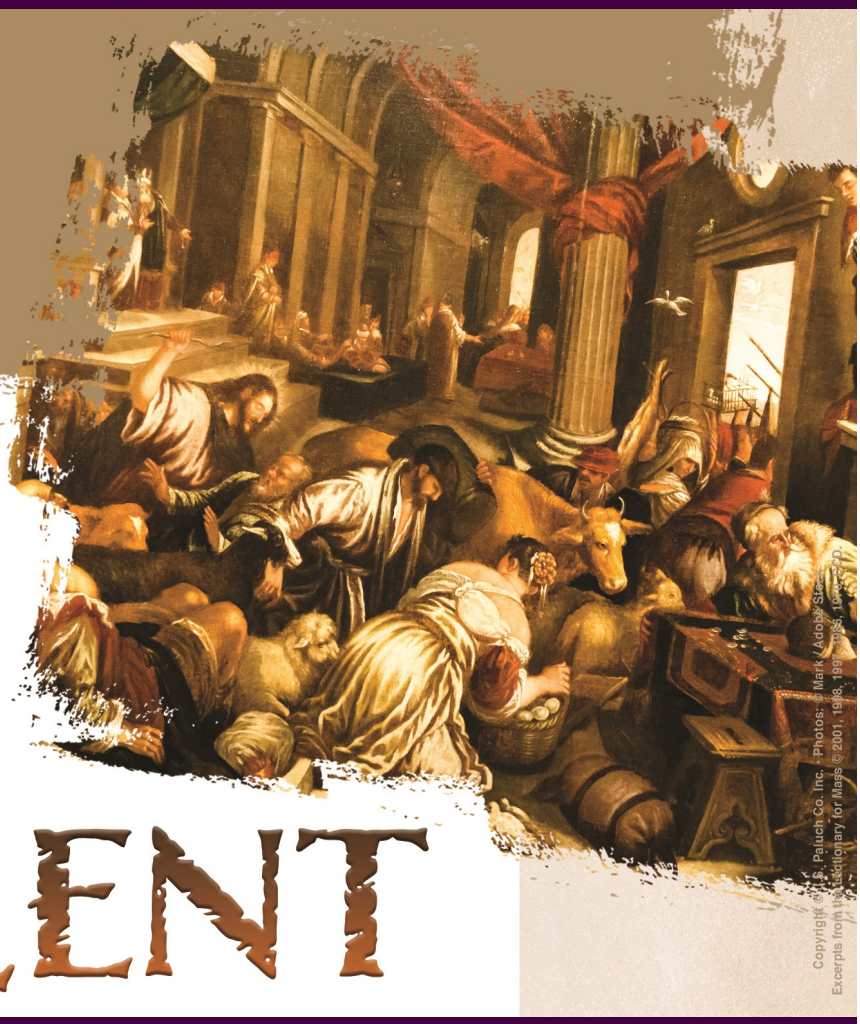
St. Francis of Assisi Catholic Church

47225 WASHINGTON STREET LA QUINTA, CALIFORNIA 92253

MARCH 7, 2021



Jesus found in the temple area
those who sold oxen, sheep,
and doves, as well as the
money changers seated there.
He made a whip of cords
and drove them all out.

John 2:14-15

THIRD SUNDAY OF LENT

Mission Statement

St. Francis of Assisi Catholic Church, united with our Bishop, is dedicated to revealing the love of Christ to our parish and beyond. Strengthened by the Word, sacraments, and vibrant worship, we strive to be a shining light throughout our community and supportive of all on their spiritual journey. As a parish of diverse backgrounds, we vow that our faith in action and ministries will be fruitful and welcoming to all.

Fr. James McLaughlin, Pastor
Fr. Ken Vu, Parochial Vicar
Deacon David Hockwalt
Deacon Jaime Rosas
Deacon John Scanlon

Phone 760-564-1255 **Fax** 760-564-0763
Web…….www.stfrancislq.com

Office Hours
Tuesday -Thursday: 8:30 AM - 12:30 PM

MASSES SCHEDULE

SATURDAY

4:30 p.m. English	Fr. James
5:30 p.m. English / Spanish	Fr. James

SUNDAY

7:00 a.m. English	Fr.. Ken
8:00 a.m. Vietnamese	Fr. Ken
9:00 a.m. English	Fr. James
10:00 a.m. English	Fr. Paul
11:00 a.m. Spanish	Fr. James
12:00 p.m. English	Fr. James

DAILY MASS

Tuesday	
8:00 a.m. English	Fr. James
Wednesday	
8:00 a.m. English	Fr. Ken
Thursday	
8:00 a.m. English	Fr. James

Masses resume indoors!

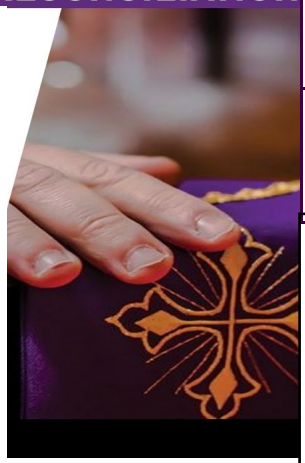
You must make reservations for the weekend Masses. You may begin to make reservations online via our website: **stfrancislq.com**

The Parish office is open Tuesday —Thursday 8:30am - 12:30pm. Staff will be available via email and voicemail messages will be answered as quickly as possible given ***limited*** staffing.

SACRAMENT OF RECONCILIATION

Confession Times:

Wednesdays at 8:30am and 11:45am



Pope Francis' 2021 Monthly Intentions

MARCH

Sacrament of Reconciliation

Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God

MASS SCHEDULE

***Symbolizes Intentions offered at other times**
† Symbolizes Mass for Deceased

Saturday, February 27*
Mi 7:14-15, 18-20 103:1-2, 3-4, 9-10, 11-12 Lk 15:1-3, 11-32
4:30 p.m. Christopher Meyer †
5:30 p.m.

Sunday, February 28*
Ex 20:1-17 19:8, 9, 10, 11 1 Cor 1:22-25 Jn 2:13-25
7:00 a.m. Judith Owen *
8:00 a.m.
9:00 a.m. Jorge Luna Moreno †
10:00 a.m. Otilia Caswick †
11:00 a.m. Maria Guagliata †
12:00 p.m.

Monday, March 1*
2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30

Tuesday, March 2*
Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9;
Mt. 18:21-35

8:00 a.m. Parish Community

Wednesday, March 3*
Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20;
Mt 5:17-19

8:00 a.m. Sandra Jean Pavolka †

Thursday, March 4*
Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23

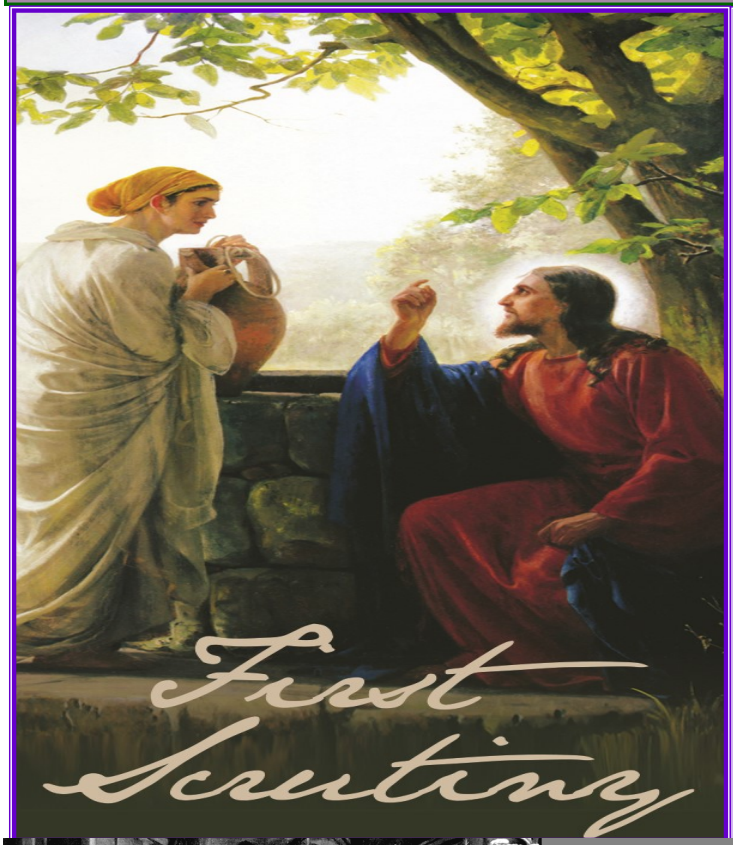
8:00 a.m. Damian Cobian †

Friday, March 5*

Hos 14:2-10; Ps 81:6c-11ab, 14, 17 Mk 12:28-34

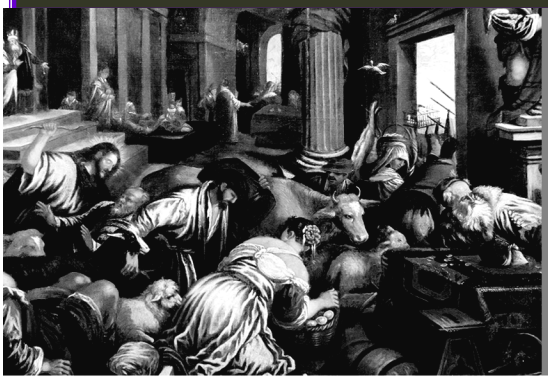
There is availability for Mass Intentions for the months of 2021, if you would like to offer a Mass Intention for a special occasion or for the repose of the soul of a loved one please contact the parish office at:

(760) 564-1255



What are the Scrutinies?

These Rites are celebrated to help deliver the elect form the power of sin and Satan, to protect them against temptation, and to give them strength in Christ, who is the Way, the Truth, and the Life (RCIA 141). The Rites of Scrutiny are meant to uncover, and then heal, all that is weak, defective, or sinful in the elect's hearts and to bring out through repentance all that is upright, strong, and good. Three Scrutinies are celebrated in the parish community on the 3rd, 4th, and 5th Sunday of Lent, after the homily. The Scripture reading for the Scrutinies ordinarily come from Cycle A of the Lectionary: the Gospel story of the Samaritan woman at the well for the 1st Scrutiny. The Gospel story of the healing of the man born blind for the 2nd Scrutiny, and the Gospel story of the raising of Lazarus for the 3rd Scrutiny. The celebration of the Scrutinies also remind the whole parish community of the need to reflect on their own sins and the need for



MARCH 7, 2021

Jesus found in the temple area those
who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip of cords and drove them all out.
John 2:14-15

For pious Jews in first-century Palestine, the Mosaic Law prescribed the way every action in life is dedicated to God. Today's reading from Exodus tells how the Ten Commandments, the introduction to this larger legal code, is given to Israel as a gift from God.

In the Gospels Jesus is portrayed as a rabbi, or someone learned in the Law. A rabbi's learning ideally included both the precepts of the Law and its reverent contemplation as a divine gift, within which one could hear God's own voice. This was the way rabbis through the centuries used the Law to adapt to changing circumstances. This seems to be what Jesus was doing with the moneychangers in the temple.

JESUS, THE LAW, THE JEWS—AND US

When Jesus accused the moneychangers of sacrilege and cleared them out of the temple, the onlookers asked for a sign of his authority to do such a thing. After all, wasn't it a sacrilege to purchase animals for sacrifice with pagan coins? Wasn't this how the Jews adapted to Roman rule? Jesus says nothing about that; he only knows that this commercial activity inside the temple was a sacrilege. Elsewhere in the Gospels Jesus is criticized for not being strict enough with the Law, as when he ate with prostitutes and tax collectors, but here he is prescribing something stricter, something "more."

Jesus is doing something extraordinary, contrary to ordinary practice, prompting the onlookers to request a sign, evidence that God is acting here through Jesus. His insistence that the moneychangers depart, his clear vision regarding "my Father's house," and his cryptic reference to himself as a temple, are signs of his contemplative intimacy with his Father that is the source of his authority about the Law.

Catholics, like first-century Jews, have our regular means for living in God's presence. We have the liturgy, sacraments, devotions, and personal prayer. During Lent, we are asked to be a little stricter with ourselves, listening for God's own voice. If we do, we might discover that we, too, are being called to something "more."

Today's Readings: Ex 20:1–17 [1–3, 7–8, 12–17]; Ps 19:8, 9, 10, 11; 1 Cor 1:22–25; Jn 2:13–25

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WE ARE RECRUITING NEW VOLUNTEERS!

Are you interested in helping your Parish Community? Are you excited to be back at Church?

Volunteers are needed for:

I.T Team
Help with live streaming Masses, and projections on the TV's.

Welcome Team
Welcoming people and making sure people wear face masks and keep distance as they come for Mass.

Sanitize Team
Help disinfect the Church pews, kneelers and other surface areas.

We also need volunteers as Ushers, Readers, and Eucharistic Ministers!

If you are interested volunteering for any areas above please Contact Christopher Rodriguez: Crodriguez@stfrancis-lq.org or (760) 564 - 1255 ext. 232

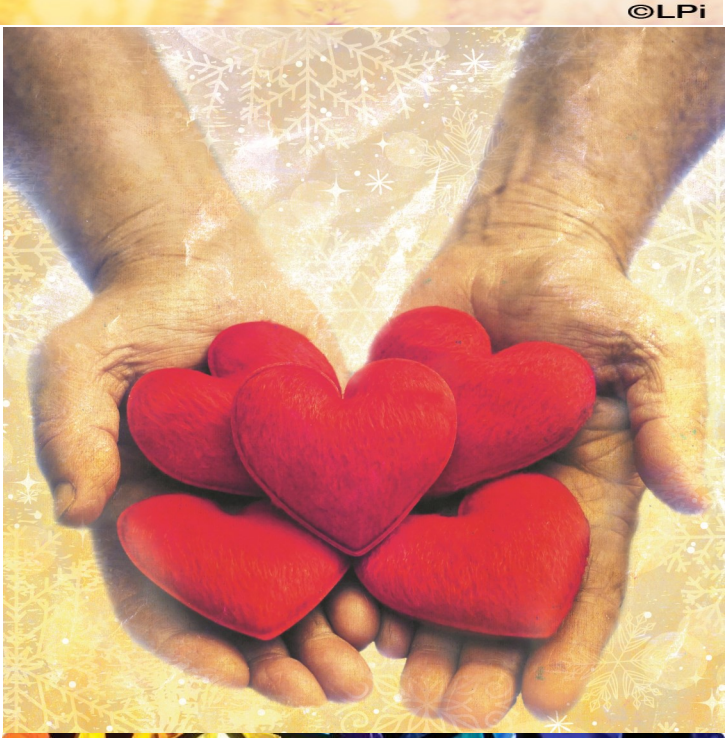
Parish Support

©LPi

Parish Contributions

February	7th	$19,359.00
February	14th	$17,169.00
February	17th-- (Ash Wednesday)	$ 2,092.00
February	21st	$14,928.00
February	28th	$21,362.00
Contribution Envelopes		$74,910.00
Online Giving		$.00
Total		$74,910.00
Monthly Budget for February 2021		$137, 500.00
Total for February 2020		$169, 100.00

Thank you for your continued generosity in supporting the needs of our parish.



Online Giving
Making it Easier
to Give

No Checks to Write
No Envelopes to Remember
One Monthly Contribution Directly From Your Credit Card, Checking Account or Savings Account.

You are welcome to use Parish Pay for your DDF Contribution, Capital Campaign, etc. as well as your regular monthly Offertory Contributions.
Enroll Today…
Visit: www.stfrancislq.com
or call the parish office.
760-564-1255

STEWARDSHIP

January Parish Contributions

January	3th	$9,131.00
January	10th - (Perished Closed)	$.00
January	17th	$13,720.00
January	24th	$17,021.00
January	31th	$14,230.00
Contribution Envelopes		$54,102.00
Online Giving		$29,437.00
Total		$83,539.00
Monthly Budget for January 2021		$117,000.00
Total for January 2020		$126,205.00

Thank you for your continued generosity in supporting the needs of our parish.

San Francisco de Asís

Horario de Misas en Español
Sábado: Bilingüe 5:30 p.m.
Domingo: 11:00 a.m.

Se tiene que registrar si le gustaría asistir a misa en Domingo .
760-564-1255 o por la pagina de internet:
www.stfrancislq.com

Misa durante la semana
Martes a Jueves
8:00 a.m. en Ingles

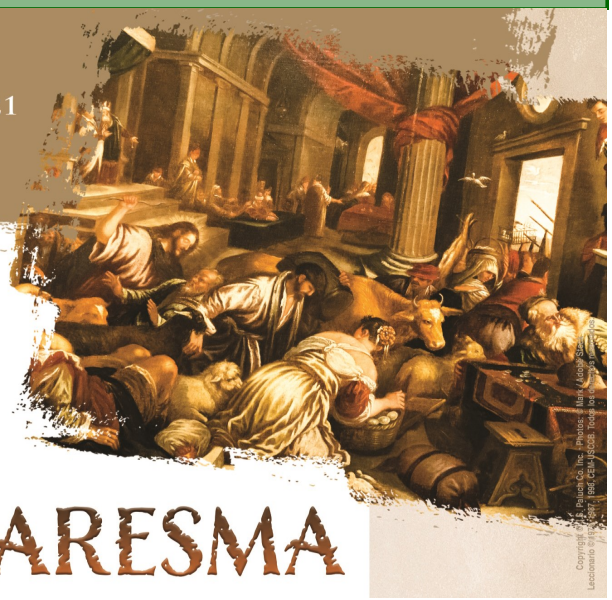
Objetivos de nuestra Misión

Nuestra Parroquia de San Francisco de Asís, unida a nuestro Obispo, esta dedicada a revelar el amor de Cristo a nuestra comunidad. Reforzada con la Palabra, los Sacramentos y un vibrante culto y adoración, esforzándonos a ser luz brillante en la comunidad, siendo apoyo en su vida espiritual.

Como una parroquia de diversos términos, garantizamos que nuestra fe en la acción y en los Ministerios, sea fructosa dando la bienvenida a todos.

PARA REPORTAR EL ABUSO SEXUAL DE UN MENOR
por parte de un sacerdote, diácono, empleado o voluntario, llame a la *Línea* Directa de Conducta Sexual Inapropiada al
1-888-206-9090

7 DE MARZO DE 2021



Jesús encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo.
Juan 2:14-15

TERCER DOMINGO DE CUARESMA

LECTURAS DE HOY

Primera lectura — Dios entrega los mandamientos al pueblo por medio de Moisés (Éxodo 20:1-7 [1-3, 7-8, 12-17]) o Éxodo 17:3-7.
Salmo — Señor, tú tienes palabras de vida eterna (Salmo 19 [18]) o Salmo 95 (94).
Segunda lectura — Pablo proclama a Cristo crucificado; Cristo es el poder y la sabiduría de Dios (1 Corintios 1:22-25) o Romanos 5:1-2, 5-8.
Evangelio — Jesús echa a los mercaderes del templo y predice su resurrección (Juan 2:13-25) o Juan 4:5-42 [5-15, 19b-26, 40-42].
Salmo responsorial: *Leccionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Tercer Domingo de Cuaresma; Primer Escrutinio
Lunes: San Juan de Dios
Martes: Santa Francisca Romana
Viernes: Abstinencia

LECTURAS DE LA SEMANA

Lunes: 2 Re 5:1-15b; Sal 42 (41):2, 3; 43:3, 4; Lc 4:24-30

Martes: Dn 3:25, 34-43; Sal 25 (24):4-5ab, 6-7bc, 8-9; Mt. 18:21-35

Miércoles: Dt 4:1, 5-9; Sal 147:12-13, 15-16, 19-20; Mt 5:17-19

Jueves: Jer 7:23-28; Sal 95 (94):1-2, 6-9; Lc 11:14-23

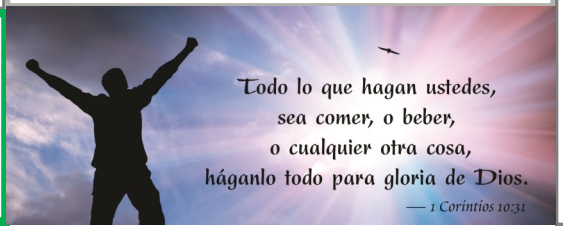
Viernes: Hos 14:2-10; Sal 81:6c-11ab, 14, 17; Mk 12:28-34

Sábado: Os 6:1-6; Sal 51 (50):3-4, 18-21ab; Lc 18:9-14

Domingo: 2 Cr 36:14-16, 19-23; Sal 137 (136):1-6; Ef 2:4-10; Jn 3:14-21

Hay capacidad limitada de ofrecer intenciones durante la misa por ocasiones especiales o por algún difunto. Favor de comunicarse a la Parroquia al (760) 564-1255

de Martes a Jueves de 8:30 a.m. a 12:30 p.m.



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TERCER CUARESMA
DOMINGO DE
7 DE MARZO DE 2021

LA LEY

La lectura del libro del Éxodo de hoy narra cuando Dios le dio a Moisés los Diez Mandamientos; este pasaje es bien conocido por los cristianos, pero solo es la introducción a toda la Ley mosaica o Torá. El salmo es solo una pequeña sección del salmo que más largo, tiene 172 versículos; por lo general siendo cada uno de ellos pares (dos líneas), alaban la Ley como perfecta, verdadera, justa, correcta, etc. La Ley es el origen de la identidad judía y además el centro de la tradición intelectual judía. Pablo compara brevemente esta tradición con la de los griegos, los dos grupos en la iglesia de Corinto que frecuentemente reñían. El pasaje del Evangelio de Juan muestra la justa ira de Jesús mientras expulsa a los cambistas del Templo. Sus acciones son un signo de reverencia de Jesús por "la casa de mi Padre", lo que a su vez refleja su aprecio profundo por la Ley.

"LA LEY DEL SEÑOR ES PERFECTA. . ."

Para los judíos piadosos de la Palestina del siglo I, la Ley mosaica prescribía la forma en que cada acción de la vida se dedicaba a Dios. La lectura del libro del Éxodo nos dice cómo los Diez Mandamientos, la introducción a esta Ley amplia, se le da a Israel como un regalo por parte de Dios.

En los evangelios, Jesús es representado como un rabino, o alguien que estudió la Ley. El conocimiento de un rabino idealmente incluía tanto los preceptos de la Ley como su contemplación reverente como regalo de Dios, dentro de la cual uno podía escuchar la propia voz de Dios. Esta era la forma en que los rabinos a través de los siglos utilizaron la Ley para adaptarse a las circunstancias cambiantes. Esto parece ser lo que Jesús estaba haciendo con los cambistas en el Templo.

JESÚS, LA LEY, LOS JUDÍOS Y NOSOTROS

Cuando Jesús acusó a los cambistas de profanación y los sacó del Templo, los mirones preguntaron con qué autoridad hacia tal cosa. Después de todo, ¿qué no era un sacrilegio comprar animales para los sacrificios y pagar con monedas paganas? ¿No fue así como los judíos adoptaron el mandato romano? Jesús no dice nada acerca de eso, él sólo sabe que ese tipo de comercio dentro del Templo era un sacrilegio. En otras partes del Evangelio a Jesús se le critica por que no es lo suficiente estricto con la Ley, así como cuando come con prostitutas y recaudadores de impuestos, pero aquí está indicando algo "más".

Jesús está haciendo algo extraordinario, contrario a la practica ordinaria, provocando a los mirones que pidan una señal, una evidencia de que Dios está obrando por medio de Jesús. Su insistencia para que los cambistas se vayan, su visión clara sobre "la casa de mi Padre" y su referencia enigmática a él mismo como un templo, son signos de su intimidad contemplativa con su Padre que es el origen de su autoridad sobre la Ley.

Los católicos, como los judíos del primer siglo, tienen nuestros medios habituales para vivir en la presencia de Dios. Nosotros tenemos la liturgia, los sacramentos, las devociones y la oración personal. Durante la Cuaresma, se nos pide que seamos un poco más estrictos con nosotros mismos, escuchando la propia voz de Dios. Si lo hacemos, podríamos descubrir que nosotros también estamos llamados a algo "más".

LECTURAS DE HOY

Exodo 20:1–17 [1–3, 7–8, 12–17]
Salmo 19 (18):8, 9, 10, 11
1 Corintios 1:22–25
Juan 2:13–25

PASTORAL CENTER

Ministries, Parish Organizations and Parish Support

Parish Staff (760) 564-1255

Accountant	Frank Rizzo	frizzo@stfrancis-lq.org
Director of Religious Education	Myrna Phelps	mphelps@stfrancis-lq.org
Latino Ministry	Lupita Jimenez	gjimenez@stfrancis-lq.org
Business/Finance	Esmeralda Parra	eparra@stfrancis-lq.org
Facilities Manager	Margaret Delgado	mdelgado@stfrancis-lq.org
Receptionist	Marisol Franco	mfranco@stfrancis-lq.org
Youth Minister/ Confirmation	Christopher Rodriguez	crodriguez@stfrancis-lq.org
Events	Monica Billings	mbillings@stfrancis-lq.org
K-8 Catechesis Coordinator	Yolanda Castillo	ycastillo@stfrancis-lq.org
Construction Coordinator	Fred Saunders	fsaunders@stfrancis-lq.org
Pastoral Care	Margaret Delgado	mdelgado@stfrancis-lq.org

Liturgy

Altar Servers Vietnamese	Vũ Ninh	564-1255
Docents	Mary Harder	775-1427
Extraordinary Ministers of Holy Communion	Sheryl Benoit	345-9346
Ministro Extraordinario De La Comunión	Lupita Lopez	564-2059
Ministro Extraordinario De La Comunión	Martha Ramirez	564-1255
Readers	Virginia Nelson	564-1255
Lectores	Martha Mendez	775-6834
Readers Vietnamese	Hoàng Đinh	564-1255
Mass Coordinator	Margo McCormick	564-1255
Coordinador De Misa	Maira Lopez	564-1255
Coordinador De Misa	Martha Ramirez	
Música	Guillermo Delgado	347-8385
Music Vietnamese	Jade Nguyễn	
Mass Translator Coordinator	Dolores Machichi	564-1255
Ushers/Hospitality	Mario Estrada	564-1255
Hospitalidad	Francisco Lopez	564-1255
Usher Vietnamese	Công Nguyễn	564-1255

Pastoral Care

Baptism	Myrna Phelps	564-1255
Bautismo	Lupita Jimenez	564-1255
Communion to the Sick	Margaret Delgado	564-1255
Funerals	Margaret Delgado	564-1255
Marriage Preparation	Myrna Phelps	564-1255
Outreach to the Poor	Margaret Delgado	564-1255
Pro-Life	Javier Lopez	564-1255
Quinceañeras	Myrna Phelps	564-1255
Read with Me Program	Dan Giovanetti	412-657-9898
MAM	Pablo Mendez	564-1255
Sunday Hospitality	Monica Billings	564-1255

Bible Study

Little Rock	Tom Green	636-0903
Faith Sharing	Joyce Venaglia	564-1255
Grupo de Oración	Socorro Alonso	564-1255
Small Faith Sharing	Lloyd Ault	564-1255
Tepeyac	Maria Trejo	564-1255
Great Adventure	Nancy Jacobs	564-1255
Biblia	Martha Ramirez	564-1255

Catechesis

Catechesis (K-8)	Yolanda Castillo	564-1255
Confirmation	Christopher Rodriguez	564-1255
Rite of Christian Initiation– Adult and Children	Myrna Phelps	564-1255
Parent Formation	Yolanda Castillo	564-1255
Youth Ministry	Christopher Rodriguez	564-1255

Organizations

Juvenile Hall Indio Jail	Tom Green	636-0903
Kairos Prison Ministry	Scott Teague	574-8451
Knights of Columbus www.facebook.com/ koc13203	Karl Krumbach	(310) 569-0638
Magnificat	Noreen Fortier	771-6501
Women's Retreat	Gloria Gonsales	455-9934

Councils/Committees

Capital Campaign	William DeMucci	564-1255
Building Committee	Fred Saunders	564-1255
Finance Council	Bill Poland	564-1255