

St Francis of Assisi Catholic Church

47-225 Washington St La Quinta, CA 92253 | +1 (760) 564 - 1255

# Feast of the Transfiguration of the Lord

"This is my beloved Son,  
with whom I am well pleased;  
listen to him."

Mt 17:1-9

# Parish Clergy



**Rev. James McLaughlin**  
St Francis of Assisi, Pastor



**Fr. Dominic Vu**  
St Francis of Assisi, Parochial Vicar



**Fr. Paul Siebenand**  
St Francis of Assisi, Retired



**Dcn. Jaime Rosas**  
St Francis of Assisi, Deacon



**Dcn. David Hockwalt**  
St Francis of Assisi, Retired



## Adoration of the Blessed Sacrament

First Friday of the Month  
8:30 AM - 12:00 PM

## Chaplet of Divine Mercy

Monday, Tuesday,  
Wednesday, Friday 8:30 AM  
After Daily Mass

## Parish Mission Statement

St. Francis of Assisi Catholic Church, united with our Bishop, is dedicated to revealing the love of Christ to our parish and beyond. Strengthened by the Word, Sacraments, and vibrant worship, we strive to be a shining light throughout our community and supportive of all on their spiritual journey. As a Parish of diverse backgrounds, we vow that our faith in action and ministries will be fruitful and welcoming to all.

## Mass Schedule

### **Daily Mass**

Monday - Friday 8:00 AM, English  
First Saturday Mass 9:00 AM, English

### **Saturday Vigil** 4:30 PM, English

### **Sunday Mass**

7:30 AM, English	9:00 AM, English
10:30 AM, English	12:00 PM, Spanish
4:30 PM, English	7:00 PM, Vietnamese

## Rosaries

**Daily Rosary**  
Monday - Friday  
7:30 AM before Daily Mass

## Our Lady of Perpetual Help Novena

Thursday 8:30 AM  
After Daily Mass

## Reconciliation

Wednesday - 8:30 AM  
First Friday - 8:30 AM  
Saturday - 3:15 PM

# Schedule of Masses with Intentions

The 2023 Mass Intentions Book is now available to schedule your intentions.  
Due to the large number of applications, only 5 per year are allowed. For  
more information, contact the parish office.  
\*Symbolizes Special Intentions offered at Masses  
† Symbolizes Mass for the Dead



## Saturday of the Seventeenth Week in Ordinary Time

**Memoria de la Basílica de Santa María la Mayor**

Readings: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

4:30 PM (English) - † Albert Marselle

## Feast of the Transfiguration of the Lord

**Fiesta de la Transfiguración del Señor**

Readings: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9

7:30 AM (English) - † Robert Young

9:00 AM (English) - Parish Community\*

10:30 AM (English) - Arcy Perez\*

12:00 PM (Español) - Ramiro Jimenez Castellanos\*

4:30 PM (English) - Henry Moore\*

7:00 PM (Tiếng Việt) -

## Monday of the Eighteenth Week in Ordinary Time

**Lunes de la XVIII semana del Tiempo ordinario**

Readings: Nm 11:4b-15; Ps 81:12-18, 14-15, 16-17; Mt 14:18-21

8:00 AM (English) - † Cheryl Martin

## Memorial of Saint Dominic, Priest

**Memoria del Santo Domingo, presbítero**

Readings: 1 Cor 2:1-10a; Ps 96:1-2a, 2b-3, 7-8a, 10; Lk 9:57-62

8:00 AM (English) - † Kent Keller

## Wednesday of the Eighteenth Week in Ordinary Time

**Miércoles de la XVIII semana del Tiempo ordinario**

Readings: Nm 18:1-2, 25-14:1, 26a-29a, 34-35;  
Ps 106:6-7ab, 13-14, 21-22, 23; Mt 15: 21-28

8:00 AM (English) - Helen Doyle\*

## Feast of Saint Lawrence, deacon and martyr

**Fiesta de san Lorenzo, diácono y mártir**

Readings: 2 Cor 9:6-10; Ps 112:1-2, 5-6, 7-8, 9; Jn 12:24-26

8:00 AM (English) - † Bobbie McCoy

## Memorial of Saint Clare, Virgin

**Memoria de Santa Clara, virgen**

Readings: Phil 3:8-14; Ps 16:1b-2a, 5, 7-8, 11; Mt 19:27-29

8:00 AM (English) - † John Clay

## Pope Francis Intention for August For World Youth Day

We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.

## Intención del Papa Francisco para Agosto Para la Jornada Mundial de la Juventud

Oramos para que la Jornada Mundial de la Juventud en Lisboa ayude a los jóvenes a vivir y testimoniar el Evangelio en sus propias vidas.

Prayer for our  
Recently Deceased

In your hands, O Lord,  
we humbly entrust

Deborah Beyma and June Toggler

In this life you embraced them with your tender love;  
deliver them now from every evil  
and bid them eternal rest.

The old order has passed away:

welcome them into paradise,  
where there will be no sorrow,

no weeping or pain,

but fullness of peace and joy

with your Son and the Holy Spirit  
forever and ever.

Amen.

St Francis of Assisi

Beloved parishioners

# The Transfiguration of Jesus

Our Christian vocation is rooted in the revelation of God's love through Jesus. This Sunday, let us ask God to give us the gift of continuing to listen to his voice and delve into his Word: "This is my Son, the Beloved; this is my Chosen One, listen to him!" (Matthew 17:5). Lord, three of your disciples were chosen to accompany you to the mountain and witness seeing you transfigured. Today, you also offer us intimate moments to be with you, to admire everything you do for us in our daily lives. Our commitment as Christians is to be very attentive to your daily presence in our lives.

Jesus, before his Passion, shows us his Transfiguration so that we are ready to understand the mystery of his suffering. The mystery of love, giving his life for us. Glory and suffering unite showing the infinite love of God. In the face of suffering, we should not be afraid, but look at how brave Jesus is in accepting the will of his Father. The disciples' experience was one of joy and fear, however, Jesus encourages saying: "Get up, do not be afraid. They raised their eyes, but no longer saw anyone except Jesus" (Matthew 16:7-8). He will lift us up from all our sufferings and fears. Hope must be set in his resurrection. The moments of faith and grace that the Lord gives us will encourage us.

## MEDITACIÓN DEL EVANGELIO

### La transfiguración de Jesús

Nuestra vocación cristiana tiene su raíz en la revelación del amor de Dios por medio de Jesús. Este domingo, pidámosle a Dios, que nos dé el regalo de seguir escuchando su voz y profundizar en su Palabra: "¡Este es mi Hijo, el Amado; éste es mi Elegido, ¡escúchenlo!" (Mateo 17:5). Señor, tres discípulos tuyos fueron los elegidos para acompañarte al monte y ser testigos de verte transfigurado. Hoy, también a nosotros nos ofreces momentos íntimos para estar contigo, para admirar todo lo que haces por nosotros en el vivir de cada día. Nuestro compromiso de cristianos es estar bien atentos a tu diaria presencia en nuestra vida.

Jesús, antes de su Pasión, nos muestra su Transfiguración para que estemos listos a entender el misterio de su sufrimiento. El misterio de amor, dar su vida por nosotros. Gloria y sufrimiento se unen mostrando el infinito amor de Dios. Ante el sufrimiento, no debemos tener miedo, sino fijarnos cómo Jesús es valiente en aceptar la voluntad de su Padre. La experiencia de los discípulos fue de gozo y de miedo, sin embargo, Jesús anima diciendo: "Levántense, no tengan miedo. Ellos levantaron los ojos, pero ya no vieron a nadie más que a Jesús" (Mateo 16:7-8). Él nos levantará de todos nuestros sufrimientos y miedos. La esperanza debe estar puesta en su resurrección. Los momentos de fe y gracia que el Señor nos da, nos alentarán.



# Saint Dominic, Priest

If he hadn't taken a trip with his bishop, Dominic would probably have remained within the structure of contemplative life; after the trip, he spent the rest of his life being a contemplative in active apostolic work.

Born in old Castile, Spain, Dominic was trained for the priesthood by a priest-uncle, studied the arts and theology, and became a canon of the cathedral at Osma, where there was an attempt to revive the apostolic common life described in Acts of the Apostles. On a journey through France with his bishop, Dominic came face to face with the then virulent Albigensian heresy at Languedoc. The Albigensians—or Cathari, “the pure ones”—held to two principles—one good, one evil—in the world. All matter is evil—hence they denied the Incarnation and the sacraments. On the same principle, they abstained from procreation and took a minimum of food and drink. The inner circle led what some people regarded as a heroic life of purity and asceticism not shared by ordinary followers. Dominic sensed the need for the Church to combat this heresy, and was commissioned to be part of the preaching crusade against it. He saw immediately why the preaching crusade was not succeeding: the ordinary people admired and followed the ascetical heroes of the Albigenses. Understandably, they were not impressed by the Catholic preachers who traveled with horse and retinues, stayed at the best inns and had servants. Dominic therefore, with three Cistercians, began itinerant preaching according to the gospel ideal. He continued this work for 10 years, being successful with the ordinary people but not with the leaders. His fellow preachers gradually became a community, and in 1215 Dominic founded a religious house at Toulouse, the beginning of the Order of Preachers or Dominicans.

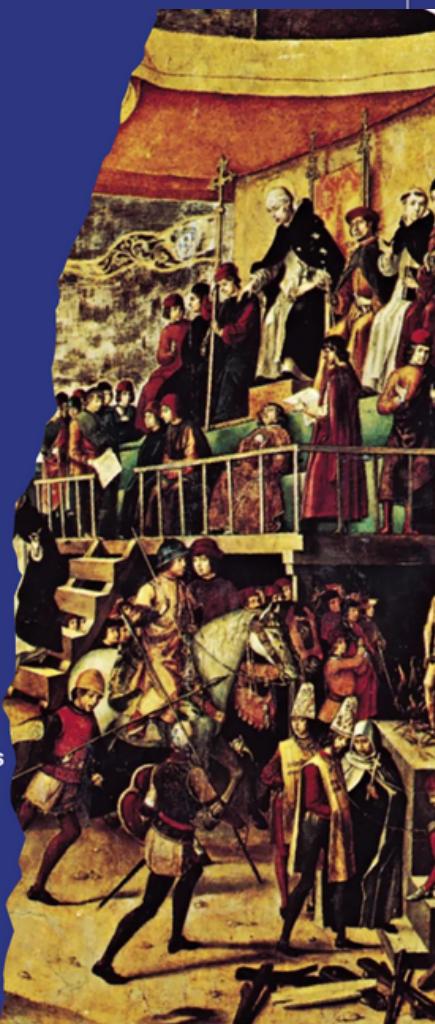
## PRÓXIMO MONUMENTO

# Santo Domino, presbítero

Si no hubiera hecho un viaje con su obispo, Domingo probablemente habría permanecido dentro de la estructura de la vida contemplativa; Después del viaje, pasó el resto de su vida como contemplativo en activo trabajo apostólico.

Nacido en Castilla la Vieja, España, Domingo fue instruido para el sacerdocio por un tío sacerdote, estudió artes y teología y se convirtió en canónigo de la catedral de Osma, donde se intentó revivir la vida común apostólica descrita en los Hechos de los Apóstoles

En un viaje por Francia con su obispo, Domingo se encontró cara a cara con la entonces virulenta herejía albigense en Languedoc. Los albigenses, o cátaros, “los puros”, se aferraron a dos principios, uno bueno, otro malo, en el mundo. Toda materia es mala, por eso negaron la Encarnación y los sacramentos. Siguiendo el mismo principio, se abstienen de la procreación y tomaban un mínimo de comida y bebida. El círculo interno llevaba lo que algunas personas consideraban una vida heroica de pureza y ascetismo que no compartían los seguidores ordinarios. Domingo sintió la necesidad de que la Iglesia combatiera esta herejía y fue comisionado para ser parte de la cruzada de predicación contra ella. Inmediatamente vio por qué la cruzada de predicación no estaba teniendo éxito: la gente común admiraba y seguía a los héroes ascéticos de los albigenses. Es comprensible que no les impresionaran los predicadores católicos que viajaban a caballo y en séquitos, se alojaban en las mejores posadas y tenían sirvientes. Domingo, por tanto, con tres cistercienses, comenzó la predicación itinerante según el ideal evangélico. Continuó este trabajo durante 10 años, teniendo éxito con la gente común pero no con los líderes. Sus compañeros predicadores se convirtieron gradualmente en una comunidad, y en 1215 Domingo fundó una casa religiosa en Toulouse, el comienzo de la Orden de Predicadores o Dominicos.



## ST. LAWRENCE DEACON AND MARTYR

Having died a martyr for Christ, St. Lawrence is the patron of deacons, chefs and firefighters. Around the time of his feast day, which is celebrated on August 10, the night sky is lit with bright lights. The phenomenon is related to the passing of a meteorite swarm left by a comet. For folk tradition these lights are "falling stars", tears St. Lawrence shed during his martyrdom. The testimony of this holy martyr, born in Spain in the first half of the 3rd century, is marked by piety and charity. Immediately after his election, Pope Sixtus II entrusted him with the care of the archdiocese. As the deacon responsible for charitable activities in the diocese of Rome, Saint Lawrence administered goods and catered to the needs of orphans, widows, and the poor generally. Saint Lawrence's martyrdom is a supreme testament to love. Saint Leo the Great, in a homily, commented on the condemnation of St. Lawrence, "The flames could not overcome the charity of Christ; and the fire burning him without was weaker than the one he had burning within him." St. Leo adds, "The Lord has desired to exalt his glorious name in the world so much that from the East to the West, in the lively flaring of the light radiated by the greatest deacons, the same glory that came to Jerusalem from Stephen has also touched Rome thanks to Lawrence." After his death, the body of Saint Lawrence was laid in a tomb on the Via Tiburtina. In this place, Emperor Constantine erected a basilica that was restored in the 20th century after damage caused during WWII by the US bombing of Rome on July 19, 1943. In the place of his martyrdom was built the church of San Lorenzo in Panisperna. According to some sources, the name derives from the custom of Franciscan friars and Poor Clares, of distributing bread and ham - panis et perna - to the poor on August 10, Saint Lawrence's feast day.

### PRÓXIMA FIESTA

## SAN LAWRENCE DIÁCONO Y MÁRTIR

Habiendo muerto mártir por Cristo, San Lorenzo es el patrón de los diáconos, chefs y bomberos. Alrededor de la época de su fiesta, que se celebra el 10 de agosto, el cielo nocturno se ilumina con luces brillantes. El fenómeno está relacionado con el paso de un enjambre de meteoritos dejado por un cometa. Para la tradición popular estas luces son "estrellas fugaces", lágrimas que San Lorenzo derramó durante su martirio. El testimonio de este santo mártir, nacido en España en la primera mitad del siglo III, está marcado por la piedad y la caridad. Inmediatamente después de su elección, el Papa Sixto II le confió el cuidado de la archidiócesis. Como diácono responsable de las actividades caritativas en la diócesis de Roma, San Lorenzo administraba los bienes y atendía las necesidades de los huérfanos, las viudas y los pobres en general. El martirio de San Lorenzo es un testamento supremo de amor. San León Magno, en una homilía, comentó sobre la condenación de San Lorenzo: "Las llamas no pudieron vencer la caridad de Cristo; Y el fuego que lo quemaba por fuera era más débil que el que tenía dentro." San León añade: "Tanto ha querido el Señor exaltar su glorioso nombre en el mundo que de oriente a occidente, en el vivo fulgor de la luz irradiada por los más grandes diáconos, la misma gloria que vino a Jerusalén de Esteban también ha tocado Roma gracias a Lawrence". Después de su muerte, el cuerpo de San Lorenzo fue depositado en una tumba en la Via Tiburtina. En este lugar, el emperador Constantino erigió una basílica que fue restaurada en el siglo XX después de los daños causados durante la Segunda Guerra Mundial por el bombardeo estadounidense de Roma el 19 de julio de 1943. En el lugar de su martirio se construyó la iglesia de San Lorenzo en Panisperna. Según algunas fuentes, el nombre deriva de la costumbre de los frailes franciscanos y clarisas, de distribuir pan y ham -panis et perna- a los pobres el 10 de agosto, fiesta de San Lorenzo.



UPCOMING MEMORIAL

## ST. CLARE OF ASSISI



The noble maiden Clara fled from the din of the world. She stoutly resisted the efforts of her family to make her come back, and after a while Francis took her to the Church of St. Damian, where the Lord gathered around her several companions. Thus she founded a holy Sisterhood, which, at the earnest entreaty of holy Francis, she governed. For two-and-forty years she directed her monastery. That she might wax stronger in spirit by keeping the body down, she made her bed on the bare ground, sometimes with little twigs, and with hard wood for a pillow. She bridled herself with such abstinence, that for a long time she took no bodily nourishment whatever upon three days in the week. She restored the use of speech to one of the sisters in her convent for another she opened a deaf ear, she healed one sick with fever, one swollen with dropsy, one troubled with an hollow oozing ulcer, and others afflicted with diverse ailments. Once when all the oil in the house was spent, she took the vessel and washed it, and it was found filled with oil by the goodness of God. She multiplied half a loaf till it was enough to satisfy fifty sisters. When the Saracens (attached to the army of Frederick II.) attacked Assisi, in the year 1239, and were fain to break into Clare's monastery, she being sick, caused herself to be carried to the door, and likewise the vessel in which was held the Most Holy Sacrament of the Eucharist, and there she prayed, saying O Lord, deliver not unto beasts the souls of them that praise thee, but preserve thine handmaids whom Thou hast redeemed with thy Precious Blood. Whereupon a voice was heard which said I will always preserve you. Some of the Saracens took to flight, and others who had mounted the wall became blind, and fell down headlong. Having received the Holy Eucharist, and a Plenary Indulgence from Innocent IV., she resigned her soul to God upon the 12th day of August 1253. After her death she became illustrious for very many miracles, and Alexander IV enrolled her name among those of the Holy Virgins.

### PRÓXIMO MONUMENTO

## SANTA CLARA DE ASÍS



La noble doncella Clara huyó del fragor del mundo. Ella resistió tenazmente los esfuerzos de su familia para hacerla regresar, y después de un tiempo Francisco la llevó a la Iglesia de San Damián, donde el Señor reunió a varios de sus compañeros. Así fundó una santa Hermandad, la cual, por ferviente súplica del santo Francisco, gobernó. Durante cuarenta y dos años dirigió su monasterio. Para hacerse más fuerte en espíritu manteniendo el cuerpo en el suelo, hizo su cama en el suelo desnudo, a veces con pequeñas ramitas, y con madera dura como almohada. Se reprimió con tal abstinencia, que durante mucho tiempo no tomó ningún alimento corporal durante tres días a la semana. Ella restauró el uso de la palabra a una de las hermanas de su convento, a otra le abrió el oído sordo, curó a una enferma de fiebre, a una hinchada de hidropesía, a una aquejada de una úlcera hueca que supuraba, y a otras afligidas de diversas dolencias. Una vez que se acabó todo el aceite de la casa, tomó la vasija y la lavó, y se halló llena de aceite por la bondad de Dios. Multiplicó medio pan hasta que fue suficiente para satisfacer a cincuenta hermanas. Cuando los sarracenos (agregados al ejército de Federico II) atacaron Asís, en el año 1239, y querían irrumpir en el monasterio de Clara, estando enferma, hizo que la llevaran a la puerta, y también el barco en el que estaba. sostenía el Santísimo Sacramento de la Eucaristía, y allí oraba, diciendo, Señor, no entregues a las bestias las almas de los que te alaban, sino preserva a tus siervas que has redimido con tu Preciosa Sangre. Entonces se escuchó una voz que decía siempre la preservaré. Algunos de los sarracenos se dieron a la fuga, y otros que habían subido al muro se quedaron ciegos y cayeron de cabeza. Habiendo recibido la Sagrada Eucaristía y una Indulgencia Plenaria de Inocencio IV, entregó su alma a Dios el 12 de agosto de 1253. Despues de su muerte se hizo ilustre por muchísimos milagros, y Alejandro IV inscribió su nombre entre los de las Vírgenes santas.

# RELIGIOUS EDUCATION

## EDUCACIÓN RELIGIOSA



Our registrations for all sacramental programs are open from Monday through Friday, starting at 9:00 AM to 4:30 PM in English, Spanish, and Vietnamese. The last day to enroll will be Sunday, August 13th.

To all 2nd year students of First Communion or Confirmation, you do not need to register again. Please just stop by the office of Catechetical Ministry to pay your tuition and to pick up your; calendar, mass attendance card, and orientation day information for parents.



Nuestras inscripciones para todos los programas sacramentales están abiertas de lunes a viernes, a partir de las 9:00 a. m. a 4:30 p. m. en inglés, español y vietnamita.

El último día para inscribirse será el 13 de agosto.

A todos los alumnos de 2º año de Primera Comunión o Confirmación, no es necesario volver a matricularse. Por favor pase por la oficina del Ministerio Catequético para pagar su matrícula y recoger su; calendario, tarjeta de asistencia a misa, e información sobre el día de orientación para los padres.

### ST FRANCIS OF ASSISI English Choir

Let Your Voices be Raised  
To God in Joyful Praise!



Come sing with us!

Our Adult Choir will be returning from its break this August.

Any and all interested in singing during Mass are invited to join our choir  
We'd love to have you!

For more information please contact  
Sandi Amabile  
+1 (760) 485 - 2976

Tuesday, August 15th, 2023  
Holy Day of Obligation

SOLEMNITY OF THE  
ASSUMPTION OF THE  
BLESSED VIRGIN MARY

**Mass Times:**  
**8:00 AM English**  
**12:00 PM English**  
**6:00 PM Bilingual**  
**8:00 PM Vietnamese**

# Financial Stewardship

# Parish Support

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## Parish Collection Contributions

July 29th & 30th, 2023

Saturday 4:30 p.m.	\$2,538.00
Sunday 7:30 a.m.	\$2,063.00
Sunday 9:00 a.m.	\$3,127.00
Sunday 10:30 a.m.	\$2,242.05
Sunday 12:00 p.m. noon	\$1,662.00
Sunday 4:30 p.m.	\$1,670.00
Sunday 7:00 p.m.	\$728.00
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	\$14,030.05

**Mail-In contributions of \$1,770.00**

**Total for Masses and Mail In \$15,800.05**

*Thank you for your continued generosity  
in supporting the needs of our parish.*



2023 DDF Annual Appeal Progress

Diocese Goal: \$131,600.00

Pledges Made: \$43,527.00

Gifts Received: \$44,344.96

Donors: 123

Percent of Goal: 33.70 %

## Online Giving: Making it Easier to Give

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Contributions.

Enroll Today **Visit:**

<https://stfrancisjq.churchgiving.com/ws/opportunities>  
or call the parish office. **760-564-1255**

# **PARISH DIRECTORY**

**Parish Phone: +1 (760) 564 - 1255      Parish Fax: +1 (760) 564-0763**

**Office Hours: Monday- Friday: 8:30 AM - 4:30 PM; Closed for Lunch: 12:30 PM - 1:30 PM**

## **Parish Staff**

**Bookkeeper - Diana Zendejas - dzendejas@stfrancis-lq.org**

**Business/Finance - Esmeralda Parra - eparra@stfrancis-lq.org**

**Facilities Manager - Margaret Delgado - mdelgado@stfrancis-lq.org**

**Pastoral Care Assistant - Jesus Arzapalo - jarzapalo@stfrancis-lq.org**

**Receptionist - Marisol Franco - mfranco@stfrancis-lq.org**

**Secretary to the Pastor - Kym Slade - kslade@stfrancis-lq.org**

**Communications and Technology Coordinator - Victor Salas - vsalas@stfrancis-lq.org**

**Director of Religious Education - Oveth Espino - oespino@stfrancis-lq.org**

## **Pastoral Care**

**Margaret Delgado**

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**Jesus Arzapalo**

**jarzapalo@stfrancis-lq.org**

**+1 (760) 564 - 1255**

## **Council and Committees**

**Capital Campaign - Bill Poland**

**Building Committee - Bill Poland**

**Finance Council - Bill Poland**

**For more information or  
questions please call or  
visit our website at**

**[stfrancislq.com](http://stfrancislq.com)**



**or scan QR Code above**

## **Liturgy**

**Altar Service Vietnamese - Vũ Ninh**

**Extraordinary Ministers - Sheryl Benoit - (760) 345 - 9346**

**Of Holy Communion**

**Ministro Extraordinario - Martha Ramirez**

**De La Comunión**

**Readers - Virginia Nelson**

**Lectores - Martha Ramirez**

**Readers Vietnamese - Hoàng Đinh**

**Spanish Choir - Guillermo Delgado**

**Vietnamese Choir - Jade Nguyẽn**

**Ushers and Hospitality - Mario Estrada**

**Hospitalidad - Francisco Lopez**

**Vietnamese Ushers - Công Nguyẽn**

**Letter to Romans - Tom Green - (760) 861 - 9638**

**Bible Study - Wayne Rice**

## **Organizations**

**Juvenile Hall Indio Jail - Tom Green - (760) 861 - 9638**

**Kairos Prison Ministry - Scott Teague - (760) 574 - 8451**

**Knights of Columbus - Joaquin Rosales - (760) 880 - 6422**

**Catholic Men's Fellowship - Armando Hernandez - (760) 609-2945**

**Magnificat - Noreen Fortier - (760) 771 - 6501**

**Women's Retreat - Mary-Ellen O'Neill - (760) 574 - 7302**

**Read with Me Program - Dan Giovannitti - (412) 657 - 9898**