

# Mass Intentions for the Week

September 24th – October 2nd



**Saturday, Sept. 24**

5:30 PM \*St. Brendan & St. George Parishioners

**Sunday, Sept. 25**

7:30 AM \*St. Brendan & St. George Parishioners

9:00AM ☩ Bill Burnett

11:00AM ☩ Henry Rohs

☩ Anna & Alfonzo Martucsiello

☩ María Robustelli

12:30 PM ☩ Roberto González

☩ Josefa Baire (15 anos aniversario)

6:00 PM \*St. Brendan & St. George Parishioners

**Monday, Sept., 26**

7:30AM ☩ Frank Cupo

7:00PM \*St. Brendan & St. George Parishioners

**Tuesday, Sept. 27**

7:30 AM \*St. Brendan & St. George Parishioners

7:00 PM \*St. Brendan & St. George Parishioners

**Wednesday, Sept. 28**

7:30AM \*St. Brendan & St. George Parishioners

7:00PM ☩ Hilda Esperanza Carbajal

**Friday, Sept. 30**

7:30AM ☩ Mary, John & Jack Kennedy

**Saturday, Oct. 1st**

5:30 PM ☩ Frances Raia

☩ Ted Bassano

**Sunday, Oct. 2nd**

7:30 AM \*St. Brendan & St. George Parishioners

9:00AM ☩ Hugh & Eleanor De Ghetto

11:00AM ☩ Henry Rohs

☩ Josephina Abilo

12:30 PM ☩ Cupertino Zuniga Martínez

☩ Jose Angel Escobar

6:00 PM \*St. Brendan & St. George Parishioners

**Grupo Carismático de Oración de San Jorge**  
El grupo de oración se reúne todos los martes en la Iglesia comenzando con la Santa Misa 7:00 pm, luego de 7:30 pm a 9:00 pm con cánticos, alabanza, reflexión de la Palabra y peticiones.

**Mass intentions:**   
Mass Intentions must be requested and paid only in the Parish Office. All intentions must be requested by Wednesday before 12PM. Please “Do Not” deposit into the collection baskets. Thank You!  
**Intenciones de La Misa:**   
Las intenciones de la Misa deben de ser solicitada y pagada solamente en la oficina parroquial. Todas las intenciones deben ser solicitadas antes del miércoles antes de las 12PM. Favor de “NO” depositarlos en las canastas de colecta. ¡Gracias!

**Mass Celebrants - Weekend of Oct 1st – Oct 2nd**

Saturday	5:30pm	Fr. Junior
Sunday:	7:30 am	Fr. Charlie
	9:00 am	Fr. Michael
	11:00 am	Fr. Junior
	12:30 pm	Fr. Madrid
	6:00pm	Fr. Junior

## Eucharistic Adoration



Important Notice There will be Adoration of the Blessed Sacrament on Friday, at 7:30 a.m. after mass.

**Weekend Collection Sept 17th - Sept 18th**

5:30PM	\$ 1,026.00
7:30AM	\$ 591.00
9:00AM	\$ 742.00
11:00AM	\$ 1,275.00
12:30PM	\$ 1,335.00
6:00PM	\$ 30.00
<b>Total:</b>	<b>\$ 4,999.00</b>

*Thank you for your Generosity*

**Message from our Pastor** 

My dear friends, please read this reflection from Al Cariño.

The Parable of the Rich Man and Lazarus (Lk. 16:19–31) tells us of how two men lived and how their lives ended. The rich man was dressed in purple and fine linen (an outfit similar to that worn by the high priest), lived in luxury, and feasted every day. On the other hand, there was the poor man named Lazarus whose home was the rich man's gate and whose survival depended on the food that fell from his table. Unlike that of the rich man's, his body was “dressed” with sores which were licked by the dogs. When the two died, Lazarus was carried by angels to Abraham's side while the rich man was brought to hell “where he was in torment.” One day, the rich man looked up and saw Abraham with Lazarus by his side. He called to Abraham and asked him to send Lazarus to dip the tip of his finger in water and cool his tongue. But Abraham replied that there was a great chasm between them which no one could cross. Trying another tack, he asked Abraham to send Lazarus to his father's house to warn his five brothers so as to spare them from his fate. But Abraham refused again saying, “If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.”

Very noticeable in the parable is the reversal of fortune of Lazarus and the rich man: the poor man, who suffered while on earth, went to heaven while the rich man, who was prosperous and enjoyed life on earth to the full, went to hell. In the parable, the rich man was not characterized as “wicked.” He just lived as a rich man. Neither was Lazarus characterized as “holy.” He was just poor and lived by waiting for scraps from the rich man's table. Obviously, with this parable Jesus wants to stress that those who are better off in life have the obligation to help those who are not. And failing to do so has disastrous consequences. From the parable, it is easy to see that the rich man's sin was that of omission: he did nothing for Lazarus. Though he “dined sumptuously each day,” he shared no food with Lazarus. Neither did he attend to Lazarus' sores nor provide him with a roof. For him, Lazarus simply did not exist. The same sin of

the priest and Levite in the parable of the Good Samaritan who, though they saw a man lying half dead after falling in with robbers, did not bother to extend any help to him.

Jesus calls the needy “blessed”: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh.” (Lk. 6:20-21). God's heart went out to the poor. They enjoy a privileged position before Him.

To the rich who do nothing to help those in need, Jesus have only woes: “Woe to you who are rich, for you have already received your comfort. Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep” (Lk. 6:24–25). How God wish that the world's rich will not dull their sensitivity for God's “little ones”!

The parable is not meant only to console the poor by telling them that their difficulties in this life will be rewarded. It is also a warning to all of us not to turn a blind eye to their plight. Finally, it warns us against complacency. We must not think that because we keep God's commandments and go to Mass on Sunday, we are already good Christians. More than that, we need a heart that is full of active concern for the needs of our neighbor. For when we appear before the judgment seat of God, what matters is not how much money we made but what we did to those in need. For as Jesus said, “Whatever you did for one of the least of these brothers of mine — the hungry, thirsty, stranger, naked, sick and the one in prison — you did for me” (Mt. 25: 40).

In short, the parable teaches us that the real test of our faith is in the good we do for “the least of the brethren.” And helping those in need is the “way” to come closer to God, a “bridge” for crossing to the Lord. The rich man in the parable ignored this — to his eternal loss.

Many of us may be lacking in material things. But that does not excuse us from doing something for those in need. Each one of us has something to share with them — our time, a kind word here, a word of appreciation there, a helping hand, a listening ear, a sympathetic heart, a whispered prayer. All these can go a long way in easing a burdened and drooping spirit. If we have more, we

can help, with our volunteered service or donations for those working with street children, the homeless, the aged, etc. Or we can join organizations working for the empowerment of the poor, etc.

One way or another, we have to help those in need. Otherwise, we will be faulted with the sin of omission — as was the rich man — to our eternal damnation.

Fr. Junior Flores  
Pastor

***Fuente: Catholic.net***

Tiempo y eternidad son como los dos polos que nos pueden servir para organizar los textos de este domingo. Esto es evidente en el texto evangélico que sitúa al rico Epulón y a Lázaro primero en este mundo y luego en la eternidad. Implícitamente se halla también en la primera lectura, según la cual los ricos samaritanos viven en orgías y lujo, olvidados del futuro juicio de Dios. Para vivir dignamente en el tiempo y lograr la eternidad con Dios la fe viva en Cristo ofrece una garantía segura *Jugarse la eternidad en el tiempo*. Para quienes tenemos fe en la eternidad, el tiempo es un tesoro, una verdadera riqueza, porque en él se pone en juego nuestra situación en el más allá del tiempo. La parábola del rico Epulón y del pobre Lázaro no subraya el problema de la diferencia entre ricos y pobres. Acentúa más bien el juicio de Dios, en la eternidad, sobre la actitud acerca de la riqueza y de la pobreza. El rico que en este mundo se dedica a descansar y a pasárselo bien, despreocupándose de los pobres, verá tristemente cambiada su suerte en el más allá. Así le sucedió al rico Epulón. El pobre que en esta vida acepta serenamente su condición, sin quejas y sin odios, será recompensado en la eternidad con la gran Riqueza que es Dios mismo. Esto es lo que aconteció al pobre Lázaro.



The Blessing of the Animals will be on October 4th at 7:00 pm in the parking lot. (Feast of St. Francis)



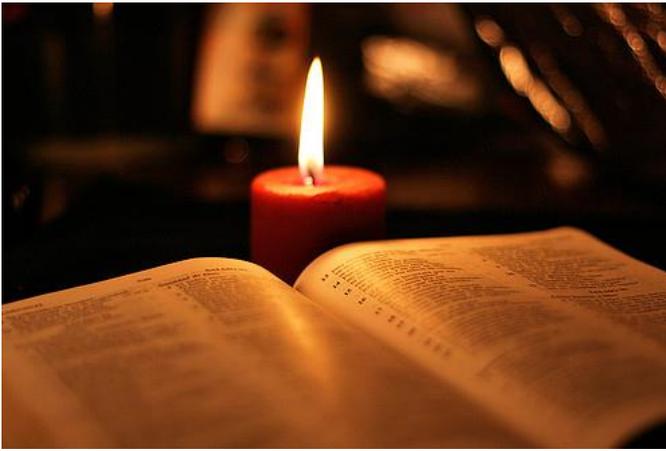
Especially for: Hector Alamo, Christopher Bergen Fr. Michael Burke, Emma Bracigliano, Jose Bravo, Charlene Carbonelli, Alexandra Cafferta, John Canemalla, Angela Cubati & Mary Ann DiPietro. Alyssa DiGiacomo, Joseph Eagan, Steve Farrell, Frank Feeney, Gerardo Fernandez, Maria Fernandez, Rizel M. Flores Luna, Selby Flores, Delphina Gracais Christopher Grossman, Louise Gorman Trudy Lucas, Kimberly Halupka, Melnick Hank, Teresa Hewitt, Evelyn Kemp, Marie Kennedy, Ivette Larsen, Jan Linton, Ray Mc Coy, Kathy Mc Dermott, Albert Mauro, Sophie Messina, Joan Mindrebo, Steven Mikhailovich, Elena Montoya, Ana Elba LeBron, Carmen LeBron, Lee LeBron, Keith Oakley, Helen Ortiz, Andy Ponce, Thelma Reck, Anne Roback, Gerry Roback, , Lolita Rodriguez, George Sharp, Jennifer Sogka, Frank Stolair, Carl Stramiello, Barbara Urgovitch, Judid Vivar , Phillip W.Wood, Nancy “Gisella” Zegarra.

***We also remember those who have die.***



Religious Education registration will be done after mass (9:00 a.m.- 11:00 a.m.- 12:30 p.m.) in the back of the Church (vestibule). If you have not registered your child for Religious Education, please do so. Classes will begin on Sunday September 25, 2016 after the 9:00 am mass for CCD. Confirmation classes began on Sunday September 18, 2016 after the 9am mass for Confirmation 1 & for Confirmation 2 students.





**Grupo Bíblico**

“Semilla De Mostaza”

Les Intuía a aprender y profundizar más de las sagradas escrituras, juntamente con el catecismo católico. Nos reunimos 2 jueves al mes y nuestra próxima reunión será; jueves 22 de septiembre de 7:30 a 9:00pm en el hall (basement) de la Iglesia. ¡Los esperamos! Traer su biblia y un cuaderno de apuntes.



**Bishop’s Annual Appeal 2016**

Did you know that in addition to returning your pledge card with a check, you can make a gift to the Bishop’s Annual Appeal on-line? Simply go to [www.2016appeal.org](http://www.2016appeal.org) and follow the instructions. You can either make a one-time gift or a pledge with monthly payments made automatically for your convenience. More and more parishioners are taking advantage of this option, so please consider using this method today if it is convenient for you.

Whether it is a pledge, a one-time gift, or an on-line donation, your support is most welcome and greatly needed, please consider participating in this worthy cause!

**UPCOMING LITURGICAL MASSES 2016-2017**

**Friday, September 30, 2016 - School Mass -**  
9:30 am

**Tuesday, October 4, 2016 Blessing of Animals**  
7:00 pm

**Thursday, October 20, 2016 Mass of Vocations**  
9:30 am

**Tuesday, November 1, 2015 All Saints Day**  
7:30 am (English)  
9:30 am (School Mass)  
12:00 pm (English)  
5:00 pm (English)  
7:00 pm (Spanish)

**Wednesday November 2, 2016**  
**A Mass of Remembrance /All Souls Day**  
7:00 PM (Bilingual)

**Friday, November 4, 2016- School Mass**  
9:30am

**Sunday, November 20, 2016- Fr. Junior’s 50<sup>th</sup> Birthday Mass- Mass of Thanksgiving**  
11:00 am

**Wednesday, November 23, 2016-**  
**Thanksgiving school mass**  
9:30 am

**Thursday, November 24, 2016- Thanksgiving Day Bilingual Mass**  
9:30 am

**Saturday, November 26/27- Frist Weekend of Advent**

**Thursday, December 8, 2016- Immaculate Conception**  
9:30 am School Mass  
12:00 pm English  
5:00 pm English  
7:00 pm Spanish

**Saturday, December 12, 2016**  
**Feast of Our Lady of Guadalupe:**  
**Mass & Gathering (with Mariachi)**  
7:00-9:00 PM (Spanish)

