

THE CATHOLIC COMMUNITY OF ST. BRENDAN & ST. GEORGE PARISH

LAKEVIEW & CROOKS AVENUE • CLIFTON, NEW JERSEY 07011



Rev. Jesus Peralta

PASTOR

Rev. Milton Camargo

TEMPORARY ADMINISTRATOR

Parish Office Main: 973-772-1115

Parish Office Line 2: 973-772-1116

(Religious Education & Bookkeeping)

Parish Office Fax: 973-772-0497

Parish Office Hours:

Sunday: 9:00 am - 2:00 pm

Monday - Thursday: 9:00 am - 4:00 pm

Closed Friday & Saturday

Web: www.stbrendan-george.org

Facebook: www.facebook.com/StBrendanAndStGeorge

WEEKEND MASS SCHEDULE

Saturday ----- 11:00 am & 7:00 pm *(Spanish)*
5:30 pm *(English)*

Sunday ----- 8:00 & 10:30 am *(English)*
1:00 pm *(Spanish)*

WEEKDAY MASS SCHEDULE (IN THE CHURCH)

Monday - Friday ----- 12:00 pm

Tuesday ----- 7:00 pm *(Spanish)*

PENANCE

Saturday ----- 4:00 - 5:00 pm

*Personal appointments can be made
by contacting the Parish Office.*

EUCCHARISTIC ADORATION

Daily ----- Following 12:00 pm Mass

Monthly ----- First Friday of every month,
1:00 - 6:00 pm

**Bart Lancia &
Myriam Chaux**
Parish Trustees

Kathy Capobianco
*Parish Event and
Volunteer Coordinator*

Carmen Orozco
Children's Liturgy

Crystal Hernandez
*Office Manager and
Director of Religious Ed.*

Jose F. Perez
Maintenance

"God so loved the world that He gave His only Son."

– John 3:16

NEW PARISHIONERS

Please register at your earliest convenience by completing this form and returning it through the Sunday offering. Once your registration is complete, you will receive a letter in the mail confirming your registration, along with an envelope number.

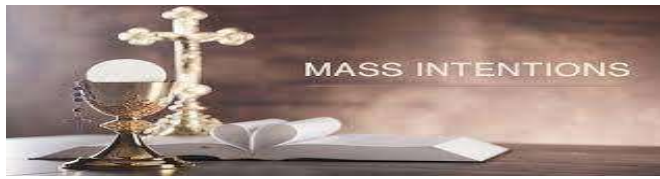
☐ Please check the box if
you would like to sign up
for online giving.

Name _____ Email _____

Address _____

City _____ State _____ Zip _____ Phone _____

***All parishioners must pick up envelopes to stay registered.**



March 11th – March 19th, 2023

Saturday, March 11th

11:00 ^{AM}	✠ Mercedes Maria Reyes ✠ Andrés y Aurelinda Peralta
5:30 ^{PM}	*St. Brendan & St. George Parishioners
7:00 ^{PM}	*Feligreses de San Brendan y San Jorge

Sunday, March 12th

8:00 ^{AM}	*St. Brendan & St. George Parishioners
10:30 ^{AM}	✠ Nicole Szabo ✠ Concetta & Tonia Marino
1:00 ^{PM}	✠ Genita Gonzalez (2 meses) ✠ Vianca Tapia

Monday, March 13th

12:00 ^{PM}	*St. Brendan & St. George Parishioners
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Tuesday, March 14th

12:00 ^{PM}	*St. Brendan & St. George Parishioners
7:00 ^{PM}	*Feligreses de San Brendan y San Jorge

Wednesday, March 15th

12:00 ^{PM}	*St. Brendan & St. George Parishioners
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Thursday, March 16th

12:00 ^{PM}	✠ Sophie Kudlacik
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Friday, March 17th

12:00 ^{PM}	✠ Jose Rodriguez Beata ✠ Martin & Katherine Verostek
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Saturday, March 18th

11:00 ^{AM}	✠ Mercedes Maria Reyes
5:30 ^{PM}	✠ Marge Pichnarcik
7:00 ^{PM}	*Feligreses de San Brendan y San Jorge

Sunday, March 19th

8:00 ^{AM}	*St. Brendan & St. George Parishioners
10:30 ^{AM}	✠ Helen Serino
1:00 ^{PM}	*Feligreses de San Brendan y San Jorge

If you would like to request a Mass Intention or Sanctuary Candle for a loved one please call the rectory office at 973-772-1115 or go to:

www.stbrendan-george.org/mass-intentions

"During this Lent,
let us all ask the Lord:
Make our hearts like yours."

-Pope Francis



Use this QR Code to make your weekly donations online!

Use este código QR para hacer sus donaciones semanales en línea!



We pray for the sick & those in need, especially for:

Josefina Álvarez, Fr. Anselmo Lucio Alvarez, Jose Rafael Arca, Mary Asunción, Ascension Barbosa, Nick Bassano, Emma Bracigliano, Barbara Bruno, Giuseppe Capobianco, Dominic Cappello, Walter Chandler, Patricia Deleu, Alyssa DiGiacomo, Oscar Manuel Espinal, Patricia Farkas, Elaine Fernandez, José Gómez Guzmán, Manuel Guzmán, Delphina Gracias, Brendan Hyland, Zoran Korac, Martha LeBron, Miguel Maldonado, Modesto Martínez, Doris McFarlane, John McGill, Stephen Mihalovic, Kevin Moreno, Rosanna Nasso, Grace Olivo, Domenica Pelosi, Patricia Petrowski, Ann Roback, Esther Ramirez, Pedro & Mercedes Reyes, Carlos Rodriguez, Sandro Sabaz, Kasha Stolarz, Debbie Suberlak, Silvia Tamay, Henry Wojcinski, Catherine Zon, Lori Anne Cunningham Lombardi.

Please contact the rectory office if you would like to place someone on the list.

Remember

We remember all those who were called home to our Lord recently, especially Alexandria Hatala.
May they sleep in peace.



The Sanctuary Candle this week
burns in loving memory of
✠ Matthew, Sr. & Sophie Kudlacik



FYI: Our next 2nd collection will be the weekend of March 25th & 26th.
This collection will be for:

Easter Flowers

Weekend Collection: March 4th – March 5th

Mass Time <i>Hora de Misa</i>	Amount Received <i>Monto recibido</i>	Mass Attendance
5:30 PM	\$256.00	31
7:00 PM	\$476.00	73
8:00 AM	\$833.00	70
10:30 AM	\$952.00	188
1:00 PM	\$1,169.00	255
2 nd Collection: None	N/A	
Online Giving	\$603.00	
Miscellaneous	\$2,993.00	
Total	\$7,282.00	

Thank you for your serving the Lord through your offering.

What are Mass intentions?

Dear Family of St. Brendan and St. George,

This week, I would like to share one article from “Aletheia” as part of our Christian formation about “what are Mass Intentions”. Let us take a moment to learn about this particular Catholic tradition by reviewing the Churches teaching.

As you may know, when a priest celebrates Mass each day, he offers each celebration of the Eucharist for a particular person, or intention. By doing so he applies special graces from God upon that person or intention.

Similar to how we are able to intercede for others by our personal prayers, the Church is able to intercede for us through the celebration of the Mass. However, since the Eucharist is the “source and summit of the Christian life” the Mass possess a power that our personal prayers do not.

The practice of offering Mass for particular intentions is an ancient one, dating back to the early Church. Even in the “Inscriptions discovered on tombs in Roman catacombs of the second century [give] evidence [for] this practice: for example, the epitaph on the tomb of Abercius (d. 180), Bishop of Hieropolis in Phrygia, begs for prayers for the repose of his soul. Tertullian (c. 200) attested to observing the anniversary of a spouse with prayers and sacrifices, i.e. the Mass.”

This tradition is also seen in St. Augustine’s Confessions (c. 397), where Monica asks Augustine, “One thing only I ask you, that you remember me at the altar of the Lord.”

Canon Law confirms this practice and states, “In accord with the approved practice of the Church, any priest celebrating or concelebrating is permitted to receive an offering to apply the Mass for a specific intention” (Can. 945 §1). Furthermore, it continues by saying, “The Christian faithful who give an offering to apply the Mass for their intention contribute to the good of the Church and by that offering share its concern to support its ministers and works” (945 §2).

What this refers to is a longstanding practice in the Church of offering a specified amount of money to the Church for a particular intention offered by the priest. Upon hearing this practice many people might be tempted to think it is “simony,” the selling of sacred things for money. However, the Baltimore Catechism explains, “It is not simony, or the buying of a sacred thing, to offer the priest money for saying Mass for our intention, because the priest does not take the money for the Mass itself, but for the purpose of supplying the things necessary for Mass and for his own support.” While it is true that this custom has been abused in the past, the Church lays out specific rules regarding the money paid for Mass intentions. Each council of bishops determines the amount acceptable for the region, but the priest will offer a Mass for an intention even if someone does not have the money for it. In many places, the suggested donation of a Mass intention is \$15. The important part is to remember that you are not paying for the graces from God (which are of infinite value and cannot be paid for), but for the material things that are involved with celebrating that particular Mass.

Pope Paul VI said, “The Mass is the perfect form of prayer!” It has immense power and countless miracles and conversions have occurred throughout the centuries by offering Masses for a specific intention or person. Mass intentions are a great treasure of the Church and have incalculable spiritual weight.

Hence, we know that sometimes is difficult for you to take time aside to come to the office and ask for Intention Eucharist. For that reason, we have a new drop box in the vestibule of the Church, where you can place your intention for the following weeks at any time. There is also an online link to make your mass intentions with a seven-day notification requirement. This new practice will facilitate easier access to experience counseling miracles in your life or in the life of others.

May God through the Eucharist continue blessing you

In Jesus Christ,
Fr. Milton Camargo.

¿Qué son las intenciones de Misa?

Querida Familia de San Brendan y San Jorge,

Esta semana, me gustaría compartir un artículo de “Aletheia” como parte de nuestra formación cristiana sobre “qué son las intenciones de misa”. Aprendamos una parte de la tradición católica y la enseñanza de la Iglesia al respecto.

Como sabéis, cuando un sacerdote celebra la Misa cada día, ofrece cada celebración de la Eucaristía para una persona o intención particular. Al hacerlo, aplica gracias especiales de Dios sobre esa persona o intención.

De la misma forma en que somos capaces de interceder por los demás mediante nuestras oraciones personales, la Iglesia puede interceder por nosotros mediante la celebración de la Misa. Sin embargo, dado que la Eucaristía es la “fuente y cumbre de la vida cristiana”, la Misa posee un poder que nuestras oraciones personales no tienen.

La práctica de ofrecer misa por intenciones particulares es antigua y se remonta a la Iglesia primitiva. Incluso en las “Inscripciones descubiertas en tumbas en catacumbas romanas del siglo II [dan] evidencia [de] esta práctica: por ejemplo, el epitafio en la tumba de Abercius (d. 180), obispo de Hierópolis en Frigia, pide oraciones por el descanso de su alma. Tertuliano (c. 200) atestiguó que observaba el aniversario de un cónyuge con oraciones y sacrificios, es decir, la Misa”. Esta tradición también se ve en las Confesiones de San Agustín (c. 397), donde Mónica le pregunta a Agustín: “Solo una cosa te pido, que te acuerdes de mí en el altar del Señor”.

El Derecho Canónico confirma esta práctica y establece: “De acuerdo con la práctica aprobada de la Iglesia, a cualquier sacerdote que celebra o concelebra puede recibir una ofrenda para aplicar la Misa a una intención específica” (Can. 945 §1). Además, continúa diciendo: “Los fieles cristianos que dan una ofrenda para aplicar la Misa por su intención contribuyen al

bien de la Iglesia y con esa ofrenda comparten su solicitud para sostener a sus ministros y obras" (945 §2).

A lo que esto se refiere es a una práctica de larga data en la Iglesia de ofrecer una cantidad específica de dinero a la Iglesia por una intención particular ofrecida por el sacerdote. Al escuchar esta práctica, muchas personas podrían sentirse tentadas a pensar que es "simonía", la venta de cosas sagradas por dinero. Sin embargo, el Catecismo de Baltimore explica: "No es simonía, o la compra de una cosa sagrada, ofrecer dinero al sacerdote por decir Misa para nuestra intención, porque el sacerdote no toma el dinero para la Misa en sí, sino para el propósito de proveer las cosas necesarias para la Misa y para su propio sustento."

Si bien es cierto que se ha abusado de esta costumbre en el pasado, la Iglesia establece reglas específicas con respecto al dinero que se paga por las intenciones de Misa. Cada consejo de obispos determina la cantidad aceptable para la región, pero el sacerdote ofrecerá una Misa por una intención, incluso si alguien no tiene el dinero para ello. En muchos lugares, el costo de una intención de Misa es de \$15 como base para una donación gratuita. La parte importante es recordar que no estás pagando por las gracias de Dios (que son de valor infinito y no se pueden pagar), sino por las cosas materiales que están involucradas en la celebración de esa Misa en particular. Con eso en mente, hace mucho más sentido y no debe causar escándalo.

El Papa Pablo VI dijo: "¡La Misa es la forma perfecta de oración!" Tiene un poder inmenso y se han producido innumerables milagros y conversiones a lo largo de los siglos al ofrecer Misas por una intención o persona específica. Las intenciones de misa son un gran tesoro de la Iglesia y tienen un peso espiritual incalculable.

Por eso, sabemos que a veces os cuesta apartar un tiempo para venir a la oficina y pedir la Eucaristía de Intención. Tendremos una entrega de Cajas en el vestíbulo de la Iglesia, donde puede colocar su intención para la semana siguiente en cualquier momento. Te facilitará tener acceso y experimentar milagros de consejería en tu vida o en la vida de los demás.

Que Dios por medio de la Eucaristía los siga bendiciendo.

En Jesucristo,
P. Milton Camargo.



THIRD SUNDAY OF LENT

First Reading: Exodus 17:3-7

This story from Exodus reveals that the Israelites, after their escape from Egypt, cast all blame for their sufferings on Moses. In this instance, they were dying of thirst. When Moses appealed to the Lord, the Lord directed Moses to strike a rock and water would gush forth.

Second Reading: Romans 5:1-2, 5-8

Paul reminds the Romans that because Christ died for all people, they are acceptable in God's sight.

Gospel: John 4:5-42

Jesus converses with the Samaritan woman at Jacob's Well. When Jesus indicates that whoever drinks from the water He gives will never be thirsty again, the woman immediately answers, "Give me this water, sir...". Jesus then reveals that she has had five husbands and tells her that He is the Messiah. The woman believes Jesus and proclaims this news to all the townspeople, who believe her and come to see Jesus.

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TERCER DOMINGO DE CUARESMA

Primera Lectura: Exodo 17:3-7

Esta historia del éxodo demuestra que los israelitas, después de escapar de Egipto, echan toda la culpa de su sufrimiento a Moisés. En ese instante se morían de sed. Cuando Moisés le rogó al Señor, el Señor indicó a Moisés que golpeará una roca y el agua saldrá a borbotones.

Segunda Lectura: Romanos 5:1-2, 5-8

Pablo le recuerda a los Romanos que debido a que Cristo murió por toda la gente, ellos son aceptables a los ojos de Dios.

Evangelio: San Juan 4:5-42

Jesús conversa con una mujer samaritana en el pozo de Jacobo. Cuando Jesús dice que quien bebe del agua que El da nunca más estará sediento, la mujer inmediatamente responde: "Señor, dame de esa agua...". Jesús entonces le revela que ella ha tenido cinco maridos, y le dice que El es el Mesías. La mujer le cree a Jesús y proclama las nuevas a toda la gente del pueblo, quienes le creen y vienen a ver a Jesús.

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Altar Server Meeting Reunion por los monaguillos 2nd Tuesday every month - 2^{do} Martes cada mes 5:30 pm for children - 6:00 pm for Adults Tuesday, March 14th
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Get Involved - Join A Ministry

Text to get more info and/ or sign-up

Invólúcrese - Únase a un ministerio

Texto para obtener más información y/o registrarse

Lectors – Lectores

Needed for Saturday & Sunday masses

Necesario para las misas de sábado y domingo

Text: "Lector" to 973-977-5087

Eucharistic Ministers – Ministros Eucarísticos

Needed for Saturday & Sunday masses

Necesario para las misas de sábado y domingo

Text: "Eucharistic Minister" to 973-977-5087

Choir - Coro

Text: "Choir" to 973-977-5087

Welcome Team - Equipo de bienvenida

Needed for Saturday & Sunday masses

Necesario para las misas de sábado y domingo

Text: "Welcome Team" to 973-977-5087

Altar Servers - Acólitos

Needed for Saturday & Sunday masses

Necesario para las misas de sábado y domingo

Text: "Altar Server" to 973-977-5087

Catechists – Catequistas

Needed for Sunday classes

Necesario para las clases los domingos

Text: "Catechist" to 973-977-5087

Childrens Liturgy - liturgia de los niños

Needed for Sunday masses

Necesario para las misas los domingos

Text: "Children" to 973-977-5087

Grupo de Oracion

Reunen los martes a la 7pm

Text: "Grupo de Oracion" to 973-977-5087

Fundraising Team – Grupo de Recaudación de fondos

Text: "Fundraising" to 973-977-5087

Cleaning Ministry - Ministerio de limpieza

Meets Mondays and Fridays at 9am

Se reúne los lunes y viernes a las 9 a.m.

Text: "Cleaning" to 973-977-5087

Pastoral Care/ Bible Study –

Cuidado Pastoral/Estudio Bíblico

Text: "Pastoral Care" to 973-977-5087

Lenten Schedule

Monday's – Lunes

Confessions – Confesiones
7:00pm – 8:30pm

Friday's – Viernes

Stations of the Cross – Estaciones de la cruz
12:30pm

Sunday's – Domingos

Praying the Rosary – before 10:30am mass
Orando el Rosario antes de misa de la 1:00pm

Lent is a 40 day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday. It's a period of preparation to celebrate the Lord's Resurrection at Easter. – USCCB

La Cuaresma es una temporada de 40 días de oración, ayuno y limosna que comienza el Miércoles de Ceniza y termina al atardecer del Jueves Santo. Es un período de preparación para celebrar la Resurrección del Señor en Pascua. – USCCB

The Catholic Community
of St Brendan & St George



KNIGHTS
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Regina Mundi Council 3969



Saturday March 18, 2023

Take out **starts** at 2pm and **ends** at 4pm

St. Brendan & St. George's Church

154 East 1st Street, Clifton, NJ 07011

Adults: \$17

Children: \$10.00

Proceeds support the St. Brendan & St. George Parish

Pre-orders required - accepted through Friday March 17th

For Tickets:

Order Online at: StBrendan-George.org/Fish-Fry

or call:

Knights of Columbus

Mary: 973-772-6794

Peter: 973-779-7279

Marty: 973-248-7731

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Kathy: 973-772-1115



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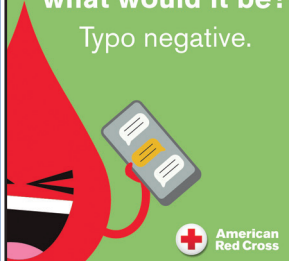
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If autocorrect
had a blood type,
what would it be?
Typo negative.



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