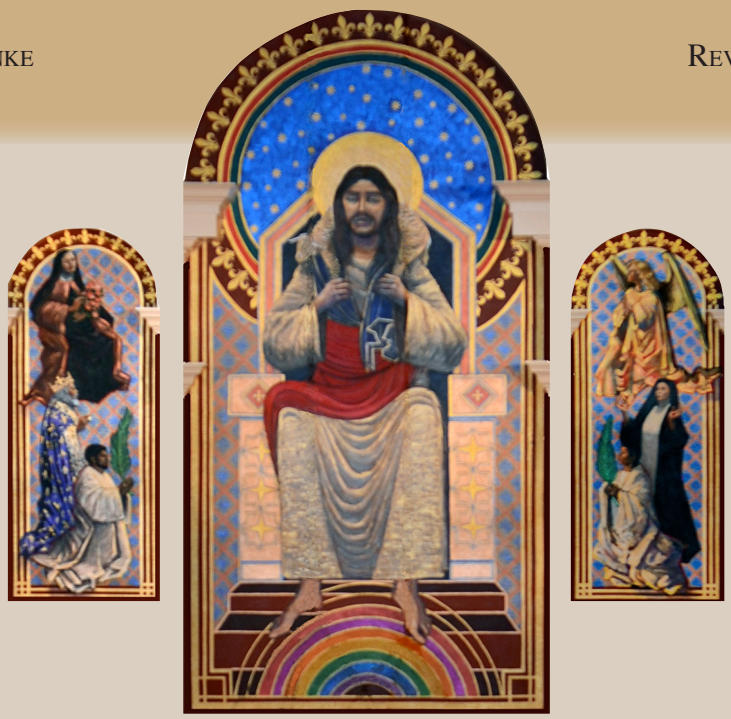
Church of Saint Edward the Confessor

Pastor:
Msgr. Paul P. Enke

Deacon:
Rev. Mr. John Barbour



COME NOW KING OF HEROES DO NOT DELAY TOO LONG WE HAVE NEED OF MERCIES THAT YOU WILL FREE US

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Mass Schedule

SUNDAY MASS SCHEDULE:
SATURDAY: 5:00 p.m.
SUNDAY: 8:15 a.m.
10:45 a.m.

HOLY DAY MASS SCHEDULE:
TBA in bulletin

WEEKDAY MASS SCHEDULE:
MONDAY, TUESDAY,
WENESDAY, FRIDAY: 9:00 a.m.

ADORATION:
MONDAY: 9:30 a.m.-12:00 noon
FRIDAY: 9:30 a.m.-12:00 noon

CONFESSIONS:
SATURDAY: 4:00-4:30 p.m.

BULLETIN SUBMISSION DEADLINE:
MONDAY NOON

E-mail: church@saintedwards.org

MASSES THIS WEEK

THE MOST HOLY BODY AND BLOOD OF CHRIST

Sunday, June 6 – THE MOST HOLY BODY and BLOOD of CHRIST
8:15 a.m. Living & Deceased Members of St. Edward Parish
10:45 a.m. Teresa Rincon (RIP) by Maria McDermott

Monday, June 7
9:00 a.m. Bill Hendey (RIP) by SVdP Members

Tuesday, June 8
9:00 a.m. Jaron Shook (RIP) by Butch & Glenda Ruff

Wednesday, June 9 – St. Ephrem, Deacon & Doctor of the Church
9:00 a.m. Rosalie Duque (for healing) by Ruby Hall

Thursday, June 10
No 9:00 a.m. Mass Joseph Halla (RIP) by Joan Halla & Family

Friday, June 11 – THE MOST SACRED HEART OF JESUS
9:00 a.m. Paul Schnupp (RIP) by Mark & Paula Coleman

Saturday, June 12 – THE IMMACULATE HEART OF MARY
5:00 p.m. Betty Koenig (RIP) by John Koenig

Sunday, June 13 – Eleventh Sunday of Ordinary Time
8:15 a.m. Living & Deceased Members of Leo & Suzanne Fox Families by Leo & Suzanne Fox
10:45 a.m. Living & Deceased Members of St. Edward Parish

Participate in weekend Mass from your home via Online Mass at the parish website www.saintedwards.org.

BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

JUNE 6, 2021 – YEAR B

CANTORS

5:00 p.m.	Maya Ratliff
8:15 a.m.	Kevin Skinner
10:45 a.m.	Sandy Wolfe

NOTES FROM THE LOFT

"Sing to the Lord, all the earth.
Sing to the Lord, bless his name."
Psalm 96

♫ On this feast of Corpus Christi, we celebrate the Body and Blood of Christ. Many Communion hymns allude to receiving the Eucharist under both forms – by eating and drinking. Although we have not been able to drink from the cup at Mass for more than a year, we still receive the fullness of Christ's Body, Blood, Soul, and Divinity every time that we receive the Eucharistic host. In our song and in our prayer, may we always rejoice and give thanks for this tremendous gift: the gift of Christ Himself.

~ Paul Radkowski, Music Director
music@saintedwards.org, 740-587-3254

"I rejoiced when they said unto me,
let us go into the house of the Lord."
Psalm 122:1

We welcome all visitors and parishioners who have come to worship at St. Edward Church today. To our visitors, you may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality, and friendship with us.

OUR GRADUATES

The 8:15 Mass this Sunday, June 6, honors our High School Graduates!

A WORD FROM YOUR PASTOR

1. We welcome those 2021 high school graduates to our 8:15 a.m. Mass this Sunday. Please keep them in your prayers.

2. This weekend, the Feast of the Most Holy Body and Blood of Christ, will see the "re-booting" of our parish worship practice **following diocesan guidance** as follows:

   - **Masks** ~ individuals may continue to wear a mask as desired. If not vaccinated, the new CDC guidance recommends continuing to wear a mask.
   - **Social Distancing** ~ at own discretion. CDC guidance recommends if not vaccinated, to socially distance.
   - **Hymnals, Missalettes ~** may return to pews. There is support that the virus spread from inanimate objects is minimal. (We will continue to use prepared worship aids until the new missalettes arrive in November.)
   - **Choir and Congregational Singing ~** there is support that the virus spreads from face to face interaction, which is typically not the case in these activities. You may choose to resume these activities. (Our choir will resume in the fall.)
   - **Offertory Basket and Offertory Procession ~** you may choose to resume the practice of passing the offertory basket and offertory procession.
   - **Receiving and Consuming the Eucharist ~** we recommend that parishioners be reminded of the proper reception of the Eucharist and that it be consumed ***before*** returning to their seat.
   - **Holy Water** ~ it is recommended to resume offering Holy Water as was done prior to COVID-19. The use of Holy Water is voluntary. It is recommended that Holy Water is changed more often and that cleaning the fonts is done more often.
   - **Sign of Peace ~** it is recommended that the Sign of Peace is resumed. (Bishop Brenan will provide a separate letter to be read on Corpus Christi.)
   - **Receiving from the Chalice** ~ offering the chalice will continue to be suspended. (Bishop Brennan will provide a separate letter on this subject to be read on Corpus Christi.
   - **Livestreaming of Mass** ~ St. Joseph Cathedral will continue livestreaming of the 10:30 a.m. Sunday Mass at https://www.columbuscatholic.org/live. The recommendation is to offer your own livestreaming if feasible. Provide the link to your parish with the link to the Cathedral Mass, as there are those who do not feel comfortable attending Mass and it provides the homebound a way to connect. (St. Edward will continue the taped weekend Mass over the summer.
   - **Office Procedures ~** office doors will be opened. Staff may choose whether or not to wear a mask and it is up to visitors to follow CDC guidance on masks and social distancing.
   - **Supplies ~** masks, hand sanitizer, etc. should continue to be available in your buildings.
   - **Signage ~** consider removing signage which no longer applies, such as Mask Required signage. We do not recommend new signage.
   - **Sanitizing ~** you may choose to discontinue the practice of sanitizing the worship space and other areas between Masses. There is support that virus spread from inanimate objects is minimal.
   - **Funeral Luncheons, Senior Luncheons, K of C Gatherings, etc. ~** these events may resume. The consideration we recommend is food services. It is recommended that food be put on the participants plate by a server to limit how many individuals touch serving utensils. **(See the request for Funeral Luncheon helpers in the bulletin.)**
   - **At St. Edward** ~ the west parking lot and church door will be opened; pew dividers will be removed; worship aids will be available at entry; the Communion cup is not used; the choir and Altar ministers will return in the fall; the Parish Office door will now be open. There will undoubtedly be other changes coming, but let us start with these and see how they go. And, once again, to those returning to join us for Mass in-person – Welcome Back!

SCHEDULE A MASS

There are a few openings for Masses in November and December of 2021.The Parish Office will now begin to schedule Masses **for the first six months of 2022 – January through June only**. To schedule a Mass, contact Maggie at the Church Office. As there are always many parishioners who want to schedule weekend Masses, **each family will be limited to three weekend Masses in the six-month period**. To comply with Diocesan Finance Office policies, the $10.00 stipend must be received at the time of the request. Drop an envelope marked "Mass Request" in the collection basket, mail it to the Church, or pay online within one week of scheduling a Mass.

This Week at St. Edward

Sunday, June 6 ~ THE MOST HOLY BODY and BLOOD of CHRIST
Mass – 8:15 a.m.
(In Honor of our High School Graduates)
Mass – 10:45 a.m.

Monday, June 7
Mass – 9:00 a.m.
Adoration after Mass until noon.

Tuesday, June 8
Mass – 9:00 a.m.

Wednesday, June 9
Mass – 9:00 a.m.

Friday, June 11
Mass – 9:00 a.m.
Adoration after Mass until noon.

Saturday, June 12
Confession – 4:00-4:30 p.m.
Mass – 5:00 p.m.

Participate in Online Mass via the parish website at www.saintedwards.org.

FREE ONLINE GRANVILLE ECUMENICAL VBS

June 14 to June 30. **The Kickoff at Wildwood Park is cancelled.** The actual VBS will be online, June 14 to June 30. VBS Supply bags and VBS music CDs will be provided. Register at **GranvilleVBS.com** and afterward, you will receive the link and additional information.

A PRAYER OF BLESSING FOR OUR GRADUATES

Before you were even formed, God knew you. While in your Mother's womb, God named you. At your birth, God's breath filled you with life. Today, we celebrate what you have become at this moment in time. And so we pray ~ *God of our beginnings, we thank You for the gifts of these graduates ~ their excitement, their awesome wonder and curiosity, their open speech and encouraging words. Their contributions have blessed and challenged us, and we have become a richer and more diverse community because of them. As they step forward into the world that awaits, comfort their fears with the full knowledge of Your divine presence. Strengthen their resolve to walk in the footsteps of Jesus as modern-day disciples in a world that needs their spirit. Guide their feet as they move through life, protecting them from the pitfalls of darkness, while they help to lead future generations into the warmth and promise of Your light. We ask this blessing upon each of them. In the name of the Father, the Son, and the Holy Spirit. Amen*

~ National Federation of Catholic Youth Ministers

FUNERAL LUNCHEON TEAM MEMBERS NEEDED!

St. Edward, before COVID-19 restrictions, always prepared an after-funeral luncheon for families and friends of a deceased parishioner. This meal provides the bereaved a beginning in the healing process as they come together. COVID-19 restrictions kept us from these meals, but now we can resume funeral luncheons. However, for health reasons, etc. our teams are now sorely depleted.

To continue this important ministry, YOU are needed! With six teams, your time commitment would be minimal. Please contact the Church Office at 740-587-3254 to volunteer. Thank you!

Know Your Saints

St. Augustine of Canterbury, Bishop ~ An Italian Benedictine monk who became the "Apostle of the English." Under the direction of Pope Gregory, Augustine founded the famous See of Canterbury and preached the Catholic faith to the country's Anglo-Saxon pagans during the late sixth and early seventh centuries. (He is not to be confused with the earlier St. Augustine of Hippo, the famous author of the "Confessions" and "City of God.") Augustine entered monastic life as a young man. The community he joined had been recently founded by a Benedictine monk named Gregory, who would go on to become Pope and eventually be known as St. Gregory the Great. Five years into his 14-year pontificate, Pope Gregory set to work on a plan for the conversion of the English people. For this task, the Pope chose a group of 40 monks – including Augustine, who was to represent the delegation and communicate on its behalf. The missionary-monks set sail for England. After arriving, they gained an audience with King Ethelbert of Kent, a pagan ruler whose wife, Queen Bertha, was a Christian. Speaking with the king through an interpreter, Augustine gave a powerful presentation of the Gospel message, speaking of Christ's redemption of the world and His offer of eternal life. Ethelbert would later convert, and eventually even be canonized as a Saint. But his initial response to Augustine's preaching was mildly positive, yet he received the missionaries with hospitality and let them evangelize without any restriction. The monks made their home in Canterbury, after dramatically entering the city in procession with the Cross and an image of Christ. Augustine was consecrated as a bishop for the English Church. By Christmas of 597, over 10,000 people were actively seeking Baptism from the missionaries. His Feast Day is May 27.

St. Ephrem, Deacon & Doctor of the Church ~ On June 9, the Roman Catholic Church honors Saint Ephrem of Syria, a deacon, hermit, and Doctor of the Church who made important contributions to the spirituality and theology of the Christian East during the 4th century. Ephrem was born in the city of Nisibis in approximately 306. After his Baptism, he began to consider the salvation of his soul more seriously. He embraced an ascetic lifestyle under the direction of an elder, who gave him permission to live as a hermit. Ephrem supported himself with manual labor, making sails for ships, while living in an austere manner with few comforts and little food. Ephrem's spiritual director and friend, Bishop James of Nisibis, died in 338. Soon after, Ephrem left his solitude and moved to Edessa in present-day Turkey. Ordained as a deacon in Edessa, he was known for sermons which combined articulate expressions of Catholic orthodoxy with urgent calls to repentance. The deacon was also a voluminous author, producing commentaries on the entire Bible as well as the theological poetry, for which he is best known. Late in his life, the deacon made a pilgrimage to the city of Caesarea, where God had directed him to seek the guidance of the archbishop later canonized as Saint Basil the Great. Basil helped Ephrem to resolve some of his own spiritual troubles, giving him advice which he would follow as he spent his final years in solitary prayer and writing.

from Catholic News Agency

Please continue to pray for the second- grade children of the parish who are receiving First Communion in the coming weeks.

LIVING I DO

Phone time consumes more of our attention than we realize, so it is easy to spend more time with a device than with the person we vowed to love till death! If this is a struggle for you and/or your spouse, set a time when technology is put down for the night, or have some rooms (especially the bedroom) where using the phone or iPad is off limits for both you and your spouse. This will create space for love to grow.

Mary, who had the world's most perfect marriage, is always ready to help you.

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

"What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?" ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

Month of June ~ Dedicated to the Sacred Heart of Jesus

***"Do not let the past disturb you, just leave everything in the Sacred Heart and begin again with joy." ~*SAINT TERESA OF CALCUTTA**

Monday, June 7 ~ Tenth Week in Ordinary Time

Holy Gospel: Matthew 5:1-12 When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven. Thus they persecuted the prophets who were before you."

Meditation: The beatitudes which Jesus offers us are a sign of contradiction to the world's understanding of happiness and joy which is fleeting, at best. For example, how is it possible for one to possibly find any level of happiness in poverty, hunger, mourning, and persecution? Poverty of spirit finds ample room and joy in possessing God as the greatest treasure possible. Hunger of the spirit seeks nourishment and strength in God's word and Spirit. Sorrow and mourning over wasted life and sin leads to joyful freedom from the burden of guilt and spiritual oppression. God reveals to the humble of heart the true source of abundant life and happiness. Jesus promises his disciples that the joys of heaven will more than compensate for the troubles and hardships they can expect in this world. Saint Thomas Aquinas once said: "No one can live without joy. That is why a person deprived of spiritual joy goes after carnal pleasures." Do you know the happiness of hungering and thirsting for God alone?

Prayer: O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: So one might ask: What is the "good life?" What is the ultimate end or purpose of life? Is it not happiness, which is none other than the complete good, the sum of all goods, leaving nothing more to be desired? Jesus addresses this question in his sermon on the mount. The word *beatitude* literally means "happiness" or "blessedness." What is the significance of Jesus' beatitudes, and why are they so central to his teaching? The beatitudes respond to the natural desire for happiness that God has placed in every heart. They teach us the final end to which God calls us, namely the coming of God's kingdom (Matt. 4:17), the vision of God (Matt. 5:8; 1 John 2:1), entering into the joy of the Lord (Matt. 25:21-23) and into his rest (Hebrews 4:7-11). Jesus' beatitudes also confront us with decisive choices concerning the life we pursue here on earth and the use we make of the goods he puts at our disposal. God alone satisfies. Knowing this, do you seek the highest good, the total good, which is above all else?

Tuesday, June 8 ~ Tenth Week in Ordinary Time

Holy Gospel: Matthew 5:13-16 Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in

the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

Meditation: On many occasions Jesus used ordinary images, such as salt and light, to convey extraordinary truths. What does salt and light have to teach us about God and his reign on earth? Salt was a valuable commodity in the ancient world. People traded with it, like we trade with gold and stock. Salt also served a very useful purpose in hot climates before the invention of electricity and refrigeration. Salt not only gave food flavor, it also preserved meat from spoiling. Jesus used the image of salt to describe how his disciples are to live in the world. As salt purifies, preserves, and penetrates, so the disciple must be as salt in the world of human society to purify, preserve, and penetrate that society for the kingdom of God and of his righteousness and peace. Jesus also used the image of light and a lamp to further his illustration. Lamps in the ancient world served a vital function, much like they do today. They enable people to see and work in the dark and to avoid stumbling. The Jewish people also understood "light" as an expression of the inner beauty, truth, and goodness of God. "In his light we see light" (Psalm 36:9). "His word is a lamp that guides our steps" (Psalm 119:105). God's grace not only illumines the darkness in our lives, but it also fills us with spiritual light, joy, and peace. Jesus used the image of a lamp to describe how his disciples are to live in the light of his truth and love. Just as natural light illumines the darkness and enables one to see visually, so the light of Christ shines in the hearts of believers and enables us to see the heavenly reality of God's kingdom. In fact, our mission is to be light-bearers of Christ so that others may see the truth of the gospel and be freed from the blindness of sin and deception.

Prayer: O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Despite the steps we take to engage in activities out of the public eye in our attempt to keep things "secret," Jesus reminds us that nothing really ever remains hidden or secret. We can try to hide things from others, from ourselves, and foolishly from God – God who sees all and knows all. How tempting to shut our eyes from the consequences of our sinful ways and bad habits, even when we know what those consequences are. And how tempting to hide them from others and even from God. But, nonetheless, everything is known to God who sees all. There is great freedom and joy for those who live in God's light and who seek this truth. Those who listen to God and heed his voice will receive more from him. Do you know the joy and freedom of living in God's light?

Wednesday, June 9 ~ Tenth Week in Ordinary Time
Saint Ephrem, Deacon and Doctor of the Church

Holy Gospel: Matthew 5:17-19 Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the Kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the Kingdom of heaven."

Meditation: Jesus taught reverence for God's law – reverence for God himself, for the Lord's Day, reverence or respect for parents, respect for life, for property, for another person's good name, respect for oneself and for one's neighbor lest wrong or hurtful desires master us. Reverence and respect for God's commandments teach us the way of love – love of God and love of neighbor. What is impossible to men is possible to God and those who have faith in God. God gives us the grace to love as he loves, to forgive as he forgives, to think as he thinks, and to act as he acts. The Lord loves righteousness and hates wickedness. As his followers we must love his commandments and hate every form of sin. Do you love the commands of the Lord?

Prayer: Pour into our hearts O Lord, we pray, the Holy Spirit, at whose prompting the Deacon Saint Ephrem exulted in singing of your mysteries and from whom he received the strength to serve you alone. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Have you ever wondered why people generally tend to view the "law of God" negatively rather than positively? Jesus' attitude towards the law of God can be summed up in the great prayer in Psalm 119: "Oh, how I love your law! It is my meditation all the day." For the people of Israel the "law" could refer to the Ten Commandments or to the five Books of Moses – the Pentateuch – which explain the

commandments and ordinances of God for his people. The "law" also referred to the whole teaching or way of life which God gave to his people. The Jews in Jesus' time also used it as a description of the oral or scribal law. Needless to say, the scribes added many more things to the law than God intended. That is why Jesus often condemned the scribal law. It placed burdens on people which God had not intended. Jesus, however, made it very clear that the essence of God's law – his commandments and way of life, must be fulfilled. The law of God is truth and when we live according to that truth it produces the fruits of righteousness, holiness, peace, and joy.

Thursday, June 10 ~ Tenth Week in Ordinary Time

Holy Gospel: Matthew 5:20-26 Jesus said to his disciples: "I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter into the Kingdom of heaven. You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin, and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court with him. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny."

Meditation: In these stress-filled and anxious times, do you ever find yourself driven by anger, rage, or revenge? The first person to hate his brother was Cain. God warned Cain: 'Why are you angry? ..Sin in couching at the door; it's desire is for you, but you must master it (Genesis 4:6-7). Sin doesn't just happen to us; it first grows as a tiny seed in our heart. Unless it is uprooted, by God's grace, it grows like a weed and chokes the vine and all its fruit. Jesus addressed the issue of keeping the commandments with his disciples. The scribes and Pharisees equated righteousness with satisfying the outward observance of the law. Jesus showed them how short they had come. Jesus points to the heart as the seat of desire and choice. Unless evil and forbidden desires are eradicated, the heart will be corrupted. Jesus points to forbidden anger with one's brother. This is a selfish anger that broods and is long-lived, that nurses a grudge and keeps wrath warm, and that refuses to die. Harboring anger in the heart as well as anger in speech and action are equally forbidden by God. What, then, is the antidote to anger and rage? Mercy, kindness, and forbearance spring from a heart full of love and forgiveness. God has forgiven us and he calls us to extend mercy and forgiveness towards those who cause us grief and harm. In the cross of Jesus we see the supreme example of love and forgiveness and the power of goodness for overcoming evil. Only God's love and grace can set our hearts and minds free from the tyranny of wounded pride and spiteful revenge.

Prayer: O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: The following prayer of Saint Eusebius is well worth contemplating today: "May I be no man's enemy, and may I be the friend of that which is eternal and abides. May I never quarrel with those nearest me: and if I do, may I be reconciled quickly. May I love, seek, and attain only that which is good. May I wish for all men's happiness and envy none. May I never rejoice in the ill-fortune of one who has wronged me. When I have done or said what is wrong, may I never wait for the rebuke of others, but always rebuke myself until I make amends. May I win no victory that harms either me or my opponent. May I reconcile friends who are angry with one another. May I never fail a friend who is in danger. When visiting those in grief may I be able by gentle and healing words to soften their pain. May I respect myself. May I always keep tame that which rages within me. May I accustom myself to be gentle, and never be angry with people because of circumstances. May I never discuss who is wicked and what wicked things he has done, but know good men and follow in their footsteps."

Friday, June 11 ~ Tenth Week in Ordinary Time
Solemnity of the Most Sacred Heart of Jesus

Holy Gospel: John 19:31-37 Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him; but when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at

once there came out blood and water. He who saw it has borne witness – his testimony is true, and he knows that he tells the truth – that you also may believe. For these things took place that the scripture might be fulfilled, "Not a bone of Him shall be broken." And again another scripture says, "They shall look on Him whom they have pierced."

Meditation: Have you ever come to meditate in order to know in a deeper and more profound way the heart of Jesus? To better understand His Sacred Heart, which was pierced for your sake and mine? Of all the Gospel accounts of Jesus' death, John mentions that the soldiers pierced his heart with a lance. This was a fulfillment of the prophecy of Zechariah 12:10: "when they look on him whom they have pierced, they shall mourn for him." The heart of Jesus was pierced for our sake – each of us. He willingly went to the cross and laid down his life as the atoning sacrifice for our sins. If we want to understand the depth and breadth of God's love for each of us, then look upon the heart that was pierced for you and for me. That is the reason Jesus went to the cross, to redeem us from slavery to sin and death. True love does not count the cost, but gives everything for the beloved. God proved his love for us by sending us his beloved Son who withheld nothing from us but gave everything he had for our sake. Saint Paul the Apostle tells us that "Jesus loved us and gave himself up for us - a fragrant offering and sacrifice to God" (Ephesians 5:2). God's love is perfect and complete because God is merciful, just, and forgiving.

Prayer: Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Contemplation: On May 25 1899, Pope Leo XIII, in his encyclical *Annum Sacrum*, declared that all Catholics should consecrate themselves to the Christ's Sacred Heart, and his intention to solemnly consecrate all mankind to the Sacred Heart of Jesus -- although the Pope pointed out that this would simply be giving Christ what is already His: "[In His infinite goodness and love, He in no way objects to our giving and consecrating to Him what is already His, as if it were really our own; nay, far from refusing such an offering, He positively desires it and asks for it: 'My son, give me thy heart.' We are, therefore, able to be pleasing to Him by the good will and the affection of our soul. For by consecrating ourselves to Him we not only declare our open and free acknowledgment and acceptance of His authority over us, but we also testify that if what we offer as a gift were really our own, we would still offer it with our whole heart. We also beg of Him that He would vouchsafe to receive it from us, though clearly His own. Such is the efficacy of the act of which we speak, such is the meaning underlying our words. And since there is in the Sacred Heart a symbol and a sensible image of the infinite love of Jesus Christ which moves us to love one another, therefore is it fit and proper that we should consecrate ourselves to His most Sacred Heart - an act which is nothing else than an offering and a binding of oneself to Jesus Christ, seeing that whatever honor, veneration and love is given to this divine Heart is really and truly given to Christ Himself."

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlumpe:2021

The Month of June ~ Dedicated to the Sacred Heart of Jesus
A Prayer to the Sacred Heart composed by Saint Gertrude the Great

Hail, Sacred Heart of Jesus, living and strengthening source of eternal life, infinite treasury of the divinity, burning furnace of divine love! You are my refuge and my sanctuary. My loving Savior, consume my heart in that burning fire with which Your own is inflamed. Pour into my soul those graces which flow from Your love. Let my heart be so united with Yours that our wills may be one, and my will in all things conformed with Yours. May Your Will be the guide and rule of my desires and of my actions. Amen.

SUPPORTING ST. EDWARD CHURCH

"Each one must do as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver."
2 Corinthians 9:7

Thank you for your generous support of St. Edward Church

OFFERTORY COLLECTION

Offertory for the week of May 30 was	$ 5,332.98
Online Giving was	$ 4,952.00

DIOCESAN COLLECTIONS

June 6 – Catholic Home Missions
June 27 – Holy Father Peter's Pence

Please place your offertory envelope in the basket as you enter or exit the church.

If you no longer need envelopes, please contact the Parish Office.

Online Offertory and donating to SVdP is easy to do. Go to the St. Edward website www.saintedwards.org and click on the "DONATE ONLINE" button.

Please DO NOT use Online Giving for Bishop's Annual Fund.

Note: With any changes to your credit card, please log in to update your online account for making online contributions. As a safeguard, the program automatically suspends your contributions if changes have occurred to your card. For help, contact Cheryl Boggess at the Parish Office.

ST. EDWARD PSR ADMINISTRATION ASSISTANT

St. Edward Church is looking for a part-time assistant to the PSR Office (15-20 hours) to help with registration, records, Sacrament support, and program support as-needed. Familiarity with Microsoft Office Suite is a plus. Strong organizational skills and ability to account for and reconcile student fees desired. Social media skills would be beneficial but not necessary. A passion for Christ, families, youth, and safe environments will help you succeed in this position. Please send résumés and inquiries to church@saintedwards.org.

USHERS NEEDED FOR ALL MASSES

High school students are welcome to be ushers, too! Would YOU help and become an usher? Please contact the Church Office at 740-587-3254, or see one of the following ushers at Mass:

Ginny after the 5:00 p.m. Mass
or call her at 740-344-3885
Ed or Ian at the 8:15 a.m. Mass
Gene or Jim at the 10:45 a.m. Mass

Any help would be appreciated – once a month, long-term or short-term. Please prayerfully consider joining this important ministry. We need your help.

WELCOMING JESUS INTO YOUR HOME

A Powerful Devotion for Your Family

The Lord, in His mercy and love, seeks to liberate each one of us from chains that bind us in our day-to-day lives, and indeed it is only the Lord who can truly liberate us from whatever keeps us down in this life.

Welcoming Jesus into your home as King, Lord, Savior and Friend, through the Enthronement to the Sacred Heart of Jesus, is a conscious decision to place Jesus at the center of your lives and home. This devotion is centered on the love of Jesus Christ.

If you would like a Sacred Heart Missionary to personally guide you through the Enthronement in your home, contact one of the following: Gregg or Barb Hinterschied at 710-403-3738 or hinterg@gmail.com; Anna Hofer at 740-334-0170 or amariehofer@hotmail.com; Monica Stanley at 740-818-5203 or stanley1816@roadrunner.com; Lucy or Carlos Lopez at 740-616-5638 or lucia1530@yahoo.com.

You are invited to attend a three-week series, ***The Apparitions of Mary***, at St. Leonard Church, 57 Dorsey Mill Road, in Heath at 7:00 p.m. on June 7, 14, and 21. Fr. Bill Hritsko will present some of the lesser-known apparitions and why there are numerous titles for Mary. If you have ever had questions about Mary's appearances, this will be an opportunity to have those questions answered and to learn more about our Blessed Mother.

SACRAMENT OF BAPTISM

"No one can enter the Kingdom of God without being born of water and the Spirit."
John 3:5

BAPTISM PREPARATION

Congratulations on the upcoming birth of your child! To prepare for a Baptism, expectant parents attend the Baptismal Preparation Class and choose godparents for their child. Godparents are models of faith for their godchildren. A godparent must be a fully-initiated Catholic who is *actively* living a life of faith and is at least 16 years old. For information about Baptismal Preparation and godparents, contact Cheryl Boggess in the Parish Office at 740-587-3254.

RCIA
A JOURNEY IN FAITH

"Always be ready to give an explanation to anyone who asks you to give the reason for your hope."
I Peter 3:15

Are you thinking about becoming Catholic and have a lot of questions about the faith? RCIA is the process by which non-Catholics learn about the teachings of the Church and the tenets of the Catholic Faith before entering the Catholic Faith. If you are curious about the Catholic Faith, but are unsure about becoming Catholic, please feel free to attend RCIA classes. Are you already a Catholic who wants to deepen your faith or take a "refresher" course on your faith? Would you be interested in supporting someone in the process of becoming Catholic? If you said "yes" to any of these questions, then RCIA is for you! For more information, please contact:

~ Deacon John Barbour, RCIA Director
barfamilybour@yahoo.com

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Heartbeats
Hope...Help...Healing

"Give me a person of prayer, and such a one will be capable of accomplishing anything."

~ St. Vincent de Paul

Is there someone in your life who is in need of prayer? Members of the St. Edward PRAYER CHAIN are ready to pray for you, a family member or a friend. Contact Cindy Kendrick at 740-366-2871 or email ckk1@att.net to be covered in prayer. Would **you** like to pray for others? Please contact Cindy for information.

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ST. VINCENT DE PAUL CONFERENCE

Jesus said, "Truly I tell you, just as you did it to one of the least of these, you did it to me."

Matthew 25:40

SVdP Collection is next weekend, June 12 & 13

Hamburger Helper is always needed

Please help those who are less fortunate by supporting the St. Vincent de Paul Conference. Contributions can be sent in the following ways:

1. Mail to the church by check, made payable to "St. Vincent de Paul."
2. Send directly to St. Vincent de Paul Center, 135 Wilson Street, Newark, OH 43055.
3. Use **Online Giving.** Go to the church website **www.saintedwards.org** and select "**SVdP**" and/or "**Food Pantry**" fund.

Jesus said, "I am among you as one who serves."

Luke 22:27

The Haven has 3 days needing meal preparation.
June 11 – June 15 – June 29
Could you step in to prepare a meal?
Contact Barb Scholten at 740-258-3230

FOOD PANTRY VOLUNTEERS NEEDED

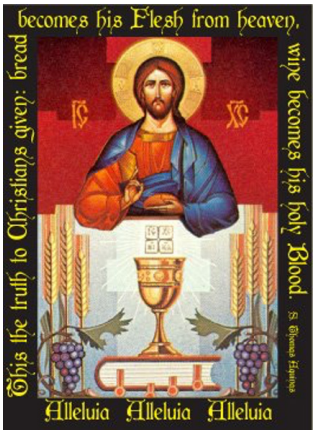
- **COOKING TEAM –** join a team to cook dinner for the Haven
- **STOCK SHELVES –** Mondays and/or Thursdays
- **ASSIST FOOD PANTRY GUESTS –** Tuesday evenings or Saturday mornings – one time per month
- **CLEAN FOOD PANTRY –** your choice of day and time

For more information, call Barb Scholten at 740-258-3230.

STEWARDSHIP
TIME ~ TALENT ~ TREASURE

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

EX 24:3-8; PS 116:12-13, 15-16, 17-18; HEB 9:11-15; MK 14:12-16, 22-26



Today, we celebrate Corpus Christi — the Body and Blood of Christ. Jesus' Body and Blood was sacrificed for us on Calvary, but before that excruciating event, He humbly bound Himself to human hands in the Eucharist. As St. Thomas Aquinas expresses, "In this Sacrament, sins are purged away, virtues are increased, the soul satiated with an abundance of every spiritual gift. No other Sacrament is so beneficial."

Our Gospel today recounts the Last Supper. As Jesus ate the Passover meal with His apostles, He broke bread, telling them, "This is my Body," and again, poured wine, saying, "This is my Blood… which will be shed for many." In this moment, Jesus sacrificially gave us Himself in the Eucharist by foreshadowing His Passion, death and Resurrection. Out of total love, Jesus holds nothing back from us. He gives us His entire self. **We must ask ourselves, "do we understand Who we consume at every Mass?" It is our Precious Redeemer.**

As life becomes busy and our minds are filled with the countless things we must get done each day, we often forget to acknowledge our Savior at Mass; or to spend time with Him throughout our week; or to accept all the graces He wishes to bestow on us as we receive Him. So, let us stop and recognize the real presence of our Savior.

Jesus gave us the perfect and loving Gift of Himself so that we might be nourished, strengthened and more fully united to Him as we journey to eternal life. Let us strive to intentionally honor and reverence Him at every Mass; strive to fully partake in each Eucharistic meal; and let us find time to visit our Savior in the Tabernacle.

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