



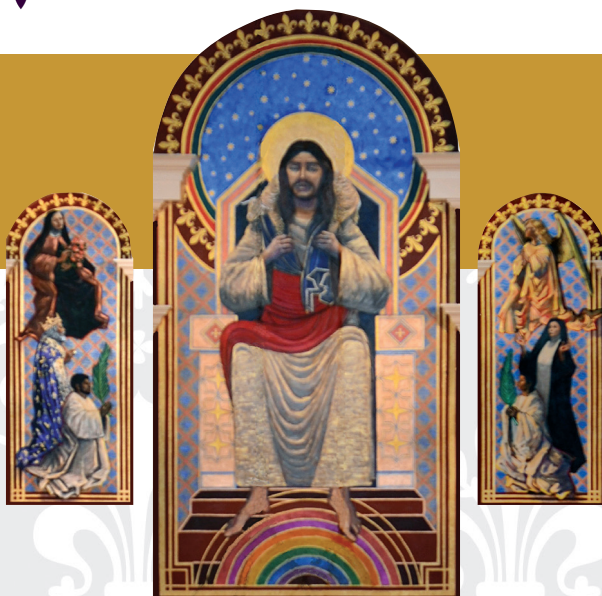
CHURCH OF ST. EDWARD THE CONFESSOR

Pastor

Rev. Timothy M. Hayes

Deacon

Rev. Mr. John Barbour



COME NOW, KING OF HEROES! DO NOT
DELAY TOO LONG! WE HAVE NEED
OF MERCIES! THAT YOU WILL FREE US!

**Parish Office
Fax**

**740-587-3254
740-587-0149**

Office Manager

Pushkar Baum
church@saintedwards.org

Office Staff

Maggie Barno
maggie@saintedwards.org

Stephanie Dantzer
sdantzer@saintedwards.org

Diane Fitzpatrick
dfitzpatrick@saintedwards.org

Director of Music

Paul Radkowski 740-587-3254
music@saintedwards.org

Director of Parish School of Religion

Rebecca Bucknam 740-587-4160
reled@saintedwards.org

PSR Staff

Greg Lombardo 740-587-4160
psr@saintedwards.org

**Rite Of Christian Initiation
of Adults/R.C.I.A.**

Dcn. John Barbour, Director 740-366-4124
barfamilybour@yahoo.com

Youth Minister

Steven Arias 740-587-3254
youth@saintedwards.org

Preschool Director

Adrienne Evans 740-587-3275
preschool@saintedwards.org

Baptisms

Contact Parish Office 740-587-3254

Marriage Preparation Inventory Program

Dcn. John & Cindy Barbour 740-366-4124
barfamilybour@yahoo.com

Knights of Columbus

Jim Gremling 614-668-1419
jim.gremling@gmail.com

Respect Life Committee

John Koenig 740-587-0720
koenigj@alink.com

Parish Council

John Martin 614-403-0567
jfm225@gmail.com

Senior Visits Ministry

Cheri Spoo
spooel53@outlook.com

Eucharistic Adoration

Julie Kunsman
julie.kunsman@gmail.com

Mass Schedule

Weekend Mass Schedule

Saturday 5:00 p.m.
Sunday 8:15 & 10:45 a.m.

Holy Day Mass Schedule

TBA in bulletin

Weekday Mass Schedule

Monday-Friday 9:00 a.m.

Confessions

Saturday 4:00-4:30 p.m.

Bulletin Submission Deadline

Monday Noon

maggie@saintedwards.org

Prayer Chain

Cindy Kendrick 740-366-2871
ckk1@att.net

Maintenance

Floyd Lahmon
Diane Kinney, Kevin Kinney



MASS INTENTIONS THIS WEEK

Sunday, July 16 – FIFTEENTH SUNDAY IN ORDINARY TIME

8:15 a.m. Barney & Rita Smith (RIP) by The Smith Family

10:45 a.m. Living & Deceased Members of St. Edward Parish

Monday, July 17

9:00 a.m. Jan Shea (RIP) by Jim & Pat Ott Family

Tuesday, July 18 – St. Camillus de Lellis, Priest

9:00 a.m. Prudence G. Lucas (RIP) by Patrick R. Lucas

Wednesday, July 19

9:00 a.m. Schnupp Family by Mark & Paula Coleman

Thursday, July 20 – St. Apollinaris, Bishop & Martyr

9:00 a.m. Al Pyzik (RIP) by Iris Pyzik

Friday, July 21 – St. Lawrence of Brindisi, Priest & Doctor of the Church

9:00 a.m. Theron Rogerson (RIP) by GHS Class of 2021

Saturday, July 22 – St. Mary Magdalene

5:00 p.m. Magdalina Meibers (RIP) by Bud & Donna Snider

Sunday, July 23 – SIXTEENTH SUNDAY in ORDINARY TIME

8:15 a.m. Living & Deceased Members of St. Edward Parish

10:45 a.m. Living & Deceased Members of Wagner & Fox Families by Leo & Suzanne Fox

15TH SUNDAY IN ORDINARY TIME JULY 16, 2023 – YEAR A

PRELUDE

Variations on "Word of God, Come Down on Earth" (LIEBSTER JESU)

INTRODUCTORY RITES

OPENING: I Sing the Mighty Power of God (#431)

GLORIA: A New Mass for Congregation (text: inside front cover or p. 6)

LITURGY OF THE WORD

RESPONSORIAL PSALM: Ps. 65: The seed that falls on good ground... (p. 177)

GOSPEL ACCLAMATION: Alleluia, alleluia, alleluia. (p. 177)

LITURGY OF THE EUCHARIST

OFFERTORY: We Walk by Faith (#514)

EUCCHARISTIC ACCLAMATIONS: Land of Rest Mass

LAMB OF GOD: Holy Cross Mass

COMMUNION: Seed, Scattered and Sown (#333)

COMMUNION 2: TBD

CONCLUDING RITE

CLOSING: Love Divine, All Loves Excelling (#481)

CANTORS

5:00 p.m.: Kayla Drummond

8:15 a.m.: Jim Bidigare

10:45 a.m.: Michael Flanigan



NOTES FROM THE LOFT

♪ Today, we hear about the "seed" – the Word of God – in the reading from Isaiah, the Responsorial Psalm, the Gospel Acclamation verse, and the Gospel from Matthew. The Word of God has been the "seed" for Christian sacred music since the earliest days of the Church. Antiphons, hymns, and other songs quote, paraphrase, and allude to Scripture because scripturally-based music implants God's Word more deeply in our hearts and minds. Whenever we sing or hear music at Mass, may that "seed" grow within us so that our lives will bear the fruit that Christ – the living Word of God – calls us to bear.

♪ Welcome to Fr. Hayes! Let us pray that God's blessings will be upon him, both now and throughout his pastorate here at St. Edward.

~ Paul Radkowski, Music Director
music@saintedwards.org, 740-587-3254

WELCOME FATHER TIM HAYES TO ST. EDWARD!

You are Invited to the Welcome Reception in the Parish Hall

After 5:00 p.m. Mass on Saturday, July 15 and

After 8:15 a.m. Mass and after 10:45 a.m. Mass
on Sunday, July 16.



CUSTODIAN NEEDED FOR ST. EDWARD CHURCH

St. Edward Church is in need of a part-time custodian. For more information, contact Pushkar Baum by email at church@saintedwards.org or call him at 740-587-3254.

WITH SYMPATHY



The parish extends sincere sympathy to the family of parishioner Barbara Sinsabaugh and to the family of Valerie French, beloved mother of parishioner Hilary Barbuto. We pray that they may have eternal rest in the light of God.

The parish extends deepest sympathy to the parishioner family of Ethan and Katie Perry and their son, Everett, on the passing of their infant son and brother, Isaiah, on July 3rd.

*Jesus said, "Let the children come to me...
for the kingdom of heaven belongs to them."*

Matthew 19:14



"I rejoiced when they said unto me, let us go into the house of the Lord."

Psalms 122:1

WELCOME all visitors and parishioners who have come to worship today! To our visitors, you may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality, and friendship with us. Children are always welcome at Mass! We hope you will return regularly to worship at St. Edward Church! To become a member of St. Edward Parish, please fill out this form and drop it in the collection basket, or stop by the church office, or call us at 740-587-3254. **God bless you!**

I WANT TO JOIN ST. EDWARD PARISH!

NAME _____

EMAIL _____

PHONE (CELL) _____

PHONE (HOME) _____



WE'RE PRAYING FOR YOUR RETURN TO ST. EDWARD

*We hope to see you return and be a part of the parish! We're waiting for you.
Please know that we miss you. You are always welcome at St. Edward – no matter what.*

	Eucharistic Ministers:	Lector:	Altar Servers:
July 15-16: Fifteenth Sunday in Ordinary Time			
Saturday, 5:00 p.m.	Leann Kirchner Cliff Kirchner	Erin Lane	Jude Long Dean Long
Sunday, 8:15 a.m.	Martin Flautt Kathy Stukus	Philip Stukus	Isaac Gardner Jonathan Gardner
Sunday, 10:45 a.m.	Stephanie Dodd Richard Hoben	Peter Thomas	Augustine Dodd Shelby Heist
July 22-23: Sixteenth Sunday in Ordinary Time			
Saturday, 5:00 p.m.	Karen Kolbe John Martin	June McCarthy	Olivia Priano Aaron Wolf
Sunday, 8:15 a.m.	Sharon Martin Dianne McDonald (sub req.)	Tori Helgerman	Francis Aransky Paul McDonald (sub req.)
Sunday, 10:45 a.m.	Joe Krempel Maria McDermott	Robin Krempel	Leah Moberg Peter Moberg

 Ministry Scheduler Pro Please check in sacristy for current list of weekend volunteers.

Meet Father Timothy Hayes

Welcome to St. Edward the Confessor Church!

Father Timothy Hayes was born August 23 in Pennsylvania, the oldest of six brothers and two sisters. His family moved to Columbus when he was two years old. He attended Holy Spirit School in Columbus for first grade and half of second grade and then transferred to St. Gabriel's School where he attended through eighth grade. He is a graduate of St. Charles Preparatory High School; Notre Dame University; and Pontifical Gregorian University, Rome. (See more in *CURRICULUM VITAE*). Fr. Tim knew he wanted to be a priest when he was in the first grade. His favorite thing about being a priest is meeting people and celebrating Mass. His most favorite Mass to celebrate is the Easter Vigil Mass because of the joy of seeing so many people receiving Baptism, First Communion and Confirmation. When asked if he would have a job other than a priest, he said, "No, being a priest is my calling from God."



WORD FROM YOUR PASTOR



This weekend, the Diocese of Columbus is experiencing a time of major transition with priests who are new pastors, and parochial vicars, and parishioners, meeting one another for the first time at the weekend Masses. You may have noticed the busy traffic on the highways and byways this past Tuesday, the Second Tuesday of July, that is the traditional time for moves in the Diocese of Columbus.

In our case, from my side, it is a "full circle" experience. I was Pastor at the Church of the Blessed Sacrament for 12-1/2 years (1996-2008). Since then, I had 12 years at St. Timothy Church in Columbus, and, most recently, for three years I have served a Consortium of three parishes in Ross and Pike Counties (Chillicothe and Waverly).

Now, as I begin my journey with you on the west side of Licking County at St. Edward the Confessor, I look forward to this new adventure. When I went to Chillicothe and Waverly, everything was unfamiliar. Coming back to Licking County, much is familiar, including many of you. I look forward to hearing what has happened in the past 15 years and to seeing what the Lord has in store for us in the years ahead.

I thank you for the welcome that has already been shown to me. Let us pray for one another and continue to grow in our Faith.

Rev. Timothy M. Hayes

Rev. Timothy M. Hayes
Pastor, St. Edward the Confessor Church



The flowers today are in honor of our new pastor, Fr. Tim Hayes. We pray God's blessings be upon him and the St. Edward parishioners as we get to know one another and grow in our faith together.

This Week at St. Edward

SATURDAY, JULY 15

Men's Fellowship – 7:00 a.m.

Confession – 4:00 p.m.

Mass – 5:00 p.m.

Welcome Reception after Mass for Fr. Tim in Parish Hall

SUNDAY, JULY 16 – FIFTEENTH SUNDAY IN ORDINARY TIME

Mass – 8:15 a.m.

Welcome Reception after Mass for Fr. Tim in Parish Hall

Mass – 10:45 a.m.

Welcome Reception after Mass for Fr. Tim in Parish Hall

MONDAY, JULY 17

Mass – 9:00 a.m.

Eucharist Adoration – 9:30 a.m.

Women's 3rd Monday Mass & Adoration

TUESDAY, JULY 18

Mass – 9:00 a.m.

Women's Rosary in the Marian Grotto
in front of the church – 7:00 p.m.

WEDNESDAY, JULY 19

Mass – 9:00 a.m.

Men's Rosary & Faith – 7:00 p.m.

THURSDAY, JULY 20

Mass – 9:00 a.m.

Knights of Columbus – 7:00 p.m. in Parish Hall

Family Outdoor Stations of the Cross – 7:00 p.m.

Refreshments afterwards in Parish Hall

FRIDAY, JULY 21

Mass – 9:00 a.m.

SATURDAY, JULY 22

Saturday Men's Fellowship – 7:00 a.m.

Confession – 4:00 to 4:30 p.m.

Mass – 5:00 p.m.

SUNDAY, JULY 23

Mass – 8:15 a.m.

Mass – 10:45 a.m.

THRIFT STORES IN GREAT NEED OF YOUR HELP!

The Society of St. Vincent de Paul had its beginnings in 1833 with a question, "...what are you doing in our times for the people?"

That question is as true today as it was in 1833. **We cannot carry out the SVDP mission to serve others if we do not have enough helpers ~ and we are in dire need of helpers!** Some of the great workers at our St. Vincent de Paul Thrift Stores are out of commission due to various reasons. **Teens and adults and moms and kids off for the summer, we are asking your help** to process clothing, linens and books when the items arrive at the dock. **Are you handy?** Can you help to do minor repairs on electrical appliances? **Contact us today! Email Barb Scholten at bscholten79@gmail.com, call 740-340-1600, or walk in to see a manager at one of the stores at 200 E. Main Street, Newark or 135 Wilson Street, Newark.**

"Truly I say to you, as you did it to the least of these my brothers, you did it to me" Matthew 25:45

FOOD PANTRY NEEDS ALL FOOD ITEMS



All food items are needed ~ peanut butter, canned vegetables and baked beans, canned fruit, canned soups, Hamburger Helper, juice, bread. Toilet tissue is an ongoing need. Please put donations in the box in the Gathering Space or the wooden box outside of the Parish Office. In addition, plastic grocery bags are needed at the pantry. Your continuous donations are a blessing to others. Thank you!

CURRICULUM VITAE (Updated July 2022)**Rev. Timothy M. Hayes** Email: tmhayes@core.com**PRIESTLY MINISTRY**

Pastor, Consortium of Chillicothe St. Mary, Chillicothe,
St. Peter; and Waverly, St. Mary, Queen of the Missions
July 14, 2020-Present
Pastor, St. Timothy Church, Columbus, Ohio
July 8, 2008-July 14, 2020
Pastor, Church of the Blessed Sacrament, Newark, Ohio
January 1, 1996-July 8, 2008
Associate Pastor, St. Joan of Arc, Powell, Ohio
July 1993-December 1995
Study for S.T.L. (License) in Biblical Theology
Pontifical Gregorian University, Rome
Residence, Casa Santa Maria, North American College
September 1992-June 1993
Associate Pastor, St. Brendan, Hilliard, Ohio
July-September 1992
Director of Vocations, Diocese of Columbus
July 1988-July 1992
Associate Director of Vocations, Diocese of Columbus
January-July 1988
Associate Pastor, St. Mary, Lancaster, Ohio
July 1985-July 1988
Ordained to the Priesthood by Bishop James A. Griffin
St. Joseph Cathedral, Columbus
June 22, 1985

EDUCATION

S.T.L. (License) in Biblical Theology
Pontifical Gregorian University, Rome
Completed June 1993
Theological Seminary Studies
Pontifical North American College, Vatican City State
September 1981-June 1985
Study for S.T.L. (License) in Biblical Theology
Pontifical Gregorian University, Rome
September 1984-June 1985
S.T.B. at Pontifical Gregorian University, Rome
Completed June 1984
B.A. in English, Philosophy and Italian
University of Notre Dame, Notre Dame, Indiana
Graduated May 1981
St. Charles Preparatory High School, Columbus, Ohio
Graduated June 1977
St. Gabriel Elementary School, Columbus, Ohio
December 1966-June 1973
Holy Spirit Elementary School, Columbus, Ohio
1st Grade and half of 2nd, 1965-1966

SCRIPTURE COURSES TAUGHT

BI 515 Old Testament II
Pontifical College Josephinum, Theology Level
Winter/Spring 2003 & 2005
BI 514 Old Testament I
Pontifical College Josephinum, Theology Level
Fall 2002 & 2004
BI 7004.1 Pentateuch and Historical Writings
Diocese of Columbus, Diaconate School of Theology
Fall 2002, 2006, 2010, 2014 & 2018
BI 613 Johannine Writings and Catholic Epistles
Pontifical College Josephinum, Theology Level
Winter/Spring 2002
Pentateuch and Historical Writings
Deacon Formation Program, Diocese of Columbus
Fall 1998
Overview of the New Testament
Lay Ministry Formation Program (Chrism), Diocese of Columbus
Fall 1993

BIBLE STUDY IN PARISHES

St. Timothy Church, Columbus
Tuesday Morning Bible Study/Misc. Evening Classes, et al.
2008-2020
Blessed Sacrament, Newark
Thursday Morning Bible Study/Tuesday Evening Class
Sunday Scriptures, et al.
1996-2008
St. Joan of Arc, Powell
Formation of weekly Bible Study
Overview of Scripture, Book of Psalms, et al.
1993-1995
St. Timothy Parish, Summer Bible Study
Summer 1983

**OTHER TEACHING EXPERIENCES
IN PRIESTLY MINISTRY**

Classroom Visits, Grades Pre-K-8
Bishop Flaget School and Consortium PSR, CGS Atrium
2020-Present
St. Timothy School and PSR, CGS Atrium
2008-2020
Blessed Sacrament School and Parish School of Religion
1996-2008
Teaching in Religious Ed Classes
St. Joan of Arc, Powell, Parish School of Religion
1992-1995
Junior Religion, Fisher Catholic High School, Lancaster
1986-1987; 1987-1988
Italian Level II, Fisher Catholic High School, Lancaster
1985-1986
Classroom Visits, Grades 1-8
St. Mary Elementary School, Lancaster
1985-1988

HOBBIES, INTERESTS AND SKILLS

Genealogy, Amateur Photography, Journaling, Movies
Languages Studied: Latin, Greek, Hebrew, Italian, French, German
Spirituality and Spiritual Direction
Adjunct Spiritual Director for Pontifical College Josephinum College students
Spiritual Advisor to Bethesda Healing Ministry, Columbus
Spiritual Assistant for the Secular Carmelite Community of Columbus, 2005-2014
Spirituality Discussion at St. Timothy Parish, June 2014-Present
Retreats and Days of Recollection for Seminarians, Religious and Laity

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of July is dedicated to the Most Precious Blood of Jesus Christ.

"For the word of God is a light to the mind and a fire to the will. It enables man to know God and to love Him." +SAINT LAWRENCE OF BRINDISI

Monday, July 17 ~ Fifteenth Week in Ordinary Time

Holy Gospel: Matthew 10:34-11:1 Jesus said to his Apostles: "Do not think that I have come to bring peace upon the earth. I have come to bring not peace but the sword. For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's enemies will be those of his household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is righteous will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple – amen, I say to you, he will surely not lose his reward." When Jesus finished giving these commands to his Twelve disciples, he went away from that place to teach and to preach in their towns.

Meditation: The battle Jesus speaks of is not an earthly conflict between nations, but spiritual warfare between the forces of Satan and the armies of heaven. The scriptures make clear that there are ultimately only two kingdoms — God's kingdom of truth and light, and Satan's kingdom of lies, half-truths, deceit and darkness. Satan has only one aim — the complete domination of our hearts, minds, and will for his kingdom. And he will use any means possible to draw us from good to evil, from truth to deception, from light to darkness, and from life to death. There are no neutral parties in this spiritual battle. We are either for or against the kingdom of God – there can be no middle ground, compromise, secular redefinition or "political correctness." The choices we make and the actions we take in living out our daily lives reveal whose kingdom we choose to follow. Always remember that God sent Jesus to overthrow Satan's power and to set us free from everything that would keep us from the love of God and his wise rule in our lives — freedom from slavery to sin and our unruly desires, freedom from fear, greed, and selfishness.

Prayer: O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: When Jesus spoke about "division" the Old Testament prophecy of Micah unfolds: "a man's enemies are the men of his own household" (ref. Micah 7:6). The love of God compels us to choose who will be first, foremost and always in our lives. To place any relationship or any thing else above that which has been divinely revealed to us in Sacred Scripture by God and his son, Jesus Christ, becomes a form of idolatry. Jesus challenges his disciples to examine who and what they love first and foremost. A true disciple loves God above all else and is willing to forsake all for Jesus Christ. Jesus insists that his disciples give him the loyalty which is only due to God. It is possible that family, friends, colleagues and neighbors can become our enemies by leading us astray, by embracing a lifestyle that is contrary to the truth and God's will. Who in your life who leads you away from God? Who distances you from God's love?

Tuesday, July 18 ~ Fifteenth Week in Ordinary Time **Saint Camillus de Lellis, Priest**

Holy Gospel: Matthew 11:20-24 Jesus began to reproach the towns where most of his mighty deeds had been done, since they had not repented. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the

mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes. But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you. And as for you, Capernaum: Will you be exalted to heaven? You will go down to the nether world. For if the mighty deeds done in your midst had been done in Sodom, it would have remained until this day. But I tell you, it will be more tolerable for the land of Sodom on the day of judgment than for you."

Meditation: If Jesus were to walk down the streets of any community – your neighborhood, perhaps – what would he say? Would he issue a warning like the one he gave to Chorazin and Bethsaida? And how would you respond? Wherever Jesus went he did mighty works to show the people how much God had for them. Chorazin and Bethsaida had been blessed with the visitation of God. They heard the good news and experienced the wonderful works which Jesus did for them. Why was Jesus upset with these communities? The word woe can mean misfortune, calamity, distress, sorrow, sadness, misery, grief, or wretchedness. It is as much an expression of sorrowful pity and grief as it is of dismay over the calamity and destruction which comes as a result of human folly, sin, and ignorance.

Prayer: O God, who adorned the Priest Saint Camillus with a singular grace of charity towards the sick, pour out upon us, by his merits, a spirit of love for you, so that, serving you in our neighbor, we may, at the hour of our death, pass safely over to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Why does Jesus lament and issue a stern warning? The people who heard the gospel here very likely responded with indifference. Jesus upbraids them for doing nothing! Repentance demands change – a change of heart and way of life. God's word is life-giving and it saves us from destruction – the destruction of heart, mind, and soul as well as body. Jesus' anger is directed toward sin and everything which hinders us from doing the will of God. In love he calls us to walk in his way of truth and freedom, grace and loving-kindness, justice and holiness. Do you receive his word with faith and obedience or with doubt and indifference?

Wednesday, July 19 ~ Fifteenth Week in Ordinary Time

Holy Gospel: Matthew 11:25-27 At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him."

Meditation: It is a safe presumption that all of us want to know the mind and thoughts of God. Jesus thanks the Father in heaven for revealing to his disciples the wisdom and knowledge of God. What does Jesus' prayer tell us about God and about ourselves? First, it tells us that God is both Father and Lord of earth as well as heaven. He is both Creator and Author of all that he has made, the first origin of everything and transcendent authority, and at the same time, goodness and loving care for all his children. All fatherhood and motherhood is derived from him (ref. Ephesians 3:14-15). Jesus' prayer also contains a warning that pride can keep us from the love and knowledge of God. Pride is Satan's favorite sin, for all sin has its root in pride.

Prayer: O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What makes us ignorant and blind to the things of God? Certainly intellectual pride, coldness of heart, and stubbornness of our human will shut out God and his kingdom. Pride is the root of all vice and the strongest influence propelling us to sin. It first overpowers the human heart, making it cold and indifferent towards God. It also closes the mind to God's truth and wisdom for our lives. What is pride? It is the inordinate love of oneself at the expense of others and the exaggerated estimation of one's own learning and importance. Jesus contrasts intellectual pride with child-like simplicity and humility. The simple of heart are like "babes" in the sense that they see purely without pretense and acknowledge their dependence and trust in the one who is greater, wiser, and more trustworthy. They seek one thing — the "*summum bonum*" or "greatest good" who is God himself. Simplicity of heart is wedded with humility. Humility is the queen of virtues, because humility inclines the heart towards grace and truth. Just as pride is the root of every sin and evil, the grace of humility takes the right attitude before God and allows him as God to do all. Remember that God opposes the proud, and gives grace to the humble (ref. Proverbs

3:34, James 4:6). Only the humble in heart can receive true wisdom and understanding of God and his ways. Do you submit to God's word with simple trust and humility?

Thursday, July 20 ~ Fifteenth Week in Ordinary Time **Saint Apollinaris, Bishop and Martyr**

Holy Gospel: Matthew 11:28-30 Jesus said: "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

Meditation: What is this "yoke" which Jesus refer to in the gospel? The Jews used the image of a yoke to express submission to God. They spoke of the yoke of the law, the yoke of the commandments, the yoke of the kingdom, the yoke of God. Jesus says his yoke is "easy". The Greek word for "easy" can also mean "well-fitting." Yokes were tailor-made to fit the oxen well. We are commanded to put on the "sweet yoke of Jesus" and to live the "heavenly way of life and happiness." Jesus also says his "burden is light." There's a story of a man who once met a boy carrying a smaller crippled lad on his back. "That's a heavy load you are carrying there," exclaimed the man. "He ain't heavy; he's my brother!" responded the boy. No burden is too heavy when it's given in love and carried in love.

Prayer: Direct your faithful, Lord, in the way of eternal salvation, which the Bishop Saint Apollinaris showed by his teaching and martyrdom, and grant, through, his intercession, that we may so persevere in keeping your commandments as to merit being crowned with him. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: By embracing the way and the truth and the life of Christ, Jesus offers us the kingdom of righteousness, peace, happiness and joy. This is not a political kingdom, but a spiritual one. The yoke of Christ's kingdom, his kingly rule and way of life, liberates us from the chains of sin, the burden of guilt and from the oppression of sin and hurtful desires. Through the Sacrament of Reconciliation the priest – acting in the person of Christ – lifts the burden of sin and the weight of hopelessness from us. Jesus used the analogy of a yoke to explain how we can exchange the burden of sin and despair for a weight of glory and victory from sin. The yoke which Jesus invites us to embrace is his way of grace and freedom from the power and the weight of sin. Do you want to begin with a fresh start in life – a life of Christ? Get to confession, you're your sins absolved by the priest, then start anew by trusting in God's love and by submitting to his will and his plan for your life.

Friday, July 21 ~ Fifteenth Week in Ordinary Time **Saint Lawrence of Brindisi, Priest and Doctor of the Church**

Holy Gospel: Matthew 12:1-8 Jesus was going through a field of grain on the Sabbath. His disciples were hungry and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the Sabbath." He said to them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat? Or have you not read in the law that on the Sabbath the priests serving in the temple violate the Sabbath and are innocent? I say to you, something greater than the temple is here. If you knew what this meant, *I desire mercy, not sacrifice*, you would not have condemned these innocent men. For the Son of Man is Lord of the Sabbath."

Meditation: What does the commandment "keep holy the Sabbath" require of us as Christians and disciples of Christ? What is the primary intention behind this command? The religious leaders of the time confronted Jesus on this issue. The "Sabbath rest" was meant to be a time to remember and celebrate God's goodness and the goodness of his work, both in creation and redemption. It was a day set apart for the praise of God, his work of creation, and his saving actions on our behalf. It was intended to bring everyday work to a halt and to provide needed rest and refreshment. Jesus' disciples are scolded by the scribes and Pharisees, not for plucking and eating corn from the fields, but for doing so on the Sabbath. In defending his disciples, Jesus argues from the scriptures that human need has precedence over ritual custom. In their hunger, David and his men ate of the holy bread offered in the Temple. Jesus also quoted of the Sabbath work involved in worship in the Temple. This kind of work was usually double the work of worship on weekdays. Jesus then quotes from the prophet Hosea (6:6): *I desire mercy, and not sacrifice*. While the claims of ritual sacrifice are important to God, mercy and kindness in response to human need are even more important.

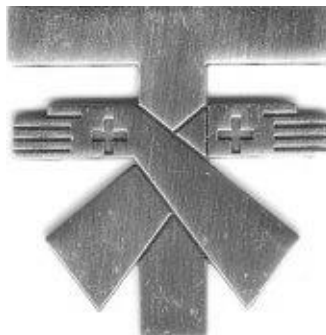
Prayer: O God, who for the glory of your name and the salvation of souls bestowed on the Priest Saint Lawrence of Brindisi a spirit of counsel and fortitude, grant, we pray, that in the same spirit, we may know what must be done and, through his intercession, bring it to completion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What a difference Sunday makes when it truly is a day of rest, a day to stop our labors and other unnecessary "busy-ness." For centuries Christian citizens have sought recognition in their respective nations of Sunday as a legal holiday, a day of rest from labor. This has been done, in part, by a concern for the rights of workers and their need for leisure. The Church lifts up the value of human work, seeing in it an imitation of God in His work of creation. At the same time, she insists on the need and the right to rest and on the right to have time for family and for worship. In our present age, a new social phenomenon has emerged: the weekend, which has altered the very character of Sunday. The weekend's impact on society has not been bad in all aspects, for it has brought opportunities for cultural and social events that, to some extent, can meet our human need for rest. But all too often our Sunday gets lost in the weekend. It gets left out of the planned activities or gets tucked in almost as an afterthought. In regard to this problem, Pope Saint John Paul II once wrote: "Unfortunately, when Sunday loses its fundamental meaning and becomes merely part of a 'weekend,' it can happen that people stay locked within a horizon so limited that they can no longer see 'the heavens.' Hence, though ready to celebrate, they are really incapable of doing so." When Sunday is forgotten, and we are left only with a weekend, events become strictly entertaining or just an extension of work. How do you spend your Sundays? Is it a day of worship and thanksgiving to God by first attending Mass? A day of rest? Or just another day of the week? It has always been up to us how we choose to spend our Sundays – let's make sure our choice is pleasing to God, and nourishing for our souls.

About Saint Lawrence of Brindisi: His name was Julius Caesar, and he was born at Brindisi in the kingdom of Naples in 1559. Educated in Venice at the College of St. Mark, he entered the Capuchins and was given the name Lawrence. Finishing his studies at the University of Padua, he showed a flair for languages, mastering Hebrew, Greek, German, Bohemian, Spanish, and French, and showed an extraordinary knowledge of the text of the Bible. While still a deacon, St. Lawrence of Brindisi became known as an excellent preacher and after his ordination startled the whole of northern Italy with his amazing sermons. Sent into Germany by the pope to establish Capuchin houses, he became chaplain to Emperor Rudolf II and had a remarkable influence on the Christian soldiers fighting the Muslims when they were threatening Hungary in 1601. Through his efforts, the Catholic League was formed to give solidarity to the Catholic cause in Europe. Sent by the emperor to persuade Philip III of Spain to join the League, he established a Capuchin friary in Madrid. He also brought peace between Spain and the kingdom of Savoy. His compassion for the poor, the needy, and the sick was legendary. Elected minister-general of his order in 1602, he made the Capuchins a major force in the Catholic Restoration, visiting every friary in the thirty-four provinces of the order and directing the work of nine thousand friars. He himself was a dominant figure in carrying out the work of the Council of Trent and was described by Pope Benedict XV as having earned "a truly distinguished place among the most outstanding men ever raised up by Divine Providence to assist the Church in time of distress." In 1619, he undertook a journey to see King Philip III of Spain on behalf of the oppressed people of Naples who were ruled by a tyrannical governor. Lawrence reached Lisbon where the king was residing, and it was there that his last illness overtook him. His body was carried back to Spain and buried in the church of the Poor Clares at Villafranca del Bierzo. Lawrence was canonized by Pope Leo XIII in 1881 and declared a Doctor of the Church by Pope John XXIII in 1959.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlump:2023





Schedule Mass Intentions

NO WEEKEND MASS INTENTIONS ARE LEFT IN 2023.

- There are various weekday Mass Intentions through December.
- **When you desire a specific date/s for Mass Intentions, it is recommended to contact Maggie Barno, who schedules Mass Intentions, by phone or e-mail at maggie@saintedwards.org at least six (6) months before the desired date.**
- If the date you requested for a Mass Intention is already taken, we endeavor to reach you to schedule your Mass on a date that will suit you. Your patience is greatly appreciated.
- To comply with Diocesan Finance Office policies, a \$10.00 stipend is requested when Mass Intentions are scheduled.
- **If you have any questions, please do not hesitate to contact Maggie at maggie@saintedwards.org.**



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2 Corinthians 9:7

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July 9	\$ 12,833.63

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August Second Collections

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16th Annual St. Vincent Haven Charity Golf Outing

Sponsored by St. Edward Knights of Columbus Council 10876

Sponsorship Opportunities (Tax ID Number 80-0191758)

Help raise money to support our local shelter for males 18 and older who are homeless in Licking County through our 16th Annual Golf Outing on Saturday, August 5, 2023 at the Denison Golf Club at Granville. St. Vincent Haven is a 50-bed nonprofit, privately funded agency that provides emergency program shelter and supportive services for adult males leading to employment and their own housing. Here are sponsorship opportunities:

- ☐ **Platinum Sponsor (\$2,500.00 or more) – Provides an individual housing for more than 4 months.**
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- ☐ **Silver Sponsor (\$500.00-\$1,000.00) – Provides an individual housing for 3-6 weeks.**
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 Corporate Sign at the Driving Range Area
 Examples: Cash (or cash equivalent) donation, program printing, etc.
- ☐ **Bronze Sponsor (less than \$500.00) – Provides an individual housing for up to 3 weeks.**
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 Link from St. Vincent Haven Website
 Thank-you letter from the Executive Director of the St. Vincent Haven
 Examples: Team Sponsor (\$400.00), Tee or Green Sponsor (\$100.00)
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 Beverage or food donation
- ☐ **Hole Sponsorship (\$250.00) – Provides an individual housing for 8 days.**
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We request that all sponsorship information be received by July 20th, 2023 in order to guarantee inclusion in signs and programs. Please contact one of the following sponsorship committee members for more information: John Paul Munhall at 740-670-0822 or johnpaul@svdphaven.org, or Jessame Fout at 740-670-0822 or jfout@svdphaven.org.

Know Your Saints

St. Apollinaris, Bishop & Martyr – Feast Day July 20. According to tradition, St. Peter sent Apollinaris to Ravenna, Italy, as its first bishop. His preaching of the Good News was so successful that the pagans there beat him and drove him from the city. He returned, however, and was exiled a second time. After preaching in the area surrounding Ravenna, he entered the city again. After being cruelly tortured, he was put on a ship heading to Greece. Pagans there caused him to be expelled to Italy, where he went to Ravenna for a fourth time. He died from wounds received during a savage beating at Classis, a suburb of Ravenna. A beautiful basilica honoring him was built there in the sixth century.

From Franciscan Media

St. Lawrence of Brindisi, Priest & Doctor of the Church – Feast Day July 21. Born Caesar de Rossi in 1559 in Naples. As a boy, he studied with the Conventual Franciscans and later went to study in Venice. There, he discerned a call to enter the Capuchin Franciscans and took the name Lawrence. Fluent in Hebrew and expertly versed in the Bible, he worked as a diplomat for the secular powers in Europe and as a missionary. In 1596, he was commissioned by the Pope to work for the conversion of the Jewish people and to combat the spread of Protestantism. He was a great preacher and refused a second term as minister general of his order in favor of preaching. He died in 1619.

From Catholic News Agency

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JULY 16, 2023 – FIFTEENTH SUNDAY IN ORDINARY TIME

IS 55:10-11; PS 65:10-14;

ROM 8:18-23; MT 13:1-23 OR 13:1-9

In today's Gospel from Matthew, our Lord shares the Parable of the Sower who scatters seed on many different kinds of land. This is a wonderful analogy for the stewardship way of life, demonstrating the slow and steady, yet powerful effect this lifestyle will have on those who fully embrace it.

In this parable, some of the seeds land on a path where birds carry them off before they can begin to take root. Other seeds land on rocky ground with little soil. As soon as things begin to heat up, they get scorched and die. Then there are seeds that land on soil cluttered with thorns which choke the seeds just as they are beginning to grow strong. Finally, there are seeds that land on deep and healthy soil. These seeds produce abundant fruit.

This is where the stewardship way of life comes in. When we give the best of our time, talent and treasure to serve God and others, we create lives filled with that rare "good soil" needed for the Kingdom of God to thrive.

How does this happen? Stewardship living removes the "rocks" of mistrust from our lives as we develop an unshakeable faith that God will always provide for our needs. It clears away the "thorns" of worldly ambition that make us self-centered, fill us with needless anxiety and stifle our focus on God. Stewardship living requires a deep reliance on the Word of God and the sacraments which continuously nourish and fertilize the soil of our lives.

Let us deepen our commitment to this way of life, allowing the Sower to do His work in us, slowly and steadily. The Master Gardener will surely produce miraculous fruits through us.

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