A wooden boardwalk with a lattice railing leads towards the ocean under a sunset sky. The sun is low on the horizon, casting long shadows of the railing onto the wooden planks. The sky is a mix of orange, yellow, and blue.

Teach us to number our days aright, that we may gain

wisdom of heart.

– Psalm 90:12

August 3, 2025 | 18th Sunday in Ordinary Time



Church of St. Edward the Confessor

Rev. Timothy Hayes, *Pastor*

Dcn. John Barbour; Dcn. Adrian Kyambadde

785 Newark Granville Road, Granville, Ohio 43023

740-587-3254 | saintedwards.org



CHURCH OF ST. EDWARD THE CONFESSOR

785 Newark Granville Road
Granville, Ohio 43023
saintedwards.org | 740-587-3254

Pastor

Rev. Timothy M. Hayes

Deacons

Dcn. John Barbour

Dcn. Adrian Kyambadde

Parish Office

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Adrienne Evans, Director 740-587-3275
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General Inquiries:

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Prayer Requests

Cindy 740-366-2871
ckk1@att.net

[f/SaintEdwardsChurch](https://www.facebook.com/SaintEdwardsChurch)

Mass Schedule

Mass Schedule

Saturday 5:00 p.m.
Sunday 8:15 & 10:45 a.m.
Monday-Friday: 9:00 a.m.
*Holiday schedules TBA

Confessions

Saturday 4:00-4:30 p.m.

Adoration

Mondays 9:30-11:30 a.m.

Bulletin Submission Deadline

Noon on Monday



St. Edward's Preschool

Give your child a strong start with a Catholic preschool education—where faith, values, and early learning go hand in hand. Our nurturing environment helps children grow spiritually, socially, and academically!

(740)587-3275 | preschool@saintedwards.org

Mass Intentions



Sunday, August 3 | Eighteenth Sunday in Ordinary Time

8:15 a.m. For the Living & Deceased Members of the Parish

10:45 a.m. Maggie Barno by Kendall & Jenette Carpenter Family

Monday, August 4 | Saint John Vianney

9:00 a.m. Magdalena Meibers by Bud & Donna Snider

Tuesday, August 5

9:00 a.m. James Gallicchio by the Cannon Family

Wednesday, August 6 | Feast of The Transfiguration of the Lord

9:00 a.m. Paul Schnupp Sr. by Mark & Paula Coleman

Thursday, August 7 | Saint Sixtus II

9:00 a.m. Louise Matesich by Jim & Amy Matesich

Friday, August 8 | Saint Dominic

9:00 a.m. Paul & Faye Dusenberry by Deb Dusenberry & Family

Saturday, August 9

5:00 p.m. John Lieberth by Bernadette Lieberth

Sunday, August 10 | Nineteenth Sunday in Ordinary Time

8:15 a.m. For the Living & Deceased Members of the Parish

10:45 a.m. Sarah Carpenter and John Carpenter by Maggie Barno



Sunday | 8.3

Welcome Sunday
SVdP Collection Truck
Mass – 8:15 a.m. Fr. Hayes
Mass – 10:45 a.m. Fr. Hayes

Monday | 8.4

Mass – 9:00 a.m. Fr. Ghiloni
Adoration – 9:30-11:30 a.m.

Tuesday | 8.5

Mass – 9:00 a.m. – Fr. Hayes
Finance Committee
Mtg. – 11:00 a.m. Lounge

Wednesday | 8.6

Men's Fellowship
Breakfast – 7:00 a.m.
Mass – 9:00 a.m. Fr. Hayes
Men's Rosary Prayer
Group – 7:00 p.m. Church

Thursday | 8.7

Mass – 9:00 a.m. Msgr. Enke
Mass at Otterbein – 4:30 a.m.
KofC Business Meeting –
7:00 p.m. Enke Parish Hall

Friday | 8.8

Mass – 9:00 a.m. Fr. Hayes

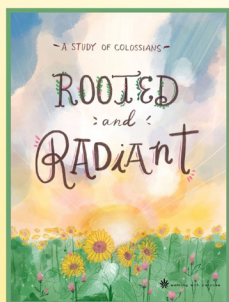
Saturday | 8.9

Men's Fellowship – 7:00 a.m.
in Enke Parish Hall
Confessions – 4:00 p.m.
Fr. Hayes
Mass – 5:00 p.m. Fr. Hayes

Sunday | 8.10

Welcome Sunday
SVdP Collection Truck
Mass – 8:15 a.m. Fr. Hayes
Mass – 10:45 a.m. Fr. Hayes

Join us for our newest Women's Bible Study and become...



**Beginning Monday, Sept 8th or
Wednesday, Sept 10th**



*Register by August 10th for this
amazing 6 lesson (11 week) study!*

Rooted and Radiant is ideal if you want to...

- Know Jesus as He is
- Know how to stay faithful in the middle of a culture that is constantly telling you that Christ is not enough
- Know how to sift through the modern messages that are being thrown at you
- Be able to compare the glamour of the world to the infinite value of "being in Christ"

To Register or for more info...

- Stop by the information table in the Gathering Space on August 2nd/3rd or 9th/10th
- Call or Text a WWP Coordinator
 - Barb (740) 403-3736
 - Peggy (614) 937-4865
 - Noelle (614) 323-8335

WELCOME to our community

Visitors, you are known and loved by our Lord, Jesus Christ. We pray you find peace, hospitality, and friendship here. Children are always welcome! To join St. Edward Parish, stop by the church office or call 740-587-3254.



In Loving Memory

**We extend our heartfelt
sympathy to the families of:**

**Don Hill
John Jauch
Bob Csusak**

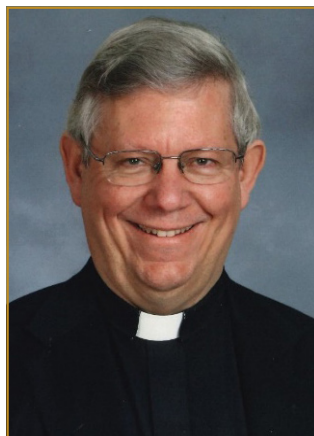
*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon
them. May their souls, and the souls of
all the faithful departed, through the
mercy of God, rest in peace. Amen*



SVdP Pantry Update

Last week alone, during just two service days, the St. Vincent de Paul Pantry on Wilson Street served 120 families—representing 300 to 325 individuals! While we are always a busy pantry, this is an exceptionally high number, even for us.

The need in Licking County is great, and your generosity makes a real difference. The donations from our parish help ensure that our pantry guests receive much-needed—and deeply appreciated—food and supplies. Thank you for continuing to be a vital part of this mission of service!



August 3, 2025

Dear Parishioners:

Last year at this time, St. Edward was hosting the family celebration of my Father's 90th Birthday. What a year this has been! Our family, along with my Dad, was able to gather again on June 22 to celebrate my own 40th Anniversary of Ordination to the Priesthood. Between these events, we had many experiences that suggested that Dad would not be able to be present. Yet, God's Mercy was on us, and it was a great day.

Many families live with this kind of uncertainty. Over the past several weeks, I have been called to visit parishioners and members of their families who have called in Hospice to work with them as they face the struggles of human mortality. Many do not realize that Hospice is not always announcing that death is imminent. When physicians recommend it, they are thinking of both their patients and those who care for them, calling in for help that is a bit beyond what hospitals and nursing homes are able to do. Hospice workers give comfort care, help to manage pain, and offer support and advice that comes from experience to the families and patients they serve. They can be on call for a short time, for a longer time, or even on and off, as the prognosis develops. It is important to have family members or others to serve as advocates who can discern the concrete needs of those being taken care of by hospice and physicians.

Spiritual care is also needed in such situations. This is where we come in as Church. It is always appropriate to request the Sacrament of the Anointing of the Sick when illness is serious, and it is not necessary to wait until things are very serious before making the call. Please let us know if you or a loved one is in need of pastoral care. Planning details of funerals is something that is useful early in the process, speaking to your family about your favorite Scriptures and songs. We want to assist everyone to make such plans; that can be a great comfort to those you leave behind. We never know when "our life will be required of us."

Many do not realize that there are really three parts of the "Last Rites" of the Church. A final Confession, with a special absolution and Apostolic Pardon can be offered only by the priest. The Last Anointing with special prayers follows. The true "Last Sacrament" is the final Eucharist, which is called "Viaticum," that is, "Food for the Journey." Many times, without realizing it, deacons and extraordinary ministers of Holy Communion have the privilege of being the one to give that last Gift to someone who is dying. We are currently in need of folks who would be willing to serve in this ministry. If you have been an EM or you are interested in doing this, please let us know. You need to be one who is practicing the Faith and who understands the true Reality of the Eucharist, the precious Gift you are ministering to others. Is the Eucharistic Lord calling you to share Him with your brothers and sister? *"If today you hear his voice, harden not your hearts."*

Rev. Timothy M. Hayes

Rev. Timothy M. Hayes
Pastor

Notes from the Loft



Prelude

5:00 p.m.: "Gratitude" (Hastings/Lake/Bowe);
Julia Sanchez, guitar
8:15 & 10:45 a.m.: "The Peace"
(G.F. Handel, from HWV 351, arr. C. Callahan)

Introductory Rites

Opening: O God, Our Help in Ages Past (#576)
Gloria: Mass of Christ the Savior (#897)

Liturgy of the Word

Psalm: If today you hear his voice... (p. 197)
Gospel Acclamation: Alleluia... (p. 197)

Liturgy of the Eucharist

Offertory: Where Charity and Love Prevail (#429)
Holy, When We Eat, Amen: Mass of Christ the Savior
(#900, 902, 904)
Lamb of God: Mass of Christ the Savior (#905)
Communion: I Am the Bread of Life (#355)

Concluding Rite

Closing: Sing with All the Saints in Glory (#598)

Postlude

Cantors
TBD

♪ Today's opening hymn—"O God, Our Help in Ages Past"—is a *metricized* setting of Psalm 90. In other words, it is a paraphrase of the psalm in a poetic meter suitable for singing. The first and final verse echo today's designated entrance antiphon ("O God...You are my rescuer, my help..."). The fourth verse ("Time, like an ever-rolling stream...") connects to the first reading's warning about vanity and the Gospel about the man with many possessions. In this week to come, may we remain focused on God and our ultimate goal of eternal life.

♪ Thanks to Julia Sanchez for playing the prelude at this weekend's 5:00 p.m. Mass!

♪ Have you ever wondered what it would be like to sing in the choir? Come to the upcoming volunteer "Come and Sing" Mass. It will be the **Assumption Vigil Mass on Thursday, August 14 (6:00 p.m. rehearsal, 7:00 p.m. Mass)**. You don't need to read music or have any choir experience. Just come to the loft for the rehearsal and stay to sing for the Mass. No need to RSVP, but if you have any questions, please don't hesitate to contact me. (My email address and phone number are below.)

~ Paul Radkowski,
music@saintedwards.org, 740-587-3254

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

*"What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?" +Saint Benedict, from the *Rule of Saint Benedict* (73:3)*

The month of August is dedicated to the Immaculate Heart of Mary

"Love God and your brothers and sisters, and give yourselves to them generously. Be fervent in your celebration of the sacraments, in prayer, especially in adoration before the Eucharist, and in your ministry. Keep close to your flock, give freely of your time and energy to everyone, without reserve and without partiality, as the pierced side of the crucified Jesus and the example of the saints teach us to do. Remember that the Church, in the two thousand years of her history, has had – and today continues to have – wonderful examples of priestly holiness. From the earliest communities on, the Church has raised up priests who have been martyrs, tireless apostles, missionaries, and champions of charity. Cherish this treasure: learn their stories, study their lives and work, imitate their virtues, be inspired by their zeal, and invoke their intercession often and insistently! All too often, today's world offers models of success and prestige that are dubious and short-lived. Do not let yourselves be taken in by them! Look rather to the solid example and apostolic fruitfulness, frequently hidden and unassuming, of those who, with faith and dedication, have spent their lives in service of the Lord and their brothers and sisters. Keep their memory alive by your own example of fidelity."

+HOMILY EXCERPT, POPE LEO XIV, HOLY MASS AND PRIESTLY ORDINATIONS, JUNE 27, 2025

Monday, August 4 ~ Eighteenth Week in Ordinary Time

Memorial of Saint John Vianney, Patron Saint of Priests

Holy Gospel: Matthew 14:13-21 When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." He said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over – twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Meditation: We've all been there – we have plans for a relaxing day, then someone you know or love calls with an emergency and they need your help, and need it now. How do you react? How do you treat those who all of a sudden make unexpected demands on you? When Jesus and the disciples sought a secluded place to rest, they found instead a crowd of more than five thousand people waiting for them! Did they resent this intrusion on their hard-earned need for privacy and refreshment? Jesus certainly did not – in fact he welcomed them with open arms. Jesus put human need ahead of everything else. His compassion showed the depths of God's love and concern for all who are truly needy. Jesus gave the people the word of God and he healed them physically and spiritually. We can never intrude upon God nor exhaust his generosity and kindness. He is ever ready to give to those who earnestly seek him out.

Prayer: Almighty and merciful God, who made the Priest Saint John Vianney wonderful in his pastoral zeal, grant, we pray, that through his intercession and example we may in charity win brothers and sisters for Christ and attain with them eternal glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: What is the significance of the miracle in today's Gospel? The miraculous feeding of such a great multitude pointed to God's provision of manna in the wilderness for the people of Israel under the leadership of Moses. This food foreshadowed the true heavenly bread which Jesus would offer his followers. Jesus makes a claim that only God can make – He is the true bread of heaven that can satisfy the deepest hunger we experience. The feeding of the five thousand shows the remarkable generosity of God and his great kindness towards us. When God gives, he gives abundantly. He gives more than we need for ourselves that we may have something to share with others, especially those who lack what they need. God takes the little we have and multiplies it for the good of others. Do you trust in God's provision for you and do you share freely with others, especially those who are lacking basic food, clothing and shelter? What about those who simply need a ride to the grocery store, pharmacy, or doctor's office? Can you share your time and resources to help those in need? Exercise compassion and care for others, in witness to Christ.

A Prayer for Priests: We thank you, God our Father, for those who have responded to your call to priestly ministry. Accept this prayer we offer on their behalf: Fill your priests with the sure knowledge of your love. Open their hearts to the power and consolation of the Holy Spirit. Lead them to new depths of union with your Son. Increase in them profound faith in the Sacraments they celebrate as they nourish, strengthen, and heal us. Lord Jesus Christ, grant that these, your priests, may inspire us to strive for holiness by the power of their example, as men of prayer who ponder your word and follow your will. O Mary, Mother of Christ and our mother, guard with your maternal care these chosen ones, so dear to the Heart of your Son. Intercede for our priests that, offering the Sacrifice of your Son, they may be conformed more each day to the image of your Son, our Lord and Savior, Jesus Christ. Amen. Saint John Vianney, universal patron of priests, pray for us and for our priests. Amen.

A Prayer for Vocations: Heavenly Father, Your Divine Son taught us to pray to the Lord of the harvest to send laborers into His vineyard. We earnestly beg You to bless our Diocese and our world with many priests who will love You fervently; and gladly and courageously spend their lives in service to Your Son's Church under the guidance of the Holy Spirit. We pray that their lives may be always centered on our Eucharistic Lord; that they be always faithful to the Holy Father; and that they may be devoted sons of Mary, our Mother, in making You known and loved; and that all may attain Heaven. Bless our families and our children and choose from our home those whom You desire for this holy work. We ask this in Jesus' name. Amen.

Tuesday, August 5 ~ Eighteenth Week in Ordinary Time

Dedication of the Basilica of Saint Mary Major

Holy Gospel: Luke 11:27-28 As Jesus said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that you sucked!" But He said, "Blessed rather are those who hear the word of God and keep it!"

Meditation: When an admirer wished to compliment Jesus by praising his mother, Jesus did not deny the truth of the blessing she pronounced. Her "beatitude" (which means "blessedness" or "happiness") recalls Mary's canticle: All generations will call me blessed (Luke 1:48). Jesus adds to her words by pointing to the source of all true blessedness or happiness - union with God in heart, mind, and will. Mary humbly submitted herself to the miraculous plan of God for the incarnation of his only begotten Son - the Word of God made flesh in her womb, by declaring: I am the handmaid of the Lord; let it be done to me according to your word (Luke 1:38). Mary heard the word spoken to her by the angel and she believed it.

Prayer: Pardon the faults of your servants, we pray, O Lord, that we, who cannot please you by our own deeds, may be saved through the intercession of the Mother of your Son and our Lord. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Our ultimate goal in life, the very reason we were created in the first place, is not to attend a certain university, have a particular job, live at a certain address with a particular car parked in the driveway. No, our ultimate goal is to get to heaven where we may experience complete union with God. We were made for God and our hearts are restless until they rest in him. Saint Lucian of Antioch, an early Christian theologian and martyr, once said that "a Christian's only relatives are the saints." Those who follow Jesus Christ and who seek the will of God enter into a new family, a family of "saints" here on earth and in heaven. Jesus changes the order of relationships and shows that true kinship is not just a matter of flesh and blood. Our adoption as sons and daughters of God transforms all our relationships and requires a new order of loyalty to God and his kingdom. As in "those who hear the word of God and keep it" (Luke 11:28) and those who are "doers of the word, not hearers only" (James 1:22). Think about it!

The Importance of Saint Mary Major: We celebrate today the dedication of one of the four most illustrious churches of Rome. While each diocese and parish keeps its own dedication anniversary, the Church universal commemorates the consecration of the four great Roman basilicas, the mother churches, we may call them, of Christendom, viz., Saint John Lateran, Saint Peter Basilica, Saint Paul Outside the Walls, and Saint Mary Major. By means of these feasts the Church seeks to link all Christians with the Holy See. This feast commemorates the miracle of the snowfall that occurred during the night of August 4-5 in the year 358 on the site where the basilica now stands. According to tradition, the Virgin Mary appeared in a dream to two faithful Roman Christians, the patrician John and his wife, as well as to Pope Liberius (352-366), asking that a church be built in her honor on the site where snow would fall on the night of August 4-5. Pope Liberius traced the outlines of the church in the snow and the first basilica was built on that site. It was completed about a century later by Pope Sixtus III (432-440), after the Council of Ephesus in 431 during which Mary was declared to be the Mother of God.

Wednesday, August 6 ~ Eighteenth Week in Ordinary Time Feast of the Transfiguration

Holy Gospel: Matthew 9:2-10 Jesus took Peter, James, and his brother John, and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

Meditation: Saint Jerome's meditation on the Transfiguration of Jesus is worth reading as part of our meditation: "Do you wish to see the transfiguration of Jesus? Behold with me the Jesus of the Gospels. Let him be simply apprehended. There he is beheld both 'according to the flesh' and at the same time in his true divinity. He is beheld in the form of God according to our capacity for knowledge. This is how he was beheld by those who went up upon the lofty mountain to be apart with him. Meanwhile those who do not go up the mountain can still behold his works and hear his words, which are uplifting. It is before those who go up that Jesus is transfigured, and not to those below. When he is transfigured, his face shines as the sun, that he may be manifested to the children of light, who have put off the works of darkness and put on the armor of light (Romans 13:12). They are no longer the children of darkness or night but have become the children of day. They walk honestly as in the day. Being manifested, he will shine to them not simply as the sun but as he is demonstrated to be, the sun of righteousness."

Prayer: O God, who in the glorious Transfiguration of your Only Begotten Son confirmed the mysteries of faith by the witness of the Fathers and wonderfully prefigured our full adoption to sonship, grant, we pray, to your servants, that, listening to the voice of your beloved Son, we may merit to become co-heirs with him. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: When God speaks to those present in today's Gospel and says "This is my beloved Son. Listen to Him..." God is also saying that to you, to me, and to every man, woman and child. And so we must ask ourselves: do I listen to Jesus, or do I turn a deaf ear to him? Do I pay attention to what Jesus teaches me, or do I think I know better – "Here's what I think" or "Here's what I feel." If your thoughts or feelings water down, detract or are contrary to what Jesus is revealing to us in sacred scripture, then you need to peel away the layers of the onion more and ask yourself whether or not you truly believe in Jesus? For if you truly believe in Jesus, and what he reveals to us and teaches us, then we ask for nothing more – not our own thoughts, opinions or feelings, which are of human origin – for we need nothing more than Jesus as he has the words of everlasting life.

Thursday, August 7 ~ Eighteenth Week in Ordinary Time Saint Sixtus II, Pope and Martyr and Companions, Martyrs; Saint Cajetan, Priest

Holy Gospel: Matthew 16:13-23 Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply,

"Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ. From that time on, Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."

Prayer ~ Saint Sixtus and Companions: By the power of the Holy Spirit, we pray, almighty God, make us docile in believing the faith and courageous in confessing it, just as you granted Saint Sixtus and his companions that they might lay down their lives for the sake of your word and in witness to Jesus. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Prayer ~ Saint Cajetan: O God, who endowed the Priest Saint Cajetan with the grace of imitating the apostolic way of life, grant us, through his example and intercession, to trust in you at all times and to seek unceasingly your Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: The question that Jesus asks his disciples is one that Jesus also asks each one of us: Who do *YOU* say that I am? And so, who is Jesus for you? If you truly believe in Jesus Christ as the Son of God, sent by God to redeem us, sent by God to show us the way, the truth and the life that we are to follow, how do we respond by our individual and collective actions to Jesus' question "*Who do YOU say that I am?*" Actions speak louder than words; your response to this question is not only important, but can also be a life-changing moment for you. Think about your response; do something about it!

Friday, August 8 ~ Eighteenth Week in Ordinary Time

Memorial of Saint Dominic, Founder, Order of Preachers

Holy Gospel: Matthew 16:24-28 Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay each according to his conduct. Amen, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his Kingdom."

Meditation: What is the most important investment you can make with your life? Jesus poses some probing questions in today's Gospel to challenge our assumptions about what is most profitable and worthwhile. In every decision of life we are making ourselves a certain kind of person. The kind of person we are, our character, determines to a large extent the kind of future we will face and live. It is possible that some can gain all the things they set their heart on, only to wake up suddenly and discover that they missed the most important things of all. Of what value are material things if they don't help you gain what truly lasts in eternity. Neither money nor possessions can buy heaven, mend a broken heart, or cheer a lonely person. A true disciple gladly gives up all that he or she has in exchange for an unending life of joy and happiness with God. God gives without measure. The joy he offers no sadness or loss can diminish.

Prayer: May Saint Dominic come to the help of your Church by his merits and teaching, O Lord, and may he, who was an outstanding preacher of your truth, be a devoted intercessor on our behalf. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: There is a Prayer of Saint Dominic that comes to mind whenever I read today's Gospel: "May God the Father who made us bless us. May God the Son send his healing among us. May God the Holy Spirit move within us and give us eyes to see with, ears to hear with, and hands that your work might be done. May we walk and preach the word of God to all. May the angel of peace watch over us and lead us at last by God's grace to the Kingdom. Amen."

Scripture passages (NAB translation) courtesy of the U.S. Conference of Catholic Bishops;
prayers are from *The Roman Missal*, Catholic Book Publishing, 2011;
information about saints, solemnities, feasts and memorials courtesy of Catholic Culture.



Farewell

Farewell to my Summer Assignment. All I can say is that time flies. I can't believe that I have come to the end of my last complete summer here at St Edwards. Next year will be my time to return to Uganda (a home far away). It's like leaving home (St Eds) and returning home. To make it short, I am still here for this time. I must enjoy every moment I have with you (St Eds Family). I remember coming here last summer as a seminarian. I learnt many things and participated in St Ed's family activities like the Men's fellowship. Seeing the Women's Fellowship helping at various activities also made me realize how a family lives and works together. This summer has been memorable, meeting new people and being more involved with different people as a family that works together. I have learnt most importantly in doing something with "passion." I credit all

this to the family of St Ed's. I can mention all of them, but I will single out my involvement in visiting the senior residences at Middleton and Otterbein. This was a success with Cheri Spoo (may her Soul rest in peace). I have learned a lot, especially on how to handle any activity you are entitled to. The spirit of passion and love extends to others through dedicating your time to them and being there for them.

Thank you all for making St Eds my home. And on this note, I hope you will enjoy the Samosas on this welcome/my farewell summer assignment Sunday. Samosas are snacks back home. We usually eat them during breakfast and evening tea. They are triangular and made of flour with beef/rice/peas inside.

I hope to see you all during my final year of study at the Josephinum. I will return for the weekend Masses.

Thank you.

Deacon Adrian Kyambadde.



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Thank You!

We would like to thank The Catholic Foundation for providing a grant for St. Edward to purchase new cassocks and albs. With their help, our servers will look their best in showing reverence to our Father.

July Financials

At the time of this Bulletin deadline, financials for the month of July were not yet ready. Please look for an update in next week's bulletin. Thank you.

Calling All Men of the Parish!

You are encouraged to join a ministry—share your gifts and grow in fellowship & service.

Men's Gatherings | Sat. @ 7 a.m.

Fellowship Breakfast | Wed. @ 7 a.m.

Rosary Prayer Group | Wed. @ 7 p.m.



Welcome Sunday

We invite you to stop by after all Sunday Masses for fellowship as we welcome our newest parishioners and thank Deacon Adrian for spending his summer with us. He'll be sharing Samosas, a special African treat, along with our usual coffee and donuts—come say hello and wish him well!

St. Edward's Family Game with the Columbus Clippers!

\$5 tickets | August 10 @ 1:05 p.m.



Contact Paul Gassman

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PASTORAL PLANNING SURVEY



Please take the brief survey with the QR code

Bishop Fernandes has a desire to hear from as many of the Christian Faithful in the Diocese of Columbus about their perspective on his four priorities of pastoral concern:



VOCATIONS



EVANGELIZATION



CATHOLIC EDUCATION AND FORMATION



SOCIAL OUTREACH

Around the Diocese



Catholic Men's Luncheon

Father Jacques Kik, Pastor of Our Lady of Victory Parish, is speaking at a luncheon on Friday, September 5 at St. Patrick Church in Columbus. Since July 2023, Our Lady of Victory Parish has been the spiritual home for the Maronite Mission of *Our Lady of Lebanon*. Fr. Kik's talk is on "The Lebanese Maronite Church." St. Gabriel Radio is sponsoring the September luncheon. If you are interested in sponsoring a luncheon, contact Dave Kilanowski at dkilano@aol.com. Holy Mass (optional) begins at 11:45 a.m. followed by lunch at 12:10 pm and Fr. Kik's presentation. No reservations are necessary. \$12 covers the lunch and meeting. Bring a friend! Our next luncheon on Friday, October 3, 2025 features the annual address by His Excellency Bishop Earl Fernandes. Please mark your calendar.

Ministry Schedule



August 9-10 | 19th Sunday in Ordinary Time

	Eucharistic Ministers:	Lectors:	Altar Servers:
Saturday, 5:00 p.m.	S.A. Beaver Adrienne Carter Kathleen Kiebel Michelle Swickard	Christopher Haight	Kevin Bollo Arianna Carter Case Long
Sunday, 8:15 a.m.	Leo Fox Suzanne Fox David Lammert Johnda Orndorff	Mindy Skeldon	Brooklyn Aransky Francis Aransky NOT FILLED
Sunday, 10:45 a.m.	Emily Dunbar Noelle Gremling Sheila Heist Steve Heist Annie Lach Bernadette Lieberth	Katie Perry	Amanda Dunbar Katelyn Shaw Anna Beth Zigan (sub req.)

August 14 | Vigil of Feast of the Assumption

	Eucharistic Ministers:	Lectors:	Altar Servers:
Saturday, 5:00 p.m.	Cindy Barbour Lisa Cannon Margo Downing Leo Fox	Bill Hoekstra	Claire Skinner Carter Skinner Cooper Skinner

Please check in sacristy for current list of weekend volunteers.

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