



The Basilica of St. Patrick's Old Cathedral

The Corner of Mott & Prince Streets
New York City



Third Sunday in Ordinary Time · January 23, 2022

BASILICA MASS SCHEDULE

Saturday Vigil 5:00pm
Sunday 9:00am (Spanish)
10:30am
7:00pm

Monday-Friday 12:10pm

CONFESSIONS

Saturday 4:15pm - 4:45pm
Sunday 6:00pm - 6:45pm

PARISH STAFF

Rev. Brian A. Graebe, S.T.D., *Pastor*
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Rectory and Parish Office
263 Mulberry Street
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(212) 226-8075
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Shrine Church of the
Most Precious Blood
113 Baxter Street
New York, NY 10013
(212) 226-6427

Saturday, January 22

Day of Prayer for the Legal Protection of Unborn Children

5:00PM For John & Marie DiPalermo
By family

Sunday, January 23 Third Sunday in Ordinary Time

9:00AM (Spa) For Francesco Angileri
By Maribel Torres & Jose Peña
10:30AM For the people of the Parish
7:00PM For Anne, Anthony & Fred Tenuto
By Fred Tenuto

Monday, January 24 St. Francis de Sales

12:10PM For Philip Almgust
By Patrick Reed

Tuesday, January 25 Conversion of St. Paul, Apostle

12:10PM For Gabriel Cheng
By the Cheng Family

Wednesday, January 26 Sts. Timothy & Titus

12:10PM For Josephine Viviano Morale
By Laura LaFauci

Thursday, January 27 St. Angela Merici

12:10PM For Rodney Johnson
By Alexandra Johnson

Friday, January 28 St. Thomas Aquinas

12:10PM For Diana Manzo
By Friends of the Erben Organ

Saturday, January 29

5:00PM For Alfred D'Ottavio
By Barbara Maietta

Support
our
Basilica



COLLECTION

Basilica of St. Patrick's Old Cathedral
JANUARY 9 WEEKEND: \$5,647.00
LAST SUNDAY'S COLLECTION: \$5,939.00
Shrine Church of the Most Precious Blood
CHRISTMAS COLLECTION: \$504.00
JANUARY 2ND WEEKEND: \$360.00

2022 MASS BOOK: JULY - DECEMBER

*The Mass book is now open for intentions from July 1 through December 31, 2022. Please note that there is a **limit to two (2) intentions per family**, in order to allow as many people as possible to have their intentions honored. If you would like additional intentions, we will be happy to offer unannounced Masses or we will contact you as we get closer with dates that remain available. Please call or visit the parish office for a Mass intention. Thank you for your understanding.*

"THE HISTORICAL JESUS"

LECTURE WITH MSGR. JOHN MEIR

Please join Msgr. John Meir, a celebrated Scriptural theologian at **St. Joseph's Seminary** in Yonkers,
Thursday, February 3rd,

6:30pm reception - **7:30pm** Lecture.

The suggested donation is \$20, you can purchase tickets at:
www.dunwoodie.edu/125thanniversary,
or call 914-968-6200 x8201.

FIRST READING: NEH 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it— for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"—for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

SECOND READING: 1 COR 12:12-30

Brothers and Sisters:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

GOSPEL: LK 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

A MESSAGE FROM CARDINAL DOLAN



As we embark on this new decade, together in faith, I invite us to remember the mission to which we are all called. It is the task of every generation to take the faith that we've received and share it with others. This is what the Lord calls us to do: to teach, to serve, and to sanctify the world, by proclaiming the truth and making disciples of all nations. This work is most effectively accomplished through the ministry of the Church – in our parishes, our schools, our religious orders, our seminaries, and the many charitable services that are designed to respond to the evolving needs of our communities. This is the work that the Cardinal's Annual Stewardship Appeal makes possible through your generous donations. **Please visit cardinalsappeal.org to make your gift.** I thank you for your continued support of the Cardinal's Annual Stewardship Appeal.

INCREASED OFFERTORY CAMPAIGN

Please consider signing up for recurring giving on WeShare. You can set the amount you wish to give on a weekly or monthly basis. This option allows you to support our parish even when you're away, making it easier for you and better for us. We hope that more parishioners will upgrade to WeShare as part of our increased offertory campaign. If you would like to sign up for recurring giving on WeShare, please scan the QR code here. Thank you for your support and generosity.

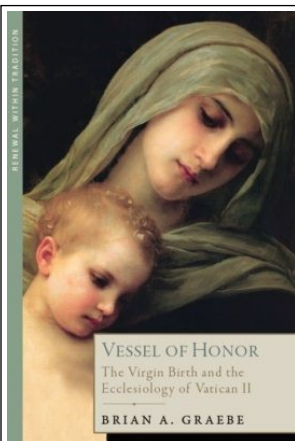


**ONLINE
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BURIAL SERVICES AT THE BASILICA

We have revived the tradition of Christian Burial here at Old St. Patrick's. We are the only operating Catholic graveyard and catacombs in Manhattan. We have a limited number of niches available. Email Frank Alfieri at frank@oldcathedral.org or call (212) 226-8075 to learn more.



Vessel of Honor Father Graebe's new book

Father Graebe's doctoral dissertation explores the doctrine of the Virgin Birth—how Mary preserved her virginity in the very act of giving birth to Jesus—and looks at how this teaching helps us better understand God's saving work in the Church. The book is published by Emmaus Academic Press and available on Amazon.

The Shrine Church of the Most Precious Blood

113 Baxter Street, New York, NY 10013
Tel: 212-226-6427

MASS SCHEDULE

Sunday 11:30am
2:00pm
(Vietnamese)

Mass Celebrants at Most Precious Blood

Rev. Robert Campagna, OFM
Rev. Patrick Boyle, OFM
Rev. Philip Phan (Vietnamese Apostolate)



The church is open every Sunday (11am-3pm).

TOUR OUR CATACOMBS

Take a tour of our catacombs. Would you like to learn about our Old Cathedral's rich history?

Join one of our Catacombs by Candlelight Tours. In just 90 minutes you will walk through two centuries of history experiencing exclusive treasures, not open to the public.



Visit www.oldcathedral.org and click on the tours link

STAY CONNECTED WITH US!

Keep up with the latest parish news and events. Follow us on **Instagram** to see highlights of our Masses and parish happenings, and subscribe to us on **Flocknote** to receive periodic emails from Father Graebe with parish news and information.



oldcathedral.flocknote.com



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A CATHOLIC PODCAST WITH FATHER GRAEBE

The Break Fast podcast takes a lighthearted look at the Catholic faith through the lens of food and drink. Each episode explores Catholicism in a fun way to see how surprising, everyday things can help us deepen our faith. The topics will entertain, inform, and maybe even inspire! You can find it on Apple Podcasts and, if you like what you hear, please share it with your friends and family.

