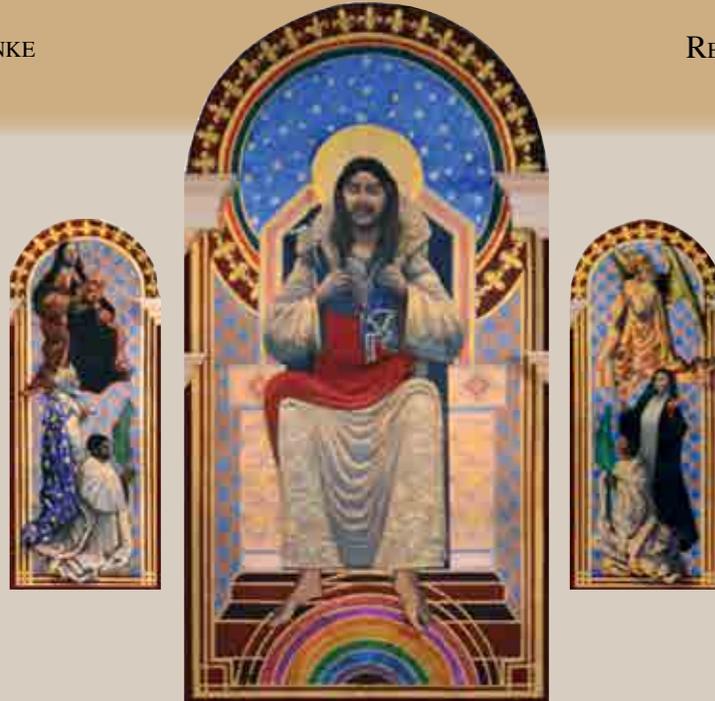


Church of Saint Edward the Confessor



PASTOR:
MSGR. PAUL P. ENKE

DEACON:
REV. MR. JOHN BARBOUR



COME NOW, KING OF HEROES! DO NOT
DELAY TOO LONG! WE HAVE NEED
OF MERCIES THAT YOU WILL FREE US!

785 NEWARK-GRANVILLE ROAD • GRANVILLE, OHIO 43023 • WWW.SAINTEDWARDS.ORG

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INVENTORY PROGRAM**
DCN. JOHN AND
CINDY BARBOUR 740-587-3254

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CINDY KENDRICK 740-366-2871
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Mass Schedule

SUNDAY MASS SCHEDULE:

SATURDAY: 5:00 P.M.
SUNDAY: 8:15 A.M.
10:45 A.M.

HOLY DAY MASS SCHEDULE:
TBA IN BULLETIN

WEEKDAY MASS SCHEDULE:
MONDAY-FRIDAY:
9:00 A.M.

CONFESSIONS:

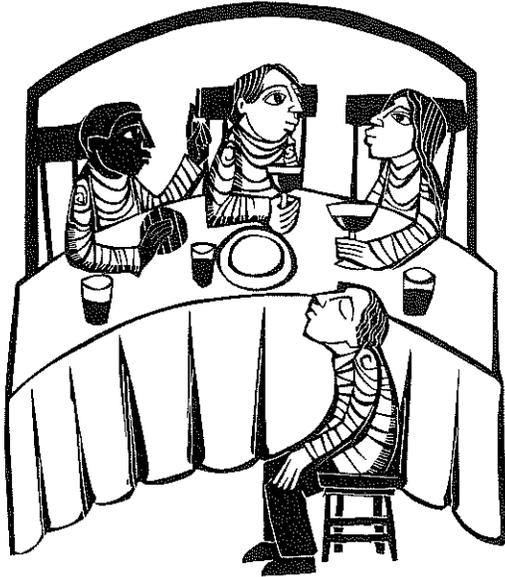
SATURDAY: 4:00-4:30 P.M.

BULLETIN DEADLINE:
MONDAY NOON

Parish Office: 740-587-3254

Fax: 740-587-0149

E-mail: church@saintedwards.org



TWENTY-SECOND SUNDAY IN ORDINARY TIME

MONDAY, SEPTEMBER 2 – Labor Day

9:00 a.m. Living & Deceased Members of the Stevens
& Olsofka Families by Jean Stevens

TUESDAY, SEPTEMBER 3 –

Saint Gregory the Great, Pope and Doctor of the Church

9:00 a.m. Helen Barbour (RIP) (Anniversary)
by Dcn. John & Cindy Barbour

WEDNESDAY, SEPTEMBER 4

7:00 p.m. Special Intentions of Cooper Coleman
by Mark & Paula Coleman

THURSDAY, SEPTEMBER 5 – Saint Teresa of Calcutta

9:00 a.m. Rose Ronan (RIP) by Scott Ronan

FRIDAY, SEPTEMBER 6

9:00 a.m. Tom Skufca (RIP) (Anniversary)
by Rick & Rosie Rieser

SATURDAY, SEPTEMBER 7

5:00 p.m. Living & Deceased Members of
St. Edward Parish

SUNDAY, SEPTEMBER 8 –

TWENTY-THIRD SUNDAY IN ORDINARY TIME

8:15 a.m. Louis & Fern Coleman (RIP)
by Mark & Paula Coleman

10:45 a.m. Tom Zurawick (RIP)
by Terrance & Monica Acox

Pray for all priests, seminarians and priestly vocations.

SEPTEMBER 7/8

LECTORS:

5:00 p.m. Karen Kolbe, Steve Blubaugh
8:15 a.m. Jim Bidigare, Bill Hoekstra
10:45 a.m. Laura Collins, Jason Winterhalter

ALTAR SERVERS:

5:00 p.m. Kevin Bollo, Daniel Pappas, A.J. Paumier
8:15 a.m. Augustus Wilson, Andrew Coffey,
John Coffey
10:45 a.m. Isabella Priano, Lydia Priano, Olivia Priano

TWENTY-SECOND SUNDAY IN ORDINARY TIME SEPTEMBER 1, 2019 – YEAR C

PRELUDE

8:15 & 10:45 a.m.: Draw Us To Thee
(J.G. Walther, 17th c.)

INTRODUCTORY RITES

ENTRANCE: O God, Beyond All Praising (#535)

GLORIA: "A New Mass for Congregations"
(hymnal insert)

LITURGY OF THE WORD

RESPONSORIAL PSALM:

Ps. 68: God, in your goodness... (p. 208)

GOSPEL ACCLAMATION:

Alleluia, alleluia, alleluia. (p. 209)

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS:

Prayer of St. Francis (#523)

HOLY, WHEN WE EAT, AMEN:

Land of Rest Mass (hymnal insert)

LAMB OF GOD: Holy Cross Mass (hymnal insert)

COMMUNION: Blest Are They (#629)

CONCLUDING RITE

RECESSIONAL: Sent Forth by God's Blessing
(#387)

POSTLUDE

8:15 & 10:45 a.m.: Send Us As Your Blessing, Lord
(C. Walker, arr. J. Honoré, 2002)

CANTORS

5:00 p.m.: Michael Flanigan
8:15 a.m.: Kayce Long
10:45 a.m.: Sandy Wolfe

EUCCHARISTIC MINISTERS:

5:00 p.m. Anna Hofer, Cliff Kirchner, Leann Kirchner,
Mary Klark, Dave Shedloski
8:15 a.m. Martin Flautt, Bridget Koerwitz, Marianne
Lisska, Johnda Orndorff, Sharon Martin
10:45 a.m. Annie Lach, Kristina Whiting, Jennifer Zarins,
Dave Burd, Lorraine Carlson,
Stephanie Dodd, Barb Doran,
Margo Downing, Von Downing

HOMEBOUND MINISTERS:

Robin Van Order, Marty & Carol Flautt

GIFT BEARERS:

5:00 p.m. Volunteer
8:15 a.m. Mark & Paula Coleman
10:45 a.m. Terrance & Monica Acox

SUNDAY NURSERY

The Nursery/Playroom for young children is open during
the 10:45 a.m. Mass. New volunteers are needed. For
more information and to be added to the Sunday schedule,
contact our Nursery Coordinator, Shannon Hughes, at
740-404-9427 or dchsmh@gmail.com.

A WORD FROM YOUR PASTOR

1. This weekend our new Director of Religious Education, Rebecca Bucknam; Director of RCIA, Sarah Rundell; and our new Youth Minister, Zachary Ratliff, will be introducing themselves to the parish. They will be at the Donut Sunday gatherings after the 8:15 and 10:45 Masses to say hello. Please welcome them!
2. The following parishioners: Monica Addis, Jake Downey, Jim Gremling, Todd Harms, Jarred Holtzapple, Gary Kristensen, Maria Defante Lewis, Phil Stukus and Jason Winterhalter, have agreed to be candidates for the five open seats on Parish Council. We will draw those names, after seeking the intercession of the Holy Spirit, at the 10:45 a.m. Mass next Sunday.
3. We welcome back Denison students and all the incoming 1st year students. I will be present for the Chaplain's Table in Slayter, along with our two campus ministers from noon to 1:00 p.m. every Thursday. Do join us. Know how glad we are to have you with us.

OFFERTORY COLLECTION

The Sunday collection for August 25th was \$7,404.75. The Online Giving total for August 20th-25th was \$5,184.00.

ONLINE GIVING



For donations to the St. Vincent de Paul Food Pantry, please use "Food Pantry" fund. We appreciate your donations to the Food Pantry. Thank you for your generous support to our Parish through the Online Giving Program.

FLOCKNOTE

Keep in touch with us

VIA EMAIL AND TEXT MESSAGE



Would you like to know what is coming up at St. Edward Church? Please check out the link on our parish website and register for Flocknote. Call the office if you have any questions! Join our Flocknote messaging system via www.saintedwards.org.

WELCOME!

You may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality and friendship with us.

RCIA

If you are interested in becoming Catholic or in supporting those that are interested in becoming Catholic, please contact Sarah Rundell, rundells@denison.edu, or phone 614-726-2367. We will begin the RCIA sessions on Tuesday, September 10th at 7:00 p.m. in the Parish Hall.

NOTES FROM THE LOFT

- Today's psalm response includes two words that appear in brackets: "a home" (see p. 208). The brackets indicate that the *Lectionary for Mass*, the Church's official book of readings, does not include these repeated words. Owen Alstott, the composer of the music for the psalm, chose to repeat the words. Such repetition calls attention to the repeated words and—ideally—also works well melodically. Composers do this occasionally today, just as they have for centuries.
- The Choir resumes its regular schedule **next Sunday, September 8**. We rehearse on Sundays at 9:30 a.m., then sing for the 10:45 a.m. Mass. We also practice on Thursdays from 7:00-8:10 p.m. on the loft. We are always welcoming adults and teenagers who are interested in singing. Singers need to be able to match pitch (to sing on key), but no prior choral experience or special musical skills are necessary. For more information or if you have any questions, please contact Paul, at music@saintedwards.org or 740-587-3254.



EVENTS/MEETINGS THIS WEEK

Sunday, September 1

Welcome Sunday

First Sunday Rosary – 10:20 a.m. – Church

Monday, September 2 - Labor Day

No Eucharistic Adoration

Parish Office Closed

Tuesday, September 3

Men's Group for Rediscovery – 7:30 p.m. – Lounge

Wednesday, September 4

Rosary Makers – 9:30 a.m. – Lounge

Centering Prayer – 9:30 a.m. – Classroom 5

Men's Faith Sharing – 7:00 p.m. – Lounge

Thursday, September 5

Scripture Study – 9:30 a.m. – Classroom 8

Knights of Columbus – 7:00 p.m. – Parish Hall

Friday, September 6

Edwardian Breakfast – 9:30 a.m.

Saturday, September 7

Farmer's Market – St. Edward parking lot

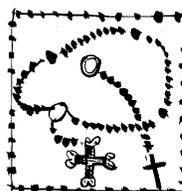
Sunday, September 8

K of C Pancake Breakfast

St. Vincent de Paul Conference Collection

Choir – 9:30 a.m. – Loft

FIRST SUNDAY ROSARY



Come one and all! You are invited to pray the Rosary with your St. Edward community ~ before the 10:45 a.m. Mass! *Please join us* today at 10:20 a.m. in the Church. Rosaries and guides will be handed out in the Gathering Space. We look forward to praying together!



ST. VINCENT DE PAUL COLLECTION WEEKEND

Conference members will be at the doors of the church to receive your generous donations after all the Masses next weekend. Thank you for your financial support to help those in need in our area.

PARISH SCHOOL OF RELIGION

There is still time to complete a registration for the PSR 2019-2020 school year on the parish website. Student fees for the school year are \$70.00 for one, \$140.00 for two and \$165.00 for 3 or more.

- **It only takes a few minutes to register and pay fees online!** Simply go to www.saintedwards.org, click on the *Faith Formation* tab at the top of the screen, and then click on the *PSR* tab. Click on the *2019-2020 PSR online registration* tab and follow the instructions. You can register up to 4 children at once.
- If you wish to pay the registration fees online, go back to the web site home page and click on the green *Online Giving* tab further down the page. If you already have an account established (e.g. for parish contributions), you can also select *PSR Registration Fees*. If you don't already have an account, it takes just minutes to establish one by following the directions. **We hope you will take advantage of this option, but you can also mail in or drop off your fee payments.**
- The "paper registration forms" are also under the *PSR* tab. They are in a PDF and are titled as: *New or Returning to PSR* and *Grades 1-4 class preference form*. Print them, complete by hand and either mail or drop off at our office, along with a check or cash for registration fees. We also have forms in the office.

School year calendars are now **available on the website and on the bulletin board outside the Religious Education Office**. If you have questions, please contact Mike Millisor, Rebecca Bucknam or Sarah Sween (740-587-4160 or reled@saintedwards.org or sarah@saintedwards.org). **Classes begin Wednesday, September 11th for Grades 1-4 and Sunday, September 15th for Grades 5-8 and Pre-K/K.**

DAILY ROSARY

Please join us to recite the Rosary after the 9:00 a.m. Mass each weekday in the Chapel. We look forward to praying together! Rosaries are available at the entrances of the church.

WELCOME TO OUR NEW PARISHIONERS

We welcome these families who have joined our parish: Jeffrey & Elizabeth Cisek; Adam & Colleen Crawford; Bryan & Kristen Roberts; and Brandon & Jennifer Smith. The Welcome Committee would like to meet you at our next Welcome Sunday, today, September 1st in the Parish Hall! We hope you feel at home at St. Edward Parish.

LABOR DAY PRAYER

God our Creator, we are the work of Your hands. Guide us in our work, that we may do it, not for self alone, but for the common good. Make us alert to injustice, ready to stand in solidarity, that there may be dignity for all in labor and in labor's reward. Grant this through Christ our Lord. Amen. – *Book of Common Prayer*

MEN'S FAITH SHARING GROUP

September 4th is the last evening of the Wednesday night Men's Faith Sharing Group's current study of the **Early Church Fathers** by Marcellino D'Ambrosio, Ph.D. Recitation of the Rosary begins at 7:00 p.m. in the Chapel; at 7:30, we will view and discuss the video in the Lounge and adjourn at 8:30.

EXPECTING A NEW ADDITION TO YOUR FAMILY?

Congratulations to you! As you prepare for your child's birth, don't forget to prepare for their Baptism! Expectant parents must attend a Baptismal Preparation class and choose godparents who fulfill Church requirements. For more information, contact Cheryl Boggess in the Parish Office at 740-587-3254.

ASCENSION PRESS THURSDAY MORNING BIBLE STUDY



The *Oremus* study program led by Fr. Mark Toups, guides you through the simple yet profound steps to an effective and fruitful prayer life. Over the course of eight weeks, you will discover how God speaks to you, even in the smallest encounters. Following the Tradition of the Catholic Church and the wisdom of the saints, you will learn how to express yourself to God in prayer, and how to hear His voice. Fr. Mark Toups is a Catholic Priest for the Diocese of Houma-Thibodaux in south Louisiana. He currently serves as Chancellor of the Diocese of Houma-Thibodaux. In addition, he is an adjunct faculty member for the Institute for Priestly Formation.

Come join us for this enriching series presented by Ascension Press each Thursday morning beginning on Thursday, September 5th from 9:30 to 11:00 a.m. in Classroom 8. The accompanying workbook and online lesson access will be presented at the first class. Cost is \$20, payable at the first session. I am looking forward to welcoming you! Please call Gayle Blubaugh at 740-739-6740 or email gablubaugh@columbus.rr.com to register or for further information.

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

“God still loves the world and He sends you and me to be His love and His compassion to the poor.” ~SAINT TERESA OF CALCUTTA (MOTHER TERESA)

Monday, September 2 ~ Twenty-Second Week in Ordinary Time
~ Labor Day ~

Holy Gospel: Luke 4:16-30 Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the Sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.” And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, “Is this not the son of Joseph?” He said to them, “Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And he said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naam’an the Syrian.” When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.

Meditation: It was customary for Jesus to go weekly to the synagogue to worship and on occasion to read the scriptures and comment on them to the people. His hometown folks listened with great attention on this occasion because they had heard about the miracles he had performed in other towns. Jesus startled them with a seeming rebuke that no prophet or servant of God can receive honor among his own people. He then angered them when he complimented the gentiles who seemed to have shown more faith in God than the “chosen ones” of Israel. They regarded gentiles as “fuel for the fires of hell.” Jesus’ praise for “outsiders” caused them offence because they were blind-sighted to God’s mercy and plan of redemption for all nations.

Prayer: O God, Creator of all things, who have commanded the human race to bear the burden of labor, grant that the work we are beginning may progress in this life and, by your favor, advance the spread of the Kingdom of Christ. Who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen.

A Labor Day Prayer: We thank you, Lord, for the gift and opportunity of work; may our efforts always be pure of heart, for the good of others and the glory of your name. We lift up to you all who long for just employment and those who work to defend the rights and needs of workers everywhere. May those of us who are now retired always remember that we still make a valuable contribution to our Church and our world by our prayers and deeds of charity. May our working and our resting all give praise to you until the day we share together in eternal rest with all our departed in your Kingdom as you live and reign Father, Son, and Holy Spirit, one God, forever and ever. Amen.

Contemplation: The word “gospel” literally means “good news.” Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to those oppressed by sin and evil (see Isaiah 61:1-2). Jesus came to set people free from the worst tyranny possible – the tyranny of slavery to sin and

the fear of death, and the destruction of both body and soul. God's power alone can save us from emptiness and poverty of spirit, from confusion and error, and from the fear of death and hopelessness. The gospel of salvation is "good news" for us today. Do you know the joy and freedom of the gospel?

Tuesday, September 3 ~ Twenty-Second Week in Ordinary Time **Saint Gregory the Great, Pope and Doctor of the Church**

Holy Gospel: Luke 4:31-37 Jesus went down to Capernaum, a town of Galilee. He taught them on the Sabbath, and they were astonished at his teaching because he spoke with authority. In the synagogue there was a man with the spirit of an unclean demon, and he cried out in a loud voice, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are – the Holy One of God!" Jesus rebuked him and said, "Be quiet! Come out of him!" Then the demon threw the man down in front of them and came out of him without doing him any harm. They were all amazed and said to one another, "What is there about his word? For with authority and power he commands the unclean spirits, and they come out." And news of him spread everywhere in the surrounding region.

Meditation: When Jesus spoke he needed no authorities to back his statements. He was authority incarnate – the Word of God made flesh. When he spoke, God spoke. When he commanded even the demons obeyed. If demons, the fallen angels, believe in the power and authority of the Son of God, how much more should we believe in the power and authority of the gospel – the good news of Jesus Christ – with the full assent of our minds and hearts and entrust our lives to the Lord Jesus Christ? If we approach God's word submissively, with an eagerness to do everything the Lord desires, we are in a much better position to learn what God wants to teach us through his word.

Prayer: O God, who care for your people with gentleness and rule them in love, through the intercession of Pope Saint Gregory, endow, we pray, with a spirit of wisdom those to whom you have given authority to govern, that the flourishing of a holy flock may become the eternal joy of the shepherds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Contemplation: When you read or hear the word of God how do you respond to it? Do you hear it with indifference, selective submission, or with the full assent of faith and obedience? When Jesus taught he spoke with authority. He spoke the word of God as no one had spoken it before. When the Rabbis taught they supported their statements with quotes from other authorities. The prophets spoke with delegated authority – "Thus says the Lord." If we approach God's word submissively, with an eagerness to do everything the Lord desires, we are in a much better position to learn what God wants to teach us through his word. Are you eager to be taught by the Lord and to conform your life according to his word?

Wednesday, September 4 ~ Twenty-Second Week in Ordinary Time

Holy Gospel: Luke 4:38-44 After Jesus left the synagogue, he entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with him about her. He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them. At sunset, all who had people sick with various diseases brought them to him. He laid his hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that he was the Christ. At daybreak, Jesus left and went to a deserted place. The crowds went looking for him, and when they came to him, they tried to prevent him from leaving them. But he said to them, "To the other towns also I must proclaim the good news of the Kingdom of God, because for this purpose I have been sent." And he was preaching in the synagogues of Judea.

Meditation: Who do you take your troubles to? Jesus' disciples freely brought their troubles to him because they found him ready and able to deal with any difficulty, affliction, or sickness which they encountered. When Simon Peter brought Jesus to his home for the Sabbath meal (right after Jesus preached in the synagogue in Capernaum), his mother-in-law was instantly healed because Jesus heard Simon's prayer. Jesus could not avoid drawing a crowd wherever he went. No one who asked Jesus for help was left disappointed. Jesus' numerous healings and exorcisms demonstrated the power and authority of his word, the "good news of the kingdom of God."

Prayer: God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Have you noticed that Jesus always puts human need ahead of everything else? His compassion showed the depths of God's love and concern for all who are truly needy. Jesus gave the people the word of God and he healed them physically as well as spiritually. We can never intrude upon God nor exhaust his generosity and kindness. He is ever ready to give to those who earnestly seek him out. Do you allow Jesus to be the Lord and Healer in your personal life, family, and community? Approach him with expectant faith. God's healing power restores us not only to health but to active service and care of others. There is no trouble he does not want to help us with and there is no bondage he can't set us free from. Do you take your troubles to him with expectant faith that he will help you?

Thursday, September 5 ~ Twenty-Second Week in Ordinary Time Saint Teresa of Calcutta ("Mother Teresa")

Holy Gospel: Luke 5:1-11 While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

Meditation: God chooses ordinary people, like you and me, as his ambassadors and he uses the ordinary circumstances of our daily lives and work situations to draw others into his kingdom. Jesus speaks the same message to us today: we will "catch people" for the kingdom of God if we allow the light of Jesus Christ to shine through us. God wants others to see the light of Christ in us in the way we live, speak, and witness the joy of the gospel. Saint Paul the Apostles says: "But thanks be to God, who in Christ Jesus always leads us in triumph, and through us spreads the fragrance of the knowledge of him everywhere. For we are the aroma of Christ to God among those who are being saved and among those who are perishing" (2 Cor. 2:15).

Prayer: God who called the virgin Saint Teresa to respond to the love of Your Son thirsting on the Cross with outstanding charity to the poorest of the poor, grant us, we beseech you, by the power of her intercession, to minister to Christ in our suffering brothers and sisters. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: This incident tells us an important truth about how God works in and through each of us for his glory. God expects of us greater things than we can do by ourselves. When we cooperate in his works, we accomplish far beyond what we can do on our own. Saint Therese of Lisieux once wrote: "Jesus has so incomprehensible a love for us that he wills that we have a share with him in the salvation of souls. He wills to do nothing without us. The Creator of the universe awaits the prayer of a poor little soul to save other souls redeemed like it at the price of all his Blood." Do you live the gospel to those around you – neighbors, co-workers, relatives, students – to help them grow in the knowledge of his truths and love?

Friday, September 6 ~ Twenty-Second Week in Ordinary Time

Holy Gospel: Luke 5:33-39 The scribes and Pharisees said to Jesus, "The disciples of John the Baptist fast often and offer prayers, and the disciples of the Pharisees do the same; but yours eat and drink." Jesus answered them, "Can you make the wedding guests fast while the bridegroom is with them? But the days will come, and when the bridegroom is taken away from them, then they will fast in those days." And he also told them a parable. "No one tears a piece from a new cloak to patch an old one. Otherwise, he will tear the new and the piece from it will not match the old cloak. Likewise, no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins, and it will be spilled, and the skins will be ruined. Rather, new wine must be poured into fresh wineskins. And no one who has been drinking old wine desires new, for he says, 'The old is good.'"

Meditation: Jesus goes on to warn his disciples about the problem of the "closed mind" that refuses to learn new things. Jesus used an image familiar to his audience – new and old wineskins. In Jesus' times,

wine was stored in wineskins, not bottles. New wine poured into skins was still fermenting. The gases exerted gave pressure. New wine skins were elastic enough to take the pressure, but old wine skins easily burst because they were hard. What did Jesus mean by this comparison? Are we to reject the old in place of the new? Just as there is a right place and a right time for fasting and for feasting, so there is a right place for the old as well as the new. How impoverished we would be if we only had the Old Testament or the New Testament, rather than both. The Lord gives us wisdom so we can make the best use of both the old and the new.

Prayer: God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: There's a time for fasting and a time for feasting (-aka- celebrating). To walk as a disciple with Jesus is to experience a whole new joy of relationship akin to the joy of the wedding party in celebrating with the groom and bride their wedding bliss. But there also comes a time when the Lord's disciples must bear the cross of affliction and purification. For the disciple there is both a time for rejoicing in the Lord's presence and celebrating his goodness and a time for seeking the Lord with humility and fasting and for mourning over sin. Do you take joy in the Lord's presence with you and do you express sorrow and contrition for your sins?

Saturday, September 7 ~ Twenty-Second Week in Ordinary Time

Holy Gospel: Luke 6:1-5 While Jesus was going through a field of grain on a Sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them. Some Pharisees said, "Why are you doing what is unlawful on the Sabbath?" Jesus said to them in reply, "Have you not read what David did when he and those who were with him were hungry? How he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions?" Then he said to them, "The Son of Man is lord of the Sabbath."

Meditation: What does the commandment "keep holy the Sabbath" require of us? Or better yet, what is the primary intention behind this command? The religious leaders confronted Jesus on this issue. The "Sabbath rest" was meant to be a time to remember and celebrate God's goodness and the goodness of his work, both in creation and redemption. It was a day set apart for the praise of God, his work of creation, and his saving actions on our behalf. It was intended to bring everyday work to a halt and to provide needed rest and refreshment. Jesus' disciples are scolded by the scribes and Pharisees, not for plucking and eating corn from the fields, but for doing so on the Sabbath. In defending his disciples, Jesus argues from the scriptures that human need has precedence over ritual custom. In their hunger, David and his men ate of the holy bread offered in the Temple (1 Samuel 21:2-7). David understood that valid human need took precedence over rules and ritual regulations.

Prayer: God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Why didn't the Pharisees recognize the claims of mercy over rules and regulations? Their zeal for ritual observance blinded them from the demands of charity. Jesus' reference to the bread of the Presence alludes to the true bread from heaven which he offers to all who believe in him. Jesus, the Son of David, and the Son of Man, a title for the Messiah, declares that he is "Lord of the Sabbath." Jesus healed on the Sabbath and he showed mercy to those in need. All who are burdened can find true rest and refreshment in him. Do you seek rest and refreshment in the Lord and in the celebration of the Lord's

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2019





WELCOME SUNDAY

Welcome Sunday is today after both Masses. The Knights of Columbus will be providing the coffee and donuts, **sponsored by Tom & Beverly DeHaven, in memory of Joe & Bernice Ciricosta.** The Knights appreciate and thank the DeHaven family for their generosity.

If your family or business would like to be a sponsor for Welcome Sunday, please contact Scott Scholten at 740-258-3287. **All money collected in the donation jug on the donut tables goes toward Knights of Columbus CHARITIES. Your generous donations help us to serve those in need as well as our Seminarians and to promote vocations. We sincerely appreciate your contributions!**

STEWARDSHIP

This month, our Religious Education, RCIA and Youth Ministry staff will host the Stewardship Table. **Please stop by to meet Rebecca Bucknam, Sarah Rundell and Zachary Ratliff.** There are St. Edward Ministry sign-up sheets at the Stewardship table. If you are interested, you may sign up for a parish ministry.

WELCOME NEW PARISHIONERS

All new members of the parish, please stop by the **Welcome Committee table. The Welcome Committee would like to meet you and give you a small gift from the parish.** Also, new families can register.

EQUAL EXCHANGE INTERFAITH COFFEE PROGRAM

Stop by the Women of St. Edward coffee sale table to purchase coffee, chocolate bars and hot chocolate. **Going out of business sale.**



KNOX/LICKING VOCATIONS CLUB

Knox/Licking Vocations Club will be meeting on Tuesday, September 10th at noon at St. Leonard Church in Heath. Come join us for lunch and speaker, Sr. Barbara Kane. Sr. Barbara went to school at St. Francis and graduated from Newark Catholic. She will be sharing her vocation story. The cost for the lunch is only \$5.00. The money we collect helps support and encourage seminarians, priests and religious life. Hope to see you September 10th. Questions, call Linda at 366-4074.



UNLOCKING THE MYSTERY OF THE BIBLE

Many Catholics want to read the Bible, but get bogged down by the long stretches that seem not to make sense or get lost among the sea of Old Testament names and places. ***Unlocking the Mystery of the Bible*, an eight-part Bible Study**, helps you uncover the story woven throughout Scripture, so you can get the “big picture” of the Bible and understand what it’s all about. Aided by a unique color-coded *Bible Timeline* Chart that arranges the key people, places, and events of the Bible in chronological order, *Unlocking the Mystery of the Bible* will help you pick up the Bible with confidence and understand how you fit into God’s plan.

Women of the parish are invited to begin the *Unlocking the Mystery of the Bible* Study on Monday, September 9th at 7:00 p.m. Participants will meet September 9th-November 4th (no meeting October 28th) to view an engaging video presentation followed by a time of lively group discussion and fellowship. For more information, to register or order study materials for *Unlocking the Mystery of the Bible* workbook, visit ascensionpress.com (registration code SE6SA4), or contact Anna Hofer at amariehofer@hotmail.com or 740-334-0170.



BETHLEHEM CHRISTIAN FAMILIES

We are proud to introduce ourselves as the “Bethlehem Christian Families,” from the Holy Land. We have come to the United States representing the Christian wood carvers of Bethlehem that rely on the tourism to support their families.

Due to the bad situation and the interruption of the tourist trade, 500 families of the Holy Land are in danger of having to leave their homes in search of work. Our mission is to bring and sell the Olive Wood Carvings to Catholic Churches in the United States to help the Christian families remain in their homes and support their families. These Christians who make their livelihood through the selling of their hand carved Olive Wood religious items are depending on us to bring these beautiful carvings such as Nativity Scenes, Crucifixes, pictures of the Last Supper, and other religious items to you.

Please look over these carving that are available to you the weekend of **September 14th-15th.** Help support this self-help project that enables the Christians present in the Holy Land to stay. Your help and understanding in this crucial matter is greatly appreciated. Thank you. www.holylandcarvings.com



Join your fellow parishioners for a great breakfast after Masses on September 8th!

Menu:

Hot pancakes

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The Edwardians!

A picnic is more than eating a meal, it is a pleasurable state of mind; a beautiful place to enjoy a few hours of your day. We should take what the good Lord has given us, and expand upon it or enhance it, with good friends and good food. So, come and join The Edwardians on **Thursday, September 19th, at noon, at Infirmary Mound Park, Shelter 6, 4309 Lancaster Road, Granville.**

The hot dogs/hamburgers/buns/paper products will be supplied. This event will be an “outdoor potluck” with everyone bringing their own specialties that can be exchanged with friends (cole slaw, potato salad, chips, desserts, etc.) Bring your drink of choice (ice tea, water, soda, etc.). Don’t forget the ice! If there are any card and/or board game players out there, please bring them with you and see if there are any challengers that can participate in your game of choice.

We will, of course, need volunteers to do the barbecuing! A little bird told us that there are 2 exceptional “chefs” out there that would do this...you know who you are...just confirm with us that you are willing to do so. And more importantly, bring sunscreen and “bug off.”

Please RSVP and let us know by September 10th if you are attending to: Ruby Hall at 614-579-0930/ mlggrandma@yahoo.com or Rosalie Duque at 614-284-4444/unis115@yahoo.com or MaryAnn Moses at 240-409-1538/mcmslp@aol.com.



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“Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you.” Luke 14:13-14

We have a difficult time with the concept of giving without expecting something in return. Even when we give to charity, we often want something in return – a raffle ticket, a dinner, a chance to play golf or our name in print. Yet, as Christian stewards, we need to remember that the true reward for our giving awaits us in heaven.

You can give by supporting your parish and contact The Catholic Foundation. Visit www.catholic-foundation.org/development for more information.

**SAINT JOSEPH CATHEDRAL
BIMONTHLY MASS OF
HEALING AND HEALING SERVICE:
SEPTEMBER 16, 6:30 PM;**

The Memorial Mass of Saints Cornelius and Cyprian will be celebrated. Following Mass, a Healing Service will begin with Exposition of the Blessed Sacrament and Veneration of relics of the True Cross. Each person will have an opportunity to speak individually with one of several priests present to discuss their particular situation and receive a prayer of healing; the Sacrament of Anointing of the Sick will also be available. The Healing Service will conclude with Benediction.

All persons who seek Christ’s healing are invited – especially those who suffer with addictions, mental health issues, physical illness and infirmities (e.g. cancer and other debilitating diseases and conditions). All caregivers, family members, and members of the medical community are invited. Bimonthly Healing Masses take place at Saint Joseph Cathedral on the third Monday of the month; the next Mass of Healing and Healing Service is scheduled for Monday, November 18. Secure parking is available off East Gay Street; handicap elevator access to the Cathedral is located off the Broad Street Courtyard. Saint Joseph Cathedral is located at [212 East Broad Street](http://212EastBroadStreet.org). For more information, call [\(614\) 224-1295](tel:6142241295) or visit www.saintjosephcathedral.org.

JOSEPHINUM 4-MILER RUN/WALK

Join the Friends of the Josephinum for the Josephinum 4-Miler run/walk on September 21st at Glacier Ridge Metro Park, Dublin. Support our future priests and help represent your parish at this fun family event! Park and assemble by 8:00 a.m. at the Club at Corazon, 7155 Corazon Drive, Dublin, where the event will begin. Bishop Robert Brennan will start the race! Register at: www.m3ssports.com/events/josephinum.htm.



EUCCHARISTIC MINISTER TRAINING

A Eucharistic Minister Training class is scheduled for Wednesday, September 11th at 6:30 p.m. in the Church. Training will be approximately 1 hour. Please contact the Parish Office church@saintedwards.org or 740-587-3254 or Paula Coleman at (614) 216-2952 if you are interested in attending.

SERRA CLUBS OF COLUMBUS DIOCESE

How can I say thank you for all that you have done for me in your yes to serve God? How can I support you in my prayers and actions that will encourage and strengthen you? How can I dedicate my efforts that will awaken in the hearts of men and women in all stages of life, youth to adulthood, an awareness their vocation may be “In God’s Service” as a Priest or Consecrated Religious?

The Serra Club is an international Catholic organization of lay men and women. The Club fosters and supports vocations to the Priesthood and Consecrated Religious Life, through prayer, activities and programs. To learn more or attend a meeting, please contact VP of membership Dan Martin at martin.32@osu.edu for the Downtown Serra Club or Ardith at amers@columbus.rr.com for the North Serra Club, our website is ColumbusSerra.org.

Face Forward: Connecting Young Catholics

Diocese of Columbus, Office of Vocations Read more about what is happening with Face Forward <http://faceforwardcolumbusblog.com/>.

BETHESDA HEALING MINISTRY-POST ABORTION HEALING

“Post-traumatic suffering is the untold story of abortion. Are there many like you who may be waiting to hear a word of hope or healing? Yes. You do not suffer alone.” (Mother Agnes Mary, S.V.) Bethesda Healing Ministry invites and welcomes you. There is a light in the window, Please call Bethesda Healing Ministry confidential phone lines at 614-309-2651 or 614-309-0157 or visit our website at www.bethesdahealing.org.

CLOSER TO HOME... STEWARDSHIP AT ST. EDWARD

A focus on ministry opportunities at St. Edward RCIA (Rite of Christian Initiation for Adults)

RCIA is a process where adults are invited to learn more about the Catholic faith, to explore and discern their interest in becoming Catholic and/or in being received into full communion with the Catholic Church, and to deepen their relationship with God. Adults interested in learning more about the Catholic faith and/or the Church’s process for being received fully into the Catholic faith are invited to attend. Previously baptized adult Catholics who have not received one or more of the remaining Sacraments of Initiation (Confirmation and Holy Eucharist) are also invited to participate. The Parish RCIA Team leads this experience of faith formation, prayer, worship, and learning, and parishioners are invited to become members of the Team or to serve as a sponsor. For more information, please contact Sarah Rundell (rundells@denison.edu or 614-726-2367).

LEARN SOMETHING NEW

Attend a **Worldwide Marriage Encounter** weekend where married couples can get away from jobs, kids, chores, and phones and focus only on each other. Take the time to learn more about your spouse and rekindle your relationship! The next weekend is September 13-15 in Central Ohio. For more information or to apply, contact Paul & Marilou Clouse at 614-834-6880 or visit our website at www.mecolumbus.org.

STEWARDSHIP TIME ~ TALENT ~ TREASURE

Today’s readings remind us of a chief virtue that characterizes the Christian steward: humility. This is a virtue that is widely thought of as a form of self-abasement. That understanding, however, is off the mark. Humility is simply the awareness of who (and Whose) we truly are.

On one hand, we are children of the Most High God who loved us into existence and who, by virtue of our Baptism, have the Holy Trinity dwelling within us. On the other hand, we are children who are completely dependent on God for our existence and for every breath we take.

Our Lord speaks of true humility in our Gospel passage from Luke, telling the parable of the guests invited to a wedding banquet and instructing us not to seek a place of honor at the banquet table, lest a more distinguished guest arrives and we are asked to move to a lower place.

Jesus has much more in mind here than an etiquette lesson. He is reminding us that all glory belongs to God. The visual image He offers in having to slink down to a lower seat at the table points out how silly we are when we forget to give God the credit for our blessings and talents.

On the other hand, when we live in humility – recognizing that all we have is a gift from God and using those gifts to serve Him and others – then God “exalts” us by filling us with even more of Himself and His grace.

Jesus goes on to encourage us to serve and share our blessings with people facing circumstances that would make it impossible for them to offer us any worldly advantage or prestige – “the poor, the crippled, the lame.”

Our attitude and the way in which we serve and share should be centered on true humility – recognizing that we are all “little” ones in the eyes of God. We are all His children; brothers and sisters invited to our Father’s heavenly banquet. – catholicsteward.com

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