

# Saint Francis Xavier Parish

151 Bridge Street  
Narrowsburg, NY 12764

REV. DENNIS M. DINAN, *PASTOR*

ABBY RODDEN, *PARISH SECRETARY*

TBD , *RELIGIOUS EDUCATION COORDINATOR*

TBD , *PTAF YOUTH GROUP COORDINATOR*

OFFICE HOURS: TUESDAY-FRIDAY 10AM-3PM

TELEPHONE: (845) 252-6681

FAX: (845) 252-6519

WEB ADDRESSES: [www.sfxnarrowsburg.com](http://www.sfxnarrowsburg.com)

[www.ollhuntington.com](http://www.ollhuntington.com)

EMAIL: [sfxnarrowsburg@gmail.com](mailto:sfxnarrowsburg@gmail.com)

RELIGIOUS EDUCATION OFFICE: (845) 252-3423

EMAIL: [sfxololre@gmail.com](mailto:sfxololre@gmail.com)

SICK CALLS: ANYTIME

21<sup>st</sup> Sunday in Ordinary Time

August 26, 2018

## SACRAMENT OF BAPTISM

Regularly scheduled on available Sundays of each month after our last Mass. Arrangements can be made by contacting the Rectory. One godparent is required and must be 14, confirmed and a practicing Catholic, plus obtain a Sponsor Certificate from their parish. Only one male and one female godparent is permitted. Parents should be registered in the parish and meet with priests.

## SACRAMENT OF MATRIMONY

Arrangements should be made at least 6 months prior to wedding date. Marriage Preparation Conferences must be attended. Either the Bride or the Groom must be a registered parishioner or be associated with the parish. They must meet with the parish priest before a wedding date can be scheduled.

## RELIGIOUS EDUCATION

Grades K-8 meet Sundays. Contact the Religious Ed Office to register children. We ask families to be registered & involved parishioners. Children must be baptized. Parents & children are expected to attend Mass each week including summertime.



Founded 1809

Hail Stella Maris, God's own Mother blest!

## Our Lady of the Lake Church

Rt 52, Lake Huntington

### Masses

Sunday 9:00am  
Holydays of Obligation As Announced

### Confessions & Daily Mass

At St. Francis Xavier

Founded 1890

"Be Great in Small Things"

## St. Francis Xavier Church

151 Bridge St., Narrowsburg

### Masses

Saturday 4:30pm  
Sunday 11:00am  
Daily (Tuesday-Friday) 8:30am  
Holydays of Obligation As announced

### Confessions

Saturday 4:00pm  
Or by appointment

## **TWENTY FIRST SUNDAY IN ORDINARY TIME, AUGUST 26, 2018 FATHER DENNIS M. DINAN**

*(Cont'd from last week)*

1370 To the offering of Christ are united not only the members still here on earth, but also those already in the glory of heaven. In communion with and commemorating the Blessed Virgin Mary and all the saints, the Church offers the Eucharistic sacrifice. In the Eucharist the Church is as it were at the foot of the cross with Mary, united with the offering and intercession of Christ.

1371 The Eucharistic sacrifice is also offered for the faithful departed who "have died in Christ but are not yet wholly purified," so that they may be able to enter into the light and peace of Christ:

Put this body anywhere! Don't trouble yourselves about it! I simply ask you to remember me at the Lord's altar wherever you are (St. Monica to her son St. Augustine).

Then, we pray [in the anaphora] for the holy fathers and bishops who have fallen asleep, and in general for all who have fallen asleep before us, in the belief that it is a great benefit to the souls on whose behalf the supplication is offered, while the holy and tremendous Victim is present.... By offering to God our supplications for those who have fallen asleep, if they have sinned, we ... offer Christ sacrificed for the sins of all, and so render favorable, for them and for us, the God who loves man.

1372 St. Augustine admirably summed up this doctrine that moves us to an ever more complete participation in our Redeemer's sacrifice which we celebrate in the Eucharist:

This wholly redeemed city, the assembly and society of the saints, is offered to God as a universal sacrifice by the high priest who in the form of a slave went so far as to offer himself for us in his Passion, to make us the Body of so great a head.... Such is the sacrifice of Christians: "*we who are many are one Body in Christ.*" The Church continues to reproduce this sacrifice in the sacrament of the altar so well-known to believers wherein it is evident to them that in what she offers she herself is offered.

### **Presence of Christ by power of his word and Holy Spirit**

1373 "Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us," is present in many ways to his Church: in his word, in his Church's prayer, "where two or three are gathered in my name," in the poor, the sick, and the imprisoned, in the sacraments of which he is the author, in the sacrifice of the Mass, and in the person of the minister. But "he is present ... most especially in the Eucharistic species."

1374 The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as "the perfection of the spiritual life and the end to which all the sacraments tend." In the most blessed sacrament of the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained." "This presence is called 'real' – by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present."

1375 It is by the conversion of the bread and wine into Christ's body and blood that Christ becomes present in this sacrament. The Church Fathers strongly affirmed the faith of the Church in the efficacy of the Word of Christ and of the action of the Holy Spirit to bring about this conversion. Thus St. John Chrysostom declares:

It is not man that causes the things offered to become the Body and Blood of Christ, but he who was crucified for us, Christ himself. The priest, in the role of Christ, pronounces

these words, but their power and grace are God's. This is my body, he says. This word transforms the things offered.

And St. Ambrose says about this conversion:

Be convinced that this is not what nature has formed, but what the blessing has consecrated. The power of the blessing prevails over that of nature, because by the blessing nature itself is changed.... Could not Christ's word, which can make from nothing what did not exist, change existing things into what they were not before? It is no less a feat to give things their original nature than to change their nature.

1376 The Council of Trent summarizes the Catholic faith by declaring: "Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."

1377 The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ.

1378 Worship of the Eucharist. In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord. "The Catholic Church has always offered and still offers to the sacrament of the Eucharist the cult of adoration, not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession."

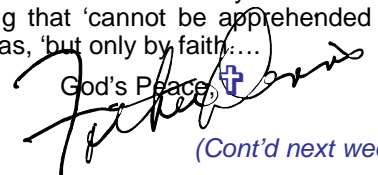
1379 The tabernacle was first intended for the reservation of the Eucharist in a worthy place so that it could be brought to the sick and those absent, outside of Mass. As faith in the real presence of Christ in his Eucharist deepened, the Church became conscious of the meaning of silent adoration of the Lord present under the Eucharistic species. It is for this reason that the tabernacle should be located in an especially worthy place in the church and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament.

1380 It is highly fitting that Christ should have wanted to remain present to his Church in this unique way. Since Christ was about to take his departure from his own in his visible form, he wanted to give us his sacramental presence; since he was about to offer himself on the cross to save us, he wanted us to have the memorial of the love with which he loved us "to the end," even to the giving of his life. In his Eucharistic presence he remains mysteriously in our midst as the one who loved us and gave himself up for us, and he remains under signs that express and communicate this love:

The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease.

1381 "That in this sacrament are the true Body of Christ and his true Blood is something that 'cannot be apprehended by the senses,' says St. Thomas, 'but only by faith....'"

God's Peace



*(Cont'd next week)*



## Mass Intentions

### Saturday August 25<sup>th</sup>

4:30pm -Johanna & Charles Barnes  
Requested by Judy Barnes  
-Josephine Russo  
Requested by Linda Smith

### Sunday August 26<sup>th</sup>

9:00am -Our Parish Family  
11:00am -Franklin & Gladys Smith  
Requested by The Smith Family  
-Josephine Kelly  
Requested by Betty Kelly & Family  
-Robert Lucas  
Requested by Patty Moser & Judy Stringer

### Monday August 27<sup>th</sup>

\*No Mass\*

### Tuesday August 28<sup>th</sup>

8:30am -Alyssa Oxenford  
Requested by Helen Barr  
-Franklin & Gladys Smith  
Requested by The Smith Family

### Wednesday August 29<sup>th</sup>

8:30am -Dr. Robert Lucas  
Requested by Patty Moser & Judy Stringer

### Thursday August 30<sup>th</sup>

8:30am -Frederick Barr  
Helen Barr

### Friday August 31<sup>st</sup>

8:30am -Our Parish Family

### Saturday September 1<sup>st</sup>

4:30pm -Your Special Intentions  
Requested by The Parish

### Sunday September 2<sup>nd</sup>

9:00am -Michael Preis  
Requested by Mary Jane Nober  
11:00am -Loretta Gilbert  
Requested by Ron & Anna Meyer  
-Martin Ferrick  
Requested by Helen Barr

## August 19<sup>th</sup>, 2018

### 1<sup>st</sup> Collection

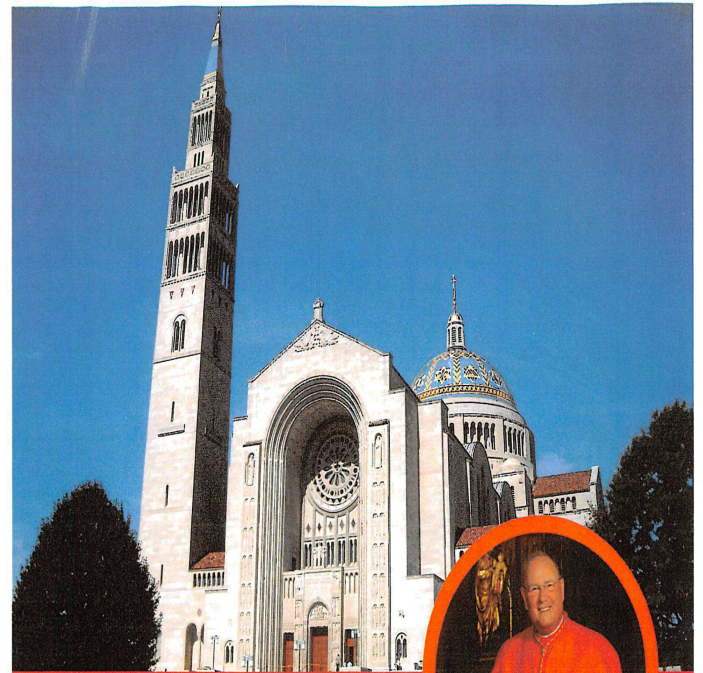
St. Francis Xavier \$1217.00  
Our Lady of the Lake \$460.00

### 2<sup>nd</sup> Collection

St. Francis Xavier \$298.00  
Our Lady of the Lake \$295.00

### Assumption

St. Francis Xavier \$405.00  
Our Lady of the Lake \$114.00



## Join Us

on a Pilgrimage to the Basilica of the  
National Shrine of the Immaculate Conception  
Washington, D.C.

**Saturday, October 6**

To register:

[www.adnypilgrimage.eventbrite.com](http://www.adnypilgrimage.eventbrite.com)

For any questions contact:

646-794-2579 • [pilgrimage@archnyc.org](mailto:pilgrimage@archnyc.org)



ARCHDIOCESE of NEW YORK  
ADULT FAITH FORMATION

## Monthly Second Collection Schedule

First Sunday: Repairs & Maintenance  
Second Sunday: Archdiocese Special Collection  
Third Sunday: Capital Improvements  
Fourth Sunday: No 2<sup>nd</sup> Collection

## 21<sup>st</sup> Sunday in Ordinary Time

Joshua 24:1-2a, 15-17, 18b  
Ephesians 5:21-32 or 5:2a, 25-32  
John 6:60-69

## COMMUNITY SHRED DAY

**Saturday, September 1, 2018**

**11:00 AM - 2:00 PM**

**210 Bridge St - Town of Tusten Parking Lot**

Bring your documents  
and have them disposed of  
securely by Legal Shred...  
For **FREE!!**

Narrowsburg Fire Department  
will be present with a fire safety  
and information booth

Enjoy free refreshments  
while you wait

Enter for a chance to  
WIN a personal home  
shredder

Sullivan West Library will be onsite with an  
informational and new member enrollment booth



Sponsored by

&



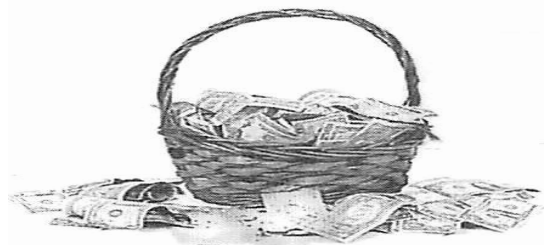
## PTAF

(Pallottine Teenage Federation)

## Harvest Festival



**St. Peter's Church-Liberty**  
**Sunday, September 23<sup>rd</sup>**  
**12:00-2:30pm**



## BASKET OF CASH

**SPONSORED BY**  
**ST. FRANCIS XAVIER PARISH**  
**151 Bridge ST.**  
**NARROWSBURG, N.Y. 12764**

**ANY QUESTIONS PHONE ( 845-252-7547 )**

**\$ 8,000.00 IN PRIZE MONEY**  
**(based on 350 tickets sold)**

**1<sup>st</sup> PRIZE \$ 5,000.00**

**2<sup>ND</sup> PRIZE \$ 1,500.00**  
**4<sup>th</sup> PRIZE \$500.00**

**3<sup>RD</sup> PRIZE \$ 1,000.00**  
**5<sup>th</sup> PRIZE Free Ticket for 2017**

### Please Pray for our Parish Family

**For the Sick:** Peggy Bayly Lohmann, Dennis Falk, Barbara Walter, Gloria Saures, Ed Brennan, Ed Brennan, Amy Ernano, Clayton Snow, Barnabas O'Driscoll, Sean Sweeney, Jose Mabama, Ron Burke, Charlotte Mills, Carol Mash, Mary Cauvaris, Barbara Smith, Janine Perry, Hilde Bielfeld, Rosemary Barile, Helene Indelicato, Christine Mary Faggione, Tracy Larssen, Septemberr Totten, and all those struggling with any kind of illness and suffering.

**For the Deceased:** Theresa Delaney, Helen Bunis, Maria Meyer, Pat Noble, Joseph Meyer, Gloria Ackermann, Eileen Dempsey, Martin Ferrick, Jacoba "Cobi" Campfield, George Johnson, Josephine Kelly, Joanne Barnes Brennan, Dr. Robert Lucas, Daniel Kelly, Fr. William Scully, and all those who have gone before us.

**For those Serving in the Military:** SGT Vaughn Schlott USMC (TX)