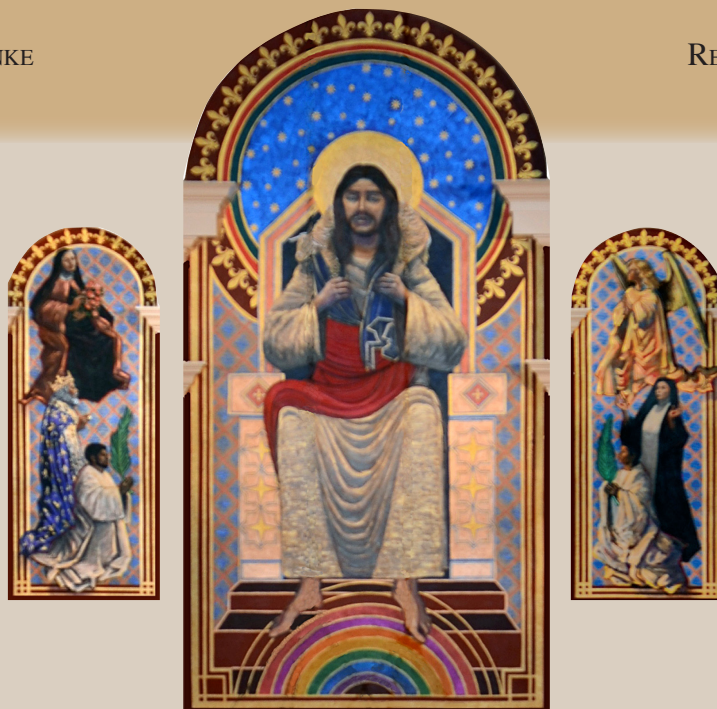


Church of Saint Edward the Confessor



PASTOR:
MSGR. PAUL P. ENKE

DEACON:
REV. MR. JOHN BARBOUR



COME NOW, KING OF HEROES! DO NOT
DELAY TOO LONG! WE HAVE NEED
OF MERCIES THAT YOU WILL FREE US!

785 NEWARK-GRANVILLE ROAD • GRANVILLE, OHIO 43023 • WWW.SAINTEDWARDS.ORG

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Mass Schedule

SUNDAY MASS SCHEDULE:

SATURDAY: 5:00 P.M.
SUNDAY: 8:15 A.M.
10:45 A.M.

HOLY DAY MASS SCHEDULE:

TBA IN BULLETIN

WEEKDAY MASS SCHEDULE:

MONDAY, TUESDAY,
WEDNESDAY, FRIDAY: 9:00 A.M.

ADORATION:

MONDAY: 9:30 A.M.-12:00 NOON
FRIDAY: 9:30 A.M.-12:00 NOON

CONFESSIONS:

SATURDAY: 4:00-4:30 P.M.

BULLETIN SUBMISSION

DEADLINE:

MONDAY NOON

E-mail: church@saintedwards.org



MASSES THIS WEEK

Sunday, November 15

33rd Sunday in Ordinary Time

8:15 a.m. Living and Deceased Members of
St. Edward Parish

10:45 a.m. Intentions of Stevenson & Diemoz Families
by Gene and Sally Stevenson

Monday, November 16

St. Margaret of Scotland; St. Gertrude, Virgin

9:00 a.m. Karen Petticrew (RIP) by Jon Petticrew

Tuesday, November 17

St. Elizabeth of Hungary, Religious

9:00 a.m. Joe & Bernice (Anniversary) Ciricosta (RIP)
by Dale & Linda Panko

Wednesday, November 18

Dedication of Basilicas of Sts. Peter and Paul, Apostles; St. Rose Philippine Duchesne, Virgin

9:00 a.m. Carol Stewart (RIP) by Andy & Lisa Sloan

Thursday, November 19

Special Intentions of Anna Las by Anna Las

Friday, November 20

9:00 a.m. Norma Landot (RIP) by Dale & Linda Panko

Saturday, November 21

The Presentation of the Blessed Virgin Mary

5:00 p.m. Living & Deceased Members of
St. Edward Parish

Sunday, November 22

Our Lord Jesus Christ, King of the Universe

8:15 a.m. Leslie Elfreich (RIP) by Dale & Linda Panko

10:45 a.m. Jaron Shook (RIP) by Gerry &
Mary Ann Moses

Participate in weekend Mass from your home via Online
Mass at the parish website www.saintedwards.org.

33RD SUNDAY IN ORDINARY TIME NOVEMBER 15, 2020 – YEAR A

PRELUDE

5:00 p.m. & 8:15 a.m.: Variations on HOUSTON

(I Want to Walk as a Child of the Light)

10:45 a.m.: Dona Nobis Pacem (Leah Moberg, piano)

INTRODUCTORY RITES

ENTRANCE: prescribed Entrance Antiphon

LITURGY OF THE WORD

RESPONSORIAL PSALM: Ps. 128: Blessed are those
who fear the Lord. (arr. O Alstott)

GOSPEL ACCLAMATION: Alleluia, alleluia, alleluia.
(arr. O. Alstott)

LITURGY OF THE EUCHARIST

HOLY/WHEN WE EAT/AMEN/LAMB OF GOD: Mass
of Christ the Savior (D. Schutte)

COMMUNION: TBD

CONCLUDING RITE

RECESSIONAL: Send Us As Your Blessing, Lord (C.
Walker, arr. J. Honoré, 2002)

CANTORS

5:00 p.m. – Steve Schlicher

8:15 a.m. – Michael Flanigan

10:45 a.m. – Sandy Wolfe



*"I rejoiced when they said unto me, Let us go into
the house of the Lord." Psalm 122:1*

We welcome all parishioners and visitors who
have come to worship.

To our visitors, you may have come as a stranger to us, yet
you are known to Our Lord, Jesus Christ. In His name we
pray you will find peace, hospitality and friendship with us.



NOTES FROM THE LOFT

*"Sing to the Lord, all the earth. Sing to the Lord, bless His
name" Psalm 96*

♪ Today's Responsorial Psalm verses and Gospel
Acclamation verse both speak of the fruitfulness that comes
from staying close to the Lord. The Entrance antiphon
reminds us that God thinks of "peace" when answering
those who call out in prayer. The Communion antiphon
options urge us to be near to God and to hope and pray
with confidence that what we need will be given to us. In
the week to come, let us indeed cling to God and trustingly
offer our prayers.

~ Paul Radkowski, Music Director
music@saintedwards.org, 740-587-3254

SUPPORTING ST. EDWARD CHURCH



"Each one must do as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

OFFERTORY COLLECTION

The offertory for November 7 & November 8 was \$5339.50. Online Giving was \$8,213.00

The 2nd Collection on November 22 is for the Catholic Campaign for Human Development (CCHD). The CCHD allocates funds to community projects that help those living in poverty. Visit www.usccb.org/cchd to view funding criteria and see a detailed list of recent grants.

OFFERTORY BASKET

Please place your offertory envelope in the basket as you enter or exit the church.

ONLINE GIVING

If you are unable to come to Mass, please consider Online Giving. Sign up on the St. Edward website home page at www.saintedwards.org. Donations may always be made online for SVdP. Use "Food Pantry" Fund or "The Haven" Fund to provide the much needed support to help others.

Note: If your credit card has been changed, has expired, or was compromised, you will need to login to update your online account to continue your online contributions. As a safeguard, the program will automatically suspend your contributions if one of these events occurs. Please contact the Parish Office if you need help.



To mail in your offering by check, send to: St. Edward Church, 785 Newark-Granville Road, Granville, OH 43023. A separate check is preferred for Mass Stipends and St. Vincent de Paul.

A WORD FROM YOUR PASTOR

1. Please see below a copy of the prayer I used at Masses this past weekend. It is from the Mass for Independence Day and points us in the right direction as we pray for peace and tranquility in our land in these post – election days:

Father of all nations and ages, we recall the day when our country claimed its place among the family of nations; for what has been achieved we give You thanks, for the work that still remains we ask Your help, and as You have called us from many peoples to be one nation, grant that, under Your providence, our country may share Your blessings with all the peoples of the earth.

Through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. Amen.

2. I believe that next weekend (November 21 & 22) will see the Giving Trees set up in the Gathering Space. As you pick up your ornaments, please don't linger, but move on your way. Thanks to all who will share in this annual expression of our charity to those in need.

3. **HEADS UP please. See below our schedule of Christmas Masses:**



Christmas Eve – 4:00 p.m. & 7:00 p.m.

Christmas Day – 8:15 a.m. & 10:45 a.m.

Please note that our maximum occupancy is 200 persons. This schedule allows for professional cleaning in between Masses. We urge everyone to also remember that our taped Masses will be available for your convenience.

This may be the year to avoid joining us in person and pray from home. Who knows where our state will be by Christmas?



Thank You from Heartbeats

We want to extend our deepest and sincerest gratitude to each of you who helped us persevere and thrive during

this challenging season by donating to Bottles for Life. Your donations help to support the ultrasound program. Seeing their baby on the ultrasound screen helps mothers make informed decisions.



Thank you to all who contributed their support to the Little Flower Shower for Lealoni. Through the generosity of Msgr. Enke and the churches of St. Edward's, Blessed Sacrament and St. Francis, we were able to shower this mom and her 4 children with practical and spiritual blessings. Gifts were handmade blankets, books, a double stroller, clothes, carseat covers for cold weather, and notes of encouragement for Lealoni. The babies were gifted 1,150 diapers and 4,750 wipes. (It is estimated that twins will use at least 3,000 diapers during their first year!) We also delivered meals, flowers, a cake and sparkling cider so the family could have their own celebration at home.

*This Week at St. Edward***Sunday, November 15**

Mass – 8:15 a.m.

Mass – 10:45 a.m.

Youth Group – 6:00 to 8:00 p.m.

Monday, November 16

Mass – 9:00 a.m.

Eucharistic Adoration – after Mass until Noon**Tuesday, November 17**

Mass – 9:00 a.m.

Wednesday, November 18

Mass – 9:00 a.m.

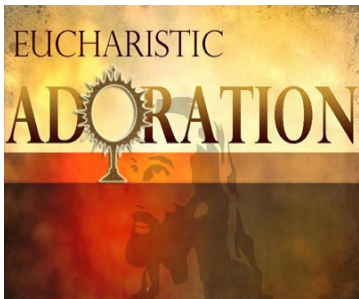
Friday, November 20

Mass – 9:00 a.m.

Eucharistic Adoration – after Mass until noon**Saturday, November 21**

Confessions – 4:00 to 4:30 p.m.

Mass – 5:00 p.m.

Giving Tree begins**Participate in Online Mass via the parish website**
www.saintedwards.org

“From the time we started having Eucharistic Adoration each day, our love of Jesus became more intimate, our love for each other more understanding, our love for the poor more compassionate, and we have doubled the number of vocations. The time we spend in having our daily audience with God is the most precious part of the whole day.”

St. Teresa of Calcutta

Come and spend a very personal hour with Jesus in the Holy Eucharist each week at Adoration, 9:30 a.m. to 12 noon on Mondays and Fridays. Though you may not be able to spend an hour, even a few minutes before the Blessed Sacrament will begin to transform your life under the Rays of His Eucharistic Light.

RITE OF CHRISTIAN INITIATION FOR ADULTS

“Always be ready to give an explanation to anyone who asks you to give the reason for your hope.” 1 Peter 3:15

RCIA classes are now by ZOOM.

For more information, please contact Sarah Rundell, RCIA Director, at rundells@denison.edu or phone 614-726-2367.

- Thinking about becoming Catholic and have a lot of questions?
- Are you already a Catholic who wants to deepen your faith or take a “refresher” course on your faith?
- Would you be interested in supporting someone in the process of becoming Catholic?
- If you said “yes” to any of these questions, then RCIA is for you!

**CHRISTMAS GIVING TREES – Coming November 21-22**

Please help the St. Vincent de Paul Society of St. Edward Church to make Christmas brighter for children and families in Licking County, foster children, and for the men who are currently homeless and living at the St. Vincent Haven. Please consider taking an ornament(s) from either of the **physical trees** in the Gathering Space or the **virtual tree, online at <https://sugeni.us.WdpT>**

- This year there will be two trees in the Gathering Space. Take an ornament(s) and do not linger – please move on.
- Return your gifts by the weekend of **DECEMBER 5/6**. Gifts returned after December 6th may not be included in the family’s gift bag.
- Leave **UNWRAPPED** gifts, with the “ornament” **TAG ATTACHED**, under the Giving Tree, along with some wrapping paper.
- Food gift certificates from Aldi and “GAS ONLY” cards from local gas stations (like Speedway) are a wonderful ADDITION to a family gift...if you are able.
- Volunteers needed (masked and gloved) at the church on Sunday, December 6 from 1:00 to 3:00 p.m.
- Questions? Please call Pattie Wolf at 740-344-8364.



Are you having trouble paying your
rent, mortgage or **utility bills**?

The Emergency Housing
Assistance Program Can Help.

Call Tim or Lisa at **740-345-2565**
to learn more!

*All residents of Licking County, 60 years of age and older
are eligible to apply.



CATHOLIC SOCIAL
SERVICES

Senior **GroceryLink**

Grocery Shopping and Delivery Service
for Seniors (Ages 60+) in Licking County



**FREE for
eligible
seniors!**

Call Tim or Lisa at **740-345-2565**
to enroll today!

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The Month of November is dedicated to praying for the souls in Purgatory.

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the holy souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen. ~PRAYER OF SAINT GERTRUDE FOR THE SOULS IN PURGATORY

Monday, November 16 ~ Thirty-Third Week in Ordinary Time
Saint Margaret of Scotland; Saint Gertrude

Holy Gospel: Luke 18:35-43 As Jesus approached Jericho a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, “Jesus of Nazareth is passing by.” He shouted, “Jesus, Son of David, have pity on me!” The people walking in front rebuked him, telling him to be silent, but he kept calling out all the more, “Son of David, have pity on me!” Then Jesus stopped and ordered that he be brought to him; and when he came near, Jesus asked him, “What do you want me to do for you?” He replied, “Lord, please let me see.” Jesus told him, “Have sight; your faith has saved you.” He immediately received his sight and followed him, giving glory to God. When they saw this, all the people gave praise to God.

Meditation: It took a certain amount of courage and certainly a strong amount of persistence for Bartimaeus to get the attention of Jesus over the noisy throng who crowded around Jesus as he made his way out of town. Why was the crowd annoyed with the blind man's persistent shouts? He was disturbing their peace and interrupting their conversation with Jesus. It was common for a rabbi to teach as he walked with others. Jesus was on his way to celebrate the Passover in Jerusalem and a band of pilgrims followed him. When the crowd tried to silence the blind man he overpowered them with his loud emotional outburst and thus caught the attention of Jesus. This incident reveals something important about how God interacts with us. The blind man was determined to get Jesus' attention and he was persistent in the face of opposition of the crowd. Jesus could have ignored or scolded him because he was interrupting his talk and disturbing his audience. Jesus showed that action was more important than talking. This man was in desperate need and Jesus was ready not only to empathize with his suffering but to relieve it as well. Looking at the people around us – those whom we know, those who are total strangers – do we hear the pleas of those in need? Do we do something to help them, and do so out of love?

Prayer ~ Saint Margaret of Scotland: O God, who made Saint Margaret of Scotland wonderful in her outstanding charity towards the poor, grant that through her intercession and example we may reflect among all humanity the image of your divine goodness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Prayer ~ Saint Gertrude: O God, who prepared a delightful dwelling for yourself in the heart of the Virgin Saint Gertrude, graciously bring light, through her intercession, to the darkness of our hearts, that we may joyfully experience you present and at work within us. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Bartimaeus was not only grateful for the gift of faith and the gift of physical sight, but for the opportunity to now follow Jesus as one of his disciples. Luke tells us that he immediately followed Jesus and gave glory to God. The crowd also gave praise to God when they saw this double miracle of spiritual and physical vision. Saint Cyril of Alexandria, a Father of the Church, comments on this double vision: “Now that he was delivered from his blindness, did he neglect the duty of loving Christ? He certainly did not. It says, ‘He followed him, offering him glory like to God.’ He was set free from double blindness. Not only did he escape from the blindness of the body but also from that of the mind and heart. He would not have glorified him as God, had he not possessed spiritual vision. He became the means of

others giving Christ glory, for it says that all the people gave glory to God." (Commentary on Luke, Homily 126)

Tuesday, November 17 ~ Thirty-Third Week in Ordinary Time

Saint Elizabeth of Hungary, Religious

Holy Gospel: Luke 19:1-10 At that time Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

Meditation: We would be well-served to meditate on today's Gospel with the help of a homily excerpt of Saint Augustine of Hippo: "Zacchaeus climbed away from the crowd and saw Jesus without the crowd getting in his way. The crowd laughs at the lowly, to people walking the way of humility, who leave the wrongs they suffer in God's hands and do not insist on getting back at their enemies. The crowd laughs at the lowly and says, 'You helpless, miserable clod, you cannot even stick up for yourself and get back what is your own.' The crowd gets in the way and prevents Jesus from being seen. The crowd boasts and crows when it is able to get back what it owns. It blocks the sight of the one who said as he hung on the cross, 'Father, forgive them, because they do not know what they are doing... He ignored the crowd that was getting in his way. He instead climbed a sycamore tree, a tree of 'silly fruit.' As the apostle says, 'We preach Christ crucified, a stumbling block indeed to the Jews, [now notice the sycamore] but folly to the Gentiles.' Finally, the wise people of this world laugh at us about the cross of Christ and say, 'What sort of minds do you people have, who worship a crucified God?' What sort of minds do we have? They are certainly not your kind of mind. 'The wisdom of this world is folly with God.' No, we do not have your kind of mind. You call our minds foolish. Say what you like, but for our part, let us climb the sycamore tree and see Jesus. The reason you cannot see Jesus is that you are ashamed to climb the sycamore tree. Let Zacchaeus grasp the sycamore tree, and let the humble person climb the cross. That is little enough, merely to climb it. We must not be ashamed of the cross of Christ, but we must fix it on our foreheads, where the seat of shame is. Above where all our blushes show is the place we must firmly fix that for which we should never blush. As for you, I rather think you make fun of the sycamore, and yet that is what has enabled me to see Jesus. You make fun of the sycamore, because you are just a person, but 'the foolishness of God is wiser than men.'" [Sermon 174.3.]

Prayer: O God, by whose gift Saint Elizabeth of Hungary recognized and revered Christ in the poor, grant, through her intercession, that we may serve with unfailing charity the needy and those afflicted. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: Zacchaeus needed God's merciful love and forgiveness. In his encounter with Jesus he found more than he imagined possible. He shows the depth of his repentance by deciding to give half of his goods to the poor and to use the other half for making restitution for fraud. Zacchaeus' testimony included more than words. His change of heart resulted in a change of life, a change that the whole community could experience as genuine.

Wednesday, November 18 ~ Thirty-Third Week in Ordinary Time

Dedication of the Churches of Saint Peter and Saint Paul (Rome); **Saint Rose Philippine Duchesne, Virgin**

Holy Gospel: Luke 19:11-28 While people were listening to Jesus speak, he proceeded to tell a parable because he was near Jerusalem and they thought that the Kingdom of God would appear there immediately. So he said, "A nobleman went off to a distant country to obtain the kingship for himself and then to return. He called ten of his servants and gave them ten gold coins and told them, 'Engage in trade with these until I return.' His fellow citizens, however, despised him and sent a delegation after him to announce, 'We do not want this man to be our king.' But when he returned after obtaining the kingship,

he had the servants called, to whom he had given the money, to learn what they had gained by trading. The first came forward and said, 'Sir, your gold coin has earned ten additional ones.' He replied, 'Well done, good servant! You have been faithful in this very small matter; take charge of ten cities.' Then the second came and reported, 'Your gold coin, sir, has earned five more.' And to this servant too he said, 'You, take charge of five cities.' Then the other servant came and said, 'Sir, here is your gold coin; I kept it stored away in a handkerchief, for I was afraid of you, because you are a demanding man; you take up what you did not lay down and you harvest what you did not plant.' He said to him, 'With your own words I shall condemn you, you wicked servant. You knew I was a demanding man, taking up what I did not lay down and harvesting what I did not plant; why did you not put my money in a bank? Then on my return I would have collected it with interest.' And to those standing by he said, 'Take the gold coin from him and give it to the servant who has ten.' But they said to him, 'Sir, he has ten gold coins.' He replied, 'I tell you, to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. Now as for those enemies of mine who did not want me as their king, bring them here and slay them before me.'" After he had said this, he proceeded on his journey up to Jerusalem.

Meditation: The parable in today's Gospel reveals something important about how God works his plan and purpose with the human race. The parable speaks first of the king's trust in his subjects. While he goes away he leaves them with his money to use as they think best. While there were no strings attached, this was obviously a test to see if the Master's workers would be industrious and reliable in their use of the money entrusted to them. The master rewards those who are industrious and faithful and he punishes those who sit by idly and who do nothing with his money. The essence of the parable seems to lie in the servants' conception of responsibility. Each servant entrusted with the master's money was faithful up to a certain point. The servant who buried the master's money was irresponsible. One can bury seeds in the ground and expect them to become productive because they obey natural laws. Coins, however, do not obey natural laws. They obey economic laws and become productive in circulation. The master expected his servants to be productive in the use of his money. So what do coins and the laws of economics have to do with the kingdom of God? The Lord entrusts the subjects of his kingdom with gifts and graces and he gives his subjects the freedom to use them as they think best. With each gift and talent, God gives sufficient means (grace and wisdom) for using them in a fitting way. As the parable of the talents shows, God abhors indifference and an attitude that says it's not worth trying. God honors those who use their talents and gifts for doing good. Those who are faithful with even a little are entrusted with more! But those who neglect or squander what God has entrusted to them will lose what they have.

Prayer ~ Dedication of the basilica churches of Saint Peter and Saint Paul: Defend your Church, O Lord, by the protection of the holy Apostles, that, as she received from them the beginnings of her knowledge of things divine, so through them she may receive, even to the end of the world, an increase in heavenly grace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Prayer ~ Saint Rose Philippine Duchesne: Almighty God, who filled the heart of Saint Rose Philippine Duchesne with charity and missionary zeal, and gave her the desire to make you known among all peoples, grant us to follow her way and fill us with that same love and zeal to extend your Kingdom to the ends of the earth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: There is an important lesson here for us. No one can stand still for long in the authentic life as a disciple of Christ, a follower of Jesus, a Christian. We either get more or we lose what we have. We either advance towards God or we slip back. Do you seek to serve God with the gifts, talents, and graces he has given to you? Or might you be considered a spiritual couch potato?

Thursday, November 19 ~ Thirty-Third Week in Ordinary Time

Holy Gospel: Luke 19:41-44 As Jesus drew near Jerusalem, he saw the city and wept over it, saying, "If this day you only knew what makes for peace – but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."

Meditation: When Jesus approached Jerusalem and saw the multitude of homes surrounding the holy temple, he wept over it because its inhabitants did not "know the things that make for peace" (Luke 19:42). As he poured out his heart to the Father in heaven, Jesus shed tears of sorrow, grief, and mourning for his people. He knew that he would soon pour out his blood for the people of Jerusalem and

for the whole world as well. Why does Jesus weep and lament over City of Jerusalem? Throughout its history, many of the rulers and inhabitants had rejected the prophets who spoke in the name of the Lord because of their pride and unbelief. Now they refuse to listen to Jesus who comes as their Messiah - whom God has anointed to be their Savior and Prince of Peace (Isaiah 9:6).

Prayer: Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: When God visits his people he comes to establish peace and justice by rooting out our enemies - the *world* (in opposition to God), the *flesh* (our sinful cravings and inordinate desires), and the *devil* (who is Satan the father of lies) who enslave us to fear and pride, rebellion and hatred, envy and covetousness, strife and violence, and every form of evil and wrong-doing. That is why God both judges and purifies his people - to lead us from our sinful ways to his way of justice, peace, love, and holiness. God actively works among his people to teach us his ways and to save us from the destruction of our own pride and sin and from Satan's snares and lies. Are God's judgments unjust or unloving? Scripture tells us that "when God's judgments are revealed in the earth, the inhabitants of the world learn righteousness" (Isaiah 26:9). To pronounce judgment on sin is much less harsh than what will happen if those who sin are not warned to repent. The Lord in his mercy gives us grace and time to turn away from sin, but that time is right now. If we delay, even for a moment, we may discover that grace has passed us by and our time is up. Why would we want to delay any opportunity to confess our sins, seek God's unbounded love, mercy and forgiveness, and have our baptismal graces renewed?

Friday, November 20 ~ Thirty-Third Week in Ordinary Time

Holy Gospel: Luke 19:45-48 Jesus entered the temple area and proceeded to drive out those who were selling things, saying to them, "It is written, *My house shall be a house of prayer, but you have made it a den of thieves.*" And every day he was teaching in the temple area. The chief priests, the scribes, and the leaders of the people, meanwhile, were seeking to put him to death, but they could find no way to accomplish their purpose because all the people were hanging on his words.

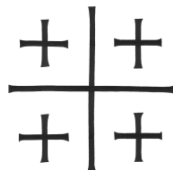
Meditation: This is the only incident in the Gospels where we see Jesus using physical force. Jesus went to Jerusalem, knowing he would meet certain death on the cross, but victory as well for our sake. His act of judgment in the temple is meant to be a prophetic sign and warning to the people that God takes our worship very seriously. In this incident we see Jesus' startling and swift action in cleansing the temple of those who were using it to exploit the worshipers of God. The money changers took advantage of the poor and forced them to pay many times more than was right - in the house of God no less! Their robbery of the poor was not only dishonoring to God but unjust toward their neighbor.

Prayer: Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: If we approach God's word with a humble attentive heart and with a willingness to be taught by the Lord, then we are in a good place to allow God's word to change and transform us in the likeness of Christ. The Lord wants to teach us his ways so that we may grow in holiness. The Lord both instructs and disciplines us in love to lead us from the error of our sinful ways to his truth and justice. "God disciplines us for our good, that we may share in his holiness" (Hebrews 12:10). The Lord calls us to be a holy people who worship him with reverence and gratitude for his great mercy and kindness towards us. Do you allow God's word to transform you in his way of love and holiness?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

ftrlumpe:2020



PARISH SCHOOL OF RELIGION



"Train the young in the way they should go; even when old, they will not swerve from it." Proverbs 22:6



- **PSR PARENT ZOOM MEETING – Sunday, November 15 from 12:30 to 1:30 p.m.**
- **A student will receive their one hour of PSR if their parent attends the meeting.**
- **PSR class times** are posted at saintedwards.org/PSR.
- **PSR Registration** is available at saintedwards.org/PSR.

~ Rebecca Bucknam, PSR Director
reled@saintedwards.org or 740-587-4160



"Give me a person of prayer, and such a one will be capable of accomplishing anything." St. Vincent de Paul

Have you ever experienced the power of prayer in your life? The phrase, "Prayer is Powerful" is true.

Do you need prayer in your life? Is something troubling you? Do you feel overwhelmed?

Do you know someone who needs prayer? Perhaps someone who is ill?

The St. Edward "Prayer Warriors" are ready to pray for you. Contact Cindy Kendrick at 740-366-2871 or email ckk1@att.net to be covered in prayer. If you would like to be a St. Edward Prayer Warrior, please contact Cindy.



Bethesda Healing Ministry serves those who are wounded from the effects of a past abortion experience. Many are keeping that secret buried and dare not tell anyone. It takes courage before a hurting soul will come and seek the compassion and gentle guide onto their healing journey. Contact Bethesda Healing Ministry at 614-718-0277.

SACRAMENT OF BAPTISM



*"No one can enter the Kingdom of God without being born of water and the Spirit."
 John 3:5*

BAPTISM PREPARATION

Congratulations on the upcoming birth of your child! To prepare for a Baptism, expectant parents attend the Baptismal Preparation Class and choose godparents for their child. Godparents are models of faith for their godchildren. A godparent must be a fully initiated Catholic who is *actively* living a life of faith and is at least 16 years old. For more information about baptismal preparation and godparents, contact Cheryl Boggess in the Parish Office, at 740-587-3254, as soon as possible.

YOUTH GROUP

*"Let no one look down on your youthfulness, but rather show yourself as an example of those who believe."
 1 Timothy 4:12*



WHAT: Youth Group

WHEN: Sunday, November 15

TIME: 6:00-8:00 p.m.

WHERE: Behind Parish Hall – Join us for Good Food, Friends and Fun

8-12th Grade Youth Ministry



God's Promise, Our inheritance

Hope to see you there! Wear a mask! Bring a friend!

~ Zachary Ratliff, Youth Minister
youth@saintedwards.org



ST. VINCENT DE PAUL CONFERENCE

"Truly I tell you, just as you did it to one of the least of these, you did it to me."

Matthew 25:40

Especially in these trying times, our neighbors in need can use your support. Contributions to the St. Vincent de Paul conference can be:



1. Mailed to the church by check, made payable to "St. Vincent de Paul."
2. Mailed directly to St. Vincent de Paul Center, 135 Wilson Street, Newark, OH 43055.



3. Made by **Online Giving**. Go to the church website www.saintedwards.org and select "SVdP" and/or "Food Pantry" fund.



FOOD PANTRY VOLUNTEERS NEEDED

Jesus said, "I am among you as one who serves." Luke 22:27

- Mondays and Thursdays to stock shelves
- Tuesday evenings or Saturday mornings, one time per month, to assist Food Pantry guests.
- For more information, call Barb Scholten at 740-258-3230.

STEWARDSHIP TIME ~ TALENT ~ TREASURE

KNOW YOUR SAINTS

St. Margaret of Scotland – Feast Day November 16

– was born in Hungary in 1045 and moved to England when she was 10. Her family fled from William the Conqueror in 1066, and a storm blew their ship to Scotland. The spot they landed on is known as "St. Margaret's Hope." The King of Scotland fell in love with her and they were married in 1070. They had 8 children, all raised devout Catholic. The family lived as a holy family, a domestic church. Margaret's good heart was a strong influence on the King and she softened his temper and helped him become a virtuous King. Together they prayed, fed the hungry and were a powerful example of faith in action. She was involved in efforts to correct the religious abuses involving Bishops and priests. She constantly worked to aid the poor and encouraged people to live a devout life, growing in prayer and holiness. She helped to build churches and the Abbey of Dunfermline. She was well known for her life of prayer and deep piety. She didn't eat much and slept little so she would have more time to read Scripture and pray.

She died on November 16, 1093, four days after the death of her husband. Pope Innocent IV canonized Margaret as a Saint acknowledging her life of holiness and virtue, honoring her for her work to reform the Church and for her personal holiness. She is the patron saint of Scotland.



THE
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33RD SUNDAY IN ORDINARY TIME

"Well done, my good and faithful servant. Since you have been faithful in small matters, I will give you great responsibilities." – MATTHEW 25:21

God calls us to nurture and develop the gifts He has given us and then generously return a portion with increase. He doesn't want us to waste or hoard the gifts He has given us. He expects us to grow our gifts, use them wisely and be generous with them. Unfortunately, many of us are not generous in proportion to all that God has given us. Learn how you can share your gifts by supporting your parish and contact The Catholic Foundation. Visit www.catholic-foundation.org/development for more information.



Start your Thanksgiving Day Giving Thanks to God
Mass at 9:00 a.m.

~ There is No Turkey Trot this year ~

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REMINDERS DURING COVID-19

For the safety of your staff during the Covid epidemic, please do not enter the office.

Also, do not cross the roped-off areas that are Emergency Exits only. ENTRY and EXIT from the church are only through the main front doors. Masks must be worn when entering the church. Thank you.

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