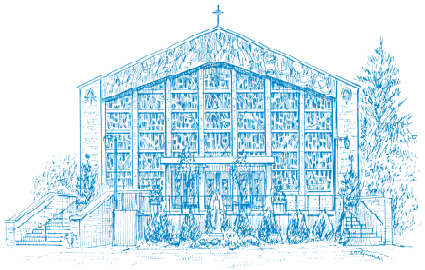
Our Lady of the Holy Angels

Roman Catholic Church

The Angelus

May 24, 2020

Seventh Sunday of Easter



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Ph: 973-256-5200 Fax: 973-256-0185
www.holyangelsrc.org
www.facebook.com/ourladyoftheholyangelscatholicchurch

Prayer of Pope Francis for Protection and Help

O Mary, you always shine on our path as a sign of salvation and of hope.

We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.

You…know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.

Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows to lead us,
through the cross, to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of those of us who are in trial, but deliver us from every danger, O glorious and blessed Virgin.

Prayer for Bishop-Elect Kevin J. Sweeney

O God, shepherd and ruler of all the faithful,
look favorably on your servant, Kevin,
whom you have set at the head of your
Church of Paterson as her shepherd;
grant, we pray, that by word and example
he may be of serve to those over whom he presides,
so that, together with the flock entrusted to his care,
he may come to everlasting life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Contact Us

Phone: 973-256-5200
Fax: 973-256-0185
Website: www.holyangelsrc.org
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COVID-19 Update

Due to the Coronavirus, the following changes will take place until further notice:

Public Mass
Public Mass has been suspended.

Sacrament of Reconciliation
Sacrament of Reconciliation is currently unavailable.

Office Hours
The office is closed.

Parish Events
All events are cancelled.

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Mass Intentions

The intentions for each day will be remembered during a private daily mass celebrated by Fr. Mark.

Saturday, May 23rd
Kevin Dillon (D. - 47th Anniv.) and Victoria Mania (D. - 25th Anniv.), Fr. Robert Kose, Paul J. Sullivan (D. - Birth.)

Sunday, May 24th
Michael Schmidt, Joseph Tomasi, Marion Csigi, Syd Tinnerello, Joseph and Dorothy Bruno Tiberi, Joseph Palasti (L. - Birth.)

Monday, May 25th - Memorial Day
Andrea Black

Tuesday, May 26th
Anna Natale

Wednesday, May 27th
Benjamin Ranin

Thursday, May 28th
Henry Stanziano

Tabernacle Candle
Henry Stanziano

Friday, May 29th
People of the Parish

Saturday, May 30th
Anna Savino, Bernaid Nitchs, Anthony Trapanese

Sunday, May 31st - Pentecost
Ashley Alsups, Fernando and Bruna Lombardi, Gino and Maria Posati, Mario and Sirena Silveri, Juan D'Orville

Recently Deceased

Josephine Fitzpatrick

Online Giving Will Help Sustain Our Church

Meeting your giving goal will help support our church's many ministries dedicated to strengthening our church's community and community at large.

Online Giving allows you to make donations, payments and pledges via your smart device or computer to our church. Search the App Stores for Online Giving or go to www.OLGapp.com and register with our parish.

Set up your gift today or consider an additional gift via our website on your smart device. Visit www.holyangelsrc.org and click on the "Donate" tab to make a one-time or recurring donation.

For parishioners who want to avoid credit card and bank transaction fees, we strongly encourage the free bank bill-payment services that many local banks offer. For example, both Bank of America and Chase offer Bill Pay services that allow the account owner to set up a weekly automatic payment via check in a set amount to the parish. This paper check is then mailed by the bank to the parish on the date the account holder sets. This works very well and is easy for most parishioners to set up and use.

In Memoriam, Over the Past 20 Years

May 23, 1999 to May 29, 2019

Phyllis Quinn 05 23 2002
Joseph Barrett 05 23 2003
Barbara Kotinsky 05 23 2004
Gladys M. Velazquez 05 23 2017
Leo James Brennan 05 24 2003
Clara Frano 05 24 2006
Clare C. De Roo 05 24 2010
Diana Nuspl 05 25 2001
Joseph Jazwick, Sr. 05 25 2004
Norma Pullara 05 25 2005
Ruth L. Toto 05 25 2008
Susan Jane Martorano 05 25 2017
Rose Reuter 05 25 2019
Lucille May La Fratte 05 26 1999
Gordon John Miles 05 26 1999
Marie L. Tarantino 05 26 1999
Kathryn Cento 05 26 2005
Robyn Denicola 05 26 2005
James P. Pasquariello 05 26 2009
Marion Mulvihill 05 26 2013
Joseph F. Santo 05 26 2015
Donald Pulicicchio, Sr. 05 26 2019
Dorothy Tiberi 05 27 1999
Elizabeth E. Fanelli 05 27 2014
Louise Torell 05 27 2018
Thomas J. Fazio, Sr. 05 28 1999
Robert Mooney 05 28 1999
Mathew S. Witecki 05 28 2000
Catherine C. Fontaine 05 28 2001
Jane Zachok 05 28 2003
Christine Ann Mosby 05 28 2005
William T. Mc Kenzie 05 28 2007
John Cariello 05 28 2008
Marge Pellegrino 05 28 2013
Robert J. Leech, Sr. 05 29 1999
Venancia Cannata 05 29 2003
Anthony Ferrara 05 29 2003
Edward Timothy Leary 05 29 2003
Josephine Trozzo 05 29 2006
Theresa Curcio 05 29 2008
Paul A. Gaglioti, Jr. 05 29 2018

Please Pray for Our Sick

Sara Baumann
Dora Calabrese
Lottie Cappetta
Thomas Cappitelli
Barbara Choma
Rachael Cornetta
Denise Costello
Grace Cubellis
Sr. Lois Curry
Josephine D'Alessio
Juan D'Orville
Anna Di Benedetto
Steven Domalewski
Marlene Dominianni
Mary Dominianni
Nicholina Filiaci
Gianna Florio
Ethel Fortino
Betty Gallagher
John Giordano
Bernie Giuliano
Rosamaria Giuliano
Cristian Gonzalez
Josephine Gosman
Jane Grossi
William Hahn
Paulette Handago
Robert Keller
Patrick Kennedy
Robbie Lyon
Tatyana Lyon
Donna Maino
Benny Martinez
Elaine McGough
Rose Mary McGraw
David Minchin
Carlos Moroen
Lou Morrero
Jennifer Munson
David Murray
Michael N.
Mary Nease
Laura Nicoll
Danny O'Donnell
Ricky Orefice
Dolores Ortiz
Rob Ortiz
Rosemary Pannone
Gloria Papciak
Michael Pares
Josh Powers
Naomi Faith Prosper
Charles Pullara
David Radulich
Brian Rusconi
Matthew Scholtz
Kay Sheeran
Connie Smith
Robert Sturm
Denise Swanteck
John Tomasi
Linda Voorhis

Weekly Readings

visit: www.usccb.org/bible/index.cfm

Monday, May 25th
Acts 19:1-8; Ps 68:2-3ab, 4-5acd, 6-7ab; Jn 16:29-33

Tuesday, May 26th
Acts 20:17-27; Ps 68:10-11, 20-21; Jn 17:1-11a

Wednesday, May 27th
Acts 20:28-38; Ps 68:29-30, 33-36ab; Jn 17:11b-19

Thursday, May 28th
Acts 22:30; 23:6-11; Ps 16:1-2a, 5, 7-11; Jn 17:20-26

Friday, May 29th
Acts 25:13b-21; Ps 103:1-2, 11-12, 19-20ab; Jn 21:15-19

Saturday, May 30th
Acts 28:16-20, 30-31; Ps 11:4, 5, 7; Jn 21:20-25

Sunday, May 31st
Acts 2:1-11; Ps 104:1, 24, 29-31, 34; 1 Cor 12:3b-7, 12-13; Jn 20:19-23

My Brothers and Sisters in Christ,

Msgr. T. Mark Condon

The Solemnity of the Ascension of the Lord
"Go, therefore and make disciples of all nations"

We celebrate the Solemnity of the Ascension of the Lord in place of the Seventh Sunday of Easter. The Easter season is quickly moving toward a conclusion. The joy of Easter and the presence of the Risen Christ among us, however, never concludes for people of faith. Next week we will celebrate the great Solemnity of Pentecost and then we will be back to "Ordinary" time which begins with two special feasts, that of Most Holy Trinity and the Body and Blood of Christ. At baptism through the power of the Holy Spirit we are immersed in the mystery of God's own life. God's life becomes part of us and through the Eucharist, the Body and Blood of Christ, we are strengthened to be his disciples. Today Jesus gives the disciples the missions that is foundational for all of us: "baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you" (Matthew 28:19-20). Our faith is given to us, not only for our own good, so that we give that life of God to others. The call to be a disciple is to be a herald of God's word and work as bravely and steadfastly as we are able.

As Jesus ascends to the Father he leaves us with the instructions to do his work in the world and to accompany one another along the way until we all reach the kingdom of heaven. We can feel overwhelmed by the demanding way of life that the Lord gives us. It is not easy to be a disciple and to continually strive to put the needs and cares of others before our own. One of the promises of our faith is that the more that we give ourselves away for the sake of others, the more that God's life will return to us. God's love never fails us. Our hope in God's will to save is sure.

But we still doubt. As we have been living through this pandemic, we are, perhaps, left with more than our fair share of time to think about the fragility and tentativeness of human life. Everything seems so uncertain at this time. But we can rely upon the power of our faith and upon one another. Just when there seems to be a glimmer of hope on the horizon, another blaring headline tells us that there is more to be worried about. It is a never ending cycle, it seems, of hope that leads to disappointment. But this experience has demonstrated for us just how concretely we depend upon our faith in the Lord Jesus and his Church to be our source of certainty amidst the turbulence of this world.

The disciples, who had known Jesus up close and personal and had seen the miraculous and powerful works he had done, not to mention overcoming sin and death, still doubted. The disciples loved Jesus but they were doubtful right up to his Ascension. We are no different really. We love the Lord, we want to be close to him, but we wonder: can all of this be real? Am I really sure that my sacrifices really mean anything. Sometimes we have to work very, very hard and summon every little bit of strength that we have in order to remain optimistic and confident of God's purposes. Those who follow Jesus always need to make the effort required not only to put our faith into action but to let our faith inform not only our decisions but our attitudes and outlook about life generally.

The first disciples had to do the same thing: "When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, 'All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations'" (Matthew 28:17-18). Jesus gives us a share in his "power" through the Holy Spirit. That is a power for service, and compassion, and for merciful consideration of others. The more that we seek to access that font of life that dwells in our hearts through the power of the Holy Spirit, the more certain we will become of God's providence and care for us. Another translation of this passage from Matthew says that his disciples "hesitated" rather than "doubted." I think that really is a better description of our own experience during the pandemic. We believe, we know, that God is close to us but we hesitate to believe in dark hours that God's power will really banish this fearful time. But God will. Each step that we take to advance encouragement, forgiveness, and healing is a means to advance God's will and purposes.

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Pastor's Message (...continued from Page 3)

In his Letter to the Ephesians, Saint Paul encourages us: "May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe" (Ephesians 1:18-19). We look for the Lord's vision to be our own. Our hearts, when led by our desire to follow the Lord above all else, will lead us through any difficulty or sorrow.

We are gradually emerging from what has been a very arduous journey. There may be more hard days before us but the confidence that we are walking together with the Lord should give us the confidence and the strength to be certain that God's light and love always prevail ultimately. As the Lord Jesus ascends us to the right hand of the Father "to shouts of joy," we resolve never to let the joy that is founding in serving God be diminished or darkened by any sorrow. We are faithful to the Lord's command to "Go, therefore and make disciples of all nations" to the degree that we move with courage and patience through difficult days. The patience and strength that we show in the face adversity is a sure witness of the power of our faith for others.

Plans for Reopening

There certainly will be shouts of joy when we can open our doors again. While there has been no date set for reopening churches for the public celebration of Mass, the Diocese of Paterson is beginning to make provisions for the eventual day when that will be possible again. Of course, the Guidelines for Reopening which are Particular Canon Law for the Diocese of Paterson consist of protocols that all pastors and parishes are bound to observe. I know that some of these provisions may seem to be a little bit challenging to contend with. But we have been through much worse already! We will make all of these Guidelines work. I do not know, I am not sure anyone does at this point, how long these Guidelines will be in place but we will do everything necessary to make our church a safe space for worship.

The church building remains closed for now

The church building will remain closed until we reopen for public Mass. Every time the church is used it needs to be cleaned and sanitized. It is a huge investment of personnel and expense to do a thorough cleaning of the church building when it has not been opened to a large group of the faithful. I look forward, as you do, to the day when we will be open. But for now that is going to need to wait until we have a date certain.

Preparing for Safety
Liturgical Changes . . . for Now

There are some aspects of reopening that will be a little bit challenging to become accustomed: (1) everyone over the age of two attending Mass **must wear a mask**, (2) it will also be necessary to limit church capacity to one hundred people **(25% of our occupancy)**, and (3) **the lack of congregational singing and the prohibition against choral singing, that is to say a regularly constituted choir for the time being**, and the directive that parts of the Mass must be recited will also be challenging. For the time being there will be little use of music in the liturgy. I know that will be difficult to get used to. But it will not last forever.

Receiving Holy Communion

The most important aspect of our worship is hearing God's word and in receiving the Body and Blood of Christ in the Eucharist. **While there will be hand sanitizer present in church, I suggest that everyone carry a small bottle of hand sanitizer to sanitize their hands immediately before receiving Holy Communion.** I

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Pastor's Message (...continued from Page 4)

also strongly suggest that everyone receive in the hand. It is absolutely possible to receive on the hand rather than on the tongue and is in fact an ancient practice of the Church.

Social distancing will need to take place and space will need to be left between persons within the processional line to receive Holy Communion. We will place markings on the floor of the church to make this easier to comply with.

After well more than two months, at least six weeks at this point, we will gradually need to ease back into active parish life. Our parish life, and we are certainly not alone in this, will need to adapt to new realities. For the meantime, we will focus on what is essential and that is our faith and worship of God.

Faith Formation Concerns

I know that parents are concerned about First Eucharist celebrations and Confirmation. Confirmation I would like to move to the autumn. Bishop Serratelli has agreed to be present for our confirmations and is willing to celebrate at least three for us. No doubt crowd size will need to be limited during these days. In regard to First Holy Communion, I am certainly open to whatever works best for families and will be happy to celebrate some during the summer or in the fall. Of course, again, the celebrations will need to be in small groups. Along with Trish Filiaci I am exploring means for remote faith formation programs for the fall as well.

Things will change. So much, in fact, has changed already. But our faith will not. Our community of faith is strong and we will begin a new chapter in our history with faith, hope, and love.

From the Apostolic Administrator Regarding the Opening of Churches

My dear brothers and sisters in Christ:

We are looking forward to reopening our churches and chapels in the near future. Our people have the right to participate in the normal liturgical life of the Church.

Following the instructions issued by our State government, we have kept our churches closed until now.

The time is fast approaching when we must reopen them with specific guidelines to protect each other from Covid 19 as best we can. We have been waiting to hear from our State government when the government will allow gatherings larger than ten people. I am sending you in advance the guidelines to be followed for the reopening of the churches and chapels throughout our diocese.

I know how stressful these months have been for you in providing spiritual support for our people. You have been working hard and with much patience. I am most grateful for your dedicated service.

Our diocesan leadership is hoping that we will be able to reopen our churches soon. I will announce the date for the reopening once it is determined. I wanted you to have these guidelines so that you can begin preparations.

Asking God to bless and protect you, I am

Sincerely yours,

Most Rev. Arthur J. Serratelli, S.T.D., S.S.L, .D.D.
Apostolic Administrator

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By Mandate
of
The Apostolic Administrator

Protocols for the Reopening of Churches to Public Liturgical Celebrations

The Diocese of Paterson has been in close communication with State officials, medical professionals, and the other dioceses of the State. We wish to provide the faithful with access to the liturgical life of the Church while maintaining the public health and safety of the faithful and others with whom they may have contact.

These mandated guidelines are general enough to be adapted to diverse parish settings and institutions of the diocese. They are also specific enough to attend to the health and safety of the clergy and faithful as we provide for the spiritual good of our people.

Each parish community or institution will be required to work closely together, involving clergy, staff, and volunteers in order to implement these guidelines and to provide, as much as it is humanly possible, a safe environment proper for Liturgy during this pandemic.

THESE GUIDELINES ARE NOT SUGGESTIONS. THEY ARE, FOR THE MEANTIME, PARTICULAR LAW OF THE DIOCESE OF PATERSON, ESTABLISHED THROUGH THE AUTHORITY OF THE APOSTOLIC ADMINISTRATOR WHO POSSESSES THE AUTHORITY TO PROVIDE FOR THE ORDINARY FUNCTIONING OF THE DIOCESE.

THE GUIDELINES BELOW PERTAIN TO THE APPROPRIATE AND SAFE FUNCTIONING OF ORDINARY LITURGICAL LIFE IN THE LOCAL CHURCH OF PATERSON. THEREFORE, THESE MATTERS REQUIRE ADHERENCE BY ALL PARISHES AND RELIGIOUS COMMUNITIES WHERE THE SACRED LITURGY IS CELEBRATED.

General Guidelines

1. We will notify you the date when Churches are to reopen. At that time, public liturgies, including the sacraments, such as Baptism and Matrimony, funerals and Memorial Masses for those who have died during the pandemic may be celebrated.

2. The dispensation from the obligation to participate in Sunday and Holy Day Masses remains in effect until further notice. For this reason, those who wish to attend Sunday Eucharist and are unable to do so because of the limited access to the church may choose to attend Mass on another day.

3. Those who are particularly vulnerable to the coronavirus, i.e. those sixty (60) years of age and over, and especially those with one or several underlying medical conditions, should follow Mass at home via live stream or television until all restrictions are removed.

4. A person with a cough or fever of any kind should stay home to protect the health of others.

5. Live-streaming of Mass should be continued for those unable to attend.

6. No group for any celebration of the Mass, sacraments, and funerals should be larger than 25% of the total seating capacity within the Church.

7. Churches may be open for private visits outside of scheduled services, but this is left to the discretion of the pastor. The hours should be posted. There should be a plan to properly clean the church and keep it a safe environment after the hours of private visits.

8. Regularly cleaning and disinfecting commonly-touched surfaces in the church is necessary. This should be done after every service in the church.

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Pastor's Message (...continued from Page 6)

9. A reasonable period of "empty time" should be scheduled after the time when people leave the church so the entire church can be washed, wiped down, and sanitized. Only then can people be admitted into the next Mass.

10. Pastors should establish and publicize the hours when the parish church and offices will be open. It is advisable to schedule special times at the end of the day when the entire building can be empty and cleaned to the fullest extent needed.

In opening offices it should be kept in mind that provision for supplies of adequate hand sanitizer and masks for both staff and guests should be readily available.

11. Maintenance staff should use the guidelines from the diocese or Center for Disease Control on the best and most practical ways to sanitize their building.

12. All hymnals and missalettes should be removed from the church pews.

13. Hand sanitizers are to be placed at the entrance into the church and in a place easily accessible to the priest presiding at the liturgy.

14. All persons over the age of 2 should wear face masks.

15. Restrooms should only be used in case of necessity. They should be supplied with cleaning materials. Instructions should be posted so that anyone who uses the facility knows exactly what to do.

16. Only one entrance/door should be open for each building. However, all doors should allow for egress in case of emergency.

17. Exits and emergency exits should be tested beforehand and well known to the congregation in case of the need to exit in an emergency.

18. Provision should be made for the handicapped.

Particular Guidelines

1. Mass attendance must be limited to 25% of seating capacity, as noted above. It is left to the discretion of the pastor to determine how this is to be, e.g. first-come, first-served basis, registering on line, lottery, etc.

Pastors must clearly publicize in advance whatever way they select so that people may understand that, if they arrive after the permitted number has been reached, they may have to be turned away. This is to protect everyone's health and to follow the regulations on health and safety.

2. Volunteers should be available to welcome parishioners to church, maintaining six feet of social distance, directing them toward seating and limiting the number of persons to whom the church is accessible.

3. Holy Water fonts and the baptismal fonts are to remain empty. When Baptism is celebrated, small individual bottles of purified water should be blessed and be used for each adult or infant individually.

4. Depending on availability of priests, parishes may schedule more frequent Masses to accommodate their people with smaller congregations.

5. All of those attending the Liturgy must wear a face mask. A good number of disposable face masks may be available to the faithful for those who neglect to bring them. The faithful need to be informed of this safety precaution.

6. All people inside the church must practice social distancing by keeping 6 feet from other persons. People in the same household do not have to follow the social distancing guidelines, but must keep 6 feet from all those not in their household.

7. Certain pews may be closed to make certain that social distancing is maintained. Temporary and safe

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Pastor's Message (...continued from Page 7)

markings should be made on the floor or carpet to maintain social distancing as well.

8. Those assisting at the altar should maintain a 6-foot distance from the priest and from each other. The Roman Missal should be placed on a stand before the presider's chair or in the center of the altar. It is not to be held by a server.

9. Altar Servers should not assist at the altar until a later date when the risk of contagion is further ameliorated.

10. There is to be no choir. Singing should be discouraged in general. Singing, especially in close proximity to others, may increase the risk of viral spread.

The parts of the Mass, e.g., Gloria, Gospel Acclamation, etc. must be recited.

11. There is to be no offertory procession. Collection baskets are to be placed in appropriate places to receive the offering of the faithful.

Electronic giving should be encouraged weekly so that the practice becomes more widespread now and permanently into the future.

Ushers should wear gloves when placing the offerings into the plastic security bags mandated through Diocesan Collection Procedures.

12. The Exchange of Peace is to be shared without human contact.

13. Social distancing should be maintained by the faithful when they approach to receive the Eucharist at Communion time. Please allow six feet between each person in the line going to receive the Eucharist. The faithful should be encouraged to bring hand sanitizer to use before the reception of Holy Communion.

14. The Body of Christ should be placed in the hands of the communicant.

15. The distribution of the Precious Blood from the chalice is discontinued for the foreseeable future. The Body, Blood, Soul and Divinity of Christ is received under either species.

16. The priest should have a hand sanitizer near him during the distribution of Holy Communion to use as he sees fit. If, per chance, a communicant's saliva comes in contact with the priest, he should immediately stop and use the sanitizer.

17. To avoid crowding at the end of Mass, people may be dismissed by the ushers one pew at a time to avoid crowding.

18. For now, when a priest is approached for celebration of the Sacrament of Reconciliation, the confessional is not used. There should be a safe social distance between the priest and penitent in a public and yet appropriate space.

A special note: Priests who have special health considerations and underlying health conditions that predispose them to contracting the coronavirus should seek younger members of the presbyterate to celebrate when possible or approach the Office of Monsignor Mahoney or Monsignor Hart to arrange for the coverage of Masses during this time of pandemic.

These Protocols and Procedures are promulgated for the Diocese of Paterson and effective when churches are opened to the public. They are effective immediately, unless, if, by the content of the particular protocol or procedure, it is clear that it is a protocol which must immediately be implemented.

All to the contrary notwithstanding.

+ Arthur J. Serratelli

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Pastor's Message (...continued from Page 8)

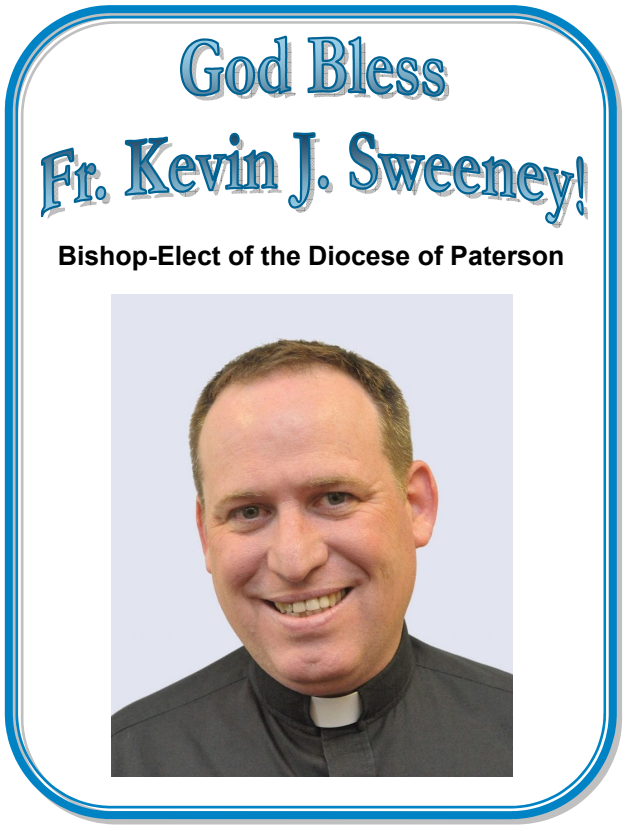
Memorial Day
Remembering fallen heroes

Can you believe that Memorial Day is upon us; although it is not the start of summer in terms of the changing of the seasons, Memorial Day is usually recognized as the official start of summer. This summer, of course, we are even more anxious for the warm weather and the sunshine. More importantly, Memorial Day is the moment when we set time aside to remember all of those who have given their lives in the service of our country. Beginning after the Civil War, "Decoration Day" was the time when the graves of fallen soldiers would be honored. I can still remember my own great-grandmother, who was born in 1891, using that term "Decoration Day," and attaching to it significant importance because honoring the fallen pays them tribute and reminds us all of the debt of gratitude that we owe to them. On this day, we honor all of those who have given their lives in the service of the United States of America and we pray that they will have the reward of their goodness for being on the vanguard of the protection of the freedom and liberty that we so cherish as Americans. Give rest to all of our fallen heroes, O Lord, and let perpetual light shine upon them. On this day, let us also pray for the gift of peace in the world so that more young people will not need to give their lives on the field of battle in the defense of freedom and liberty.

Sincerely in Christ,

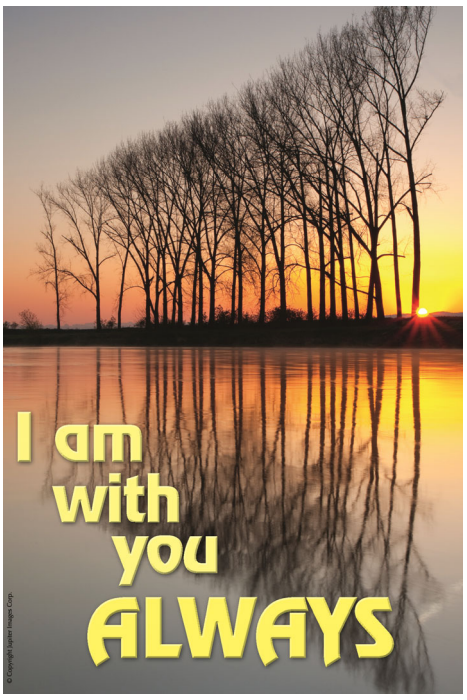
Father Mark Condon

Monsignor T. Mark Condon
Pastor



Mass Cards Are Available!!

You may now request Mass Cards through our website, www.holyangelsrc.org. Hover over the Donate tab and click on "Mass Intentions". Complete the form and payment information. It's that easy!



Tricky Tray Update

The Tricky Tray has been postponed to **Wednesday, July 8, 2020**. Please watch the bulletin for further updates.

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