disciple? Ask the Holy Spirit to fill you with the joy of the gospel and the knowledge of God's personal love.

Wednesday, May 30 ~ Eighth Week in Ordinary Time

Holy Gospel: Mark 10:32-45 The disciples were on the way, going up to Jerusalem, and Jesus went ahead of them. They were amazed, and those who followed were afraid. Taking the Twelve aside again, he began to tell them what was going to happen to him. "Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death and hand him over to the Gentiles who will mock him, spit upon him, scourge him, and put him to death, but after three days he will rise." Then James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the chalice that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The chalice that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

Meditation: On three different occasions the Gospels record that Jesus predicted he would endure great suffering through betrayal, rejection, and the punishment of a cruel death. The Jews resorted to stoning and the Romans to crucifixion – the most painful and humiliating death they could devise for criminals they wanted to eliminate. No wonder the apostles were greatly distressed at such a prediction! If Jesus their Master were put to death, then they would likely receive the same treatment by their enemies. Jesus called himself the "Son of Man" because this was a common Jewish title for the Messiah. Why must the Messiah be rejected and killed? Did not God promise that his Anointed One would deliver his people from their oppression and establish a kingdom of peace and justice? The prophet Isaiah had foretold that it was God's will that the "Suffering Servant" make atonement for sins through his suffering and death (Isaiah

53:5-12). Jesus paid the price for our redemption with his blood. Slavery to sin is to want the wrong things and to be in bondage to destructive desires. The ransom Jesus paid sets us free from the worst tyranny possible – the tyranny of sin and the fear of death. Jesus' victory did not end with death but triumphed over the tomb. Jesus defeated the powers of death through his resurrection. Do you want the greatest freedom possible, the freedom to live as God truly meant us to live as his sons and daughters?

Prayer: Grant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Notice how Jesus weds authority with selfless service and with loving sacrifice. Authority without sacrificial love is brutish and self-serving. Jesus also used stark language to explain what kind of sacrifice he had in mind. His disciples must drink his cup if they expect to reign with him in his kingdom. The cup he had in mind was a bitter one involving crucifixion. What kind of cup does the Lord have in mind for us? For some disciples such a cup entails physical suffering and the painful struggle of martyrdom. But for many, it entails the long routine of the Christian life, with all its daily sacrifices, disappointments, set-backs, struggles, and temptations. A disciple must be ready to lay down his or her life in martyrdom and be ready to lay it down each and every day in the little and big sacrifices required. An early church father summed up Jesus' teaching with the expression: to serve is to reign with Christ. We share in God's reign by laying down our lives in humble service as Jesus did for our sake. Are you willing to lay down your life and to serve others as Jesus did?

Thursday, May 31 ~ Eighth Week in Ordinary Time Visitation of the Blessed Virgin Mary

Holy Gospel: Luke 1:39-56 Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior, for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever." Mary remained with her about three months and then returned to her home.

Meditation: People often ask about the significance of Mary's visit to her cousin Elizabeth before the birth of Jesus. It comes down to this. When Elizabeth greeted Mary and recognized the Messiah in Mary's womb they were filled with the Holy Spirit and with a joyful anticipation of the fulfillment of God's promise to give a Savior. What a marvelous wonder for God to fill not only Elizabeth's heart with his Holy Spirit but the child in her womb as well. John the Baptist, even before the birth of the Messiah, pointed to his coming and leapt for joy in the womb of his mother as the Holy Spirit revealed to him the presence of the King to be born. The Holy Spirit is God's gift to us to enable us to know and experience the indwelling presence of God and the power of his kingdom. The Holy Spirit is the way in which God reigns within each of us. Knowing this, do you live in the joy and knowledge of God's indwelling presence with you through his Holy Spirit?

Prayer: Almighty ever-living God, who, while the Blessed Virgin Mary was carrying your Son in her womb, inspired her to visit Elizabeth, grant us, we pray, that, faithful to the promptings of the Spirit, we may magnify your greatness with the Virgin Mary at all times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: The word "blessed" [*makarios* in Greek] literally means "happiness" or 'beatitude.' It describes a kind of joy which is serene and untouchable, self-contained, and independent from chance and changing circumstances of life. There is a certain paradox for those "blessed" by the Lord. Mary was given the "blessedness" of being the mother of the Son of God. That blessedness also would become a sword which pierced her heart as her Son died upon the cross. Saint Anselm, a great teacher and Archbishop of

Canterbury (1033-1109), spoke these words in a homily: "Without God's Son nothing could exist; without Mary's son, nothing could be redeemed." To be chosen by God is an awesome privilege and responsibility. Mary received both a crown of joy and a cross of sorrow. Her joy was not diminished by her sorrow because it was fueled by her faith, hope, and trust in God and his promises. Jesus promised his disciples that "no one will take your joy from you" (John 16:22). The Lord gives us a supernatural joy which enables us to bear any sorrow or pain and which neither life nor death can take away. Do you know the joy of a life given over to God in faith and in trust?

Friday, June 1 ~ Eighth Week in Ordinary Time **Saint Justin, Martyr**

Holy Gospel: Mark 11:11-26 Jesus entered Jerusalem and went into the temple area. He looked around at everything and, since it was already late, went out to Bethany with the Twelve. The next day as they were leaving Bethany he was hungry. Seeing from a distance a fig tree in leaf, he went over to see if he could find anything on it. When he reached it he found nothing but leaves; it was not the time for figs. And he said to it in reply, "May no one ever eat of your fruit again!" And his disciples heard it. They came to Jerusalem, and on entering the temple area he began to drive out those selling and buying there. He overturned the tables of the money changers and the seats of those who were selling doves. He did not permit anyone to carry anything through the temple area. Then he taught them saying, "Is it not written: 'My house shall be called a house of prayer for all peoples? But you have made it a den of thieves.'" The chief priests and the scribes came to hear of it and were seeking a way to put him to death, yet they feared him because the whole crowd was astonished at his teaching. When evening came, they went out of the city. Early in the morning, as they were walking along, they saw the fig tree withered to its roots. Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered." Jesus said to them in reply, "Have faith in God. Amen, I say to you, whoever says to this mountain, 'Be lifted up and thrown into the sea,' and does not doubt in his heart but believes that what he says will happen, it shall be done for him. Therefore I tell you, all that you ask for in prayer, believe that you will receive it and it shall be yours. When you stand to pray, forgive anyone against whom you have a grievance, so that your heavenly Father may in turn forgive you your transgressions."

Meditation: Fig trees were a common and important source of food for the Jews. Bad figs or a decaying fig tree were linked with evil deeds, sin and spiritual decay. The unfruitful fig tree symbolized the outcome of Israel's unresponsiveness to the word of God. The prophets depicted the languishing fig tree as signifying the desolation and calamity of Israel due to her unfaithfulness to God (ref. Joel 1:7,12; Habakuk 3:17; and Jeremiah 8:13). The history of Israel is one long preparation for the coming of the Promised One. But the promise is unfulfilled in those who reject Jesus through unbelief. (See also Jesus' parable of the barren fig tree in Luke 13:6-9). Jesus' cursing of a fig tree is a prophetic action against the faithlessness of those who rejected his message. For faith to be fruitful and productive, it must be nourished with the word of God (ref. 2 Tim. 3:16; Col. 3:16) and be rooted in love (ref. Galatians 5:6).

Prayer: O God, who through the folly of the Cross wondrously taught Saint Justin the Martyr the surpassing knowledge of Jesus Christ, grant us, through his intercession, that, having rejected deception and error, we may become steadfast in the faith. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Two words difficult for people to sometimes hear or to accept when they have been harmed in one way or another – "I'm sorry." After we've been harmed, the pain can sometimes cloud our capacity to think rationally, to be calm and collected, and to accept one's apology and forgive. The next time you find yourself in this situation, remember in the Lord's Prayer when we pray to God: "forgive us our trespasses as we forgive those who trespass against us." In other words we're praying for a form of parity when it comes to forgiveness: "forgive me, God, the same way that I forgive others." So if we are not forgiving of others, we are asking for trouble. If we seek God's mercy and forgiveness, and expect to receive it (especially through the Sacrament of Reconciliation) should we not also be forgiving of others? Learn a simple rule of life – forgive, forget, and move on.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

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A WOMEN'S MORNING OF REFLECTION

"HOLY AND HEALTHY CATHOLIC: FINDING ABUNDANCE IN SPIRITUAL AND PHYSICAL STRENGTH"

JUNE 9, 2018

Holy and Healthy Catholic is a morning of reflection for all women presented by the Women of St Edward. Please join us in the Parish Hall at St. Edward the Confessor Church for a beautiful morning of faith, friendship and food with Lori Crock. Arrival is between 8:30 and 9am and concluding between 11:30 and noon. The morning will include continental breakfast, a presentation about spiritual and physical strength followed by SoulCore Rosary prayer and exercise. *Please dress in comfortable clothing that you can move in and bring a journal and be ready to rest, refresh and renew in Jesus Christ.* Space is limited, so please register for this event by June 1st by contacting Peggy Behrman at mmbehrman@aol.com or 614.937.4865 after 7PM.

This is a free event; a free-will offering will be accepted.

Lori Crock is a Catholic Times columnist, blogger, speaker, strength coach and SoulCore leader in the Columbus area. She is a wife, mother and St. Joseph-Plain City parishioner who is passionate about sharing how spiritual and physical strength help us to be strong servants for Christ. She is online at www.holyandhealthycatholic.com

THE CATECHISM CORNER

On this, the Most Holy Trinity Sunday, we read in our catechisms "The Sacrament of Holy Orders" in honor of the ordination this weekend of five men from our diocese to the priesthood, and especially to our own Father Chris Tuttle, who has served our parish over these past few years as master of ceremonies and transitional deacon. So, congratulations Father Tuttle, we will keep you in our prayers. 1536 – Holy Orders is the sacrament through which the mission entrusted by Christ to his apostles continues to be exercised in the Church until the end of time – it is the sacrament of apostolic ministry. 1548 – In the ecclesial (church) service of the ordained minister, it is Christ himself who is present to his Church, as Head of his body, Shepherd of his flock, high priest of the redemptive sacrifice, Teacher of Truth. This is what the Church means by saying that the priest, by virtue of the sacrament of Holy Orders, acts *in persona Christi Capitis*. "It is the same priest, Christ Jesus, whose sacred person his minister truly represents. Now the minister, by reason of the sacerdotal consecration which he has received, is truly made like to the high priest and possesses the authority to act in the power and place of the person of Christ himself." (Pius XII – "Mediator Dei") "Christ is the source of all priesthood: the priest of the old law was a figure of Christ, and the priest of the new law acts in the person of Christ." (St. Thomas Aquinas)



20TH JUBILEE CELEBRATION

Fr. William Hritsko will be celebrating his 20th Anniversary on June 2nd at St. Leonard Social Hall beginning at 6:30 p.m. You are invited to come and celebrate with him. Our Lady of Mt. Carmel and St. Leonard Churches will be hosting this event. **Please RSVP to either church by May 28th.** Contact either church office at 740-522-5270 or 740-928-3266 if you have questions.

CATHOLIC COMMUNICATION CAMPAIGN

Thank you for your generosity to last week's collection for the Catholic Communication Campaign (CCC). Your support will help the CCC connect millions of people with Christ and spread the gospel message. If you missed the collection, it's not too late to give! Visit www.usccb.org/nationalcollections, and click on the "How to Give" link on the left.

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On this Sunday, the week after Pentecost, we celebrate The Solemnity of the Most Holy Trinity in the Church. We have celebrated this particular weekend in the Church for more than 700 years. Depending on your age, you may recall St. Pope John XXIII who organized and oversaw Vatican II. Interestingly, it was Pope John XXII (1316-1364) who made this celebration official in the Church.

We consider the Holy Trinity to be one of the great mysteries in the Church. It is the mystery of the identity of God. Who is God? God is one God in three Divine Persons – the Father, the Son, and the Holy Spirit. Whether we are aware of this consciously or not, this is something each of us acknowledges in a number of ways, especially when we go to Mass. Every time we make the Sign of the Cross, we are making a statement about the Father, the Son, and the Holy Spirit.

That statement is made often. At minimum, it is made when the celebrating priest opens Mass with a sign of the cross. Just prior to the Gospel Reading, we do an older version of the sign of the cross by making a small cross on our forehead, our lips, and our chest. The priest concludes the Mass with a blessing, and we all make a Sign of the Cross.

There are so many other times before, during, and after Mass when we make the sign of the cross, and there may be other times in our daily lives when we do it. Pope Francis has said, "Every time we make the sign of the cross, we draw closer to God." Perhaps we should do it even more often.

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