



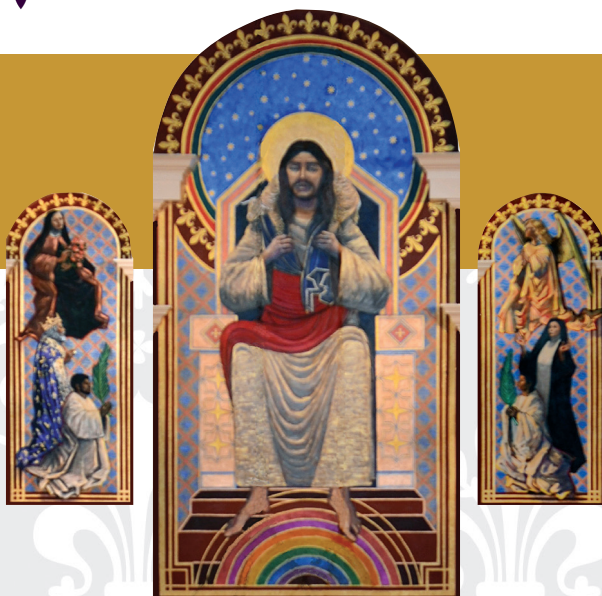
CHURCH OF ST. EDWARD THE CONFESSOR

Pastor

Rev. Timothy M. Hayes

Deacon

Rev. Mr. John Barbour



COME NOW, KING OF HEROES, DO NOT
DELAY TOO LONG, WE HAVE NEED
OF MERCY, THAT YOU WILL FREE US

**Parish Office
Fax**

**740-587-3254
740-587-0149**

Office Manager

Pushkar Baum
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Office Staff

Maggie Barno
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Director of Music

Paul Radkowski 740-587-3254
music@saintedwards.org

Director of Parish School of Religion

Rebecca Bucknam 740-587-4160
reled@saintedwards.org

PSR Staff

Greg Lombardo 740-587-4160
psr@saintedwards.org

**Rite Of Christian Initiation
of Adults/R.C.I.A.**

Dcn. John Barbour, Director 740-366-4124
barfamilybour@yahoo.com

Youth Minister

Steven Arias 740-587-3254
youth@saintedwards.org

Preschool Director

Adrienne Evans 740-587-3275
preschool@saintedwards.org

Baptisms

Contact Parish Office 740-587-3254

Marriage Preparation Inventory Program

Dcn. John & Cindy Barbour 740-366-4124
barfamilybour@yahoo.com

Knights of Columbus

Jim Gremling 614-668-1419
jim.gremling@gmail.com

Respect Life Committee

John Koenig 740-587-0720
koenigj@alink.com

Parish Council

John Martin 614-403-0567
jfm225@gmail.com

Senior Visits Ministry

Cheri Spoo
spooel53@outlook.com

Eucharistic Adoration

Julie Kunsman
julie.kunsman@gmail.com

Mass Schedule

Weekend Mass Schedule

Saturday 5:00 p.m.
Sunday 8:15 & 10:45 a.m.

Holy Day Mass Schedule

TBA in bulletin

Weekday Mass Schedule

Monday-Friday 9:00 a.m.

Confessions

Saturday 4:00-4:30 p.m.

Bulletin Submission Deadline

Monday Noon

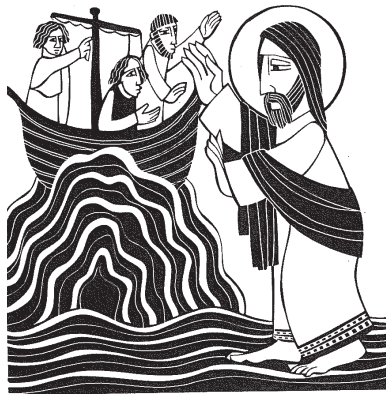
maggie@saintedwards.org

Prayer Chain

Cindy Kendrick 740-366-2871
ckk1@att.net

Maintenance

Floyd Lahmon
Diane Kinney, Kevin Kinney



MASS INTENTIONS THIS WEEK

Sunday, August 13 –

NINETEENTH SUNDAY IN ORDINARY TIME

8:15 a.m. Living & Deceased Parishioners of St. Edward Parish

10:45 a.m. Sarah Carpenter (Birthday) by Maggie Barno

Monday, August 14 – St. Maximilian Kolbe, Priest & Martyr

9:00 a.m. Janet Shea (RIP) by Ginny Prusaczyk

7:00 p.m. Living & Deceased Parishioners of St. Edward Parish

Tuesday, August 15 –

ASSUMPTION OF THE BLESSED VIRGIN MARY

9:00 a.m. Joyce Bradley (RIP) by Tom Sigrist

Wednesday, August 16 – St. Stephen of Hungary

9:00 a.m. Diltz Family by Mark & Paula Coleman

Thursday, August 17

9:00 a.m. Raymond Thomas (RIP) by Bill & Cindy Kendrick

Friday, August 18

9:00 a.m. Howard Varley (RIP) by Nancy Zeller

Saturday, August 19 – St. John Eudes, Priest BVM

5:00 p.m. Living & Deceased Parishioners of St. Edward Parish

Sunday, August 20 – TWENTIETH SUNDAY IN ORDINARY TIME

8:15 a.m. Living & Deceased Lanciault & Baldwin Families
by Rita Baldwin

10:45 a.m. Steven Downey by The Downey Family

*From Fr. Tim: I invite you to pray as I bow toward the congregation:
“Lord, give him the homily You want me to hear. Give me the ears to hear it, the heart to receive it, and the grace to put it into practice in my life.”*

19TH SUNDAY IN ORDINARY TIME

AUGUST 13, 2023 – YEAR A

PRELUDE

Variations on *Anima Christi*/Soul of My Savior

INTRODUCTORY RITES

OPENING: All Hail, Adored Trinity (#713)

GLORIA: A New Mass for Congregation (text: inside front cover or p. 6)

LITURGY OF THE WORD

RESPONSORIAL PSALM: Ps. 85: Lord, let us see... (p. 185)

GOSPEL ACCLAMATION: Alleluia, alleluia, alleluia. (p. 186)

LITURGY OF THE EUCHARIST

PREP. OF GIFTS: How Firm a Foundation (#724)

EUCCHARISTIC ACCLAMATIONS: Land of Rest Mass

LAMB OF GOD: Holy Cross Mass

COMMUNION: Gift of Finest Wheat (#332)

COMMUNION 2 (as needed): It Is Well with My Soul (arr. Landry)

CONCLUDING RITE

CLOSING: How Can I Keep from Singing (#446)

CANTORS

5:00 p.m.: Kayce Long

8:15 a.m.: Dave Conway

10:45 a.m.: Kayla Drummond

NOTES FROM THE LOFT

♪ In today's first reading, Elijah encounters God in a tiny whispering sound after the wind, earthquake, and fire. So too do we encounter God in the quiet that follows music during Mass. As the U.S. bishops wrote in 2007, "Music arises out of silence and returns to silence. God is revealed both in the beauty of song and in the power of silence" (*Sing to the Lord* 118). During Mass, music moves us and prepares our hearts so that, like Elijah, we will recognize God and hear his voice after the music ends. Many people experience this most powerfully after Communion, but it can also happen after hymns, the Responsorial Psalm, prelude music, and at other times. May God indeed be with us in "the power of silence."

♪ **COME AND SING MASS:** Adults and teens, if you've ever wanted to give singing with the choir a try, you're invited to come and sing for the Assumption Vigil Mass **this Monday, August 14**. Just meet on the loft at 6:00 p.m. for a short rehearsal before we sing for the Mass, which starts at 7:00 p.m. You don't need to read music or have any choir experience. Just come and sing! If you have any questions, contact Paul at music@saintedwards.org or 740-587-3254.



St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do Thou O Prince of the Heavenly Host, by the Divine Power of God, cast into hell Satan and all the evil spirits that prowl around the world seeking the ruin of souls.



WITH SYMPATHY

The parish extends sincere sympathy to the family of parishioner **Carolyn Velican**.

May Carolyn rest in eternal peace in the light of God.

PSR



The date for PSR Catechist Training will be Wednesday, August 16th from 6:00-8:30 p.m. in the Msgr. Enke Parish Hall. Please make sure to attend!

Please Register Now for PSR 2023-2024. Please include a copy of your child's Baptismal Certificate.



"I rejoiced when they said unto me, let us go into the house of the Lord."

Psalm 122:1

WELCOME all visitors and parishioners who have come to worship today! To our visitors, you may have come as a stranger to us, yet you are known to Our Lord, Jesus Christ. In His name, we pray you will find peace, hospitality, and friendship with us. Children are always welcome at Mass! We hope you will return regularly to worship at St. Edward Church! To become a member of St. Edward Parish, please fill out this form and drop it in the collection basket, or stop by the church office, or call us at 740-587-3254. **God bless you!**

I WANT TO JOIN ST. EDWARD PARISH!

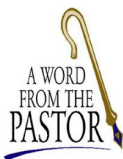
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WORD FROM YOUR NEW PASTOR



Dear Parishioners of Saint Edward the Confessor Church:

The next couple of weeks, I will be joining a group of priests associated with the Focolare Movement for a gathering in Loppiano, Italy, a town near Florence.



This international movement is an example of the many charisms that have arisen in the Church today, moved by the Spirit, to work toward the spread of the Gospel to all people. Formally known by the Church as "The Work of Mary," this movement focuses on Unity and holds as its core a living relationship with Jesus Forsaken, that is, Jesus on the Cross as He embraces all the sufferings of humanity in His Cry to the Father: "My God, my God, why have you forsaken Me?"

I came to know the Focolare Movement during my years in seminary, and especially over the past few decades, I have connected with them in a way that has helped me to stay steady in my priestly ministry. Unity is the longing of our hearts. We want to be One with God and with one another. I have committed my own life and priesthood to keep Unity in view and to learn a way of Love that helps to draw others into the one family we are meant to be. Covid has limited the contact that I have been able to experience with brother priests who have associated with the Focolare Movement, but I am in touch with them weekly by Zoom. This visit to the "Little City" of Mary that is at the center of the Movement will allow me to renew my commitment concretely by associating with the other Focolare priests from all over the world.

Be sure that I take you with me in my heart. I will remember you especially at Mass while I am away. This journey was set before I even knew that I would be Pastor in Granville. Now, it stands for me as a blessed beginning to the effort to live Unity with you. May we all be One, as Jesus prayed to His Father the night before He poured out His Love for us!

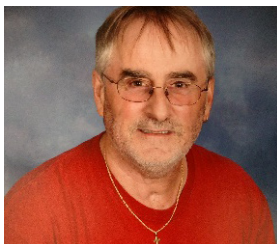
Don't forget that August 15 is the Solemnity of the Assumption, a Holy Day of Obligation. Let Mary, who was always one with her Son and who now lives in glory with Him forever, bring you to the Unity that God wills for us all.

Rev. Timothy M. Hayes

Rev. Timothy M. Hayes

Pastor of Saint Edward the Confessor, Granville

P.S. If you want to learn more about the Focolare Movement, you can do so at <https://www.focolare.us/>.



We would like to express our gratitude to Diane and Patrick Kinney on their many years of dedicated service to St. Edward the Confessor Parish. May the Lord bless you in retirement!



The Food Pantry needs peanut butter, canned soup and laundry soap. Toilet tissue is an ongoing need. Please put donations in the box in the Gathering Space or the wooden box outside of the Parish Office.

Your continuous donations are a blessing to others. Thank you!

This Week at St. Edward

SUNDAY, AUGUST 13 –

NINETEENTH SUNDAY IN ORDINARY TIME

Mass – 8:15 a.m.

Mass – 10:45 a.m.

Knights of Columbus Ice Cream Social – after 10:45 a.m. Mass in Parish Hall

Second Collection – Sisters of our Lady of Kilimanjaro

MONDAY, AUGUST 14

Mass – 7:00 p.m. Fr. Ghiloni

Eucharist Adoration – 9:30 a.m.

Vigil of ASSUMPTION OF BLESSED VIRGIN MARY

TUESDAY, AUGUST 15 –

ASSUMPTION OF BLESSED VIRGIN MARY

Mass – 9:00 a.m. Fr. Bill Metzger

Office Closed

WEDNESDAY, AUGUST 16

Mass – 9:00 a.m. Fr. Ghiloni

Men's Rosary & Faith – 7:00 p.m.

THURSDAY, AUGUST 17

Mass – 9:00 a.m. Fr. Bill Metzger

FRIDAY, AUGUST 18

Mass – 9:00 a.m. Fr. Ghiloni

SATURDAY, AUGUST 19

Saturday Men's Fellowship – 7:00 a.m. in Parish Hall

Confession – 4:00 to 4:30 p.m.

Mass – 5:00 p.m. Fr. Ghiloni

SUNDAY, AUGUST 20

Mass – 8:15 a.m. Fr. Ghiloni

Mass – 10:45 a.m. Fr. Ghiloni

Second Collection – SVDP

SVDP Meeting – 9:15 a.m. in the Lounge



The Assumption of the Blessed Virgin Mary recalls the spiritual and physical departure of the mother of Jesus Christ from the earth, when both her soul and her body were taken into the presence of God. Venerable Pope Pius XII confirmed this belief about the Virgin Mary and defined it formally as a dogma of Catholic faith in 1950, invoking papal infallibility to proclaim, "that the Immaculate Mother of God, the ever-Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory." More recently, John Paul II said that the Assumption truly was an event of love, in which Mary's ardent longing to be with her Son was finally fulfilled.

Text from Catholic News Media; Art from Franciscan Media

FEAST OF THE ASSUMPTION MASSES

The Feast of the Assumption of the Blessed Virgin Mary will be celebrated at a Vigil Mass on Monday, August 14th at 7:00 p.m. and 9:00 a.m. on Tuesday, August 15th.

	Eucharistic Ministers:	Lector:	Altar Servers:
August 12-15: Nineteenth Sunday in Ordinary Time, Assumption of the Blessed Virgin Mary			
Saturday, 5:00 p.m.	Adrienne Carter Sandy McCullough	Helen Anderson	Kevin Bollo Arianna Carter
Sunday, 8:15 a.m.	Sue Casale John Casale	Thomas Bressoud	A.J. Bergeron Tori Helgerman
Sunday, 10:45 a.m.	Paul Gassman Rebecca Gassman	Roy Brewer	Peter Moberg Warren Moberg
Monday, 7:00 p.m.	Cindy Barbour Lisa Cannon	Bill Hoekstra	Claire Skinner Carter Skinner
Tuesday, 9:00 a.m.	Chris Carter Gary Carter	Selma Leshner	
August 19-20: The Twentieth Sunday in Ordinary Time			
Saturday, 5:00 p.m.	Gary Kristensen Anne Ormond	John Martin	Claire Skinner Carter Skinner
Sunday, 8:15 a.m.	Rick Corder Lori Corder	Barb Mattei-Smith	Calvin Harms Andrew Harms
Sunday, 10:45 a.m.	Annie Lach Peter Thomas	Laura Collins	Francis Aransky Ella Clark

 Ministry Scheduler Pro Please check in sacristy for current list of weekend volunteers.

SUPPORTING ST. EDWARD CHURCH

*"Each one must do as he has purposed in his heart, not grudgingly
or under compulsion, for God loves a cheerful giver."*

2 Corinthians 9:7

OFFERTORY

August 6 \$ 12,524.00
Church in Latin America \$ 1,069.00

Please consider ONLINE GIVING. Sign up on the St. Edward website home page at www.saintedwards.org. If already giving online, please update any changes to your credit card on your online account. For help, contact the Parish Office.

August Second Collections

Sisters of Our Lady of Kilimanjaro – August 13
SVDP – August 20



Fundraiser for Bethesda Healing Ministry at St. Andrew Parish

Saturday, August 26, 2023

9:00 AM – Mass

10:00 AM – Brunch & Program

Featuring Keynote Speaker:

Rev. Monsignor James A. Walter

St. Andrew Parish Hall

1899 McCoy Road, Columbus, OH 43220

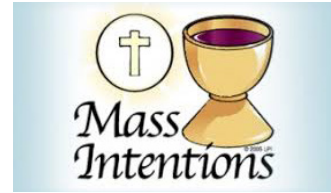
\$35/Person

Register
Online:

bethesdahealing.org/events

Bethesda Healing Ministry

Post Abortion Healing (614) 718-0277



Schedule Mass Intentions

- **NO WEEKEND MASS INTENTIONS ARE LEFT IN 2023.**
- There are various weekday Mass Intentions available in November and December.
- **When you desire a specific date/s for Mass Intentions, it is recommended to contact Maggie Barno, who schedules Mass Intentions, by email at maggie@saintedwards.org at least six (6) months before the desired date.**
- If the date you requested for a Mass Intention is already taken, we endeavor to reach you to schedule your Mass on a date that will suit you. Your patience is greatly appreciated.
- To comply with Diocesan Finance Office policies, a \$10.00 stipend is requested when Mass Intentions are scheduled. **If you have any questions, please do not hesitate to contact Maggie.**

ST. VINCENT DE PAUL IN ACTION

A young, single mother contacted the SVdP helpline recently. She has been diagnosed with stage 3 cervical cancer. Her doctors have told her it is imperative that she not work while undergoing treatment. Our Conference, as well as the Conference at Church of the Ascension, combined resources with Job and Family Services to pay her August rent. This will give her some time to work with Coalition of Housing and her employer to find less expensive housing and apply for disability. We could not do this special work without the generous donations from our parishioners.

THRIFT STORES IN GREAT NEED OF YOUR HELP!

The Society of St. Vincent de Paul had its beginnings in 1833 with a question, "...what are you doing in our times for the people?" That question is as true today as it was in 1833.

We cannot carry out the SVDP mission to serve others if we do not have enough helpers, and we are in dire need of helpers! Teens and adults and moms and kids off for the summer, we are asking your help to process clothing, linens and books when the items arrive at the dock. **Are you handy?** Can you help to do minor repairs on electrical appliances?

Contact us today! Email Barb Scholten at bscholten79@gmail.com or call 740-340-1600.

*"Truly I say to you, as you did it to the least of these my brothers,
you did it to me"*
Matthew 25:45



EARLY FALL GETAWAY!

Spend time this fall enriching your relationship. Experience a **Worldwide Marriage Encounter** weekend where married couples can get away from jobs, kids, chores, and phones and focus only on each other. Make 2023 the best year of your marriage by applying today! The next weekend is September 8-10, 2023 in the Central Ohio area. For more information or to apply, visit our website at WWWecolumbus.org or contact Paul and Marilou Clouse at 614-834-6880. Early registration is highly recommended.

Walking on Water!



In today's Gospel reading Jesus did an amazing miracle- He walked across the sea! This was a sign that He was more powerful than nature.

Peter knew that he was supposed to follow in Our Lord's footsteps, so he asked Jesus to call him to come and walk on the water too. When Jesus called him, Peter got out of the boat and started walking on the water too! But soon he noticed how windy it was and got scared. As soon as he got distracted from Jesus, he started to sink, until Jesus took him and helped him up.

We are supposed to follow in Our Lord's footsteps too. When Jesus wants you to do something, He will give you the grace you need to do it, just like He gave Peter the power to walk on the water. If you lose sight of Jesus and only think about how hard it is, you won't be able to do what God asks, just like Peter when he started to sink. If you realize that you're having a hard time doing the right thing, it's time to turn back to Jesus!



Answer to puzzle on front: Jesus walking on the water. Answer to Flowers for Our Lady: Mary was assumed, body and soul, into Heaven!

www.thekidsbulletin.com

The Kids' Bulletin

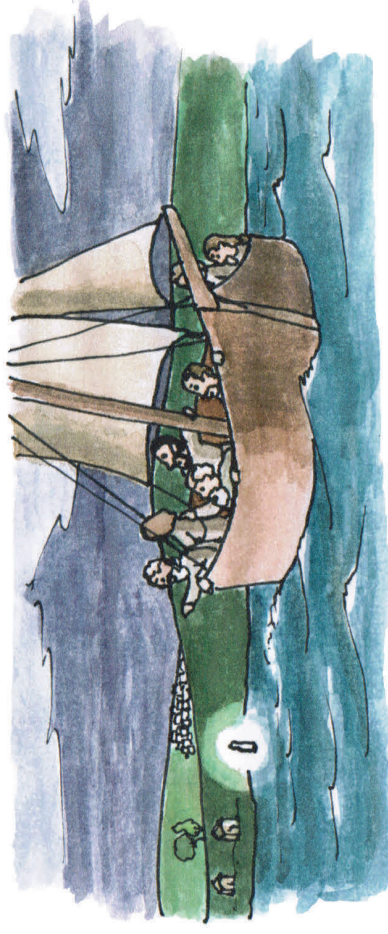
19th Sunday in Ordinary Time
August 13th, 2023

In today's Gospel reading, the disciples were out at sea in a boat when they saw something that surprised them.

What was it?

Use the code to find out!

2 1 7 0 2 9 ~ 1 5 8 5 2 9 5
A E H I G J K L N O R S T U V W



2 1 7 0 2 9 ~ 1 5 8 5 2 9 5
A E H I G J K L N O R S T U V W

Saint Jeanne Delanoue

August 17

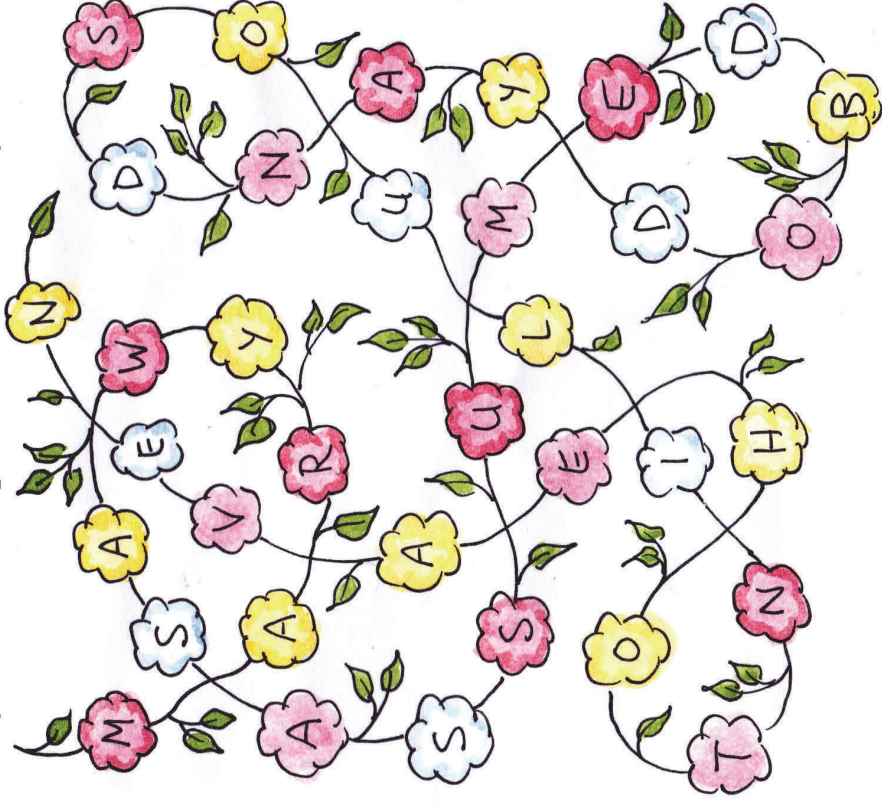


FOR A LONG TIME JEANNE THOUGHT ONLY OF HERSELF EVEN THOUGH SHE WAS WORKING WITH HOLY THINGS. JUST BECAUSE WE GO TO CHURCH OR HAVE HOLY THINGS DOESN'T MEAN THAT WE REALLY LOVE GOD. SAINT JEANNE SHOWED HER LOVE FOR GOD BY CARING FOR THE NEEDY. HOW CAN YOU?

Flowers for Our Lady

This Tuesday, August 15th, is a feast day of Our Lady. What are we celebrating?

Follow the line, starting at M, and put the letters from the flowers in the spaces at the bottom to find out.



Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” ~Saint Benedict, from the *Rule of Saint Benedict* (73:3)

The month of August is dedicated to The Immaculate Heart of Mary.

“Our wish, our object, our chief preoccupation must be to form Jesus in ourselves, to make His spirit, His devotion, His affections, His desire, and His disposition live and reign there.” +SAINT JOHN EUDES

**Monday, August 14 ~ Eighteenth Week in Ordinary Time
Saint Maximilian Kolbe, Priest and Martyr**

Holy Gospel: Matthew 17:22-27 As Jesus and his disciples were gathering in Galilee, Jesus said to them, “The Son of Man is to be handed over to men, and they will kill him, and he will be raised on the third day.” And they were overwhelmed with grief. When they came to Capernaum, the collectors of the temple tax approached Peter and said, “Does not your teacher pay the temple tax?” “Yes,” he said. When he came into the house, before he had time to speak, Jesus asked him, “What is your opinion, Simon? From whom do the kings of the earth take tolls or census tax? From their subjects or from foreigners?” When he said, “From foreigners,” Jesus said to him, “Then the subjects are exempt. But that we may not offend them, go to the sea, drop in a hook, and take the first fish that comes up. Open its mouth and you will find a coin worth twice the temple tax. Give that to them for me and for you.”

Meditation: On three different occasions the Gospels record that Jesus predicted he would endure great suffering through betrayal, rejection, and the punishment of a cruel death. The Jews resorted to stoning and the Romans to crucifixion – the most painful and humiliating death they could devise for criminals they wanted to eliminate. No wonder the apostles were greatly distressed at such a prediction! If Jesus their Master were put to death, then they would likely receive the same treatment by their enemies. Jesus called himself the “Son of Man” because this was a common Jewish title for the Messiah. Why must the Messiah be rejected and killed? Did not God promise that his Anointed One would deliver his people from their oppression and establish a kingdom of peace and justice? The prophet Isaiah had foretold that it was God's will that the “Suffering Servant” make atonement for sins through his suffering and death. Jesus paid the price for our redemption with his blood. Slavery to sin is to want the wrong things and to be in bondage to destructive desires. The ransom Jesus paid sets us free from the worst tyranny possible – the tyranny of sin and the fear of death. Jesus' victory did not end with death but triumphed over the tomb. Jesus defeated the powers of death through his resurrection.

Prayer: O God, who filled the Priest and Martyr Saint Maximilian Kolbe with a burning love for the Immaculate Virgin Mary and with zeal for souls and love of neighbor, graciously grant, through his intercession, that striving for your glory by eagerly serving others, we may be conformed, even until death, to your Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: No one is overly fond of paying taxes, especially when one thinks they might be unreasonable or unjust. And yet taxes provide much in the way of necessary services. Jesus and his disciples were confronted by tax collectors on the issue of tax evasion. When questioned about paying the temple tax, Jesus replied to his disciples: We must pay so as not to cause bad example. In fact, we must go beyond our duty in order that we may show others what they ought to do. The scriptural expression to give no offense doesn't refer to insult or annoyance; rather it means to put no stumbling block in the way of another that would cause them to trip or fall. Jesus would not allow himself anything which might possibly be a bad example to someone else. Do you evade personal responsibilities or obligations?

Tuesday, August 15 ~ Nineteenth Week in Ordinary Time
Solemnity of the Assumption of the Blessed Virgin Mary
~ A Holy Day of Obligation ~

Holy Gospel: Luke 1:39-56 Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.

Meditation: What enabled Mary to grow in faith and to persevere in hope in the face of obstacles and trials? The Gospel of Luke reveals the presence and power of the Holy Spirit in Mary's life. When Elizabeth and Mary greeted one another they were filled with the Holy Spirit and with a joyful anticipation of the fulfillment of God's promise to give a Savior. John the Baptist, even before the birth of the Messiah, pointed to his coming and leapt for joy in the womb of his mother as the Holy Spirit revealed to him the presence of the King to be born. The Holy Spirit is God's gift to us to enable us to know and experience the indwelling presence of God and the power of his kingdom. The Holy Spirit is the way in which God reigns within each of us. Mary accepted her mission with uncompromising faith and obedience. She acted with unwavering trust and faith because she believed that God would fulfill the word he had spoken. Her great hymn of praise echoes the song of Hannah (see 1 Samuel 2:1-10) and proclaims the favor of the Lord: God exalts the lowly and he fills the hungry. The Holy Spirit is ever ready to renew your faith and hope in God's promises and to make you strong in love for God and your neighbor. Do you live in the joy and confidence of God's indwelling presence with you through his Holy Spirit?

Prayer: Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: How strong is your hope in the promises of God? Mary is a model of faith and hope for us. And she is among "the first-fruits" of "all those who belong to Jesus" and who share in his triumph (1 Corinthians 15:20-24). There is a venerable tradition dating back to the early church which marks Mary's "falling asleep" (the "Feast of Dormition" in many Eastern churches) and her heavenly birthday when she was received into heaven. Her reception into heaven is seen as a sign to all believing Christians of the promise Jesus made that we too would be received into paradise. At the last supper Jesus told his disciples that he would prepare a place for them in his Father's house. "And when I go to prepare a place for you, I will come again and will take you to myself, that where I am you may be also" (John 14:3).

Wednesday, August 16 ~ Nineteenth Week in Ordinary Time
Saint Stephen of Hungary,

Holy Gospel: Matthew 18:15-20 Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that every fact may be established on the testimony of two or three witnesses. If he refuses to listen to them, tell the Church. If he refuses to listen even to the Church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

Meditation: If you believe that you have been wronged by someone, Jesus says our goal should not so much to put the offender on trial, but to persuade the offender to see the wrong and to be reconciled. And if this fails, then we must still not give up, but seek the help of the Christian community. The emphasis here is on restoring a broken relationship by seeking the help of other Christians who hopefully will pray and seek a solution for reconciliation based on Christian love and wisdom, rather than relying on coercive force or threat of legal action.

Prayer: Grant your Church, we pray, almighty God, that she may have Saint Stephen of Hungary, who fostered her growth while a king on earth, as her glorious defender in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Saint Augustine provides a wonderful commentary on Jesus' instruction in today's gospel – something truly worth contemplating: "If someone has done you injury and you have suffered, what should be done? You have heard the answer already in today's scripture: "If your brother sins against you, go and tell him his fault, between you and him alone." If you fail to do so, you are worse than he is. He has done someone harm, and by doing harm he has stricken himself with a grievous wound. Will you then completely disregard your brother's wound? Will you simply watch him stumble and fall down? Will you disregard his predicament? If so, you are worse in your silence than he in his abuse. Therefore, when any one sins against us, let us take great care, but not merely for ourselves. For it is a glorious thing to forget injuries. Just set aside your own injury, but do not neglect your brother's wound. Therefore "go and tell him his fault, between you and him alone," intent upon his amendment but sparing his sense of shame. For it might happen that through defensiveness he will begin to justify his sin, and so you will have inadvertently nudged him still closer toward the very behavior you desire to amend. Therefore "tell him his fault between you and him alone. If he listens to you, you have gained your brother," because he might have been lost, had you not spoken with him" [Sermon 82.7].

Thursday, August 17 ~ Nineteenth Week in Ordinary Time

Holy Gospel: Matthew 18:21-19:1 Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive him? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the Kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives his brother from his heart." When Jesus finished these words, he left Galilee and went to the district of Judea across the Jordan.

Meditation: Jesus teaches that one must forgive in order to be forgiven. If we do not forgive our fellow human being we cannot expect God to forgive us. James says that "judgment is without mercy to one who has shown no mercy" (James 2:13). Mercy is truly a gift and it is offered in such a way that justice is not negated. C.S. Lewis once wrote: "Mercy will flower only when it grows in the crannies of the rock of Justice: transplanted to the marshlands of mere Humanitarianism, it becomes a man-eating weed, all the more dangerous because it is still called by the same name as the mountain variety."

Prayer: Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: When Peter posed the question of forgiveness, he characteristically offered an answer he thought Jesus would be pleased with. Why not forgive seven times! How unthinkable for Jesus to counter

with the proposition that one must forgive seventy times that. Jesus made it clear that there is no reckonable limit to forgiveness. And he drove the lesson home with a parable about two very different kinds of debts. The first man owed an enormous sum of money – millions in our modern currency. In Jesus' time this amount was greater than the total revenue of a province – more than it would cost to ransom a king! The man who was forgiven such an incredible debt could not, however bring himself to forgive his neighbor a very small debt which was fraction of his own debt. The contrast could not have been greater. If God has forgiven each of us our debt, which was very great, we, too must forgive others the debt they owe us.

Friday, August 18 ~ Nineteenth Week in Ordinary Time

Holy Gospel: Matthew 19:3-12 Some Pharisees approached Jesus, and tested him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?" He said in reply, "Have you not read that from the beginning the Creator made them male and female and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh? So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate." They said to him, "Then why did Moses command that the man give the woman a bill of divorce and dismiss her?" He said to them, "Because of the hardness of your hearts Moses allowed you to divorce your wives, but from the beginning it was not so. I say to you, whoever divorces his wife (unless the marriage is unlawful) and marries another commits adultery." His disciples said to him, "If that is the case of a man with his wife, it is better not to marry." He answered, "Not all can accept this word, but only those to whom that is granted. Some are incapable of marriage because they were born so; some, because they were made so by others; some, because they have renounced marriage for the sake of the Kingdom of heaven. Whoever can accept this ought to accept it."

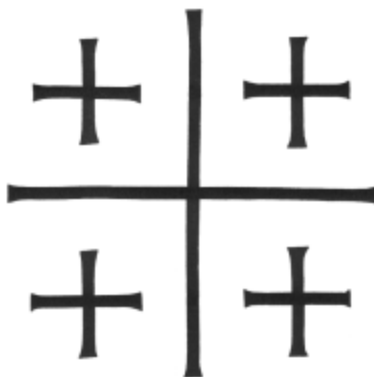
Meditation: Jesus sets a high ideal of the married state before those who are willing to accept his commands. Jesus also sets the high ideal for those who freely renounce marriage for the sake of the kingdom of heaven. Both marriage and the single life are calls from God to live a particular form of consecrated life, that is to live as married couples or as singles who belong not to themselves but to God. Despite what we may think, or what others may "decree" as part of being modern and sophisticated, our lives are not our own – they belong to God. He gives the grace and power to those who seek to follow in his way of holiness in their state of life. The question for us becomes, then, do you seek Christ and his graces to help you live your state of life?

Prayer: Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is God's intention for our state in life, whether married or single? Jesus deals with the issue of divorce by taking his hearers back to the beginning of creation and to God's plan for the human race. In Genesis 2:23-24 we see God's intention and ideal that two people (one man and one woman) who marry should become so indissolubly one that they are one flesh. That ideal is found in the unbreakable union of Adam and Eve. They were created for each other and for no one else. They are the pattern and symbol for all who were to come – including those, today, called to this vocation.

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of the Catholic Culture web site.

frlumpe:2023



September & October

2023

Youth Event Programming

8th-12th Grade



- | | |
|---|------------------|
| 09/10 Youth Group Kickoff | 6-8PM |
| <ul style="list-style-type: none"> • Prayer, Games, Burgers and Hotdogs. • Bonfire and S'mores | |
| 09/17 Youth Group | 6-8PM |
| <ul style="list-style-type: none"> • Theme: What does the Catholic Church Teach about the Eucharist? • Fun Activities: Laser Tag • Dinner: Donatos Pizza • Prayer: ' Adoration Prayer | |
| 09/24 Youth Group | 6-8 PM |
| <ul style="list-style-type: none"> • Theme: What is the Rosary? • Fun Activities: Gaga Ball • Dinner: Jimmy Johns • Prayer: The Holy Rosary | |
| 10/01 Homeless Outreach | 3-6:30 PM |
| <ul style="list-style-type: none"> • Meet at St. Edwards at 3:00pm • Prepare Spaghetti and Meatballs • Meet at Downtown Newark 5:30pm • Distributing Food, Water, Clothing • Clean Up 6:30pm | |
| 10/08 Youth Group | 6-8PM |
| <ul style="list-style-type: none"> • Theme: What Happens When the Eucharist is Consecrated at Mass? • Fun Activities: Glow in the dark Dodge Ball • Dinner: Taco Night • Prayer: Prayer of Humility | |
| 10/15 Men's Haven | 3-6PM |
| <ul style="list-style-type: none"> • Prepare food for the homeless (3:00-4:45 pm) • Meet at Men's Haven to serve food (5:00pm) • Eat with the residences • Clean up at 6PM | |
| 10/22 TBA | |
| 10/29 TBA | |

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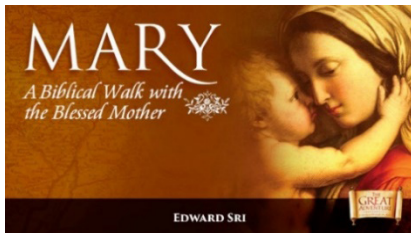


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For PSR and Youth Programs to Grow
For All Sick & Homebound Parishioners
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The Women of St. Edward will be hosting **Mary: A Biblical Walk with the Blessed Mother** study beginning on Monday, September 25 at 7:00 p.m. in the Msgr. Enke Hall or on Wednesday, September 27 at 9:30 a.m. in the lounge.

For more information, call Janice Schroeder at 419-265-2066 or email sjschroed313@gmail.com. Sign up/registrations and study schedule will be available in the Gathering Space after Masses on August 26/27 and September 2/3.

Know Your Saints

St. Maximilian Kolbe, Feast Day August 14 ~ St. Maximilian Kolbe was a Catholic priest and Franciscan Friar who lived and worked in Poland during World War II. When Nazi Germany occupied Poland, he chose to continue his work creating religious and anti-Nazi publications at Niepokalanów, a monastery near Warsaw that he both founded and managed. Doing whatever he could to combat the oppressive Nazi regime and help those being persecuted, he organized a temporary hospital within the monastery and harbored thousands from persecution before his arrest in 1941.

Kolbe was sent to Auschwitz, where he led prayers, sang hymns and comforted other prisoners. When one prisoner escaped and Nazi guards selected ten people to be starved to death as punishment, Kolbe sacrificed his own life in order to save a stranger with a family who'd been selected.

It's said that Kolbe spent his final days leading the other prisoners in prayers to the Virgin Mary. As the final survivor of the group after two weeks of dehydration and starvation, guards administered a lethal injection on August 14th. His remains were cremated the next day on August 15th, on which day we celebrate the Assumption of Mary.

From "Oblates of the Virgin Mary"
 "A single act of love makes the soul return to life."

— St. Maximilian Kolbe



CONTINUE THE
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Catholic Men's Ministry invites you to **Continue the Conversation** with us on **Saturday, August 26, 2023** at **St. Paul the Apostle Parish** for a powerful faith-filled event! We are excited to host this powerful half-day featuring two fantastic speakers. The day will include Mass at 8:30 a.m., light breakfast, and our program – concluding by 12:15 p.m.

St. Paul the Apostle Parish
313 N. State Street, Westerville, OH 43082
OUR FEATURED SPEAKERS:

Fr. David Sizemore – *Episcopal Vicar for the Diocese of Columbus; Pastor, St. Francis De Sales (Newark)*

Father David Sizemore is currently an Episcopal Vicar for the Diocese of Columbus and Pastor of St. Francis de Sales in Newark, where the parish is intentionally focusing on creating a missionary discipleship culture among children, teens and adults that is rooted in a relationship with Jesus Christ, and the parish is piloting Classical Education in the parish elementary school.

Brad Pierron – *Missionary Program Director at Damascus*
Brad Pierron is the Missionary Program Director at Damascus in Centerburg, Ohio, where he has served since its inception seven years ago. He is a graduate of The Ohio State University and is currently pursuing a master's degree in business administration through Franciscan University of Steubenville.

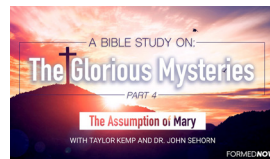


Week of August 13, 2023



Life for Life: Maximilian Kolbe

After escaping from Auschwitz, a man hears the tragic news about ten random inmates sentenced by the Nazis to death as a punishment for his escape—one of whom is Fr. Maximilian Kolbe.



A Bible Study on the Glorious Mysteries: Assumption (Part 4 of 5)

What do you know about the Assumption? Join Dr. John Sehorn and Taylor Kemp as they discuss the theology behind this dogma of the faith.



Saint Maximilian Kolbe | Lukas Storyteller

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AUGUST 13, 2023 – NINETEENTH SUNDAY IN ORDINARY TIME

**I KGS 19:9A, 11-13A; PS 85:9-14;
ROM 9:1-5; MT 14:22-23**

Stewardship spirituality invites us to surrender control of our lives to God in grateful recognition

that all that we have is a gift from Him.

While today's readings remind us that, of course, God is always in control of His creation and His creatures, they illustrate what amazing things can happen when we fully permit God to take charge of our lives — in other words, what can happen when we embrace the stewardship way of life.

When we take our eyes off God, we fail to see that all is gift from Him, we lose trust in Him and we do not make our lives a grateful response to Him.

Peter makes this mistake in our Gospel passage from Matthew. Jesus sends the disciples in a boat ahead of Him to the other side of the shore. Later that evening, Jesus casually strolls up to the boat, walking on the sea. He invites Peter to join Him. As Peter begins to walk on the water, he momentarily takes his eyes off Jesus to notice the strong wind surrounding them. With that, he sinks.

But what if Peter had not taken his eyes off Christ? What a grand adventure he could have had out there walking on the sea with Jesus! When we take our eyes off Christ, the many blessings He has given us, and the loving way He treats us, we sink, too.

But when we embrace the stewardship way of life, letting go of a tight hold over our money, time, and talents, our lives become a grand adventure, rooted firmly and gratefully in the God Who always cares for us.

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