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# CHURCH OF ST. EDWARD THE CONFESSOR

*Pastor*  
Msgr. Paul P. Enke

*Deacon*  
Rev. Mr. John Barbour



## *Alleluia!*

*"Yes, Christ, my hope is arisen; To Galilee He goes before you"*  
*(Easter Sequence)*

785 Newark-Granville Road • Granville, Ohio 43023  
[www.saintedwards.org](http://www.saintedwards.org)

### **Mass Schedule**

#### **Weekend Mass Schedule**

Saturday 5:00 p.m.  
Sunday 8:15 & 10:45 a.m.  
TBA in bulletin  
Monday-Friday 9:00 a.m.

#### **Holy Day Mass Schedule**

#### **Weekday Mass Schedule**

#### **Confessions**

Saturday 4:00-4:30 p.m.

#### **Bulletin Submission Deadline**

**Monday Noon** | [@saintedwards.org](mailto:@saintedwards.org)



## MASS INTENTIONS THIS WEEK

### Sunday, April 9 – **THE RESURRECTION OF THE LORD**

- 7:30 a.m. Living and Deceased Members of St. Edward Parish  
 9:00 a.m. Living and Deceased Members of St. Edward Parish  
 11:00 a.m. Living and Deceased Members of St. Edward Parish

### Monday, April 10

- 9:00 a.m. Joe Valente (RIP) by Bill & Cindy Kendrick

### Tuesday, April 11

- 9:00 a.m. Mr. & Mrs. Francis Bentz (RIP)  
 by Barbara Sinsabaugh

### Wednesday, April 12

- 9:00 a.m. Stephanie Darling (RIP) by Msgr. Paul P. Enke

### Thursday, April 13

- 9:00 a.m. The Garcia Family by Mark & Paula Coleman

### Friday, April 14

- 9:00 a.m. Fr. Michael Gribble and Catherine Gribble (RIP)  
 by Susie, Rose, & Greg

### Saturday, April 15

- 5:00 p.m. Randy Dusenberry (RIP) by Deb Dusenberry

### Sunday, April 16 – **SECOND SUNDAY OF EASTER,**

#### Divine Mercy Sunday

- 8:15 a.m. Living and Deceased Members of St. Edward Parish  
 10:45 a.m. Kitty Alexander (RIP) by Brad & Lisa Smith



## NOTES FROM THE LOFT

♪ Alleluia! Alleluia! Thank you to all of the choir members, bell choir members, cantors, instrumentalists, and everybody who has joined in song during this Holy Week. Christ is Risen! Let us rejoice and be glad!

## LENTEN RICE BOWLS

The Lenten Rice Bowl program has now ended. Please return your Rice Bowl to the box located in the Gathering Space or donate online. Thank you.



## WE'RE PRAYING FOR YOUR RETURN TO ST. EDWARD

*Happy Easter!*

*We hope to see you next week and  
that you will return to be  
a part of the parish!*

*We're waiting for you. You are missed.  
You are always welcome –  
no matter what.*

## EASTER SUNDAY OF THE RESURRECTION OF THE LORD

APRIL 9, 2023 – YEAR A

### PRELUDE

### INTRODUCTORY RITES

ENTRANCE: Christ the Lord Is Risen Today (#165)

GLORIA: Mass in Honor of Saint Benedict (text on inside cover or p. 6)

### LITURGY OF THE WORD

RESPONSORIAL PSALM: Psalm 118: This is the day... (p. 136)

SEQUENCE (Cantor/Choir): Christians, to the Paschal Victim (#37, p. 136-137)

GOSPEL ACCLAMATION: Alleluia, alleluia, alleluia. (p. 138)

SPRINKLING RITE: I Saw Water Flowing (not in hymnal)

### LITURGY OF THE EUCHARIST

OFFERTORY: The Strife Is O'er (#579)

SANCTUS, MEM. ACC. A, AMEN, AGNUS DEI: Mass in Honor of St. Benedict

COMMUNION HYMN (all Masses): Festival Canticle: Worthy Is Christ (#574)

COMMUNION (Bell Choir, 9:00 & 11:00 a.m.): All Creatures of Our God and King (arr. Scholes)

COMMUNION (Choir, 9:00 & 11:00 a.m.): That Easter Day (arr. Everson/Grier)

### CONCLUDING RITE

RECESSIONAL: Jesus Christ is Risen Today (#178)

### POSTLUDE

Rondeau (Mouret, arr. Gardner)

### CANTORS

7:30 a.m.: Dave Conway

9:00 a.m.: Beth Spieles

11:00 a.m.: Randy Kerr

### TRUMPET

9:00 & 11:00 a.m.: Jeffrey Korak



The Knights of Columbus are sponsoring a parish Easter Egg Hunt on Easter Sunday after 11:00 a.m. Mass. Children ages 8 and under are invited. The Egg Hunt will be held outdoors, weather permitting, or in the Parish Hall.



*"I rejoiced when they said unto me, let us go into the house of the Lord."*

*Psalm 122:1*

**WELCOME** all visitors and parishioners who have come to worship today! To our visitors, you may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality, and friendship with us. Children are always welcome at Mass! We hope you will return regularly to worship at St. Edward Church! If you would like to be a member of St. Edward Parish, please fill out this form and drop it in the collection basket, or stop by the Church Office, or call us at 740-587-3254. **God bless you!**

### I WANT TO JOIN ST. EDWARD PARISH!

NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE (CELL) \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_



	EUCCHARISTIC MINISTERS	LECTOR	ALTAR SERVERS
<b>APRIL 8: Easter Vigil of the Resurrection of the Lord</b>			
Saturday, 8:00 p.m.		NOT FILLED	
<b>APRIL 9: Easter Sunday of the Resurrection of the Lord</b>			
Sunday, 7:30 a.m.		NOT FILLED	
Sunday, 9:00 a.m.		NOT FILLED	
Sunday, 11:00 a.m.		NOT FILLED	

Please check in sacristy for current list of weekend volunteers.

## This Week at St. Edward

### EASTER SUNDAY, APRIL 9

Mass – 7:30 a.m.

Mass – 9:00 a.m.

Mass – 11:00 a.m.

Choir Brunch – 10:00 a.m. in Parish Hall

Easter Egg Hunt – 12:30 p.m.



### MONDAY, APRIL 10

Mass – 9:00 a.m.

No Eucharistic Adoration after Mass

No Preschool

OFFICE CLOSED

### TUESDAY, APRIL 11

Mass – 9:00 a.m.

Preschool

No Bell Choir

### WEDNESDAY, APRIL 12

Mass – 9:00 a.m.

Preschool

Women of St. Edward – 6:30 p.m. in the Lounge

Painting Class – 7:00 to 9:00 p.m. in Parish Hall

No PSR

### THURSDAY, APRIL 13

Mass – 9:00 a.m.

Preschool Picture Day

Knights of Columbus – Benefits Seminar – 8:00 p.m.  
in Parish Hall

### FRIDAY, APRIL 14

Mass – 9:00 a.m.

Preschool Picture Day

Painting Class – 7:00 to 9:00 p.m. in Parish Hall

### SATURDAY, APRIL 15

Saturday Men's Fellowship – 7:00 a.m. in Parish Hall

Confession – 4:00 to 4:30 p.m.

Mass – 5:00 p.m.

Knights of Columbus Collection for Disabled after Masses

### APRIL 16 – SECOND SUNDAY OF EASTER, DIVINE MERCY SUNDAY

Mass – 8:15 a.m.

Mass – 10:45 a.m.

SVDP Meeting – 9:15 a.m. in the Lounge

PSR – 9:30 a.m.

Choir – 9:30 a.m.

Knights of Columbus Collection for Disabled after Masses

## A WORD FROM YOUR PASTOR



As the “days dwindle down to a precious few” until my departure from all of you and dear St. Edward the Confessor, I want you to know what a wonderful feast we share on this Easter Sunday. May we all together join with our Risen Lord in triumphing over the sadness and death around us in our world and lives. Yes, He is Risen and gathering us with Him, so we need fear nothing. I pray that you and your loved ones will have a truly glorious Easter celebration this year and in the future. Please pray for me in this time of transition as I shall all of you.



### Congratulations to Our Newly Confirmed!

**If you have a rising 8th grader, please contact Rebecca Bucknam to enroll him/her in next year's Confirmation Class.**

We ask for the continued prayers of the parish for our Confirmation class as they “cast into the depth” (ref. Luke 5:4; St. John Paul II) of the Graces and Gifts of the Holy Spirit that they received in Confirmation (CCC 1854).

Congratulations to the following students who were confirmed at St. Edward Church on March 29, 2023, by Bishop Earl K. Fernandes:

Elizabeth Clarke  
AvaLaurn Dobbins  
Rebecca Dunbar  
Teddy Fellrath  
Abby Green  
Audrey Griffith  
Cecilia Hannig  
Addison Higginbotham  
Jacob Kirian  
Berkeley Long  
Dean Long  
Jude Long  
Margaret McDonald  
Molly Montgomery  
Oliver Nelson  
Collin Oncken  
Oliver Rodgers  
Benjamin Rose  
Aiden Smith  
Elliott Smith  
Kirsten Szczyt  
Kaylee Wenning  
Seth Winterhalter  
Matthew Wolfe  
Alexander Zarins

### Welcome Newly Confirmed Adults!

Please welcome into full communion with the Church, Sandy Tilson and Dave Addis, who were confirmed at the Easter Vigil, April 8. Please keep them in your prayers.



## SUPPORTING ST. EDWARD CHURCH

*"Each one must do as he has purposed in his heart,  
not grudgingly or under compulsion,  
for God loves a cheerful giver."  
2 Corinthians 9:7*

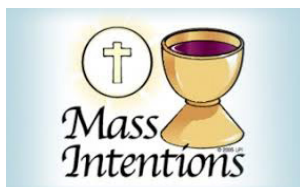
If you would like to have your **Contribution Statement**, or if you no longer need envelopes, please contact the office at 740-587-3254.

Please consider ONLINE GIVING. Sign up on the St. Edward website home page at [www.saintedwards.org](http://www.saintedwards.org). If you are already giving online, please update any changes to your credit card on your online account. For help, contact the Parish Office.

## April Diocesan Second Collections

**April 23 – Aid to the Church in Central & Eastern Europe**

**April 15 & 16 – The Knights of Columbus will collect donations after Mass to help the developmentally disabled of Licking County. Please consider a gift to help those who were not given the same gifts as you at their birth.**



## Schedule Mass Intentions

- There are very few weekends still open in November and December for Mass Intentions.
- There are various openings for weekday Mass Intentions beginning in April.
- If you request a Mass Intention for a certain day, but that day has been previously scheduled, your intention can be scheduled on another day.
- **Please contact Maggie at the church office at [maggie@saintedwards.org](mailto:maggie@saintedwards.org) to schedule a Mass Intention** for a deceased or living loved one, or for a special occasion such as a birthday or anniversary.
- To comply with Diocesan Finance Office policies, a \$10.00 stipend is requested for Mass Intentions.



## Remember in Your Prayers

For Catholics to Return to Church

Bishop Fernandes & All Bishops to Share the Word of Christ

Msgr. Enke, Fr. Hayes, & All Priests

Young Men to Heed the Call to Become a Priest

RCIA Candidates

PSR and Children's Liturgy Teachers

Confirmation Class & Youth Programs

All Sick & Homebound Parishioners

~The St. Edward Prayer Chain Will Pray for Your Needs~

Contact Cindy Kendrick at 740-366-2871 for prayers.

## WOMEN OF ST. EDWARD



## The Lord is Risen, Alleluia!

Please come and be a part of the **Women of St. Edward!** You're invited to share your family Easter stories during our social time at 6:30 p.m. in the Lounge this Thursday, April 13th. We will discuss the Duffel Bag Project, the Candlelight Retreat and more upcoming events.



## DUFFEL BAG PROJECT

by The Women of St. Edward

Did you know that 700 children, ages infant to 18, enter foster care every day, many right here in Licking County? Many who are taken out of their homes are given a garbage bag to put their belongings into. We believe the children deserve a duffel bag – not a trash bag – to transport their things.

We are collecting duffel bags or soft-sided suitcases which will be given to agencies in Licking County to give to a child who is being relocated. In each duffel we will include a toiletry bag with items such as toothbrush and toothpaste, comb, brush, shampoo, etc.

We are asking for help from the parish. We are collecting new or gently used, foldable duffel bags or soft-sided suitcases (with no wheels), along with monetary donations we can use to purchase toiletries and additional bags. We are focusing on ages 4 to 12.

A box will be in the Gathering Space to receive any donations. Questions? Contact Karen Kolbe at 740-975-9490; Lisa Matula at 740-501-4491; or Betty Terlecky at 937-620-7028. Thank you!



## Save the Date!

Monday, May 1 at 6:30 p.m.

Women's Candlelight Retreat

The Women of Saint Edward are planning an amazing evening of Faith Formation for women of our parish. Do you have God's blessing of the spirit of *Hospitality and Friendship*? If so, would you consider hosting a table of 6-8 women at the event? Consider inviting your family, friends or co-workers? Contact Janice Schroeder at 419-265-0266, Monica Addis at 740-927-3913 or Noelle Gremling at 614-323-8335 to learn more about this exciting evening!



# EASTER SUNDAY OF THE RESURRECTION OF THE LORD



**Alleluia! Alleluia!**

God of joy,  
you raised Jesus from the dead  
and unlocked the path to eternal life  
for all of creation.  
Awaken us to the gift of salvation  
poured into the world  
with Christ's victory over death.

Infuse our hearts with joy  
as we pray, sing, and dance in celebration.  
Bless our Easter worship  
and time gathered with family and friends  
this day.  
Through Christ the risen Lord. Amen.

**Sunday, April 9, 2023**

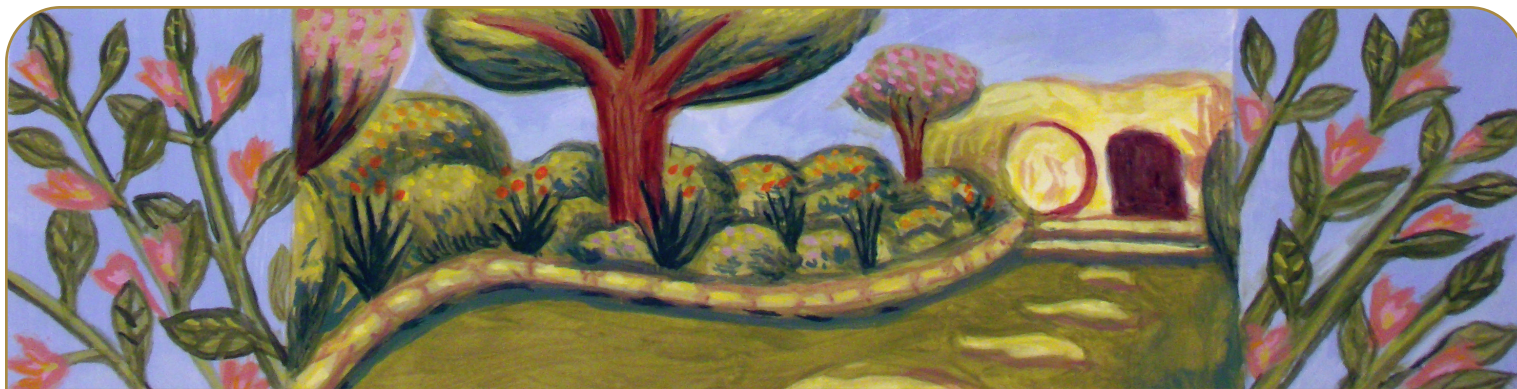
**Alleluia!**



*Today's readings: Acts 10:34a, 37–43; Psalm 118:1–2, 16–17, 22–23; Colossians 3:1–4 or 1 Corinthians 5:6b–8; Sequence Victimae paschali laudes; John 20:1–9 or Matthew 28:1–10 or, at an afternoon or evening Mass, Luke 24:13–35.* Celebrating Easter is like watching the sunrise in the most beautiful place ever visited. All along our journey through Lent our eyes have been tuned for directional arrows in the Scriptures pointing our steps toward God, who summons us unceasingly.

At Easter we open our hearts fully as the Son rises gloriously and his rays fill us with joy. Together with the

community of faith, we renew our baptismal vows. Like a long-married couple renewing their marriage vows, we baptized Christians renew our commitment to Jesus Christ and the Church. We welcome sprinkles of blessed baptismal water as a symbol of our bond in faith. It is a joyous response to God's invitation to return to him with ready hearts. The resurrection is celebrated with our jubilant renewal of faith as the Gloria and Alleluia are sung and trumpets and bells resound. Our sanctuaries and homes are filled with fragrant flowers and our tables hold choice foods to share with those we love. The Son is alive and with us always! Alleluia!



## THIS WEEK AT HOME

### Monday, April 10 Do Not Be Afraid

In Matthew's resurrection account, the first appearance of the risen Lord is to Mary Magdalene and "the other Mary." The encounter is utterly unexpected. The women were looking for the disciples. They could not imagine seeing Jesus. The first words Jesus speaks are "Peace" and "Do not be afraid." With their fear dispelled, the women embrace their call to be the first witnesses of the risen Christ. *Today's readings: Acts 2:14, 22–33; Psalm 16:1–2a and 5, 7–8, 9–10, 11; Matthew 28:8–15.*

### Tuesday, April 11 Called by Name

John's resurrection account mirrors Matthew's in that the first appearance of the risen Lord is to Mary Magdalene. Consumed with grief and confusion, Mary is unable to recognize Jesus until he calls her by name. At the sound of her name, Mary is forever transformed. With certainty, she announces the good news. On the day of our baptism, and continually throughout our lives, God calls us by name and sends us as living witnesses to the world. *Today's readings: Acts 2:36–41; Psalm 33:4–5, 18–19, 20 and 22; John 20:11–18.*

### Wednesday, April 12 Be Alert

There is so much good news to unpack and celebrate about the resurrection of Jesus that the Church gives us fifty days in the Easter season to do this. Today is one of the many times when we hear about the time Jesus appeared to the disciples on the road to Emmaus. He approaches and walks with them, first listening, then teaching, and ultimately revealing. Jesus does that with each of us, day by day, through the Easter season. Be alert for when he shows up! *Today's readings: Acts 3:1–10; Psalm 105:1–2, 3–4, 6–7, 8–9; Luke 24:13–35.*

### Thursday, April 13 Go Deeper

As Jesus ate and spoke with his disciples in Jerusalem, Luke tells us that "he opened their minds to understand the Scriptures" (Luke 24:45). He reinterpreted sacred Scripture in light of his birth, death, and resurrection, revealing a new layer of meaning about the plan of God. How might we allow our daily reading of the Scriptures through this Easter season to bring us to a deeper understanding of the paschal mystery in our time? *Today's readings: Acts 3:11–26; Psalm 8:2ab and 5, 6–7, 8–9; Luke 24:35–48.*

### Friday, April 14 Fifty Days

Today we hear from John about Jesus' third appearance to his disciples, this time on the beach of the Sea of Tiberias. The disciples have returned to their occupation of fishing. Jesus will be sending them back to the vocation to which he called them as evangelists. Jesus did not give up on his beloved disciples; he does not give up on us. Easter is not over; it has just begun. During these fifty days of Easter, we have time to contemplate how the Lord draws us close, feeds us, and empowers us to be living witnesses of joy. *Today's readings: Acts 4:1–12; Psalm 118:1–2 and 4, 22–24, 25–27a; John 21:1–14.*

### Saturday, April 15 Go Out to the Whole World

The octave (eight days) of Easter concludes with Mark's account of how Jesus appeared first to Mary Magdalene. She immediately went to announce the good news. But, alas, she was met with resistance and disbelief. Witnessing the truth of Jesus Christ in today's culture requires confronting skepticism and rejection. But as Jesus instructed the disciples then, he commands us now to persist and "Go into the whole world and proclaim the gospel to every creature" (Mark 16:15). *Today's readings: Acts 4:13–21; Psalm 118:1 and 14–15ab, 16–18, 19–21; Mark 16:9–15.*



# Lectio Divina

## SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

*"What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?" ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)*

*The month of April is dedicated to the Holy Spirit.*

***"Christ gives us his risen life, he rises in us, if we become sharers in his cross and his death. We should love the cross, self-sacrifice and mortification. Christian optimism is not something sugary, nor is it a human optimism that things will 'work out well.' No, its deep roots are awareness of freedom and faith in grace. It is an optimism which makes us be demanding with ourselves. It gets us to make a real effort to respond to God's call."*** +SAINT JOSEMARIA ESCRIVA

### **Monday, April 10 ~ Monday in the Octave of Easter**

**Holy Gospel: Matthew 28:8-15** Mary Magdalene and the other Mary went away quickly from the tomb, fearful yet overjoyed, and ran to announce the news to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me." While they were going, some of the guard went into the city and told the chief priests all that had happened. The chief priests assembled with the elders and took counsel; then they gave a large sum of money to the soldiers, telling them, "You are to say, 'His disciples came by night and stole him while we were asleep.' And if this gets to the ears of the governor, we will satisfy him and keep you out of trouble." The soldiers took the money and did as they were instructed. And this story has circulated among the Jews to the present day.

**Meditation:** Have you ever asked what the basis is of our faith in the resurrection? The scriptures tell us that "faith is the assurance of things hoped for, the conviction of things not seen"(Hebrews 11:1). Faith is an entirely free gift that God makes to us. Our faith is a free assent to the whole truth which God reveals to us through his word. Faith is certain because it is based on the very word of God who cannot lie. Faith also seeks understanding. That is why God enlightens the "eyes of our hearts" that we may know what is the hope to which he has called us (Ephesians 1:18). Peter the Apostle says we have been born anew to a living hope through the resurrection of Jesus Christ from the dead (1 Peter 1:3). Through the gift of faith, the Lord reveals himself to those who believe in his word and he fills them with "new life in his Holy Spirit". Do you live in the joy and hope of the resurrection? And do you recognize the presence of the Risen Lord in his word, in the "breaking of the bread", and in his church, the body of Christ?

**Prayer:** Grant, we pray, almighty God, that, though in our weakness we fail, we may be revived through the Passion of your Only Begotten Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Are you always prepared to meet the Risen Lord? The disciples of Jesus were as unprepared for his resurrection as they were for his death. The empty tomb made them fearful and joyful at the same time. "Where did they put the body or did he really rise just as he predicted?" Even though Jesus had spoken to them before of his death and rising, they could not believe until they saw the empty tomb and met the risen Lord. Aren't we the same? We want to see with our own eyes before we believe! The guards brought their testimony to the chief priests and elders who met the news with denial. They were resolved to not believe that Jesus had risen and they bribed the guards in the hope of keeping others from believing.

### **Tuesday, April 11 ~ Tuesday in the Octave of Easter**

**Holy Gospel: John 20:11-18** Mary Magdalene stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the Body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she



turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary went and announced to the disciples, "I have seen the Lord," and then reported what he had told her.

**Meditation:** The resurrection of Jesus is the foundation of our hope – the hope that we will see God face to face and share in his everlasting glory and joy. "Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls" (1 Peter 1:8-9). And so, do you recognize the Lord's presence with you, in his word, in the "breaking of the bread", and in his church, the body of Christ?

**Prayer:** O God, who have bestowed on us paschal remedies, endow your people with heavenly gifts, so that, possessed of perfect freedom, they may rejoice in heaven over what gladdens them now on earth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** How easy it can be to miss the Lord when our focus is on ourselves! Mary did not at first recognize the Lord because her focus was on the empty tomb and on her own grief. It took only one word from the Master, when he called her by name, for Mary to recognize him. Mary's message to the disciples, I have seen the Lord, is the very essence of Christianity. It is not enough that a Christian know about the Lord, but that we know him personally. It is not enough to argue about him, but to meet him. In the resurrection we encounter the living Lord who loves us personally and shares his glory with us. The Lord gives us "eyes of faith" to see the truth of his resurrection and victory over sin and death (Ephesians 1:18).

### **Wednesday, April 12 ~ Wednesday in the Octave of Easter**

**Holy Gospel: Luke 24:13-35** That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his Body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the Eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

**Meditation:** St. Augustine provides a reflection on the dimness of their perception: "They were so disturbed when they saw him hanging on the cross that they forgot his teaching, did not look for his resurrection, and failed to keep his promises in mind" (Sermon 235.1). "Their eyes were obstructed, that they should not recognize him until the breaking of the bread. And thus, in accordance with the state of their minds, which was still ignorant of the truth "that the Christ would die and rise again, their eyes were

similarly hindered. It was not that the truth himself was misleading them, but rather that they were themselves unable to perceive the truth" (from *The Harmony of the Gospels*, 3.25.72) How often do we fail to recognize the Lord when he speaks to our hearts and opens his mind to us? The Risen Lord is ever ready to speak his word to us and to give us understanding of his ways. Do you listen attentively to the Word of God and allow his word to change and transform you?

**Prayer:** O God, who gladden us year by year with the solemnity of the Lord's Resurrection, graciously grant that, by celebrating these present festivities, we may merit through them to reach eternal joys. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** We often wonder how it would have been difficult for the disciples to recognize the risen Lord? To put it simply, Jesus' death scattered his disciples and shattered their hopes and dreams. They had hoped that he was the one to redeem Israel. They saw the cross as defeat and could not comprehend the empty tomb until the Lord appeared to them and gave them understanding. Jesus chided the disciples on the road to Emmaus for their slowness of heart to believe what the scriptures had said concerning the Messiah. They did not recognize the risen Jesus until he had broken bread with them. Do you recognize the Lord in his word and in the breaking of the bread?

### **Thursday, April 13 ~ Thursday in the Octave of Easter**

**Holy Gospel: Luke 24:35-48** The disciples of Jesus recounted what had taken place along the way, and how they had come to recognize him in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

**Meditation:** Isn't amazing how much we are like the apostles? We won't believe unless we can see with our own eyes. The gospels attest to the reality of the resurrection. Jesus goes to great lengths to assure his disciples that he is no mere ghost or illusion. He shows them the marks of his crucifixion and he explains how the scriptures foretold his death and rising. Saint Jerome, a Bible scholar, comments: "As he showed them real hands and a real side, he really ate with his disciples; really walked with Cleophas; conversed with men with a real tongue; really reclined at supper; with real hands took bread, blessed and broke it, and was offering it to them...Do not put the power of the Lord on the level with the tricks of magicians, so that he may appear to have been what he was not, and may be thought to have eaten without teeth, walked without feet, broken bread without hands, spoken without a tongue, and showed a side which had no ribs." (*From a letter to Pammachius against John of Jerusalem 34, 5th century*)

**Prayer:** O God, who have united the many nations in confessing your name, grant that those reborn in the font of Baptism may be one in the faith of their hearts and the homage of their deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** A central teaching of the gospel is the cross; but it does not stop there. Through the cross Jesus defeated our enemies – death and Satan and won pardon for our sins. His cross is the door to heaven and the key to paradise. The way to glory is through the cross. When the disciples saw the risen Lord they disbelieved for joy! How can death lead to life, the cross to victory? Jesus shows us the way and he gives us the power to overcome sin and despair, and everything else that would stand in the way of his love and truth. Just as the first disciples were commissioned to bring the good news of salvation to all the nations, so, we, too, are called to be witnesses of the resurrection of Jesus Christ to all who live on the face of the earth. Do you witness the joy of the gospel to those around you?

### **Friday, April 14 ~ Friday in the Octave of Easter**

**Holy Gospel: John 21:1-14** Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

**Meditation:** Why didn't the apostles immediately recognize the Lord when he greeted them at the Sea of Tiberias? John gives us a clue. He states that Peter decided to return to his home district of Galilee, very likely so he could resume his fishing career. Peter was discouraged and didn't know what to do after the tragedy of Jesus' death! He went back to his previous career out of despair and uncertainty. The other apostles followed him back to Galilee. When was the last time Peter was commanded to let down his net after a futile night of fishing? It was at the beginning of Jesus' ministry in Galilee when the Lord dramatically approached Peter in his fishing boat after a futile night of fishing and commanded him to lower his nets (see Luke 5:4-11). After the miraculous catch, Jesus told Peter that he would be 'catching people' for the kingdom of God. Now Jesus repeats the same miracle. John, the beloved disciple, is the first to recognize the Lord. Peter impulsively leaps from the boat and runs to the Lord. Do you run to the Lord when you meet setbacks, disappointments, or trials? The Lord is ever ready to renew us in faith and to give us fresh hope in his promises.

**Prayer:** Almighty ever-living God, who gave us the Paschal Mystery in the covenant you established for reconciling the human race, so dispose our minds, we pray, that what we celebrate by professing the faith we may express in deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

**Contemplation:** Skeptics who disbelieve the resurrection say the disciples only saw a vision of Jesus. The gospels, however, give us a vivid picture of the reality of the resurrection. Jesus went out of his way to offer his disciples various proofs of his resurrection – that he is real and true flesh, not just a spirit or ghost. In his third appearance to the apostles, after Jesus performed the miraculous catch of fish, he prepared a breakfast and ate with them. Peter's prompt recognition of the Master and exclamation, "It is the Lord!" stands in sharp contrast to his previous denial of his Master during the night of arrest. The Lord Jesus reveals himself to each of us as we open our hearts to receive his word. Do you recognize the Lord's presence in your life? Do you receive his living word with an open and loving faith?

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;  
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;  
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlumpe:2023



*"We are an Easter people  
and Alleluia is our song!"*  
+POPE SAINT JOHN PAUL II





# *Easter Flowers*



## *In Loving Memory and Honor Of*

Armand and Margaret Lanciault; Cindy Lanciault by Mr. & Mrs. Stephen Baldwin  
George Banjoff by Mr. & Mrs. George Banjoff  
Helen and Michael Terlecki; Helen Barbour by Dcn. John & Cindy Barbour  
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Harper Bianco by Brandon & Brittany Bianco  
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Annie Cacciato by Matthew Cacciato  
Vilma and Jonjie Rempillo; Eden Tibor; Dominga and Donata Gamil; Agnes Norris  
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Kathleen M. Goodwin by Donald & Kristine Charlton  
The Brogan Family by Ellen Clark  
Leo and Lucy Huck Family; Paul and Ellen Denius Family by Dave & Clarita Denius  
William Doran by Mary Doran  
Vivian Jacqueline Duchini by Grandmother Barbara Duchini  
Randy Dusenberry and Riley Grace Dusenberry by Deb Dusenberry  
John and Mary Rosa; Vernon and Jean Ellis; Robert Rosa; Leslie Manley  
by Mr. & Mrs. Vernon Ellis  
Msgr. Robert Schneider and Fr. Michael Gribble by Msgr. Paul P. Enke  
Frank and Patricia Fitzpatrick; August and Theresa Hund by Mr. & Mrs. John Fitzpatrick  
The Leonard and Anna Ott Family; The Charles and Marie Flautt Family  
by Mr. & Mrs. Martin Flautt  
Arthur and Edith Brandt by Dennis & Linda Foley  
The Wagner Family; The Fox Family by Mr. & Mrs. Leo Fox  
Ruth Carpenter; Stanley Carpenter; Catherine Royer; Marian Workman  
by Mark & Patricia Forman  
The Gutridge Family; The Bormann Family by Mr. & Mrs. Wayde Gutridge  
Theron Rogerson by Denver & Sandi Haught  
Joyce Hayes; The Lamb Family; Robert, Irene, Sherry; Leon Lehman  
by Art & Karen Hayes  
Bill Vogelpohl and Ray Hock by The Hock Family  
Herb and Helen Saunders by Tim & Cindy Hughes  
The Jauch Family; The Myers Family by Mr. & Mrs. John Jauch  
Mike Quinette by Jim & Cathy Jordan  
Roberta and Bob Hartlage; Jane and Howard Kendrick by Mr. & Mrs. William Kendrick  
Frank and Charlotte Brado; Norman and Nikki Lawson by Mr. & Mrs. Richard Lawson  
The Leshar Family; The Mastenbrook Family by Robert & Selma Leshar

**The Doerger Family; The Lieberth Family by Bernadette Lieberth  
George and Patricia Simon by Stephanie Luellen  
Thomas L. Martin by Sharon Martin  
Matthew Joseph Mazur by Al & Pam Mazur  
The McCullough Family; The Shaw Family; Jim Weber; Nancy Lapp; Donna McIntyre  
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by Mr. & Mrs. Robert McGaughy  
Leah Stanley by The Shayne Miller Family  
Robert and Kathleen Chema by Rosemary Mitchell  
Anthony D. Montagnese; Msgr. Paul Enke by The Montagnese Family  
Richard Oberfield by Dorothy Oberfield  
The Ott Family; The Flanagan Family by Mr. & Mrs. James Ott  
Deceased Family Members by Jon Petticrew & Family  
Mary and Dale Swyers; Mitch Pompey by Beth Pompey  
Joe Prusaczyk by Ginny & Debbie Prusaczyk  
The Long Family; The Ritzer Family by Rich & Michele Ritzer  
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The Schuler Family; The Steinke Family by Mr. & Mrs. William Schuler  
The Skufca Family; The Stofcik Family by Mr. & Mrs. Anthony Skufca  
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Robert and Lucille Van Order; The Cenci Family; The Van Order Family  
by Robin Van Order  
Linda Wagonseller by Tom, Andi and Karen Wagonseller  
Ralph and Fran Annecillo by Daniel & Susan Walsh  
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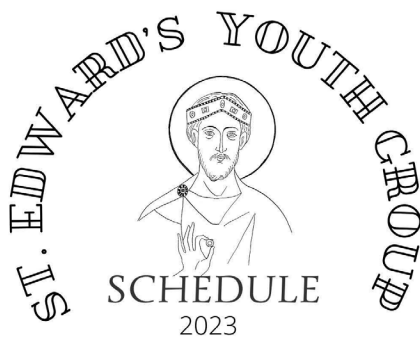
The Food Pantry needs this week are canned fruit and laundry detergent. Peanut butter, Hamburger Helper, and toilet tissue are ongoing needs. Please put donations in the box in the Gathering Space or the wooden box outside of the Parish Office. Thank you for your continuous donations!

### ST. EDWARD SCHOLARSHIPS AVAILABLE

St. Edward Church has two \$1,500.00 scholarships, the **FATHER LOWERY SCHOLARSHIP** and the **BERNICE AND JOE CIRICOSTA SCHOLARSHIP**, available to any St. Edward parishioner who is actively pursuing a post-secondary program.

To apply, click on the Scholarship link at [www.saintedwards.org](http://www.saintedwards.org).

Former applicants who have not been recipients of the awards may reapply. Any attachments to the applications, such as letters of recommendation, should be emailed to [church@saintedwards.org](mailto:church@saintedwards.org). Completed applications and letters of recommendation must be submitted on or before noon, May 19th, 2023.



7th -12th Grade

## APRIL & MAY

<b>04/2</b>	<b>HOMELESS OUTREACH</b>	<b>05/07</b>	<b>HOMELESS OUTREACH</b>
3-6PM	<ul style="list-style-type: none"> <li>Meet at St. Edward's at 3:00</li> <li>Prepare Food</li> <li>Meet in Downtown Newark 5:00</li> <li>Distributing Food, Water, Clothing</li> </ul>	3-6 PM	<ul style="list-style-type: none"> <li>Meet at St. Edward's at 3:00</li> <li>Prepare Spaghetti and Meatballs</li> <li>Meet in Downtown Newark 5:00</li> <li>Distributing Food, Water, Clothing</li> </ul>
<b>04/09</b>	<b>NO YOUTH GROUP</b>		
<b>04/16</b>	<b>MEN'S HAVEN</b>	<b>05/14</b>	<b>Cookout/Last Youth Group Meeting</b>
3-6PM	<ul style="list-style-type: none"> <li>Prepare food for the homeless (3:00-4:45 pm)</li> <li>Meet at Men's Haven to serve food (5:00)</li> <li>Eat with residents</li> </ul>	6-9PM	<ul style="list-style-type: none"> <li>Hot Dogs, Burgers, and Snacks</li> <li>Games, and Payers</li> <li>Family and Friends are Welcome</li> </ul>
<b>04/23</b>	<b>MOVIE NIGHT</b>	<b>05/21</b>	<b>No Youth Group</b>
6-8PM	<ul style="list-style-type: none"> <li>Movie: "Silence"</li> <li>Popcorn and snacks</li> </ul>	<b>05/28</b>	<b>No Youth Group</b>
	<b>YOUTH GROUP</b>		
	<ul style="list-style-type: none"> <li>Why does Prayer Matter?</li> <li>How To Pray</li> <li>Dinner: Jimmy Johns</li> </ul>		

### PSR

**Congratulations to our newly confirmed Confirmation Class!**

**No PSR during Spring Break, until April 16.**

**"Jesus Day" for those preparing for First Communion is Saturday, April 22 from 9:00-11:30 a.m.**

**7th Grade "Mini-Retreat" with parents is Sunday, April 23 from 9:30-10:30 a.m.**

**Our First Communion is Saturday, April 29 at 11:00 a.m.**

~ Rebecca Bucknam, PSR Director

**CONTACT PSR by E-MAIL [reled@saintedwards.org](mailto:reled@saintedwards.org)**

## Know Your Saints

**These holy men and women were forever changed by the Passion of Our Lord.**

**St. Veronica** ~ is known as the woman who wiped Jesus' face as He was led to Calvary. Various legends explain where she went afterwards, all of which regard her as a holy woman. There are also relics that claim to be Veronica's veil, bearing a miraculous image of Christ on it. (The name Veronica comes from the Latin/Greek phrase *vera icon*, "true image.") One of these relics is kept in St. Peter's Basilica in Rome and is often displayed on the 5th Sunday of Lent. Her feast day is July 12.

**St. Simon of Cyrene** ~ It is believed that Simon was at first a reluctant bystander when he was pressed into service to help Jesus carry His cross. He became a changed man after bearing the wood of the cross and gazing into the eyes of the suffering Jesus. Little is known of what happened to Simon after the crucifixion, but tradition says that he and his sons became faithful disciples. This is deduced from the fact that Mark mentions the sons, Alexander and Rufus, by name (Mark 15:21), which seems to indicate that they were known figures in the early Church. His feast day is December 1.

**St. Dismas** ~ Only mentioned in the Gospel of Luke, the "good thief" defended Jesus on the cross from the mockery of the other thief. Jesus saw the faith and repentance of the thief and boldly proclaimed, "Truly, I say to you, today you will be with me in Paradise" (Luke 23:43). Based on this statement of Jesus, the early Church recognized he was in heaven and therefore, a saint. Unnamed in the Gospel, he is given the name Dismas in an apocryphal account. His feast day is March 25.

**St. Longinus** ~ After Jesus expired on the cross, a centurion pierced the side of Jesus and blood and water flowed out. It is believed that at that moment, he became a faithful Christian. He is recorded in Mark as saying, "Truly this man was the Son of God!" (Mark 15:39) His name is not mentioned in Scripture, but he was given the name Longinus in later accounts. Various legends surround his life, and some believe he was martyred by order of Pontius Pilate. His feast day is March 15.

**St. Joseph of Arimathea** ~ A wealthy man of Israel, he provided his own prepared tomb for Jesus' body. The tomb became the site of Jesus' Resurrection. It is recorded in John that he was, "a disciple of Jesus, but secretly, for fear of the Jews" (John 19:38). Some traditions claim he traveled to Britain with the Holy Grail and founded a monastery at Glastonbury. His feast day is March 17.

### SPIRITUAL ADOPTION HAS BEGUN

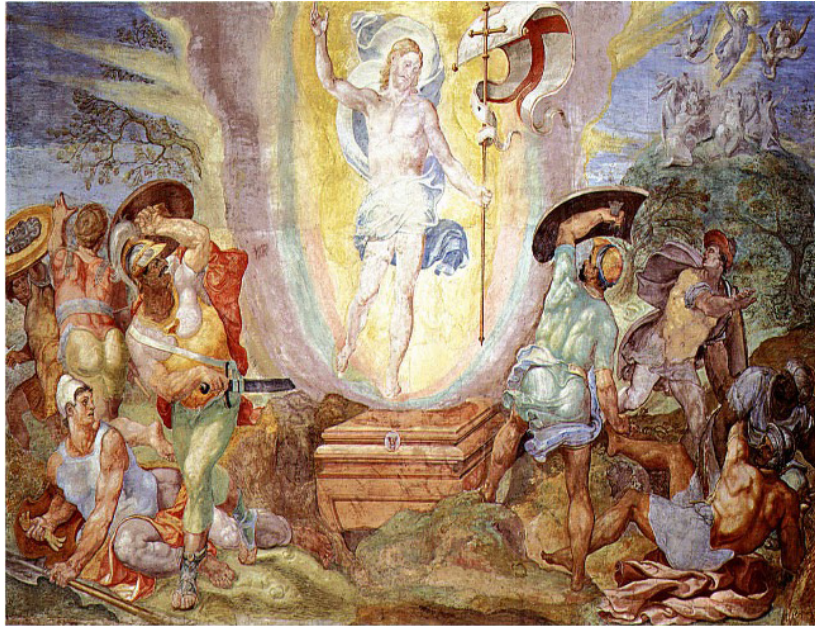


**You are invited to register at the table in the Gathering Space to receive monthly updates on your adopted baby's progress.**

Innocent babies are being killed in our land. The Ohio Department of Health reports that 20,716 Ohio babies were aborted in the year 2021. This injustice is on the scale of the Holocaust. It is one of the "sins that cry to heaven" (CCC 1867). Even though we may not be directly involved in this practice, we might be culpable through our indifference (CCC 1868-9).

By spiritually adopting a baby in danger of abortion, our prayers for God's grace can make a difference between whether a baby is born or aborted. To spiritually adopt a baby, simply say the following daily prayer for a period of nine months: *Jesus, Mary and Joseph, I love you very much. I beg you to spare the life of the unborn baby that I have spiritually adopted who is in danger of abortion.* (Prayer of Archbishop Fulton J. Sheen)





### APRIL 9, 2023 — THE RESURRECTION OF THE LORD

**ACTS 10:34A, 37-43; PS 118:1-2, 16-17, 22-23; COL 3:1-4 or 1 COR 5:6B-8; JN 20:1-9**

The great feast of Easter has begun, Christian stewards. Let us rejoice and be glad! Just as we embraced the discipline and fasting of Lent, let us fully embrace the joy and feasting that the next 50 days offer. We are called to be good stewards of the Easter season.

Our first reading, from Acts, gives instruction on how to do this. Here, St. Peter says that our Lord, “commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead... that everyone who believes in him will receive forgiveness of sins through his name.” How do we ordinary people preach and testify to all God has done? By the way we live our ordinary lives — through the intentional use of our time, talent, and treasure for the Kingdom of God. Putting God and others ahead of ourselves in every aspect of our lives is the most eloquent preaching we can do. Boldly and joyfully embracing a stewardship way of life is our most powerful testimony. Reflecting on today’s Gospel passage from John and studying the actions of the first witnesses to the Resurrection gives us further insight into how we should live the Easter season.

First, we learn of Mary Magdalene’s response. She “came to the tomb early in the morning, while it was still dark.” Despite the trauma of just having witnessed the crucifixion of the Lord Whom she loved so much, Mary Magdalene remained focused on Him, not on herself and her own sense of loss. In fact, forgetting herself entirely, she made her way to the tomb in the dark so she could be near Him. Once she realized that the tomb was empty, we read that she “ran and went to Simon Peter and the other disciple...” to tell them this shocking news. In response, we read that “they both ran, but the other disciple ran faster and arrived at the tomb first.”

They ran to see all of this for themselves. These first witnesses of Christ’s mission and message, His death, and now His Resurrection were passionate. As stewards, we are called to this same devotion to Our Lord, this same passion, and the same determination to remain near to Him no matter what.

This will look different depending on our own circumstances. Perhaps it will mean committing to a weekday Mass throughout the Easter season to rejoice in all that the Lord has done for us through His death and Resurrection. Perhaps it will mean getting up “in the dark” of the early morning to reflect on the daily Gospel. Perhaps we will gather our courage and finally speak to that friend or co-worker about what the Lord means to us and how they can have His grace in their lives, too. Maybe we will be inspired to host an Easter feast for friends and neighbors at some point during the next 50 days of celebration.

As Christian stewards, we are the modern-day witnesses of an incredible miracle prompted by unfathomable love — the death and Resurrection of Our Savior for us. Let us rejoice and be glad, and let’s make sure our lives are a testimony to this amazing grace!

— Catholic Stewardship Consultants: [www.CatholicSteward.com](http://www.CatholicSteward.com)

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