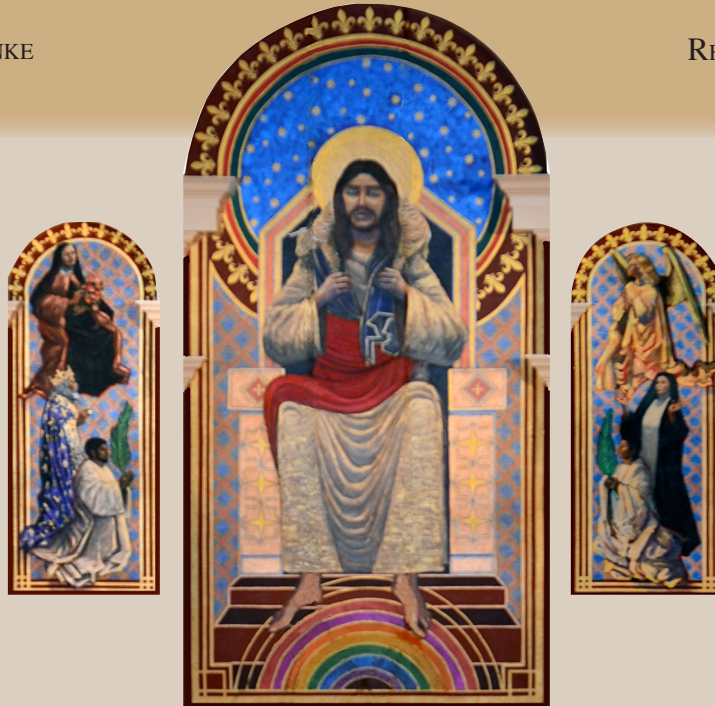


# Church of Saint Edward the Confessor



**PASTOR:**  
MSGR. PAUL P. ENKE

**DEACON:**  
REV. MR. JOHN BARBOUR



COME NOW, KING OF HEROES! DO NOT  
DELAY TOO LONG! WE HAVE NEED  
OF MERCIES THAT YOU WILL FREE US!

785 NEWARK-GRANVILLE ROAD • GRANVILLE, OHIO 43023 • [WWW.SAINTEDWARDS.ORG](http://WWW.SAINTEDWARDS.ORG)

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CINDY KENDRICK 740-366-2871  
[ckk1@att.net](mailto:ckk1@att.net)

## Mass Schedule

### SUNDAY MASS SCHEDULE:

SATURDAY: 5:00 P.M.  
SUNDAY: 8:15 A.M.  
10:45 A.M.

**HOLY DAY MASS SCHEDULE:**  
TBA IN BULLETIN

**WEEKDAY MASS SCHEDULE:**  
MONDAY-FRIDAY: 9:00 A.M.

**ADORATION:**  
MONDAY: 9:30 A.M.-11:30 A.M.

**CONFESSIONS:**  
SATURDAY: 4:00-4:30 P.M.

**BULLETIN SUBMISSION  
DEADLINE:**  
MONDAY NOON

**E-mail:** [church@saintedwards.org](mailto:church@saintedwards.org)



## MASSSES THIS WEEK

### TWENTY-FIRST SUNDAY IN ORDINARY TIME

**Sunday, August 21**

**8:15 a.m.** Living & Deceased Members  
of St. Edward Parish

**10:45 a.m.** Joe Prusaczyk (RIP) by Dorothy Oberfield

**Monday, August 22 –**

**THE QUEENSHIP OF THE BLESSED VIRGIN MARY**

**9:00 a.m.** Albert & Sophie Pyzik (RIP) by Iris Pyzik

**Tuesday, August 23 – St. Rose of Lima, Virgin**

**9:00 a.m.** Tim Stowe (RIP) by Al & Stephanie Dantzer

**Wednesday, August 24 – St. Bartholomew, Apostle**

**9:00 a.m.** Ella Bennington (RIP) by Bill & Cindy Kendrick

**Thursday, August 25 –**

**St. Louis; St. Joseph Calasanz, Priest**

**9:00 a.m.** Living & Deceased Members  
of Jauch Family by John & Marilyn Jauch

**Friday, August 26**

**9:00 a.m.** John & Clodagh Grayson (RIP)  
by Schumaker & Grayson Families

**Saturday, August 27**

**5:00 p.m.** Joe Prusaczyk (RIP) by Bob Csubak

**Sunday, August 28 –**

**TWENTY-SECOND SUNDAY IN ORDINARY TIME**

**8:15 a.m.** Ella Bennington (RIP) by Cheryl Boggess

**10:45 a.m.** Living & Deceased Members  
of St. Edward Parish



## NOTES FROM THE LOFT

♪ Usually, the Responsorial Psalm sung between the first and second readings is an excerpt – but not today. Psalm 117 is the shortest of all 150 psalms, so the cantor sings all of it: just two short verses. The text reminds us that we are to praise and glorify the Lord, whose kindness and fidelity endure forever. In this week to come, let us pray that all of our words and actions may indeed give glory to God.

~ Paul Radkowski, Director of Music  
[music@saintedwards.org](mailto:music@saintedwards.org), 740-587-3254

## 21ST SUNDAY IN ORDINARY TIME

AUGUST 21, 2022 – YEAR C

### PRELUDE

### INTRODUCTORY RITES

OPENING: Faith of Our Fathers (#507)

GLORIA: Mass of Christ the Savior (#914)

### LITURGY OF THE WORD

RESPONSORIAL PSALM: Ps. 117: Go out to all the world... (p. 205)

GOSPEL ACCLAMATION: Alleluia, alleluia, alleluia. (p. 205)

### LITURGY OF THE EUCHARIST

OFFERTORY: In Christ There Is No East or West (#587)

EUCCHARISTIC ACCLAMATIONS: Mass of Christ the Savior (#917, 919, 921)

LAMB OF GOD: Mass of Christ the Savior (#922)

COMMUNION: I Am the Bread of Life (#326)

### CONCLUDING RITES

RECESSIONAL: I Know That My Redeemer Lives (#572)

### POSTLUDE

5:00 p.m. & 10:45 a.m.: "Allegro" from Sonata I  
(A. Corelli, 1653-1713)

### CANTORS

5:00 p.m.: Michael Flanigan

8:15 a.m.: Kayce Long

10:45 a.m.: Griffin Helms

### VIOLIN

5:00 p.m. & 10:45 a.m.: Bjorn Ludwig

## *This Week at St. Edward*

**AUGUST 21 –**

**TWENTY-FIRST SUNDAY IN ORDINARY TIME**

**Mass – 8:45 a.m.**

**Mass – 10:45 a.m.**

**St. Vincent de Paul Meeting – 9:15 a.m. in Lounge**

**MONDAY, AUGUST 22**

**Mass – 9:00 a.m.**

**Adoration After Mass**

**Women of St. Edward – 7:00 p.m. in Lounge**

**TUESDAY, AUGUST 23**

**Mass – 9:00 a.m.**

**PSR Teacher Training – 6:30 p.m. in Parish Hall**

**WEDNESDAY, AUGUST 24**

**Mass – 9:00 a.m.**

**Men's Rosary and Faith Meeting – 7:00 p.m.**

**THURSDAY, AUGUST 25**

**Mass – 9:00 a.m.**

**Youth Core Team Meeting – 7:00 p.m. in Parish Hall**

**FRIDAY, AUGUST 26**

**Mass – 9:00 a.m.**

**SATURDAY, AUGUST 27**

**That Man Is You – 7:00 a.m. in Parish Hall**

**Confession – 4:00 p.m.**

**Mass – 5:00 p.m.**

**Missionary Cooperation Weekend**

**SUNDAY, AUGUST 28 –**

**TWENTY-SECOND SUNDAY IN ORDINARY TIME**

**Mass – 8:45 a.m.**

**Mass – 10:45 a.m.**

**Missionary Cooperation Weekend**





## EUCCHARISTIC MINISTERS, LECTORS AND ALTAR SERVERS

	EUCCHARISTIC MINISTERS	LECTOR	ALTAR SERVERS
<b>AUGUST 20-21: TWENTY-FIRST SUNDAY IN ORDINARY TIME</b>			
<b>Saturday, 5:00 p.m.</b>	Gary Kristensen Jerod Long	Barb Mattei- Smith	Dean Long Jude Long
<b>Sunday, 8:15 a.m.</b>	Suzanne Fox Leo Fox	Selma Leshar	Calvin Harms Peter Moberg
<b>Sunday, 10:45 a.m.</b>	Robin Krempel Joe Krempel	Catherine Burczak	Claire Cottrell Andrew Cottrell
<b>AUGUST 27-28: TWENTY-SECOND SUNDAY IN ORDINARY TIME</b>			
<b>Saturday, 5:00 p.m.</b>	Cliff Kirchner Leann Kirchner	Eugene Gray	Annabell Bergeron A.J. Bergeron
<b>Sunday, 8:15 a.m.</b>	Lori Corder Rick Corder	Jim Bidigare	Isaac Gardner Jonathan Gardner
<b>Sunday, 10:45 a.m.</b>	Von Downing Richard Hoben	Laura Collins	Ethan Gray Rylee Gray

Please check in sacristy for current list of weekend volunteers.



Grape jelly, paper towels and deodorant are requested. Please put Food Pantry donations in the box in the Gathering Space. Thank you.



*"I rejoiced when they said unto me,  
let us go into the house of the Lord."  
Psalm 122:1*

**WELCOME** all visitors and parishioners who have come to worship today! To our visitors, you may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality, and friendship with us. Children are always welcome at Mass! We hope you will return regularly to worship at St. Edward Church! If you would like to be a member of St. Edward parish, please fill out this form and drop it in the collection basket, or stop by the church office, or call us at 740-587-3254. **God bless you!**

### I WANT TO JOIN ST. EDWARD PARISH!

NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE (CELL) \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_

## A WORD FROM YOUR PASTOR

- God bless Fr. Mark Ghiloni, recently retired priest of our diocese, and a Newark boy, who will be taking over from Fr. Mike Gribble in covering my Monday morning Mass. I am so grateful to him for his doing this. Please keep him in your prayers.
- BAA Update – as of today, our current pledge amount is \$205,000.00, exceeding our diocesan goal of \$103,000.00. Thanks to all who responded so generously to the needs of our diocese and parish. I know Bishop Fernandes is most grateful as well!
- Mission Cooperation Program – Fr. Andrew Siasa, a priest of the Diocese of Tanga of Tanzania, East Africa will be here next weekend, August 27-28 to ask for help for his diocese. Please be generous in your response to his appeal to help fund the studies of 29 seminarians of their diocese. I ask you to remember that we were once a missionary diocese ourselves.

## SCHEDULE A MASS INTENTION

The following dates are open to be filled for Mass Intentions. Please check your calendars and choose a date(s) to schedule a Mass Intention(s) for a loved one, living or deceased.

Thank you,  
Msgr. Enke



November 23, 29, 30

December 9, 12, 13, 27, 28, 29, 31

Mass Intentions are open for 2023. There is no limit to the number of Mass Intentions you may request. To schedule a Mass intention for a loved one, or for a special occasion such as a birthday or anniversary, please contact the church office at 740-587-3254. To comply with Diocesan Finance Office policies, a \$10.00 stipend is requested for Mass Intentions. Thank you.

## SUPPORTING ST. EDWARD CHURCH

*"Each one must do as he has purposed in his heart,  
not grudgingly or under compulsion,  
for God loves a cheerful giver."*

2 Corinthians 9:7

### WEEKEND OF AUGUST 13-14

Offertory	\$	5,609.00
Online	\$	1,881.00

*If you no longer need envelopes,  
please contact the parish office.*

Please consider signing up for **ONLINE GIVING** on the St. Edward website homepage at [www.saintedwards.org](http://www.saintedwards.org).

*Note:* If already using online giving, with any changes to your credit card, you will need to log in to update your online account. For help, contact Cheryl in the Parish Office.





*No one can enter the Kingdom of God  
without being born of water and the Spirit.”  
John 3:5*

Congratulations on the upcoming birth of your child! To prepare for a Baptism, expectant parents attend the Baptismal Preparation Class and choose godparents for their child. Godparents are models of faith for their godchildren. A godparent must be a fully initiated Catholic who is actively living a life of faith and is at least 16 years old. For information about Baptismal Preparation and godparents, contact Cheryl Boggess in the Parish Office at 740-587-3254.

## RCIA



*“Always be ready to give an explanation to anyone  
who asks you to give the reason for your hope.”*

*1 Peter 3:15*

- Are you thinking about becoming Catholic and have a lot of questions about the faith?
- Are you curious about the Catholic Faith, but are unsure about becoming Catholic?
- Are you already a Catholic who wants to deepen your faith or take a “refresher” course on your faith?

### At RCIA, you can

- Learn about the Catholic Faith in a friendly, relaxed environment
- Learn the “hows and whys” of the Catholic Faith
- Continue your journey if you’re already Catholic

**RCIA begins in the fall and will be led by Deacon John Barbour. For more information, please contact Deacon John Barbour, RCIA Director at [barfamilybour@yahoo.com](mailto:barfamilybour@yahoo.com). To be a part of RCIA, fill out this form and drop it in the collection basket.**

**Yes! I want to learn more about the Catholic Faith!**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

## PSR

### PSR STARTS SEPTEMBER 11TH!!

Register now at [saintedwards.org/PSR](http://saintedwards.org/PSR) or call the PSR office to register at 740-587-4160.

### THE PSR SCHEDULE FOR 2022-2023 IS AVAILABLE!

**IMPORTANT DATES are on the schedule! PLAN AHEAD before sports and other schedules are finalized for 2022-2023!!!** Get your schedule at [saintedwards.org/PSR](http://saintedwards.org/PSR) or outside the Religious Ed. Office (across from the Parish Office).



### PSR TEAM!

Adults “with a heart” needed to teach PSR! Be a part of the PSR team! With your help, we can make this program amazing!!

#### PSR Teacher Training

**August 23, 6:30-7:30 p.m. in Parish Hall**

#### PROVIDED:

- Training
- Support
- Scheduling Accommodations
- Curriculum

### CHILDREN’S SUNDAY LITURGY

Children’s Liturgy starts September 11th  
at the 10:45 a.m. Mass

### PARENT MEETING!

**Opening PSR Parent Meeting for ALL parents**

**August 28, 9:30-10:30 a.m.**

If you cannot get a babysitter and need childcare to be able to attend, let Rebecca know in advance!

~ Rebecca Bucknam, PSR Director  
[reled@saintedwards.org](mailto:reled@saintedwards.org)

**PSR DIRECT LINE ~ 740-587-4160**



### REMEMBER IN YOUR PRAYERS

Please pray for our Bishop, Earl Fernandes.

Please pray for PSR and Children’s Liturgy teachers.

Please pray for PSR, Confirmation Class and Youth Programs starting September 11.

Pray for young men to heed the call to become a priest.

Pray for all priests and for our priest, Msgr. Enke.

# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

*The month of August is dedicated to the Immaculate Heart of Mary.*

***"Apart from the cross, there is no other ladder by which we may get to heaven."***

**+SAINT ROSE OF LIMA**

### **Monday, August 22 ~ Twenty-First Week in Ordinary Time Memorial of the Queenship of the Blessed Virgin Mary**

**Holy Gospel: Luke 1:26-38** In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, full of grace, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to Him the throne of His father David, and He will reign over the house of Jacob for ever; and of His kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

**Meditation:** How does Mary respond to God's plan for her role in salvation history as delivered by the angel Gabriel? Does she respond "Let me get back with you in a couple of weeks...I need to talk with my attorney to discuss liability issues and to get a contract drawn up, I need to talk with my accountant about any tax implications, I need to check out blogs to see what others might say about this situation, I need to post this on my Facebook account and get feedback from others, I need to e-mail and text my friends to see what they have to say..." No, Mary's relationship with God is strong. She knows and understands that she is hearing something well beyond human capability. It will surely take a miracle which surpasses all that God has done previously. Her question, "how shall this be, since I have no husband" is not prompted by doubt, fear or skepticism – but rather by wonderment! She is a true hearer and doer of the Word, and she immediately responds with faith and trust. Mary's prompt response of "yes" to the divine message is a model of faith for all believers. Mary believed God's promises even when they seemed impossible. She was full of grace because she trusted that what God said was true and would be fulfilled. She was willing and eager to do God's will, even if it seemed difficult or costly. God gives us grace and he expects us to respond with the same willingness, obedience, and heart-felt trust as Mary did. When God commands He also gives the grace, help, strength, and means for us to respond. We can either yield to his grace or resist and go our own way. What is your response to God's plan for you in life?

**Prayer:** O God, who made the Mother of your Son to be our Mother and our Queen, graciously grant that, sustained by her intercession, we may attain in the heavenly Kingdom the glory promised to your children. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** God lavishes his grace upon all who believe in him. He shows his favor to the lowly, to those who are humble and receptive to his word. We see the unfolding of God's plan of redemption in the events leading up to the Incarnation, the birth of the Messiah. The new era of salvation begins with the conception of Jesus in the womb of Mary. This child to be born is conceived by the gracious action of the Holy Spirit upon Mary, who finds favor with God. As Eve was the mother of all humanity doomed to sin,

now Mary becomes the mother of the new Adam who will father a new humanity by his grace (Romans 5:12-21). This child to be conceived in her womb is the fulfillment of all God's promises. He will be "great" and "Son of the Most High" and "King" (Luke 1:32-33), and his name shall be called "Jesus", which means "the Lord saves". "He will save his people from their sins" (Matthew 1:21). The promise of an everlasting kingdom to the house of David (Isaiah 9:6-7) is fulfilled in the King to be born in Mary's womb.

**About the Queenship of Mary:** Mary's Queenship has roots in Scripture. At the Annunciation, Gabriel announced that Mary's Son would receive the throne of David and rule forever. At the Visitation, Elizabeth calls Mary "mother of my Lord." As in all the mysteries of Mary's life, Mary is closely associated with Jesus: Her Queenship is a share in Jesus' kingship. We can also recall that in the Old Testament the mother of the king has great influence in court. In the fourth century St. Ephrem called Mary "Lady" and "Queen." Later Church fathers and doctors continued to use the title. Hymns of the 11th to 13th centuries address Mary as queen: "Hail, Holy Queen," "Hail, Queen of Heaven," "Queen of Heaven." The Dominican rosary and the Franciscan crown as well as numerous invocations in Mary's litany celebrate her Queenship. The feast is a logical follow-up to the Assumption and is now celebrated on the octave day of that feast. In his encyclical *To the Queen of Heaven*, Pope Pius XII points out that Mary deserves the title because she is Mother of God, and because of her preeminent perfection and because of her intercessory power.

## **Tuesday, August 23 ~ Twenty-First Week in Ordinary Time**

### **Saint Rose of Lima, Virgin**

**Holy Gospel: Matthew 23:23-26** Jesus said: "Woe to you, scribes and Pharisees, you hypocrites. You pay tithes of mint and dill and cummin, and have neglected the weightier things of the law: judgment and mercy and fidelity. But these you should have done, without neglecting the others. Blind guides, who strain out the gnat and swallow the camel! Woe to you, scribes and Pharisees, you hypocrites. You cleanse the outside of cup and dish, but inside they are full of plunder and self-indulgence. Blind Pharisee, cleanse first the inside of the cup, so that the outside also may be clean."

**Meditation:** Jesus used the example of tithing to show how far they had missed the mark. God had commanded a tithe of the first fruits of one's labor as an expression of thanksgiving and honor for his providential care for his people (Deuteronomy 14:22; Leviticus 27:30). The scribes, however, went to extreme lengths to tithe on insignificant things (such as tiny plants) with great mathematical accuracy. They were very attentive to minute matters of little importance, but they neglected to care for the needy and the weak. Jesus admonished them because their hearts were not right. They were filled with pride and contempt for others. They put unnecessary burdens on others while neglecting to show charity, especially to the weak and the poor. They meticulously went through the correct motions of conventional religion while forgetting the realities.

**Prayer:** O God, you set Saint Rose of Lima on fire with your love, so that, secluded from the world in the austerity of a life of penance, she might give herself to you alone; grant, we pray, that through her intercession, we may tread the paths of life on earth and drink at the stream of your delights in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** The essence of God's commandments is love – love of God and love of neighbor. God is love and everything he does flows from his love for us. True love is unconditional, costly, and sacrificial – it both embraces and lifts the burdens of others. Do you allow the love of God to truly transform your whole life – including the way you think of others, speak of them, and treat them?

**About Saint Rose of Lima:** The first canonized saint of the Western Hemisphere, Rose of Lima (1586-1617) might also be considered a type of the special vocation of contemplative-in-the-world. Inspired by the example of St. Catharine of Siena, Rose of Lima became a member of the Third Order of St. Dominic. Hers was a life heroic in virtue and penance. She expiated the evils perpetrated by the conquerors of the land in their lust for gold. For many her life was a silent sermon of penance. Pope Clement X stated in the bull of canonization: "Since the discovery of Peru no missionary has arisen who effected a similar popular zeal for the practice of penance." In reward came heavenly joys, the comforting companionship of her holy guardian angel and of the Blessed Virgin. August 24, 1617, proved to be the day "on which the paradise of her heavenly Bridegroom unlocked itself to her."

## **Wednesday, August 24 ~ Twenty-First Week in Ordinary Time**

### **Feast of Saint Bartholomew, Apostle**

**Holy Gospel: John 1:45-51** Philip found Nathanael and told him, "We have found the one about whom Moses wrote in the law, and also the prophets, Jesus son of Joseph, from Nazareth." But Nathanael said to

him, "Can anything good come from Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Here is a true child of Israel. There is no duplicity in him." Nathanael said to him, "How do you know me?" Jesus answered and said to him, "Before Philip called you, I saw you under the fig tree." Nathanael answered him, "Rabbi, you are the Son of God; you are the King of Israel." Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this." And he said to him, "Amen, amen, I say to you, you will see heaven opened and the angels of God ascending and descending on the Son of Man."

**Meditation:** When Philip (also called Bartholomew) brought Nathaniel to Jesus, Jesus did something which only God could do! He opened Nathaniel's heart and his innermost thoughts and desires to God's revelation. Jesus called Nathaniel a true "Israelite in whom there is no guile." Nathaniel was an earnest seeker of God. He not only sought to grow in understanding of God's word, but he sought an intimate personal relationship with God as well. That is why he was willing to meet Jesus, to see if perhaps this miracle worker from Galilee might be the long-awaited Messiah and Savior.

**Prayer:** Strengthen in us, O Lord, the faith, by which the blessed Apostle Bartholomew clung wholeheartedly to your Son, and grant that through the help of his prayers your Church may become for all the nations the sacrament of salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** God places in every heart a desire and intimate yearning to personally know the One who created us in love for love. Saint Augustine, who found God only after many years of wandering in disbelief and spiritual darkness, exclaimed in his book *Confessions*: "You have made us for yourself, O Lord, and our hearts are restless until they rest in You."

### **Thursday, August 25 ~ Twenty-First Week in Ordinary Time** **Saint Louis, King; Saint Joseph Calasanx, Priest**

**Holy Gospel: Matthew 24:42-51** Jesus said to his disciples: "Stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come. "Who, then, is the faithful and prudent servant, whom the master has put in charge of his household to distribute to them their food at the proper time? Blessed is that servant whom his master on his arrival finds doing so. Amen, I say to you, he will put him in charge of all his property. But if that wicked servant says to himself, 'My master is long delayed,' and begins to beat his fellow servants, and eat and drink with drunkards, the servant's master will come on an unexpected day and at an unknown hour and will punish him severely and assign him a place with the hypocrites, where there will be wailing and grinding of teeth."

**Meditation:** Jesus ends his teaching on watchfulness and vigilance with another parable about a master and his servants (Matthew 24:45-49). The storyline is similar. There is an element of surprise – the master suddenly returns home unexpectedly, probably from a long journey. He rewards the dutiful servant for his faithfulness to his master. He has performed his service with diligence and has done all that the master required of him. The master punishes the other servant who behaved wickedly. This servant was not only irresponsible – he was frequently absent from work and spent his master's money by throwing endless parties with his friends. The wicked servant also abused his fellow workers with physical force and violence – probably to make them do the work he was supposed to do for his master. The master not only throws him out of his house (he fires him from his job!). He also throws him into the worst possible place – a prison of no return where there is nothing but torment and misery. Should we be surprised to see the master acting with such swift judgment? After all he is only giving back what they have given to him. The master rewards the faithful servant with honor, promotion, and friendship, and he punishes the unfaithful servant – who stole from his master and used his position to abuse others – by removing him from his position of trust with the master and by throwing him into prison for robbing the master and mistreating his fellow servants. The Lord has entrusted each of us with his gifts and grace – the grace to love God with faithfulness, trust, and obedience – and the grace to love our neighbors as ourselves. Now live it!

**Prayer ~ Saint Louis:** O God, who brought Saint Louis from the cares of earthly rule to the glory of a heavenly realm, grant, we pray, through his intercession, that, by fulfilling our duties on earth, we may seek out your eternal Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Prayer ~ Saint Joseph Calasanx:** O God, who adorned the Priest Saint Joseph Calasanx with such charity and patience that he labored tirelessly to educate children and endow them with every virtue, grant, we pray, that we, who venerate him as a teacher of wisdom, may constantly imitate him, for he

was a co-worker of your truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** What is the treasure which the Lord Jesus wants us to guard lest we lose it? It is the treasure of his kingdom – a kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14:17). We can lose heaven and friendship with God if we allow Satan – the deceiver and father of lies – to rob us of our faith and trust in God! The Lord Jesus fortunately does not leave us on our own – he stands watch with us to guide, direct, and keep us from harm's way. Jesus calls us to be vigilant in watching for his return and to be ready to meet him when he calls us to himself. The Lord gives us his Holy Spirit so that we may have the wisdom, help, and strength we need to turn away from sin to embrace God's way of love, justice, and holiness. The Lord's warning of judgment causes dismay for those who are unprepared, but it brings joyful hope to those who eagerly wait for his return in glory. God's judgment is good news for those who are ready to meet him. Their reward is God himself, the source of all truth, beauty, goodness, love and everlasting life.

### **Friday, August 26 ~ Twenty-First Week in Ordinary Time**

**Holy Gospel: Matthew 25:1-13** Jesus told his disciples this parable: "The Kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

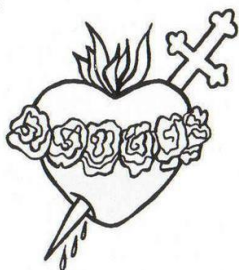
**Meditation:** Jesus' story of ten single ladies waiting for a wedding procession in the middle of the night seem strange to us today. But Jesus' audience knew all too well how easily this could happen to them. To show up for a wedding party without proper attire and travel arrangements is like trying to get into a special event today that requires a prearranged permit or reservation. You just don't get in without the proper pass. Can you imagine the frustration travelers might experience when going abroad and finding out that they can't get into some country because they don't have the right visa or a valid passport?

**Prayer:** O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Jesus warns us that there are consequences for being unprepared. When the Lord Jesus comes to lead you to his heavenly banquet will you be ready to hear his voice and follow? Our eternal welfare depends on our hearing, and many have trained themselves to not hear. We will not be prepared to meet the Lord, face to face, when he calls us on the day of judgment, unless we listen to him today. The Lord invites us to feast at his heavenly banquet table. The question is, are you ready? If not, there is no time like the present to get ready; that first step of readiness begins with the confessional!

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2022



*Immaculate Heart of Mary, full of love for God and mankind, and of compassion for sinners, I consecrate myself to you. I entrust to you the salvation of my soul. May my heart be ever united with yours, so that I may hate sin, love God and my neighbor, and reach eternal life with those whom I love. May I experience the kindness of your motherly heart and the power of your intercession with Jesus during my life and at the hour of my death. Amen.*





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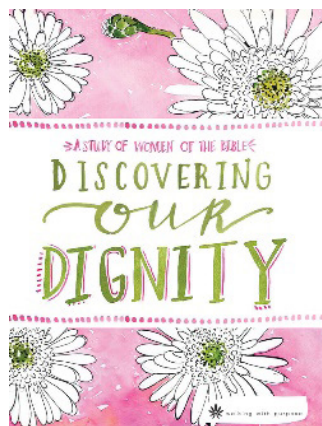
Do you feel called to help other women to know Christ's Love, Mercy and Acceptance? If so, this **Leadership Coffee and Dessert Party** is for YOU!

**WHEN:** Monday, August 29th at 7:00 p.m.

**WHERE:** St. Edward Parish Hall

**WHY:** For Fellowship, Planning and Prayer

**WHO:** Anyone who is interested in helping in any way to make this session of *WWP* a blessing to the women of our parish:  
*Small Group Leaders • Hospitality Team Members • Child Care Volunteer Coordinators*



### FOR MORE INFORMATION OR TO RSVP, TEXT OR CALL:

Monica Addis at 740-927-3913; Noelle Gremling at 614-323-8335;  
 Barb Hinterschied at 740-403-3736; or Janice Schroeder at 419-265-0266

## Queenship of Blessed Virgin Mary – August 22



In the very moment Mary becomes a mother at the Annunciation, she also becomes a queen. The Archangel Gabriel tells Mary that her Son will sit on “the throne of his ancestor David” and that “He will reign over the house of Jacob forever, and of his kingdom there will be no end” (Lk 1:32-33).

Mary is that heavenly queen in the Book of Revelation in which appears “a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars” (Rv 12:1-3).

Mary’s coronation, the Fifth Glorious Mystery of the rosary, has been depicted in art since early medieval times. The most ancient depiction of Mary as queen is a mosaic from the 500’s in a small church in the historic center of Rome.

The feast day of her Queenship was placed in the Church’s calendar in 1954. Vatican II stated unequivocally that “Mary was taken up body and soul into heavenly glory and exalted by the Lord as Queen of the universe...” (Lumen Gentium, 59).

Pope Pius XII proposed the traditional doctrine on the Queenship of Mary and established this feast for the Universal Church.

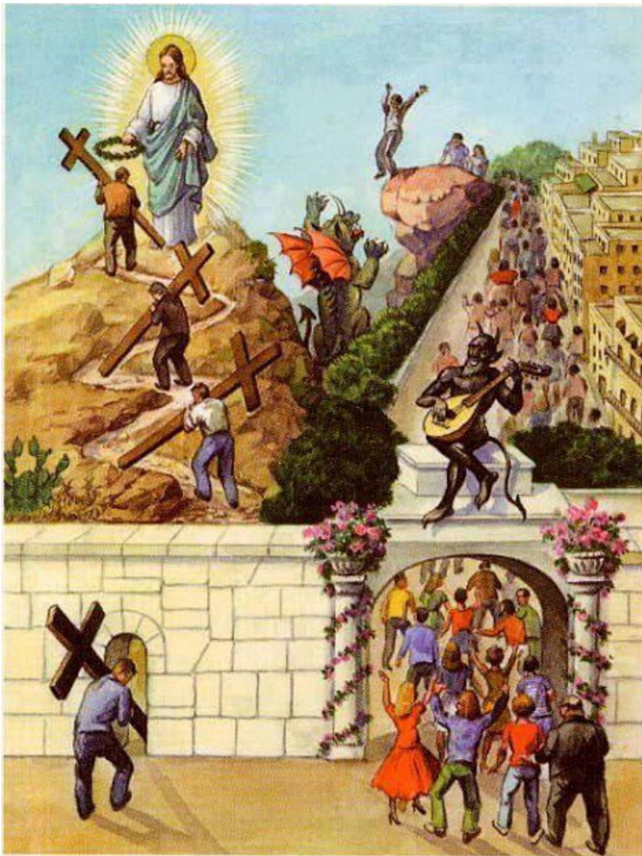
Pope Pius IX said of Mary’s queenship: “Turning her maternal Heart toward us and dealing with the affair of our salvation, she is concerned with the whole human race. Constituted by the Lord Queen of Heaven and Earth and exalted above all

choirs of Angels and the ranks of Saints in Heaven, standing at the right hand of Her only-begotten Son, Our Lord Jesus Christ, she petitions most powerfully with Her maternal prayers, and she obtains what she seeks.”

He added the following: “We commend that on the festival there be renewed the consecration of the human race to the Immaculate Heart of the Blessed Virgin Mary. Upon this there is founded a great hope that there will rejoice in the triumph of religion and in Christian peace... Therefore, let all approach with greater confidence now than before, to the throne of mercy and grace of our Queen and Mother to beg help in difficulty, light in darkness and solace in trouble and sorrow... Whoever, honors the lady ruler of the Angels and of men - and let no one think themselves exempt from the payment of that tribute of a grateful and loving soul - let them call upon her as most truly Queen and as the Queen who brings the blessings of peace, that She may show us all, after this exile, Jesus, who will be our enduring peace and joy.”

## Know Your Saints

**St. Rose of Lima** ~ On August 23, the church celebrates St. Rose of Lima. Isabel Flores de Oliva was born in Lima, Peru in 1586, daughter of Gaspar Flores and Maria de Oliva. At her confirmation, she officially took the name of Rose. From an early age, she wanted to become a nun and chose to consecrate her life to God. She often prayed and fasted in secret and performed secret penances, some of which were painful and severe. She performed daily Adoration of the Blessed Sacrament and took daily Communion. She practiced very intense prayer and penance daily, sometimes depriving herself of food and sleep. She joined the Third Order of St. Dominic and lived in a little hut in her parents' garden, working to help support them. She was known to wear a heavy silver crown, with spikes that could pierce her flesh. The spikes reminded her of the Crown of Thorns. At one point, one of the spikes become so lodged in her skull that the crown was removed with great difficulty. She was ill for the last three years of her life and died August 24, 1617, on Feast of St. Bartholomew, as she herself prophesied.



**AUGUST 21, 2022 –  
TWENTY-FIRST SUNDAY IN ORDINARY TIME  
IS 66:18-21; PS 117: 1-2; HEB 12:5-7, 11-13;  
LK 13:22-30**

Today's readings show us that it is not enough to be Christ's disciples in name only. To be a real disciple, we must live for Christ every day and in every aspect of life. This kind of life takes strength and discipline.

Intentionally and consistently offering the Lord the best of our Time, Talent, and Treasure through a stewardship way of life is a form of spiritual discipline. These spiritual disciplines teach us to become ever more aware of God's constant provision for us and they keep us on the narrow path towards the Kingdom of Heaven. The more we embrace this way of life, the more we can be "trained" by the Lord in the ways of true discipleship. Though difficult, these disciplines become a source of spiritual strength.

Our Lord Himself speaks of the difficult path to the Kingdom of Heaven in today's Gospel passage from Luke. He is asked, "Lord, will only a few be saved?" Jesus responds, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough." Showing up for Mass on Sunday while living as if Christ is an afterthought the rest of the week does not make us disciples. What's more, this approach to our faith is an unjust and unloving response to our good God who has given us all that we have and are.

Jesus does not want us to merely go through the motions of faith. He wants much more from us and for us. He wants to know us deeply and for us to get to know Him so that we become His holy disciples. This is not a burden; it is a privilege. But it does take discipline, the discipline of a stewardship way of life.

– *Stewardship Reflections by* [Catholic Stewardship Consultants](#)

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