

St. Philip the Apostle

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The harvest is abundant...



...but the laborers are few

LUKE 10:2

Fourteenth Sunday of Ordinary Time

July 3, 2022

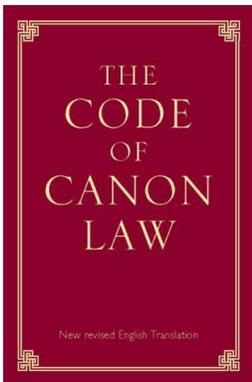
A Note from the Pastor

Happy July! And Happy Independence Day!

Charles Carroll, the only Catholic to sign the Declaration of Independence, was a landowner in Maryland. He was the wealthiest member of the Continental Congress and the best educated. He had 17 years of Jesuit education and was fluent in five languages. And he outlived the other signers of the declaration, dying in 1832 at the age of ninety five. What the members of the Congress did was to begin a political revolution that would change the world. "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness," they wrote. And we are still striving to live up to their ideals as democracy is embraced throughout the world. Let us pray this weekend that God will truly bless America.

I am happy to announce that we have hired an office manager/bookkeeper. Please join me in welcoming Eileen Green to the St Philip's family. She comes to us with experience in both management and administration and we look forward to working with her.

A column I wrote several weeks ago about Easter duty led to some misunderstanding and false rumors. I'd like to clear things up by posting the archdiocesan policy for Easter Duty which is based on Canon Law, the universal law of the Church.



The time for fulfilling the Paschal Precept (Easter Duty*) extends from the **First Sunday of Lent, March 6, 2022** to **The Solemnity of the Most Holy Trinity, June 12, 2022**.

*Canon 920, §1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

Both the 1917 Code of Canon Law and the 1983 Code concern themselves with reception of Holy Communion. And the current (1983) Code indicates:

Can.988 §1. A member of the Christian faithful is obliged to confess in kind and number all grave sins committed after baptism and not yet remitted directly through the keys of the Church nor acknowledged in individual confession, of which the person has knowledge after diligent examination of conscience.

§2. It is recommended to the Christian faithful that they also confess venial sins.

Can. 989 After having reached the age of discretion, each member of the faithful is obliged to confess faithfully his or her grave sins at least once a year.

This may be different from what you were taught growing up, or even from what you hear today on television, radio or from the pulpit, but it is the correct teaching of the Church. So while regular confession of sins, even venial ones, is a valuable practice, it is not mandated by the Church.

In the Lord's Love,
Fr Bruce

Mass Intentions for the Week

- **Saturday July 2nd**
8:30 am For Our Benefactors
(In Thanksgiving of)
5:30 pm For the People
- **Sunday July 3rd**
7:00 am † John Hanley
10:00 am † Margaret Rostkowski
12:00 pm † Joseph Ceccacci
- **Monday July 4th**
9:00 am Gift of Freedom (Living)
- **Tuesday July 5th**
7:00 am † John Cook
8:30 am † Richard “Mickey” Tommas
- **Wednesday July 6th**
7:00 am † Thomas Morrow
8:30 am † Antoinette Mastrianni
- **Thursday July 7th**
7:00 am † Roseanne Vigna
8:30 am † Joseph Bonanno
- **Friday July 8th**
7:00 am Cillian Henry Flood (Living)
8:30 am † Charles Garberino
- **Saturday July 9th**
8:30 am God’s Blessing’s for
Frank Kudlack(Living)
5:30 pm † Duke Scimeca
- **Sunday July 10th**
7:00 am † Elaine Kyle
10:00 am † Joan O’Brien
12:00 pm For the People

Reading for the Week

July 3, 2022

- Monday** Hos 2:16, 17c-18, 21-22;
Ps 145:2-3, 4-5, 6-7, 8-9;
Mt 9:18-26
- Tuesday** Hos 8:4-7, 11-13;
Ps 115:3-4, 5-6, 7ab-8, 9-10;
Mt 9:32-38
- Wednesday** Hos 10:1-3, 7-8, 12;
Ps 105:2-3, 4-5, 6-7;
Mt 10:1-7
- Thursday** Hos 11:1-4, 8e-9;
Ps 80:2ac and 3b, 15-16;
Mt 10:7-15
- Friday** Hos 14:2-10;
Ps 51:3-4, 8-9, 12-13, 14 and 17;
Mt 10:16-23
- Saturday** Is 6:1-8;
Ps 93:1ab, 1cd-2, 5;
Mt 10:24-33
- Sunday** Dt 30:10-14;
Ps 69:14, 17, 30-31, 33-34, 36, 37
or Ps 19:8, 9, 10, 11; Col 1:15-20;
Lk 10:25-37



Respect Life Ministries



UNITED STATES CONFERENCE OF
CATHOLIC BISHOPS

Word of Life

“O God our Creator... we ask you to bless us in our vigilance for the gift of religious liberty. Give us the strength of mind and heart to readily defend our freedoms when they are threatened; give us courage in making our voices heard on behalf of the rights of your Church and the freedom of conscience of all people of faith.”

Bingo Volunteers Needed



Friday night at St Philip's is BINGO night. Each week we have about 100 people who come out to play. BINGO is a predictable source of income for our parish, contributing about \$30,000 a year to our fund-raising. Currently we are in need of more volunteers. Work every Friday or once a month, or somewhere in between. For more information or to volunteer see Vicki Murphy or contact the Main Office.

The Heritage Fund

The Heritage Fund provides an opportunity for you to support programs and other needs for our parish, enabling us to continue our mission of sharing and passing on the faith to future generations as well as keeping our facilities in good condition and enhancing the beauty of our worship. Every few weeks we publish a "wish list" of items based on specific needs. We invite you to consider contributing to the fund in honor of or in memory of someone, enabling us to continue our mission to spread the light of Christ.

Please consider a donation to the fund in honor of, or in memory of a loved one or "just because". In some parishes people designate this type of fund "in lieu of flowers" when a loved one passes away. We have beautiful cards to acknowledge your gift. Another idea is to designate the fund as a beneficiary when you plan your estate. For more information, contact Fr Bruce or call the Main Office.

Quotable Quotes

Every family "has a mission to carry out in our world, a testimony to give."



Pope Francis

Bringing up the Gifts

If you would like to bring up the gifts at Mass, please speak with one of the ministers before Mass, indicating your interest. Our Eucharistic Ministers and Ushers have been asked to invite different people to bring up the gifts at weekend Masses as a sign that the gifts, along with our monetary offering, are presented by the community to God. In particular, if you have arranged for the Mass intention, it is especially appropriate that you bring up the gifts.



Pilgrimage to Israel



Walk where Jesus walked, pray where he prayed.

The Church of the Loaves and Fish commemorates one of Jesus' most popular miracles. The floor features a mosaic of two fish and a basket of bread, a common image in early Christian art.

A trip to the Holy Land is the trip of a lifetime. You will never look at the Bible again in the same way. Sail on the Sea of Galilee, float in the Dead Sea, walk the Way of the Cross, pray at Jesus' tomb. Experience the beauty of Israel this year. Join Fr Bruce and fellow-parishioners on a pilgrimage of a lifetime this November.

The ten day pilgrimage leaves from Newark Airport on November 8. Visit Bethlehem, Nazareth, Capernaum, Jerusalem and other significant sites along with fellow Catholics. Brochures are available from the Main Office or at the hospitality table. Reservations are now being accepted. Several reservations have already been made and others are scrambling to get their passports. Don't miss out on this unforgettable trip. For more information, see Fr Bruce.



BETHANY MINISTRY: Volunteers Needed

We are looking for new members who can assist at funeral Masses as readers, servers and Communion ministers. Even if you are available one day a week, we'd be glad to add you to our roster. This valuable ministry is appreciated by those who are suffering the loss of a loved one. Call the Main Office to sign up.

Stewardship Reflection

"He said to them, "The harvest is abundant, but the laborers are few..." Luke 10:2



As Catholics we are all called to serve. Each of us has been given "charisms" otherwise known as gifts from the Holy Spirit to help build God's Church. Our charisms can only be used for good. We know that we are using them in the right ministry when we are filled with joy and we want to share stories about our charitable works. Discern how God is calling you to use your charisms. Say "yes" to what God is calling you to do and then do it! Share your joy and invite others to do the same.

Thanks



for getting vaccinated

In Touch Ministry

Do You Know Someone Who is Homebound?

Our "In Touch Ministry" makes phone calls to the homebound. Volunteers are ready to make a phone call to "check in" with those who cannot come to us. If you know someone who would benefit from a regular phone call from one of our parishioners, please contact the Main Office at 201-843-1888.



ANNOUNCEMENT



The parish offices will be closed Monday, July 4th. Join us for a special Mass at 9:00am.

Memorials for July

The hosts used in the holy sacrifice of the Mass have been offered for the month of July in loving memory of †**Alfred Price** donated by **Pat and Bill Major**.

The Sanctuary candle will burn in loving memory of †**Joseph Bonanno** donated by **his wife and children**.

The Holy Family candle will burn † In Loving Memory of **Charles Garberino** by **his wife, children & family**.

The candle at the shrine of St. Therese will burn in loving memory of † **Samuel & Theresa DiFeo** donated by **Mary Sestanovich & family**.

The candle at the shrine of St. Anthony will burn for † John Coletta by Marilyn & Frank Racioppi and Family.

The candle at the shrine of St. Jude will burn in loving memory of † **Gina Hrcnciar** by **Joann Schlomann**.



Collection of the Week

June 19, 2022 Collection	\$3,626.00
Faith Direct Avg. Weekly	\$2,653.50
Total Collection	\$6,279.50

Buildings and Grounds	\$80
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Thank you for the continued support of our church.

Next Weekend's Second Collection

...is the annual collection to support the retired priests of our own archdiocese. Your contribution to this collection helps support the many priests who served our parishes and institutions over many years and who now are retired. Priests such as Fr Matthew and Fr McBride benefit from this collection. It is one of the most successful second collections in many parishes as it is our way to show we appreciate the good work they carried out in the Lord's vineyard.



To the Parents of our young children, may we suggest.....

Relax! God put the wiggle in children; don't feel you have to suppress it in God's house. All are welcome!

Sit toward the front where it is easier for your little ones to see and hear what is going on in the sanctuary. They tire of seeing the backs of others' heads.

Quietly explain the parts of the Mass and the actions of the priest, altar servers, lector, etc.

Sing the hymns, pray and voice the responses. Children learn liturgical behavior by copying you.

If you do have to leave Mass with your child, feel free to do so, but please come back. As Jesus said, "Let the little children come to me."

Remember, the way we welcome children in the Church directly affects the way they respond to Church, God and to one another. Let them know they are home here.

To the Members of our Parish....

The presence of children is a gift to the Church and they are a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to their parents.



14 Ord July 3, 2022

First Reading: Isaiah 66:10-14
Second Reading: Galatians 6:14-18
Gospel: Luke 10:1-12, 17-20 or 10:1-9

Today's reading from Isaiah presents a joyful image for the Israelites: broken Jerusalem will be renewed. The city once destroyed by the Babylonians will be renewed by the hand of the Lord. The prophet's imagery is generous, "prosperity (spread)...like a river;" (v.12) because God's grace knows no bounds. But at the same time "his enemies" will experience "his wrath." (v.14) Israel, returned from exile, will know prosperity and joy while its enemies will face God's judgment.

Paul reminds the Galatians that salvation comes from Christ's suffering. The final lines of the letter were written in his own hand rather than by a scribe, "See with what large letters I am writing to you in my own hand" (6:11). In his final words to them he emphasizes that what is important is that we allow God to make us a new creation as a result of the suffering and death of Jesus. Salvation is God's gift to us.

Discipleship is about learning from the Master. But we learn not only for ourselves but so we can share the message with others. In today's gospel text Jesus appoints seventy-two further disciples and sends them out "in pairs" (10:1) in anticipation of his visit to the neighboring towns and villages. They are the "advance team." It is their task to prepare these places for his arrival. They go without "money bag...sack... (and) sandals." (v.4) They are to be dependent upon their hosts and upon "the master of the harvest" (v.2) for their well-being. Luke's description gives us a sense of the life of an itinerant preacher in the late first century. For him their mission is a continuation of the mission of Jesus' disciples.

For Reflection: Do I have a sense of discipleship in my own life? Where do I believe the Lord is sending me to preach and live the gospel?

The Creed

THE CREED may not be the most boring part of Mass, but in many churches, it contends mightily. It's long. It's the same thing week after week. It's hard to understand. People mumble it. You may hear people praise their church for its great music, an insightful preacher, outstanding lectors, beautiful art, or even convenient parking. But no one brags that their church has a rip-roaring experience at the Creed.

What to do? Some places just skip it. Others take the bull by the horns and sing the darn thing. You can even hear it sung in Latin if you know where to go.

The liturgy itself offers a couple ways to break the monotony. During Lent and Easter and at children's Masses, for example, we may recite the Apostles' Creed instead. You probably know the Apostles' Creed as the one that begins the Rosary. It's shorter than the Nicene Creed. That's supposed to make it more appealing to children.

Legend has it that the Apostles formulated the one named for them. History has it that the Council of Constantinople (381) formulated the beliefs proclaimed by the Council of Nicaea in 325. The Nicene Creed found its way into the weekly liturgy between the fifth and the eleventh centuries.

One way to add variety to the Creed is by turning it into a question and answer device. This happens at the Easter Vigil, and, in the United States, on Easter Sunday Masses. This practice restores the Creed to its most ancient structure. Back in the second and third centuries, creeds took this form at the Baptism of new Christians. "Do you believe . . . ?" "I do." And down they'd go into the water. Ever since Matthew closed his Gospel with Jesus urging us to baptize in the name of the Father, Son, and Holy Spirit, creeds have taken this three-part structure.

The purpose of the Creed is to express with conviction the heart of what we believe. It doesn't include Catholic issues the media like to chew on: celibacy, all-male leadership, and the Church's positions on morality. Some elements of Catholic life have changed over the years and could change again. The Creed stays the same. Sadly, the secular press never gives us Easter headlines boasting, "Thousands Profess Faith in Christ at Easter Vigil." That's not news.

We know better. It's good news. It's worth saying over and over again, week after week, in a long mantra that gives us unity, pride, and faith.

T-Shirt Collection

Check your drawers and closets for unwanted clean, adult-sized shirts. We are collecting T-shirts to be repurposed into tote bags for a food pantry.

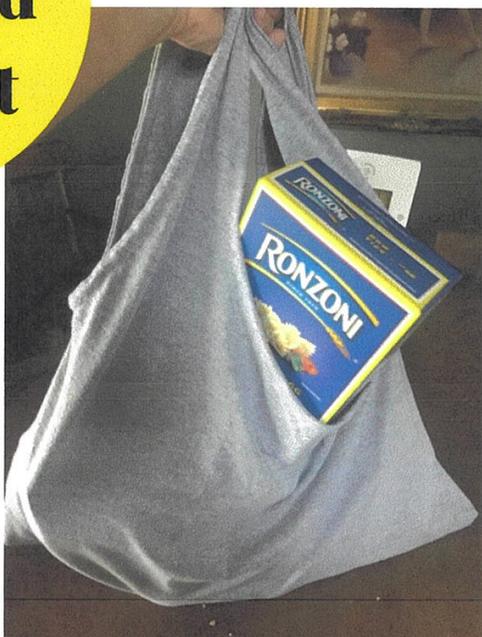
All donations should be placed in the bin located in the Church vestibule.



**Donate
any used
T-Shirt**

All donations are appreciated. Thank you for helping the hungry.

Any questions, please call
Yolanda - 201-960-1194



Jesus Sends Out Workers

He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. Luke 10:2 (NIV)

The puzzle is based on Luke 10:1-11 (NIV).



E H O U S E Y H P U R S E V Y
 E D X F G R C H H P P E A C E
 J S A N D A L S U C P E A X C
 H C O N E G Y G N Z R Q Y B U
 T O W N N Z W O R K E R S I C
 M A L X G R E E T N Z Y S Q H
 L P N C H A R V E S T Q U Q X
 O P L Y F W L L L V G H R I G
 N P K E O I P D R I N K I N G
 E F I F N N E U C Q I L I M K
 T A N D E T E L F I A T U Y Z
 B R G Y Z W I O D E A K D E D
 A P D Z L W A F H E C N N A S
 G I O B O W O S U I D Z O Z L
 X R M W A G E S S L Y R M H K

PLENTIFUL	SANDALS	FEW	PEACE	ANYONE
KINGDOM	PURSE	TOWN	GREET	WORKERS
HARVEST	HEAL	HOUSE	DRINKING	SICK
ROAD	EATING	BAG	FIELD	WAGES

Parish Schedules

Baptism. Celebrated on the 3rd Saturday of the month. Call the rectory office to schedule your child's baptism.

Marriages. To be scheduled at least 12 months in advance. To plan the Sacrament of Marriage, please contact one of the parish priests.

Anointing of the Sick. If you would like to invite one of our priests to visit and pray with you, please call the rectory.

Reconciliation. Every Saturday at 4:30 PM before Mass. Private Reconciliation by appointment, call rectory

Devotions. Recitation of Rosary is daily after 8:30 AM Mass. Miraculous Medal Novena on Saturdays after 8:30 AM Mass



Memorial Day Weekend - Labor Day Weekend

Saturdays	5:30 PM
Sundays	7:00 AM, 10:00 AM, 12:00 PM

Daily Masses from July to August

Monday - Friday	7:00 AM, 8:30 AM
Saturdays	8:30 AM

The normal schedule will resume the weekend after Labor Day.

Parish Contact Information

Pastor Rev. Bruce Janiga
Parochial Vicar Rev. Marek Bokota

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