

St. Francis of Assisi Catholic Church



Mission Statement

St. Francis of Assisi Catholic Church, united with our Bishop, is dedicated to revealing the love of Christ to our parish and beyond. Strengthened by the Word, sacraments, and vibrant worship, we strive to be a shining light throughout our community and supportive of all on their spiritual journey. As a parish of diverse backgrounds, we vow that our faith in action and ministries will be fruitful and welcoming to all.

Fr. James McLaughlin, Pastor

Fr. Ken Vu, Parochial Vicar

Deacon David Hockwalt

Deacon Jaime Rosas

Deacon John Scanlon

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Office Hours

Monday-Thursday.....8:30 a.m. - 4:30 p.m.

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TODAY'S READINGS

First Reading — Filled with the Holy Spirit, the apostles begin to speak in tongues (Acts 2:1-11).

Psalm — Lord, send out your Spirit, and renew the face of the earth (Psalm 104).

Second Reading — In one Spirit we are baptized into one body and given to drink of one Spirit (1 Corinthians 12:3b-7, 12-13).

Gospel — Jesus Christ appears to the disciples and sends them on their mission with the power to forgive or retain sins through the Holy Spirit (John 20:19-23).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Gn 3:9-15, 20 or Acts 1:12-14;
Ps 87:1-3, 5-7; Jn 19:25-34

Tuesday: 2 Pt 3:12-15a, 17-18; Ps 90:2-4, 10, 14,
16; Mk 12:13-17

Wednesday: 2 Tm 1:1-3, 6-12; Ps 123:1b-2;
Mk 12:18-27

Thursday: 2 Tm 2:8-15; Ps 25:4-5ab, 8-10, 14;
Mk 12:28-34

Friday: 2 Tm 3:10-17; Ps 119:157, 160, 161, 165,
166, 168; 1-6; Mk 12:35-37

Saturday: 2 Tm 4:1-8; Ps 71:8-9, 14-15ab, 16-17,
22; Mk 12:38-44

Sunday: Ex 34:4b-6, 8-9; Dn 3:52-55;
2 Cor 13:11-13; Jn 3:16-18

THE RICHNESS OF THE SPIRIT

Students, and most adults recalling their school days, are familiar with the phrase “compare and contrast” that shows up from time to time on tests. Today we hear two different accounts of the giving of the Holy Spirit to the church. Let’s contrast, then compare. Luke’s account from Acts is filled with arresting details: the mighty wind from heaven, the tongues of flame, the miracle of different languages. John’s account seems timid: fearful disciples, the wounded Christ, the expelling of breath from his risen body, not from the sky. Our literal, modern minds wonder which way it happened; our noisy culture probably makes us prefer the former. But if we compare the two, we find that the dazzling richness of the Spirit fills both accounts, for it is the very breath of the risen Christ, ascended to the sky in Luke, that appears to his disciples in John and sends his followers forth to carry on his mission of forgiving sin and proclaiming the mighty acts of God.

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SAINT CHARLES LWANGA AND HIS COMPANIONS (martyred 1886-87) June 3

“Master of Pages,” reputedly the handsomest man in all Uganda, Charles Lwanga, lay catechist, courageously led about forty teenaged boys, Catholics and Anglicans, on a forty-mile forced march to martyrdom for their common Christian faith. Teaching each other the hymns of their different churches, they strengthened one another for the ordeal ahead. King Mwanga, himself barely twenty, had ordered them executed for being “those who pray.” But these royal pages were the king’s male harem, who, now Christians, refused what pious accounts demurely describe as his “unreasonable demands.” Some were clubbed to death, most burned alive; the youngest, thirteen-year old Saint Kizito, whom Charles had often shielded from the King’s lust; the most tragic, Saint Mbaga, whose father was his executioner! In 1964, Paul VI canonized the young Catholics and praised their Anglican companions, recalling the heroism of early Christianity’s African martyrs, which we modern Christians of far less faith never expected to see repeated. Forty years after the pope’s words, what does our faith cost us? Heroism aside, how generous is our response?

—Peter Scagnelli, Copyright © J. S. Paluch Co.



PENTECOST

Unless the eye catch fire, God will not be seen.
Unless the ear catch fire, God will not be heard.
Unless the tongue catch fire, God will not be named.
Unless the heart catch fire, God will not be loved.
Unless the mind catch fire, God will not be known.

—William Blake



Thank You!

ON BEHALF OF EVERYONE AT ST. FRANCIS, WE THANK YOU ALL FOR YOUR GENEROUS DONATIONS TO THE FOOD PANTRY DURING THIS PANDEMIC. IT IS A BLESSINGS TO BE APART OF A GIVING AND CARING COMMUNITY IN THESE TIMES OF UNCERTAINTY.



Pastoral Phone Calls

During the past month, a team of ministers began conducting phone calls to connect with you during this pandemic.

It has been great hearing from you all and knowing you are healthy. We miss you all as you miss your parish.

If you have not received a phone call yet, please expect one soon. We are working on reaching everyone that is registered.



We Asked,
YOU RESPONDED



A huge thank you to all who came to be a part of our blood drive in the parish hall on May 19, 2020. Your generous donation will save many lives. We are happy to inform that although this outbreak brought many concerns to our community, we met our goal for blood donated. We look forward to hosting another drive in the near future.



Prayer During A Health Crisis

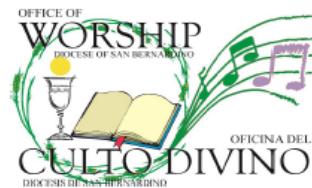
Compassionate and Loving Father,
In the face of confusion and concern
impart to us the calm of your presence.
In You allow us to find hope and healing.
Be with those who serve the sick and give them
Your caring hands.
Be with those who lead and give them Your Spirit of
wisdom.
Be with those who have fallen ill and give them
Your comforting heart.
Wrap your arms around our world
and hold us in your love.
Allow us at this time of trial to then
serve as instruments of that love to all we meet.
We ask this in Your Name Amen. ©LPI



VIRTUAL LITURGICAL FORMATION

Registration available through Office of Worship website:
www.sbworship.com
 under Basic Formation

Deadline Registration: Saturday, June 20th



Extraordinary Ministers of Holy Communion (Basic)

This workshop provides basic liturgy formation for people who are new to this ministry or for those who have not previously attended this workshop.

Liturgical Spirituality (Basic)

This workshop will teach those interested in liturgy more about the spirituality, symbols and origins of the liturgy. This class is required for all Liturgical Ministers who are seeking certification in their particular ministry from the Office of Worship and those applying for PMFP (MFI) Specialization.

Visitors to the Sick (Basic)

This workshop prepares extraordinary ministers of Holy communion to bring the Eucharist to the sick and homebound; it follows Rite of Communion to the Sick and the viaticum. Gives suggestions for readings and prayers as well as practical recommendations for visits to home and hospitals.

Liturgical Art & Environment (Basic)

This workshop will explain liturgical environment throughout the seasons of the liturgical year, including Advent, Christmas, Lent, Easter and Ordinary Time. It will offer the instructions of the document of the USCCB "Built of Living Stones" and the GIRM, with practical suggestions.

Liturgy Committees (Intermediate)

This workshop will provide a deeper understanding of Liturgy and the role of the Liturgy Committee to enhance "fully conscious, and active participation" of the parish community (SC #14) in the liturgical life of the Church, as its "summit and font from which all her power flows." (SC) This workshop is open to clergy (priests and deacons), pastoral coordinators, liturgy and music coordinators, sacristans, and coordinators of a liturgical ministry, who are either current members of a liturgy committee or interested in learning how to form a liturgy committee in their parish.

Registration through Google Forms directly at:

https://docs.google.com/forms/d/e/1FAIpQLSdY2s8_6uG2BB44fvqqQWytug_Xt_w2KV_WRKEdTTsPmoBM6A/viewform

THINKING ABOUT RETURNING TO YOUR CATHOLIC FAITH?

WHAT STEPS DO YOU NEED TO TAKE TO COME BACK TO THE CATHOLIC CHURCH?
 RECOGNIZE THAT YOUR HEAVENLY FATHER YEARNS FOR YOU TO COME HOME TO HIS CHURCH. THEN, COME TO CONFESSION AND CONSIDER DISCUSSING ANY CONCERN OR QUESTIONS YOU MAY HAVE ABOUT RETURNING HOME WITH A PRIEST OR DEACON. BEGIN COMING TO MASS AGAIN AND EXPERIENCING CHRIST'S PRESENCE THROUGH WORSHIP IN THE LITURGY. THE BIBLE AND THE CATECHISM OF THE CATHOLIC CHURCH ARE ALSO THERE TO HELP YOU ON YOUR JOURNEY HOME, AS ARE PARISH MINISTRIES LIKE RCIA OR A LOCAL RETURNING CATHOLICS GROUP. KNOW THAT YOU ARE NOT ALONE, AND DO NOT BE AFRAID TO FIND ANSWERS TO YOUR QUESTIONS, BOTH HERE IN OUR LOCAL PARISH COMMUNITY AND THROUGH THE CATHOLICS COME HOME WEBSITE.
 PLEASE VISIT
WWW.CATHOLICSCOMEHOME.ORG

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Enroll Today...
 Visit: www.stfrancisql.com
 Or call the parish office.



LECTURAS DE HOY

Primera lectura — Quedaron llenos del Espíritu Santo y se pusieron a hablar idiomas distintos (Hechos 2:1-11).

Salmo — Envía, Señor, tu Espíritu, y renueva la tierra (Salmo 104 [103]).

Segunda lectura — Hay diferentes dones, pero el Espíritu es el mismo (1 Corintios 12:3b-7, 12-13).

Evangelio — Así como el Padre me envió a mí, así yo los envío a ustedes (Juan 20:19-23).

Salmo responsorial: *Lectionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

LA RIQUEZA DEL ESPÍRITU

Los estudiantes y la mayoría de los adultos que recuerdan sus días de escuela, están familiarizados con la frase “compara y contrasta” que de tanto en tanto aparece en las pruebas. Hoy escuchamos dos relatos diferentes sobre la venida del Espíritu. Contrastemos y luego comparemos. El relato de Lucas en Hechos está lleno de detalles impresionantes: el viento poderoso, llamas de fuego como lenguas, el milagro de las diferentes lenguas. El relato de Juan parece tímido: discípulos temerosos, el Cristo llagado, el soplo de aliento viene de su cuerpo resucitado y no del cielo. Mientras nuestras mentes modernas y literales se preguntan de qué manera sucedió; nuestra ruidosa cultura probablemente nos hará preferir el primer relato. Pero si comparamos los dos, la deslumbrante riqueza del Espíritu llena ambos relatos, ya que es el mismo aliento del Cristo resucitado, ascendido a los cielos en Lucas, el que se aparece a sus discípulos en Juan y envía a sus seguidores a llevar a cabo su misión de perdonar los pecados y proclamar los portentos de Dios.

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PENTECOSTÉS

A menos que el ojo se encienda, no podrá ver a Dios.
A menos que el oído se encienda, no podrá escuchar a Dios

A menos que la lengua se encienda, no podrá mencionar el nombre de Dios

A menos que el corazón se encienda, no podrá amar a Dios

A menos que la mente se encienda, no podrá conocer a Dios. —William Blake

LECTURAS DE LA SEMANA

Lunes: Gn 3:9-15, 20 o Hch 1:12-14;
Sal 87 (86):1-3, 5-7; Jn 19:25-34

Martes: 2 Pe 3:12-15a, 17-18; Sal 90 (89):2-4, 10, 14, 16; Mc 12:13-17

Miércoles: 2 Tm 1:1-3, 6-12; Sal 123 (122):1b-2;
Mc 12:18-27

Jueves: 2 Tm 2:8-15; Sal 25 (24):4-5ab, 8-10, 14;
Mc 12:28-34

Viernes: 2 Tm 3:10-17; Sal 119 (118):157, 160, 161, 165, 166, 168; 1-6; Mc 12:35-37

Sábado: 2 Tm 4:1-8; Sal 71 (70):8-9, 14-15ab, 16-17, 22; Mc 12:38-44

Domingo: Ex 34:4b-6, 8-9; Dn 3:52-55;
2 Cor 13:11-13; Jn 3:16-18



SAN CARLOS LWANGA Y COMPAÑEROS (año 1886) 3 de junio

También son conocidos como los mártires de Uganda, África Central, que había recibido a los “padres blancos” (misioneros), pero que después, por órdenes del rey Mwanga fueron expulsados. Al darse cuenta de que algunos de sus cortesanos “eran gente que rezaba”, los llamó a todos y les pidió que se hicieran a un lado “los que rezan” es decir, quienes eran cristianos. Les preguntó “si rezaban” y respondieron: “Sí, señor mío, hasta la muerte”, la noche anterior habían pasado en oración y Carlos Lwanga, catequista, estaba con ellos. Pero eso estaba prohibido pues era un desafío a la religión del rey, por tal motivo ordenó que los llevaran a Namugongo en donde algunos de ellos fueron decapitados y otros atados y echados al fuego. Este grupo de mártires estaba compuesto por niños y jóvenes. El testimonio heroico de su sufrimiento dio un fuerte impulso al cristianismo, de tal suerte que cuando los misioneros regresaron, ya había casi mil católicos esperándolos para ser bautizados. Fueron martirizados en 1886 y canonizados en 1964 por el Papa Pablo VI. —Miguel Arias, Copyright © J. S. Paluch Co.

FORMACIÓN LITÚRGICA VIRTUAL

Inscripciones en línea en el sitio web de la Oficina del Culto Divino:

www.sbworship.com

Bajo Formación Litúrgica Básica

Fecha límite: sábado, 20 de junio



Ministros Extraordinarios de la Santa Comunión (Básico)

Este taller ofrece formación litúrgica básica para las personas que son nuevas en este ministerio o para aquellos que no han asistido anteriormente a este taller.

Espiritualidad Litúrgica (Básico)

Este taller profundiza más sobre la espiritualidad, simbolismos y orígenes de la liturgia. Este taller es un requisito para todos los ministros que aspiran a ser certificados por la Oficina del Culto Divino y los que desean una especialización por medio del Instituto de Formación para Ministerios.

Arte y Ambiente Litúrgico (Básico)

Este taller explicará el ambiente litúrgico a través de las temporadas del año litúrgico, incluyendo Adviento, Navidad, Cuaresma, Pascua y Tiempo Ordinario. Este taller ofrecerá las instrucciones del documento hecho de Piedras Vivas de la Conferencia de los Obispos en los Estados Unidos y las nuevas revisiones de la [Instrucción General del Misal Romano](#) para la Diócesis de San Bernardino con sugerencias prácticas.

Visitantes a los Enfermos (Básico)

Este taller prepara a los Ministros Extraordinarios de la Santa Comunión a llevar la eucaristía a los enfermos y a los encarcelados, sigue el rito de la comunión de los enfermos y el viático. Dará sugerencias para lecturas y oraciones al igual que recomendaciones prácticas para visitar casas y hospitales.

Comités Litúrgicos (Intermedio)

Este taller proporcionará una comprensión más profunda de la liturgia y el papel del Comité de Liturgia para mejorar la "participación plena consciente y activa" de la comunidad parroquial (SC # 14) en la vida litúrgica de la Iglesia, como la "fuente y cumbre de donde emana toda su fuerza". (SC # 10). Este taller está abierto al clero (sacerdotes y diáconos), coordinadores pastorales, coordinadores parroquiales de liturgia y música, sacristanes, o coordinadores de un ministerio litúrgico, que son miembros actuales de un comité de liturgia o que están interesados en aprender a formar un comité litúrgico en su parroquia.

Inscripción directa en Google Forms:

https://docs.google.com/forms/d/e/1FAIpQLSdY2s8_6uG2BB44fvqqQWytug_Xt_w2KV_WRKEdTTsPmoBM6A/viewform

Llamadas Pastorales

Durante el mes pasado, un equipo de ministros empezaron a hacer llamadas a nuestros feligreses durante esta pandemia.

Nos ha dado mucho gusto escuchar que todos están bien y que se están manteniendo saludables. Los extrañamos verlos en la parroquia.

Si aun no ha recibido una llamada de parte de nosotros, muy pronto lo recibirás. Estamos trabajando en alcanzar a llamar a todos que están registrados en nuestra parroquia.



LOS SANTOS Y OTRAS CELEBRACIONES

Domingo:	Domingo de Pentecostés
Lunes:	Bienaventurada Virgen María, Madre de la Iglesia;
	Noveno Semana del Tiempo Ordinario
Martes:	San Marcelino y san Pedro
Miércoles:	San Carlos Luanga y compañeros
Viernes:	San Bonifacio; Primer viernes
Sábado:	San Norberto; Primer sábado

