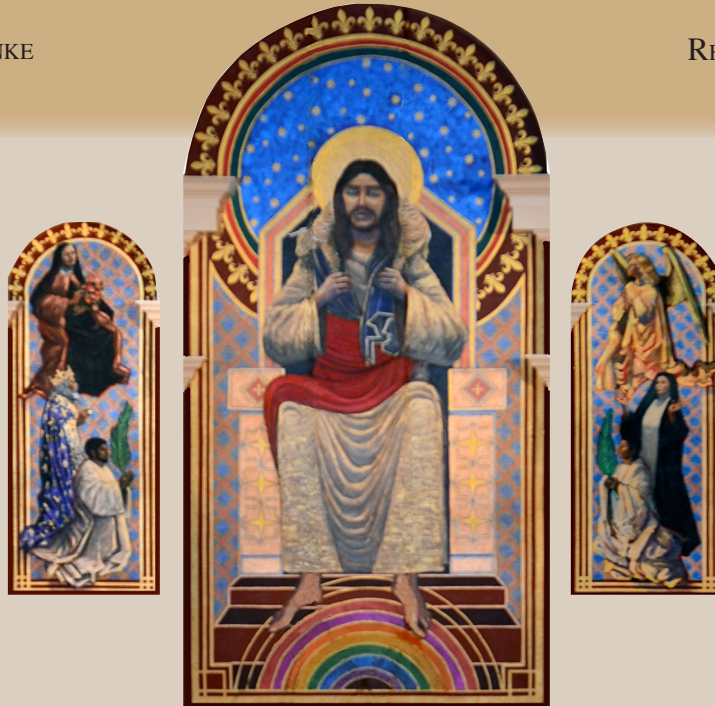


# Church of Saint Edward the Confessor



**PASTOR:**  
MSGR. PAUL P. ENKE

**DEACON:**  
REV. MR. JOHN BARBOUR



COME NOW, KING OF HEROES! DO NOT  
DELAY TOO LONG! WE HAVE NEED  
OF MERCIES! THAT YOU WILL FREE US!

785 NEWARK-GRANVILLE ROAD • GRANVILLE, OHIO 43023 • [WWW.SAINTEDWARDS.ORG](http://WWW.SAINTEDWARDS.ORG)

**PARISH OFFICE:** 740-587-3254  
**FAX:** 740-587-0149

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ADULTS/R.C.I.A.**

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(CONTACT PARISH OFFICE)  
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**MARRIAGE PREPARATION  
INVENTORY PROGRAM**

DCN. JOHN AND  
CINDY BARBOUR 740-587-3254

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[koenigj@alink.com](mailto:koenigj@alink.com)

**PARISH COUNCIL:**  
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**EUCCHARISTIC ADORATION:**  
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**KNIGHTS OF COLUMBUS:**  
JIM GREMLING 614-668-1419  
[jim.gremling@gmail.com](mailto:jim.gremling@gmail.com)

**PRAYER CHAIN**  
CINDY KENDRICK 740-366-2871  
[ckk1@att.net](mailto:ckk1@att.net)

## Mass Schedule

### SUNDAY MASS SCHEDULE:

SATURDAY: 5:00 P.M.  
SUNDAY: 8:15 A.M.  
10:45 A.M.

**HOLY DAY MASS SCHEDULE:**  
TBA IN BULLETIN

**WEEKDAY MASS SCHEDULE:**  
MONDAY-FRIDAY: 9:00 A.M.

**ADORATION:**  
MONDAY: 9:30 A.M.-11:30 A.M.

**CONFESSIONS:**  
SATURDAY: 4:00-4:30 P.M.

**BULLETIN SUBMISSION  
DEADLINE:**  
MONDAY NOON

**E-mail:** [church@saintedwards.org](mailto:church@saintedwards.org)



### NOTES FROM THE LOFT

♪ Today's Responsorial Psalm has a dramatic modulation, or change in musical tone. It begins somberly as the melody descends ("Lord, when your"), changes with God's appearance ("glory appears"), and then ascends to a triumphant ending ("my joy will be full"). The most noticeable changes are in the chords played by the organist. This kind of modulation is not common in Responsorial Psalms, especially short ones, but occasionally composers include it as a means of underscoring the meaning of the words.

~ Paul Radkowski, Director of Music,  
740-587-3254, [music@saintedwards.org](mailto:music@saintedwards.org)

## MASSSES THIS WEEK

### THIRTY-SECOND SUNDAY IN ORDINARY TIME

**Sunday, November 6**

8:15 a.m. Living & Deceased Members of St. Edward Parish

10:45 a.m. Brad Petticrew (RIP) by Jon Petticrew

**Monday, November 7**

9:00 a.m. Kathleen M. Goodwin (RIP) by Don & Kris Charlton

**Tuesday, November 8**

9:00 a.m. Frances Skufca (RIP Anniversary)  
by Tony & Dottie Skufca

**Wednesday, November 9**

9:00 a.m. Charles Naylor (RIP) by Dorothy Oberfield

**Thursday, November 10 –**

**St. Leo the Great, Pope & Doctor of the Church**

9:00 a.m. Ella Bennington & Jane Hinterschied (RIP)  
by Linda Platt

**Friday, November 11 – St. Martin of Tours, Bishop**

9:00 a.m. Denise Petticrew (RIP) by Jon Petticrew

**Saturday, November 12**

5:00 p.m. Harry & Jeanette Mintz (RIP)  
by John & Marilyn Jauch

**Sunday, November 13 –**

### THIRTY-THIRD SUNDAY IN ORDINARY TIME

8:15 a.m. Living & Deceased Members of St. Edward Parish

10:45 a.m. Annie Cacciato (RIP) by Family

### 32ND SUNDAY IN ORDINARY TIME NOVEMBER 6, 2022 – YEAR C

#### PRELUDE

8:15 & 10:45 a.m. Now Thank We All Our God (G. Liardon, b. 1973)

#### INTRODUCTORY RITES

OPENING: Faith of Our Fathers (#507)

GLORIA: A New Mass for Congregations  
(text: inside front cover or p. 6)

#### LITURGY OF THE WORD

RESPONSORIAL PSALM: Ps. 17: Lord, when your glory appears...  
(p. 230)

GOSPEL ACCLAMATION: Alleluia, alleluia, alleluia. (p. 230)

#### LITURGY OF THE EUCHARIST

OFFERTORY: We Walk by Faith (#505)

EUCCHARISTIC ACCLAMATIONS: Land of Rest Mass

LAMB OF GOD: Holy Cross Mass

COMMUNION: The King of Love My Shepherd Is (#466)

COMMUNION 2: TBD

#### CONCLUDING RITES

RECESSIONAL: Alleluia, Sing to Jesus (#732)

#### CANTORS (tentative)

5:00 p.m.: Cole & Cian McDermott

8:15 a.m.: Griffin Helms

10:45 a.m.: Michael Flanigan

### WELCOME SUNDAY – NOVEMBER 6!



The Knights of Columbus and the Welcome Committee invite all parishioners and visitors to the Parish Hall after Sunday Masses to enjoy donuts, coffee and juice.

**Please take time to stop by to visit with fellow parishioners, welcome new members and make a new friend!**

**Thank you to John Downey, Downey's Carpet Care, who is the Welcome Sunday sponsor this month.**

### SCHEDULE A MASS INTENTION



Mass intentions are now being scheduled for 2023. There is no limit to the number of Mass intentions you may request. To schedule a Mass Intention for a loved one – living or deceased – or for a special occasion such as a birthday or anniversary, please contact Maggie at the church office at [maggie@saintedwards.org](mailto:maggie@saintedwards.org). To comply with Diocesan Finance Office policies, a \$10.00 stipend is requested for Mass Intentions.

### ST. EDWARD BULLETIN ADVERTISING OPEN

Advertising for the St. Edward bulletin is now open. Your ad will be seen in every bulletin for the entire year, repeating every week both online and hard copy at the church. To place an ad, contact Advertising Representative, Kati Albanese, at 614-330-9033, or the church office at 740-587-3425.

### KNIGHTS OF COLUMBUS BLOOD DRIVE

**PLACE: YMCA-Licking County,**

**English Gym, 470 W. Church Street, Newark**

**DATE: Wednesday, November 9, 1:00-7:00 p.m.**

**To Schedule Appointment: Call 1-800-RED-CROSS or visit [RedCrossBlood.org](http://RedCrossBlood.org), sponsor code: KCC.**

### A WORD FROM YOUR PASTOR

1. I am deeply grateful to all of you parishioners who responded with such generosity to our special collection for hurricane relief. Our total as of last Monday was \$13,600.00. I anticipate that some additional gifts might come in over this past week, bringing us close to the \$14,000.00 mark. Thanks so much to those who gave and thanks to all who prayed for those victims.
2. As I look out my front house window, I can see the flurry of activity outside the Santa's Attic building and tent. God bless all who gave of their time and talent to make this year's Santa's Attic, once again, so successful on Saturday, November 5.

## This Week at St. Edward

### NOVEMBER 6 – THIRTY-SECOND SUNDAY IN ORDINARY TIME

Mass – 8:15 a.m.

Mass – 10:45 a.m.

**Second Collection – Military Collection for Catholic Priests**

**Welcome Sunday! After Masses in Parish Hall**

PSR Sunday Classes – 9:30-10:30 a.m.

Choir – 9:30 a.m. – Choir Loft

**CHILDREN'S CHOIR – 11:45 a.m.-12:30 p.m. on the Choir Loft**

**YOUTH GROUP – 5:00-7:00 p.m. – Homeless Outreach –**

Meet downtown Newark

### MONDAY, NOVEMBER 7

Mass – 9:00 a.m.

Eucharistic Adoration – 9:30-11:30 a.m.

Preschool Classes

**Walking With Purpose – 7:00 p.m. in Parish Hall**

### TUESDAY, NOVEMBER 8

Mass – 9:00 a.m.

Preschool Classes

ChristLife – 6:00 p.m. in Parish Hall

### WEDNESDAY, NOVEMBER 9

Mass – 9:00 a.m.

Preschool Classes

**Walking With Purpose – 9:30 a.m. in the Lounge**

PSR Wednesday Classes – 6:00 p.m.

**High School Confirmation Class – 7:15-8:15 p.m.**

**Men's Rosary and Faith Meeting – 7:00 p.m.**

### THURSDAY, NOVEMBER 10

Mass – 9:00 a.m.

Preschool Classes

**Women of St. Edward – 6:30 p.m. in the Lounge**

**CHOIR – 7:00 p.m. – the Choir Loft**

**Knights of Columbus Business Meeting – 7:00 p.m.**  
in the Parish Hall

### FRIDAY, NOVEMBER 11

Mass – 9:00 a.m.

Preschool Classes

### SATURDAY, NOVEMBER 12

**Men's Faith & Fellowship – 7:00 a.m. in Parish Hall**

**Confession – 4:00 p.m.**

Mass – 5:00 p.m.

**Second Collection – SVDP**

### SUNDAY, NOVEMBER 13 –

### THIRTY-THIRD SUNDAY IN ORDINARY TIME

Mass – 8:15 a.m.

Mass – 10:45 a.m.

**Second Collection – SVDP**

**SVDP Meeting – 9:15 a.m. in the Lounge**

PSR Sunday classes – 9:30 a.m.

**PSR SUPER SUNDAY for Confirmation Classes**

**CHOIR – 9:30 a.m. – the Choir Loft**

**CHILDREN'S CHOIR – 11:45 a.m.-12:30 p.m. on the Choir Loft**

**Youth Group – 6:00-8:00 p.m. in Parish Hall**



Ministry Scheduler Pro

## EUCCHARISTIC MINISTERS, LECTORS AND ALTAR SERVERS

	EUCCHARISTIC MINISTERS	LECTOR	ALTAR SERVERS
<b>NOVEMBER 5-6: THIRTY-SECOND SUNDAY IN ORDINARY TIME</b>			
<b>Saturday, 5:00 p.m.</b>	Lisa Cannon Beverly Knoderer	Charles Peterson	Kevin Bollo Arianna Carter
<b>Sunday, 8:15 a.m.</b>	Cindy Barbour Jane Dougan	Thomas Bressoud	Bryan Harms Tori Helgerman
<b>Sunday, 10:45 a.m.</b>	Richard Hoben Peter Thomas	Roy Brewer	Andrew Cottrell Katie Cottrell
<b>NOVEMBER 12-13: THIRTY-THIRD SUNDAY IN ORDINARY TIME</b>			
<b>Saturday, 5:00 p.m.</b>	Jerod Long Andrew Morey	Barb Mattei-Smith	Dean Long Jude Long
<b>Sunday, 8:15 a.m.</b>	Rita Baldwin Kathy Stukus	Philip Stukus	Calvin Harms Andrew Harms
<b>Sunday, 10:45 a.m.</b>	Emily Dunbar Andrea Harvey	Sheila Heist	Amanda Dunbar Shelby Heist

**Please check in sacristy for current list of weekend volunteers.**



**GIVING TREE** time is coming. The trees will be in the church on Sunday, November 20th. Thank you in advance for your generous support of this project!

### FOR ALL WOMEN

#### Walking With Purpose Bible Study

Monday evenings at 7:00 p.m. in Parish Hall.

Wednesday mornings at 9:30 a.m. in the Lounge.

Questions? Contact Janice Schroeder at 419-265-0266.



walking with purpose  
THE MODERN WOMAN'S GUIDE TO THE BIBLE

### MEMORIAL CHRISTMAS POINSETTIAS



If you would like to donate for poinsettias for the church during the Christmas season, please fill out the information below and return by Sunday, December 11th in the collection basket or mail to the church. The suggested donation is \$20.00. (Checks payable to St. Edward Church.) Please include the following:

**In Memory Of:** \_\_\_\_\_

**In Honor Of:** \_\_\_\_\_

**Donated By:** \_\_\_\_\_

The list with the above information will be  
in the December 18th bulletin.



*"I rejoiced when they said unto me,  
let us go into the house of the Lord."*

Psalm 122:1

**WELCOME all visitors and parishioners who have come to worship today!** To our visitors, you may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality, and friendship with us. Children are always welcome at Mass! We hope you will return regularly to worship at St. Edward Church! If you would like to be a member of St. Edward parish, please fill out this form and drop it in the collection basket, or stop by the church office, or call us at 740-587-3254. **God bless you!**

### I WANT TO JOIN ST. EDWARD PARISH!

**NAME** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**PHONE (CELL)** \_\_\_\_\_

**PHONE (HOME)** \_\_\_\_\_



**PRIESTS FOR OUR FUTURE** KNOX/LICKING VOCATIONS CLUB will meet on Tuesday, November 8 at noon at St. Leonard Church in Heath. The speaker will be Fr. Adam Streitenberger. Please come for lunch followed by Fr. Adam's talk on his vocation journey. The cost of the lunch is \$5.00. The money we collect is used to support priesthood, seminarians and religious life. Come see what we are all about. Questions? Call Deb at 740-366-6924 or Susie at 740-404-9853.



**STEWARDSHIP COMMITMENT CHALLENGE**

You have received a mailing to provide information about sharing your time, talent, and treasure with your Church. Please look over the materials and prayerfully consider how you can offer your God-given talents and gifts to your parish.

Please fill out the volunteer and offertory card. Then return it either to the box in the gathering space, the offertory basket, the parish office, or mail it to the church. *(If you desire, you may also send in an offertory card for a one-time donation for Christmas and Easter.)*

Our Stewardship Commitment Program seeks to challenge our parishioners to get more involved in the faith community here at St. Edward Church. God has blessed everyone with special gifts and talents and calls us to accept these gifts gratefully and use them to His glory.

St. Edward Church has historically been blessed with gifted and generous parishioners who have cared for our church, changed lives, and provided service to others. Won't you continue that history?

**HOLIDAY BAZAAR**

Where: St. Leonard Church, 57 Dorsey Mill Road in Heath

When: Saturday, November 19

Time: 10:00 a.m. to 4:00 p.m.

**PROSPECTIVE STUDENT DAY  
AND PARENT INFORMATION EVENING**


LEARN MORE

Eighth grade students who are interested in attending Newark Catholic High School in **2023-2024** are invited to spend a day

at Newark Catholic on **Tuesday, November 15th, from 9:15 a.m. until 1:30 p.m.** For reservations and information, call the school at 740-344-3594 and ask for Mrs. Nancy Bourne at ext. 231. All students of Knox/Licking Vicariate are welcome to attend. An information session for parents will be the same evening, **Tuesday, November 15th, from 6:00 p.m. until 7:30 p.m.** at Newark Catholic High School.

**WE NEED ALTAR SERVERS!**

**Will you please help? Contact Deacon John at [barfamilybour@yahoo.com](mailto:barfamilybour@yahoo.com) or Cheryl in the church office at 740-587-3254.** Altar Server training for students in Grades 4-12; A parent or guardian needs to attend the training.

**REVISED CLASS TIMES ARE:**

**MONDAY, November 7, from 6:00-7:00 p.m.**

**WEDNESDAY, November 16, from 6:00-7:00 p.m.**

**MONDAY, November 21, from 6:00-7:00 p.m.**

**Altar Serving is an amazing way to be up close as God changes the bread and wine into His Body and Blood.**

**ChristLife**

*How To Live as a Catholic  
Disciple of Christ in  
Today's World*

**TUESDAY, November 8th**

**6:00-8:00 p.m. Dinner and Discussion**

**ALL PARISHIONERS WELCOME!**



**Food  
Pantry  
Needs**

Peanut butter and tuna are requested. Please put Food Pantry donations in the box in the Gathering Space. Thank you.

**SUPPORTING ST. EDWARD CHURCH**

*"Each one must do as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver."*

2 Corinthians 9:7

**WEEKEND OF OCTOBER 29-30**

Offertory	\$	8,744.00
Online	\$	981.00
Hurricane Relief	\$	13,600.00

**If you no longer need envelopes, please contact the parish office.**

Please consider signing up for **ONLINE GIVING** on the St. Edward website homepage at [www.saintedwards.org](http://www.saintedwards.org). If already using online giving, for any changes to your credit card, you need to update your online account. For help, contact the parish office.

**2022 DIOCESAN SECOND COLLECTIONS:**

**November 6 – Military Archdiocese Collection**

**This week is the National Collection for the Archdiocese for Military Services (AMS). The collection is approved by the U.S. Conference of Catholic Bishops to be taken every three years. The AMS Program is the only vocations program in the United States that provides priests to serve as military chaplains – and also to serve in dioceses across the country that struggle with shortages of priests. Please be generous.**

November 20 Catholic Campaign for Human Development

December 11 Retired Religious

December 25 Diocesan Charities

SVDP Collection is the Second Sunday of each month

**WINTER DONATIONS FOR HOMELESS**

**St. Edward's youth group will be going to Newark each month to provide food and clothing to the homeless. The Youth Group is asking the parish to please help with donations for our Street Homeless Outreach. Thank you.**

**Clothing needs for adult men and women:** Socks & underwear (new in package), T-shirts, sweatshirts, pants, sweaters, jackets, coats, gloves, scarves, and shoes.

**Travel-size Toiletries:** Shampoo, conditioner, shaving cream, razors, toothpaste, toothbrushes, and female hygiene products.

**Food:** Granola bars, bottled water, juice boxes, chips, cookies, and other snacks.

**Please drop off donations in the box in the Gathering Space. Thank you.**

In Christ,

Steven Arias, [youth@saintedwards.org](mailto:youth@saintedwards.org)

Youth Minister

**Men's  
Faith &  
Fellowship**

**ALL MEN OF THE PARISH ARE INVITED!**

**Start YOUR Weekends at Men's Faith & Fellowship!**

**Donuts and Coffee Every Saturday at 7:00 a.m.**

**Men's Faith & Fellowship** program, *The Rescue Project*, is designed to help you understand salvation history and our responsibility to bring the Good News of Jesus Christ to the world, just like the Apostles did. **Come and try us out. Hope to see YOU there!**

# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

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“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

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*The month of November is dedicated to the Souls in Purgatory.*

***Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the holy souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen. +PRAYER OF SAINT GERTRUDE FOR THE SOULS IN PURGATORY***

### **Monday, November 7 ~ Thirty-Second Week in Ordinary Time**

**Holy Gospel: Luke 17:1-6** Jesus said to his disciples, “Things that cause sin will inevitably occur, but woe to the one through whom they occur. It would be better for him if a millstone were put around his neck and he be thrown into the sea than for him to cause one of these little ones to sin. Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him. And if he wrongs you seven times in one day and returns to you seven times saying, ‘I am sorry,’ you should forgive him.” And the Apostles said to the Lord, “Increase our faith.” The Lord replied, “If you have faith the size of a mustard seed, you would say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.”

**Meditation:** While Jesus warns against the sin of bad example and scandal, he also demonstrates the power of faith for overcoming temptation and obstacles. We often encounter challenges and difficulties in life which seem beyond our power or capacity to handle. What appears impossible to human power is possible to those who believe in God's power. Faith is a gift freely given by God to help us know God personally, to understand his truth, and to live in the power of his love. God expects more from us than we can do by ourselves. Faith in God is the key for removing obstacles and difficulties which keep us from doing his will. We are his servants, and he is ever ready to work through us and in us for his glory. For faith to be effective it must be linked with trust and obedience — an active submission to God and a willingness to do whatever he commands. Do you trust in the grace and strength which God freely gives to help us resist temptation and overcome obstacles in doing his will?

**Prayer:** Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** So today we might ask what is the driving force in my life? Jesus speaks of two forces at work in our lives — the power of temptation to sin and cause harm and the power of faith to overcome obstacles and difficulties that stand in the way of loving God and our neighbor. The Greek word for temptation (*scandalon*) is exactly the same as the English word “scandal.” The original meaning of scandal is a trap or a stumbling block which causes one to trip and fall. The scriptures warn us about the snare or enticement to go astray and to do what is evil. Keep me from the trap which they have laid for me, and from the snares of evildoers! (Psalm 141:9) Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling (1 John 2:10). The Jews held that it was an unforgivable sin to teach another to sin. If we teach another to sin, he or she in turn may teach still another, until a train of sin is set in motion with no foreseeable end. Jesus warns his disciples of the terrible responsibility that they must set no stumbling block in the way of another, that is, not give offense or bad example that might lead another to sin. The young in faith are especially vulnerable to the bad example of those who should be passing on the faith.

### **Tuesday, November 8 ~ Thirty-Second Week in Ordinary Time**

**Holy Gospel: Luke 17:7-10** Jesus said to the Apostles: “Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table’? Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait

on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

**Meditation:** How can we love others selflessly and unconditionally? God himself is love (ref. 1 John 4:16) and he fills our hearts with the boundless love that gives whatever is good for the sake of another (Romans 5:5). If we love one another, God abides in us and his love is perfected in us (ref. 1 John 4:12). God honors the faithful servant who loves and serves others generously. He is ever ready to work through and in us for his glory. We must remember, however, that God can never be indebted to us. We have no claim on him. His love compels us to give him our best! And when we have done our best, we have simply done our duty. We can never outmatch God in doing good and showing love. God loves without measure. Does the love of God compel you to give your best?

**Prayer:** Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Are you always ready and willing to give the Lord your best, regardless of what it might cost you? Perhaps we are like the laborer in Jesus' parable who expected special favor and reward for going the extra mile? How unfair for the master to compel him to give more than what was expected! Don't we love to assert our rights, with expressions of "I will give only what is required and no more!" But who can satisfy the claims of love? Jesus used this parable of the dutiful servant to explain that we can never put God in our debt or make the claim that God owes us something. We must regard ourselves as God's servants, just as Jesus came "not to be served, but to serve" (Matthew 20:28). We must remember that service of God and of neighbor is both a voluntary or "free act" in addition to being a sacred duty. One can volunteer for public service or be compelled to do service for one's country. Likewise, God expects us to give him the worship and praise which is his due. And he gladly accepts the free-will offering of our lives to him and to his service. What makes our offering pleasing to God is the love we express in the gift of self-giving. True love is sacrificial, generous, and selfless.

## **November 9 ~ Thirty-Second Week in Ordinary Time Feast of the Dedication of Saint John Lateran Basilica**

**Holy Gospel: John 2:13-22** Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

**Meditation:** The cleansing of the temple by Jesus was seen by his disciples as a prophetic sign of God's action. The temple was understood as the dwelling place of God among his people. When God delivered his people from slavery in Egypt, he brought them through the sea, and finally to Mount Sinai where he made a covenant with them and gave them a new way of life embodied in the Ten Commandments (ref. Exodus 20:1-17). God gave Moses instruction for worship and for making the Tabernacle, or tent of meeting, which was later replaced by the temple. The New Testament tells us that these "serve as a copy and shadow of the heavenly sanctuary" – God's Temple in heaven (ref. Hebrews 8:5). Jesus' cleansing of the temple is also a prophetic sign of what he wants to do with each of us – cleanse us.

**Prayer:** O God, who from living and chosen stones prepare an eternal dwelling for your majesty, increase in your Church the spirit of grace you have bestowed, so that by new growth your faithful people may build up the heavenly Jerusalem. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Many Catholics wonder what the significance is of celebrating the anniversary of the dedication of St. John Lateran Basilica. This particular Basilica is the Cathedral Church of Rome – just as St. Joseph Cathedral is the "mother church" of the Diocese of Columbus, and is the "Bishop's Church."

The Holy Father – Pope Benedict XVI – is also the Bishop of Rome, thus the Lateran Basilica is his Church as Bishop. St. John Lateran is Christendom's earliest basilica. Ordered by Rome's first Christian Emperor, Constantine the Great, it became the Popes' own cathedral and official residence for the first millennium of Christian history. Today, standing before the basilica's ponderous 18th century facade, surrounded by the heavy street traffic of Rome which snarls on every side, we can hardly imagine this as the cradle of our religious heritage. It was to Jesus the Savior that Constantine dedicated the original church, confirming Christ's superiority over the Capital's pagan gods and assuring the worldwide expansion of the Christian religion. The dedication of a church is a feast for all its parishioners. St. John Lateran is, in a sense, the parish church of all Catholics, for it is the Pope's parish, the Cathedral Church of the Bishop of Rome. This church is the spiritual home of the people who are the Church.

## **Thursday, November 10 ~ Thirty-Second Week in Ordinary Time**

### **Saint Leo the Great, Pope and Doctor of the Church**

**Holy Gospel: Luke 17:20-25** Asked by the Pharisees when the Kingdom of God would come, Jesus said in reply, "The coming of the Kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the Kingdom of God is among you." Then he said to his disciples, "The days will come when you will long to see one of the days of the Son of Man, but you will not see it. There will be those who will say to you, 'Look, there he is,' or 'Look, here he is.' Do not go off, do not run in pursuit. For just as lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must suffer greatly and be rejected by this generation."

**Meditation:** Jesus identified himself with the "Day of the Lord." "Son of man" was understood as a Messianic title for the one who would come not only to establish God's kingdom but who would come as Judge of the living as well as the dead. Jesus points to his second coming when he will return to complete the work of restoration and final judgment. While we do not know the time of his return, we will not mistake it when it happens. It will be apparent to all, both believers and non-believers as well. When the Pharisees asked Jesus what sign would indicate the "Day of the Lord," Jesus replied that only one sign would point to that day and that sign was Jesus himself. Jesus surprised the Jews of his time by announcing that God's kingdom was already present among them in his very person — the Son of God sent from the Father to redeem the world from sin and destruction. In Jesus we see the power and the glory of God's kingdom. His power overthrew the powers of darkness and sin. Jesus knew that the only way to victory was through the cross. On that cross he defeated death and canceled the debt of sin for us. The victory of his cross opens the way for us to become citizens of God's kingdom. Do you seek the coming of God's kingdom with joyful hope?

**Prayer:** O God, who never allow the gates of hell to prevail against your Church, firmly founded on the apostolic rock, grant her, we pray, that through the intercession of Pope Saint Leo, she may stand firm in your truth and know the protection of lasting peace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

**Contemplation:** Why did Jesus associate lightning with the "Day of the Lord?" In the arid climate of Palestine, storms were infrequent and seasonal. They appeared suddenly and unexpectedly, seemingly out of nowhere, covering everything in thick darkness. With little or no warning lightning filled the sky with its piercing flashes of flaming light. Its power struck terror and awe in those who tried to flee from its presence. Jesus warned the Pharisees that the "Son of man" would come in like manner, quite suddenly and unexpectedly, on the clouds of heaven to bring God's judgment on the "Day of the Lord". No special sign will be needed to announce his appearance, no will his presence and power be veiled or hidden; all will recognize him as clearly as the lightning in the sky.

**About Saint Leo the Great:** Pope Saint Leo I is one of only two Popes in two thousand years to be called "the Great." What we do know is that as a deacon of the Roman Church, before being elevated to the office of Pope in 440 AD, St. Leo the Great had opposed the heresy of "Pelagianism" which taught that grace was not necessary for salvation, but was rather a bonus that God granted to those who earned it by their good works. As Pope, St. Leo the Great was forceful and unambiguous in his Christological teaching which affirmed the full divinity and humanity of Christ. In fact his most famous writing, commonly known as the *Tome of Saint Leo* (449) was the basis of the Council of Chalcedon's (451) dogmatic definition of Christ as one Divine Person possessing two complete natures, human and divine. St. Leo the Great was Pope during the middle of the fifth century, a troubled time when barbarian armies were ravaging the once mighty Roman Empire. For all intents and purposes, the Western Empire was in total political and military collapse and there was a vacuum of political leadership. Pope St. Leo filled the void and became

the advocate for the temporal as well as spiritual needs of his flock. He is perhaps most famous for persuading Attila the Hun to abandon his plans to sack the city of Rome and to withdraw his forces beyond the Danube river (452). St. Leo once again was the spokesperson for the Roman citizenry in 455 when the Vandal barbarians swept into Central Italy, securing concessions from them. Through both his powerful teaching and his leadership, Pope St. Leo the Great very much strengthened the office of the Papacy and made a strong biblical case for the Divine institution of this ministry by examining the biblical evidence for Peter's unique role among the apostles. Saint the Great died in 461.

**Friday, November 11 ~ Thirty-Second Week in Ordinary Time**  
**Saint Martin of Tours, Bishop**  
**~ Veterans Day ~**

**Holy Gospel: Luke 17:26-37** Jesus said to his disciples: "As it was in the days of Noah, so it will be in the days of the Son of Man; they were eating and drinking, marrying and giving in marriage up to the day that Noah entered the ark, and the flood came and destroyed them all. Similarly, as it was in the days of Lot: they were eating, drinking, buying, selling, planting, building; on the day when Lot left Sodom, fire and brimstone rained from the sky to destroy them all. So it will be on the day the Son of Man is revealed. On that day, someone who is on the housetop and whose belongings are in the house must not go down to get them, and likewise one in the field must not return to what was left behind. Remember the wife of Lot. Whoever seeks to preserve his life will lose it, but whoever loses it will save it. I tell you, on that night there will be two people in one bed; one will be taken, the other left. And there will be two women grinding meal together; one will be taken, the other left." They said to him in reply, "Where, Lord?" He said to them, "Where the body is, there also the vultures will gather."

**Meditation:** What does Jesus mean when he says that one person will be taken and another left? God judges each person individually on how they have responded to his grace and invitation to live as citizens of his kingdom. We cannot pass off personal responsibility to someone else, such as family, spouse, or friends. No one can discharge his or her duty by proxy or association. The good news is that God gives grace and help to all who seek him with faith. The Lord Jesus gives us his Holy Spirit so that we may have the wisdom, help, and strength we need to turn from sin to his way of love and holiness. The Lord's warning of judgment causes dismay for those who are unprepared, but it brings joyful hope to those who eagerly wait for his return in glory. God's judgment is good news for those who are ready to meet him. Their reward is God himself, the source of all truth, beauty, goodness, love and everlasting life. The people in Noah's time ignored the Lord's warning of judgment. They missed the boat, literally! Whose boat are you taking — the world's boat to success and happiness or God's boat to heaven and bliss with him? Those whose hope is firmly anchored in heaven will not be disappointed when God's judgment comes.

**Prayer:** O God, who are glorified in the Bishop Saint Martin both by his life and death, make new, we pray, the wonders of your grace in our hearts, that neither death nor life may separate us from your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.



**A Prayer for Veterans:** Help us, dear God, to see your face in every Veteran we encounter. Guide us as we imagine new ways to support Veterans and their families. Bring healing and peace to all who have been wounded physically, mentally and spiritually during wartime. Help us bring your saving grace to heal the invisible wounds of war. We pray this in Jesus' holy name. Amen.

**Contemplation:** Jesus quotes a familiar proverb to his audience: "Where the body is, there the eagles (or vultures) will be gathered together." Eagles, like vultures, are attracted to carrion. The Book of Job describes the eagle spying out its prey from afar (Job 39:29). What's the point of this analogy? It's inevitable that a thing will happen when the necessary conditions are fulfilled. The return of the Lord is certain, but the time is unknown. The Lord's judgment comes swiftly and often unexpectedly. Jesus warns his listeners to not be caught off guard when that day arrives. It will surely come in God's good time! The question is, are you ready – ready right now, this very minute – for the second coming of Jesus Christ? If not, there is no time like the present to prepare yourself. Step #1 begins in the confessional.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.

frlumpe:2022



## PARISH MINISTRY MESSAGE



*"We have different gifts, according to the grace given to each of us."*

*Romans 12:6*

## FUNERAL LUNCHEON MINISTRY

**Stewardship Opportunity:** Help the family of deceased parishioners by providing a luncheon after the Funeral Mass.

**Talent/Gift to Offer:** A sense of compassion and concern for people who have lost a loved one. A willingness to assist in the preparation, serving, clean-up of the Bereavement Luncheon. Team members who work outside the home can drop off food to the kitchen, such as salad, dessert, rolls, fruit salad, relish plate, as needed.

**Time Commitment:** Each team rotates the luncheons; usually once every three to four months.

**Treasure/Blessing Received:** The joy of extending loving kindness to grieving families.

**Contact Maggie at [maggie@saintedwards.org](mailto:maggie@saintedwards.org) to offer your gift of service with Funeral Luncheons.**

**NOTE – We are in desperate need for two people to step up to be team leaders as two of our long-time, dedicated team leaders have stepped down for health reasons. Team leaders coordinate with Maggie at the church office on luncheon meals; designate a member to call the team; and help on the day of the luncheon. Will you be that person? Contact Maggie at the church office to learn more about this. Thank you!**

## SACRAMENT OF BAPTISM



*"No one can enter the Kingdom of God without being born of water and the Spirit."*  
*John 3:5*

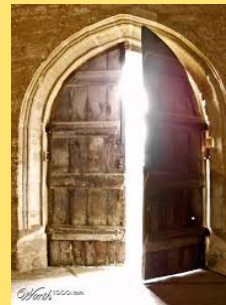
**BAPTISM** Congratulations on the upcoming birth of your child! To prepare for a Baptism, expectant parents attend the Baptismal Preparation Class and choose godparents for their child. Godparents are models of faith for their godchildren. A godparent must be a fully initiated Catholic who is actively living a life of faith and is at least 16 years old. For information about Baptismal Preparation and godparents, contact Cheryl Boggess in the Parish Office at 740-587-3254.



## REMEMBER IN YOUR PRAYERS

**Bishop Fernandes & All Bishops**  
**Young Men to Heed the Call to Become Priests**  
**For Parishioners to Return to Church**  
**PSR and Children's Liturgy Teachers**  
**Confirmation Class & Youth Programs**  
**Msgr. Enke & All Priests**

*~The St. Edward Prayer Chain Will Pray for Your Needs~*  
**Contact Cindy Kendrick at 740-366-2871 for prayers.**



**WE'RE PRAYING FOR  
YOUR RETURN TO  
ST. EDWARD**

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You are always welcome –  
no matter what.*

## YOUTH GROUP

YOUTH ACTIVITIES  
FOR GRADES 8-12

**November 6 – 5:00-7:00 p.m.**

**HOMELESS OUTREACH**

Meet at the square in downtown Newark.  
We will distribute food, water and clothing.  
We will have a Rosary Walk led by prayer team.

**November 13 – 6:00-8:00 p.m. in Parish Hall**

**ADORATION****Dinner**

Talk about Adoration. What questions do you have about Adoration?

What is it? How/Why do we do it?

**November 20 – 6:00-8:00 p.m. in the Church Kitchen**  
**MAKE THANKSGIVING PIES for the HAVEN**

**November 27 – No Youth Group**

**December 4 – 5:00-7:00 p.m.**

**HOMELESS OUTREACH**

Meet at the square in downtown Newark. We will distribute food, water and clothing. We will have a Rosary Walk led by prayer team.

**December 11 – 6:00-8:00 p.m. in Parish Hall**

**ADORATION/THEOLOGY OF THE BODY****Dinner**

Friendship and Loneliness

Vote on a Christmas Movie

**December 18 – 6:00-9:00 p.m. in the Parish Hall**

**CHRISTMAS MOVIE/Cereal Killer Night**

Movie/Snacks

Christmas Prayer



*Considering Becoming Catholic?  
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Catholics are Old-Fashioned?*

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**Contact him at [barfamilybour@yahoo.com](mailto:barfamilybour@yahoo.com).**

**I WANT TO LEARN WHAT CATHOLICS ARE ABOUT!**

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## PSR

## PSR NEWS ON FLOCKNOTE

Important PSR news is sent by Flocknote. Parents, be sure you are signed up to receive Flocknotes!

## PSR CLASSES

Sundays at 9:30 a.m. and Wednesdays at 6:00 p.m.

## SUPER SUNDAY ~ November 13

After 10:45 a.m. Mass until 12:30 p.m.

For 8th Grade & High School Confirmation Classes

## HIGH SCHOOL AGE CONFIRMATION CLASS

For anyone of high school age needing confirmed, there is a High School Age Confirmation class on Wednesdays from 7:15-8:15 p.m. Anyone who is interested can register online using the form located at [saintedwards.org/psr](http://saintedwards.org/psr).

## CHILDREN'S LITURGY AT THE 10:45 A.M. MASS

No sign-up needed. (Three-year-olds must be accompanied by adult or older sibling.)

~ Rebecca Bucknam, PSR Director,  
[reled@saintedwards.org](mailto:reled@saintedwards.org)  
 PSR DIRECT LINE ~ 740-587-4160

## Know Your Saints

**Saint Leo the Great ~ Feast Day, November 10.** Elected in 440 AD, Leo worked tirelessly as "Peter's successor," guiding his fellow bishops as "equals in the episcopacy and infirmities." Leo is known as one of the best administrative popes of the ancient Church. His work branched into four main areas, indicative of his notion of the pope's total responsibility for the flock of Christ. He worked to control the heresies of Pelagianism — overemphasizing human freedom; Manichaeism — seeing everything material as evil; and others, placing demands on their followers to secure true Christian beliefs. A second major area of his concern was doctrinal controversy in the Church in the East, so he responded with a letter setting down the Church's teaching on the two natures of Christ. He also led the defense of Rome against barbarian attack, taking the role of peacemaker. In these three areas, Leo's work has been highly regarded. His growth to sainthood has its basis in the spiritual depth with which he approached the pastoral care of his people. He is known for his spiritually profound sermons. An instrument of the call to holiness, well-versed in Scripture and ecclesiastical awareness, Leo had the ability to reach the everyday needs and interests of his people. One of his sermons is used in the Office of Readings on Christmas. Leo held firmly that everything he did and said as pope for the administration of the Church represented Christ, in whose place Leo acted.

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## SAVE-THE-DATE



NOVEMBER 6, 2022 –

THIRTY-SECOND SUNDAY IN ORDINARY TIME

2 MC 7:1-2, 9-14; PS 17:1, 5-6, 8, 15;

2 THES 2:16-3:5; LK 20:27-38

**Today's readings challenge us to focus on the "why" of stewardship.** Why embrace this challenging way of life when it seems hard enough just to pay the bills, take care of our loved ones, meet the demands of our jobs, and fall into bed at the end of each full day? Because this life is not all there is. We were made for more – for eternal happiness in union with God. While we cannot earn our way into Heaven, what we do now with the life God has given us has eternal consequences. Stewardship living helps us to keep focused on our hoped-for destination in the choices we make each day.

Our first reading, from the Second Book of Maccabees, gives an inspiring example of people committed to living for God and striving for eternal happiness with Him. This passage revolves around seven brothers and their mother who were being tortured for refusing to eat pork in violation of God's law. They accepted the torture even to the point of death. This courage was, of course, not about the pork!

It was about love. It was about their awareness that their lives were a gift from God and their grateful response in choosing to live for Him above all else, even if obedience to His laws meant suffering and death. In fact, as one brother was told to put out his tongue (no doubt for some cruel purpose), he offered not only his tongue but his hands as well, saying, "It was from Heaven that I received these; for the sake of his laws, I disdain them; from him I hope to receive them again." That is a commitment to one's convictions.

**Stewardship is not ultimately about the particular amount or kind of time, talent, and treasure that we offer. It is about the conviction that everything we have is a gift from our loving God whom we can never truly repay and with whom we want to live forever.** Revisiting these three aspects of our lives regularly, prayerfully discerning the best use of our gifts, and putting this down in writing clarifies and strengthens our conviction to put God first. It is a clear guide and a powerful aid in living out this conviction in concrete ways day by day.

To borrow the words from St. Paul to the Thessalonians in our second reading, our stewardship commitments help us "direct [our] heart to the love of God and to the endurance of Christ."

In our Gospel passage from Luke, Christ reminds us very clearly that we were made for more than just this life and that our choices in this life have eternal consequences. In this passage, our Lord corrects some Sadducees for their mistaken notion that there is no resurrection. He instructs that "those who are deemed worthy to attain to the coming age and to the resurrection of the dead...can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise."

**Why should we embrace the stewardship way of life? So that we will use this life to thank God for all His gifts to us and so that we may attain the gift of eternal life and everlasting happiness of Heaven with Him.**

– Stewardship Reflections by Catholic Stewardship Consultants



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Donald A. DeShetler, M.D.  
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