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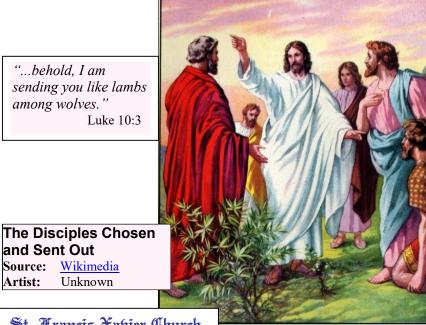
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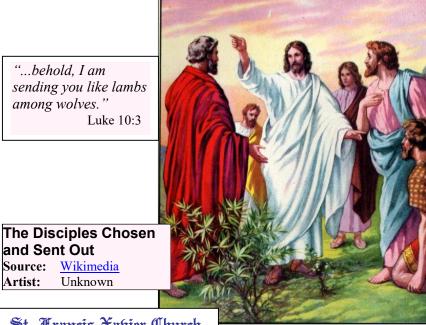
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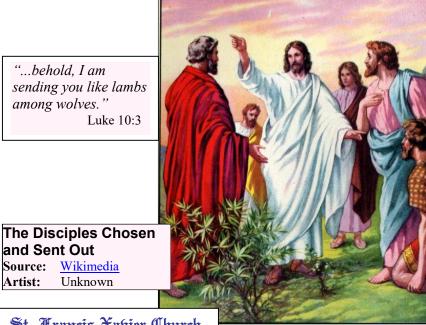
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SFX 11:00am – John & Angela Krisch Request by Wendell & Lillian Putz Last Week's Collection Thirteenth Sunday in Ordinary Time June 26, 2022

Weekly Collection

\$887.00 St. Francis Xavier Our Lady of the Lake 294.00

Collection Total

\$1,670.00

Thank you! Attendance SFX:25+31=56+OLL:42=98



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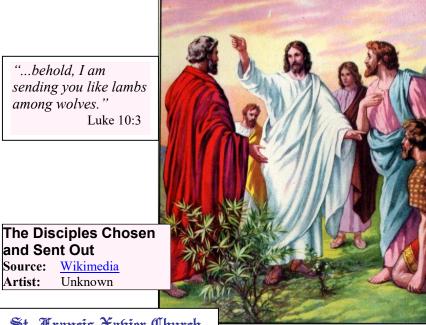
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St. Francis Xabier Church 151 Bridge St., Narrowsburg

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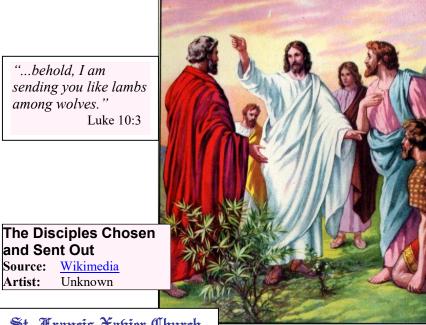
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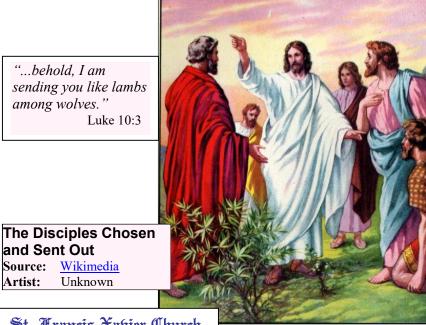
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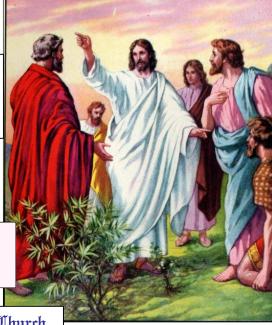
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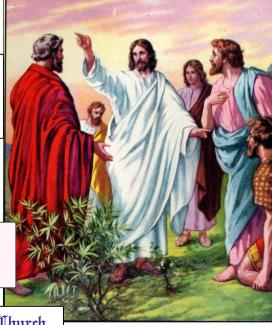
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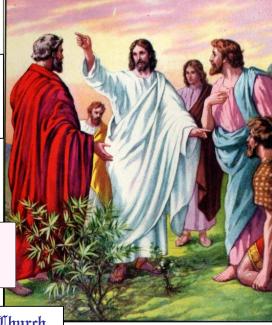
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the morning.

Please Pray for our Parish Family

For the Sick: Ed Coates, Michael Harter, Marilyn, Dolly Marinelli, Dennis & Eileen Falk, Patricia Dempsey, Neba Ricardo, Alison Greenfield, Jim Schalk, Bob Drollinger, Walter Maers, Carol A. Pagnozzi, Eddie Negron, Tim Stein, Pat Russo, Etta Pierce, Helen Barr, Eleanor Johnson,

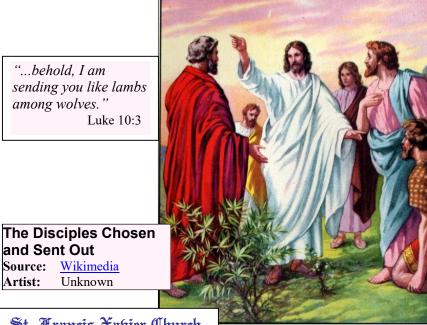
For the Deceased: Hilda Bielfeld, Elizabeth Stoddard, Victor Rodriguez, Father John Bida, Margaret Klotz, William Pammer, Francis Clark, James Clark, Karen Bernas, William Jay Everett, Ella Dorothy Neidert, Dominic Winum, Patricia Prendergrast, Marguerite Daley, Toya Espinosa, Wasyl Puszkydsa, Ronald Scheuren, Beverly Zeman, Jack Kelly, Elizabeth McMurray, Mark Yewchuk, Mary Smith, Anthony Zaccari, Fr. Thomas Jones, Maurice Gilbert, Elizabeth Hartey, Linda Blaso, Anastasia "Chickie" Regina, Paul Genco

For those Serving in the Military: Lauren Warnick, Justin Warnick, Thomas Muller, Olivia Kaleniak

Saint Francis Xabier Parish Fourteenth Week of Ordinary Time July 3, 2022

"...behold, I am sending you like lambs among wolves."

Luke 10:3



St. Francis Xabier Church 151 Bridge St., Narrowsburg

Unknown

Masses

Artist:

and Sent Out

Source: Wikimedia

Saturday 4:30pm Sunday 11:00am Monday NO MASS Tuesday & Thursday 5:30pm Wednesday & Friday 8:30am Holvdays as announced

Confessions

Saturdays 4:00pm or by appointment

Rosary: Friday after 8:30am Mass

Our Lady of the Lake Church 6590 State Route 52, **Lake Huntington (Cochecton)**

Masses

Sunday 9:00am REV. DENNIS M. DINAN, PASTOR

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PARISH OFFICE HOURS

WEEK OF 7/3

WEDNESDAY 9AM-2 PM OR BY APPOINTMENT (845) 252-6681

This week, I listened to commentaries from a known priest, scripture scholar/theologian, Father Francis Martin. Saying our Sunday's readings are about "raising a fallen world," and speaking mainly to priests, he first read from a Church Document, The Priest and the Third Christian Millennium, initially treating the first task of priests: to preach the Gospel. I then wanted to read first-hand what Father Martin read. It is a beautiful summary of the mission of the priest, and what he calls "the heart of preaching." This is what I heard read to me:

Catholic doctrinal tradition describes the priest as teacher of the Word, Minister of the Sacraments and Leader of the Christian community entrusted to him. This is the starting point of all reflection on the identity and mission of the priest in Church. In the light of new evangelization, to which the Holy Spirit calls all the faithful through the person and authority of the Holy Father, this unchanging yet ever-new doctrine must again be reflected upon with faith and hope. The whole Church is called to greater apostolic commitment.

"In countries with ancient Christian roots, and occasionally in the younger Churches as well, entire groups of the baptized have lost a living sense of the faith or even no longer consider themselves members of the Church and live a life far removed from Christ and his Gospel. In this case what is needed is a 'new evangelization' or 're-evangelization."

A correct understanding of the pastoral ministry of the Word begins with a consideration of God's divine Revelation in itself. "By this revelation, the invisible God (cf. Col 1, 15; I Tim 1, 17), from the fullness of his love, addresses men as his friends (cf. Es 33, 11; John 15, 14-15) and moves among them in order to invite and receive them into his company." The proclamation of the Kingdom in Scripture not only speaks of the glory of God but also spreads that same glory by its very proclamation.

Revelation, therefore, is not limited to instruction about God who lives in inaccessible light since it also recounts the marvelous things that God does for us with his grace. The revealed Word, made present and actualized "in" and "through" the Church, is an instrument through which Christ acts in us with his Spirit. It is both judgment and grace. In hearing the Word, the actual encounter with God himself calls to the heart of man and demands a decision which is not arrived at solely through intellectual knowledge but which requires conversion of heart.

"It is the first task of priests as co-workers of the bishops to preach the Gospel of God to

all men...(so as to)... set up and increase the People of God." ... The proclamation of the Gospel by the sacred ministers of the Church is, in a certain sense, a participation in the salvific character of the Word itself, not only because they speak of Christ, but because they proclaim the Gospel to their hearers with that power to call which comes from their participation in the consecration and mission of the incarnate Word of God. The words of the Lord still resound in the ears of his ministers: "Whosoever listens to you listens to me; whosoever despises you despises me" (Lk 10, 16). Together with St Paul they can testify: "the Spirit we have received is not the world's spirit but God's Spirit, helping us to recognize the gifts he has given us: We speak of these not in words of human wisdom but in words taught by the Spirit, thus interpreting spiritual things in spiritual terms" (1 Cor 2, 12-13).

Father Martin concludes that this 'new evangelization' or a 're-evangelization' is part of what happens each Sunday at Mass, that God the Father wants to reveal at each Mass something of his own majesty, something of his own joy. Father Martin asserts that preaching is a sacred function, which needs the "character" given by the Holy Spirit through the Sacrament of Holy Orders, through which the priest is useable by Christ, presenting him mystically to be present among us. The more the priest yields to the Lord, the more he can actualize that character, the more the Lord can speak to us priests through our minds, through our hearts, through our emotions, and our own understanding, giving us the words we need, why Fr. Martin says preaching is an extension of the saving work of the Lord Christ himself.

I gave you this—wondering if any of you have heard the priest's responsibilities to preach concisely laid out in such a way? I wonder is this is different from any understanding that you might have had? I wonder if you can appreciate what Christ and the Church is desiring to accomplish through the priest?

On August 1st, I will have been here 7 years. This has all caused me to think! Have I accomplished what the Church has been asking from me in my preaching, during these times? Has my preaching been effective in this assignment? Has it been accepted for what it is? Does it reflect what this document says that Christ wanted to accomplish through me? I would welcome any comments or thought that you may have.

God's Peace,

HAPPY 4[™] OF JULY!



"It ought to be commemorated as the Day of Deliverance by solemn Acts of Devotion to God Almighty.
It ought to be solemnized with Pomp and Parade, with shews, games, Sports, Guns, Bells, Bonfires and illuminations from one End of this Continent to the other from this Time forward forever more."

John Adams

4th of July Fun in Narrowsburg!

July 3 at dusk Narrowsburg Fireworks

sponsored by Roto Rooter, Lander's River Trips, Central House rain date: July 4

July 4 at 3 pm
Fireman's Parade • Downtown

presented by Narrowsburg Fire Department

July 4, from 3pm – 8pm A 4th of July tradition returns to Narrowsburg, NY this year!

Narrowsburg Chamber of Commerce and The Tusten Youth Commission are co-hosting a Family Friendly Celebration!

Live Music, Carnival Activities & Games Food & Drink Inflatable Slide Lots of Vendors

Fireman's Field, 69 DeMauro Lane, Narrowsburg, NY 12764

SACRAMENT OF BAPTISM

Regularly scheduled on available Sundays of each month after our last Mass. Arrangements are made by contacting the Rectory. One Godparent is required and must be 14, confirmed, a practicing Catholic, and obtain a Sponsor Certificate from their parish. Only one male and one female Godparent is permitted. Parents should be registered in the parish and meet with priests.

SACRAMENT OF MATRIMONY

Arrangements should be made at least 6 months prior to wedding date. Marriage Preparation Conferences must be attended. Either the Bride or the Groom must be a registered parishioner or be associated with the parish. They must meet with the parish priest before a wedding date can be scheduled.

RELIGIOUS EDUCATION