

Saint Dominic Catholic Community



*God's Call to Build:
Our Bridge To The Future
Dios Nos ha Llamado a
Construir: Nuestro Puente
Hacia*

Archdiocese of Galveston-Houston
Archbishop: Most Rev. Daniel Cardinal DiNardo

8215 Reservoir Street, Houston, TX 77049-1728
Bishop: Most Rev. Joseph Vasquez
281-458-2998 281-458-5703

Fax: 281-458-7114
www.stdominichouston.org

Pastoral Staff

Pastor: Rev. Roger Estorque
rroger@comcast.net
Deacon: Rev. Mr. Phil Wiles
Sr. Olga Rivera, DJ DRE
Sr. Linda Juarez, DJ
Bookkeeper: Duc Manh Ho
Office Manager: Irma Galvan
igalvan@comcast.net

Office Assistant:

Eliseida Pineda
Maria Ramos
Claudia Ramirez
Ivonne Soto

Housekeeping

Angela De La Fuente
Gabriela Ramos

Pastoral Council Members

Chairman - Juan Hernandez
Secretary - Juanita Hernandez
Esmeralda Ramirez
Rosario Rodriguez
Salvador & Maria Manzo

Finance Council Members

Hector Hernandez, Albert Allala
Deacon Phil Wiles, Miguel Leyva
Osvaldo Segura, Gale Lamanilao

Church Office Hours

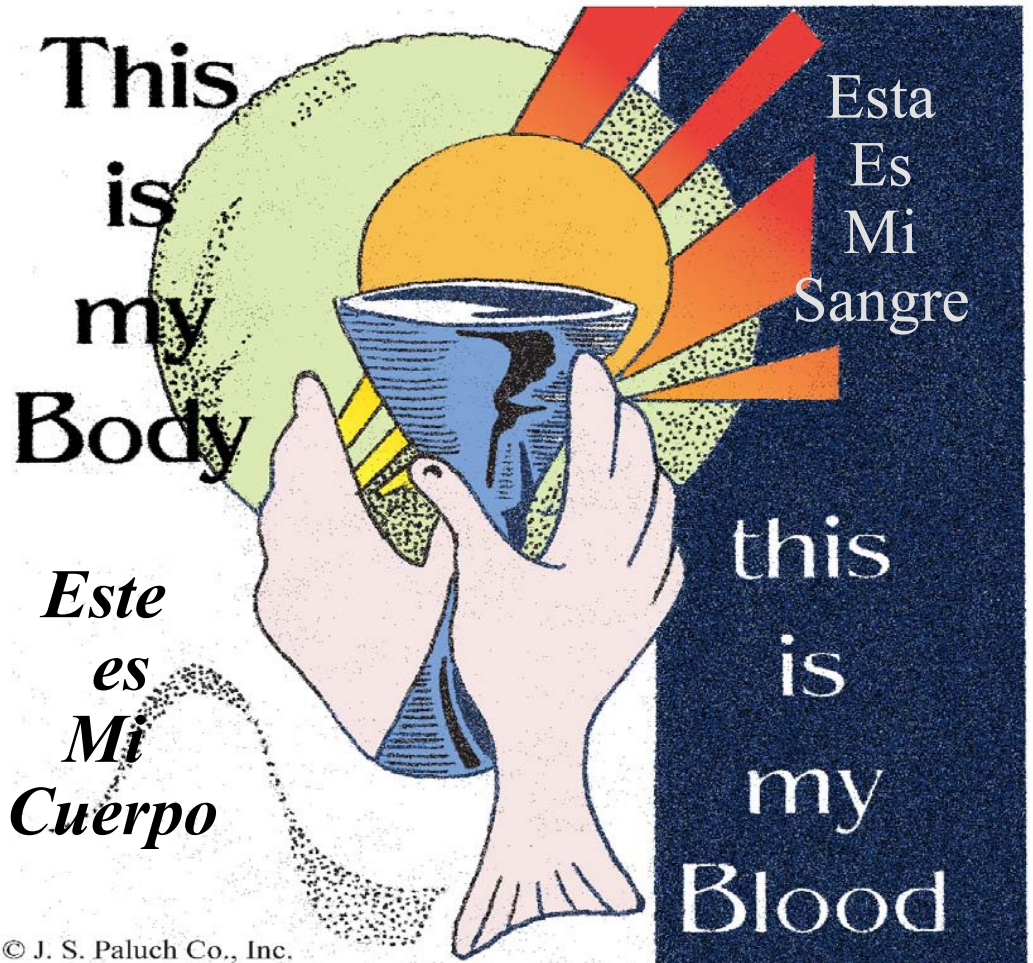
Monday - Friday
8:00 am - 4:00 pm

Religious Education

From the first week of
September through the
last week of May

CCE Office Hours

Tuesday, Wednesday
Thursday & Friday
5:00 pm - 8:00 pm
Saturday 4:00 - 8:00
Sunday 9:00-3:30



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ST. DOMINIC CATHOLIC CHURCH
NEW PARISH HALL

BRAVE / ARCHITECTURE B/A

Mission Statement

We, the parish community of St. Dominic, Houston, TX, a multi-cultural community, joined together by faith in Jesus Christ and the Roman Catholic Church, commit ourselves to help each other grow in the understanding of our faith, celebrate this faith in Liturgy and live it out by using the gifts of each person in the service of others, especially those in need, so that in the end, we may become truly a community of faith: truly the people of God and be of service to all!

PLEASE LET US KNOW... If you or a loved one are hospitalized and would like to be added to the prayer list, have a visit, homebound, and receive Holy Communion or the Sacrament of Anointing. Call the Parish office @ 281-458-2910

Harry Sonnier	Mervin Auzenne	Ernest Aguilar
Laura Sonnier	Eva Owens	Estela Visaya
Ernestine Alsene	Joe Lozoya	Elma Revelo
Eileen Surovec	Eduardo Castillo	Dorothy Neiderhofer
Bobbie Anderson	Bob Rodriguez	
Georgia Malonson	Marie Lewis	
Glice Ligason	Albert Allala	
Lily Rose Thomas	Eola Corbello	
Pauline Sanchez	Rosario Delin Sinlao	
Frances Gouge	J.W. Pollock	
Maria San Juan	Lynn Doane	
Harold DesVignes	Erica Taylor	
Dorthy Duhe	Isaac Campos	
	Doreen Whitmeer	



Memorial Day

MINISTRIES & ORGANIZATIONS Leaders & Time

Altar Servers: Jesus & Maria Velasquez -Spanish
Clem & Cecile Monta **English** 3rd Saturday 9:00 am.
E. M. of Holy Communion: Mary LeBlanc -English
E. M. de Eucaristia: David & Emily Cavazos
Lectors English: Gale Lamanilao
Lectores Spanish: Rogelio Mendez
Liturgy English Music: Melner Calvo, Sundays 5:00 pm
Liturgia Musica Espanol: Valentin Cobos, Jesus Puente, Elias Tello
Ushers/Greeters English : Deandria Gonzalez
Acomodadores Español: Miguel Rodriguez
Offertory Collection Counters: Gloria Casey
Parish Pastoral Council: Juan Hernandez, 1st. Monday 7:00 pm
Parish Finance Council: Hector Hernandez quarterly & as necessary
Baptismal classes- English Melner Calvo, Alex Bozon
Classes Pre -Bautismales Español Lauro y Veronica Leal,
Rogelio y Reyna Mendez, Valentin y Araceli Cobos
Catholic Daughters Juanita Hernandez, 3rd Thursday 6:30 pm
Family Ministry-Melner Calvo
Knights of Columbus: Raymund Helfrich, 1st. Sunday 9:30 am
Legion of Mary- Esmeralda Ramirez, Saturday 9:00 a.m. English
Legion de Maria -Angelita Gonzalez, Martes 7:00 p.m. Español
Facilities Maintenance Daron Monteilh & Raymond Helfrich
Asamblea De Oración, Froylan y Gaby Andrade Jueves 7:00 pm
MFCC St. Dominic: Osvaldo y Nancy Segura
Parish Youth Ministry: Deandria Gonzalez Thursday 7:00 pm
Clase Pre-Nupcial : Luis y Silvia Cervantes
Pre-Nuptial Class: English Melner Calvo, Clem Monta, Alex Bozon
Nullity Sponsors: Clem Monta & Alex Bozon

Eucharistic ADORATION 1st Friday

Holy Hour for Vocations:

on Thursdays: 8:30 a.m.- 9:30 a.m.

Next Full Day Adoration : June 3, 2016

8:30am-9:00 p.m. **Jesus asks us, "Can you not spend an hour with me?"** For further information, call Mrs. Gloria Casey @ 713-453-4968

Pre -Baptismal Registration

Must register in the parish office,
Monday – Friday, 8:00 am –3:30 pm a week prior to the class.
Bring child's birth certificate; required to register

Sponsors if married must be married by the Catholic Church and marriage certificate required.

If single they must be at least 16, and bring copy of their Baptism, First Communion and Confirmation

Parents and godparents must attend two pre-baptismal classes held 1st & 2nd Tuesday of the month at 7:00 - 9:30 pm.

Donation for class is \$50.00

Baptism celebration 3rd Saturday of the month at 9:00 am

Child being baptized can not be older than 7 yrs. Old.

Children 7 years and older must be prepared through the parish Catechism Program. (Guidelines of the Archdiocese of Galveston-Houston)

Información Pre- Bautismal - Pase a la oficina parroquial
Lunes –Viernes, 8:00 am – 3:30 pm una semana antes de la clase.
Es requerido presentar la acta de nacimiento del niño/a quien van a bautizar.

Padrinos Si están casados
deben estar casados por la iglesia Católica es requerido presentar la acta de matrimonio.

Si son solteros deben tener por lo menos 16 años y presentar su acta de Bautizo, Primera Comunión y Confirmación.

Papas y Padrinos tienen que asistir a dos pláticas pre-bautismales el primer y segundo martes del mes de 7:00-9:30 pm.

Donación para la platica: \$50.00

Bautismos el segundo Sábado del mes a las 9:00 am

Niños sin bautizar no deben ser mayores de 7 años de edad.

Niños deben recibir catecismo en el programa de la parroquia. (Guías de Arquidiócesis de Galveston-Houston)

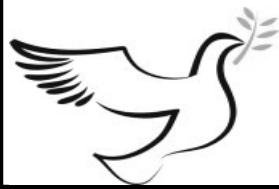
Presentación de Tres Años

Cuarto domingo del mes durante la misa de 1:00 p.m.

Pasa a la oficina y presente acta de bautismo para registrase

Sacrament of Marriage: Register at least 6 months in advance; drop by the office and fill out form and be ready to meet the pastor; Pick up wedding information check-list.

Quinceañera Celebrations: The family must be registered in the parish for a period of three (3) months prior to the date of the first preparation session. The candidate should register for her/his Quince Años ceremony on or before her/his 14th birthday. The candidate must have been baptized in the Roman Catholic Church and must have received First Eucharist prior to the time of the ceremony. If the honoree has not received the Sacrament of Communion, she/he should be enrolled to prepare to receive the sacrament before the Quince Años ceremony. The candidate must attend and complete preparation sessions with the coordinator and must join our parish youth program. Pick up Quinceañera information check-list.



A Message from the Pastor

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Dear Friends in St. Dominic.

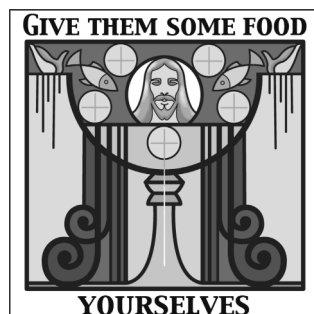
Congratulations to our Confirmation class 2016 who will receive the sacrament of Confirmation to be presided by Bishop George Sheltz this week-end (at 4:00 PM) here in St. Dominic! Congratulations too – to our first communion students who have received the Lord for the first time in Holy Communion! Please continue to pray for all our OEC students that they will persevere in their search for truth through our religious program in the parish.

This week-end, we will also celebrate the Feast of Corpus Christi, or the Feast of the Body and Blood of Christ (as it is often called today); this feast goes back to the 13th century, but it celebrates something far older: the institution of the Sacrament of Holy Communion at the Last Supper. While Holy Thursday is also a celebration of this mystery, the solemn nature of Holy Week, and the focus on Christ's Passion on Good Friday overshadows that aspect of Holy Thursday.

In the Gospel, St Luke paints a down-to-earth picture of Jesus walking the dusty trails of Palestine---speaking to the crowds about the Kingdom of God ---healing those who needed to be cured and even making sure they had enough to eat. This picture shows how close Jesus wants to be to us. That is a central message of the feast of the Body and Blood of Christ. Back in first century Palestine, Jesus spent all his time doing things for others. His whole life was for others, for us. He came for us; he came to be our Savior and to be the Friend who will never let us down. And he wanted to make sure that we would never forget that. So he figured out a way to remain with us even after he died, rose, and ascended into heaven. He has remained with us not only in the holy Scriptures, not only in the living Church, not only in the examples of the saints, but even under the humble and silent appearances of bread and wine.

In the Eucharist, he is as close to us as he was to those people who walked with him on the dusty roads of Palestine. In fact, he is even closer. Those people received bread at his hands, but we receive the Lord himself in Holy Communion. What more could Jesus have done to show us how passionately he wants to be near us, to guide us, to strengthen us? Jesus has not changed since the day he multiplied the loaves for the hungry crowds. He has not all of a sudden become selfish, harsh, and unforgiving. He is as good and generous now as he was then.

Sincerely yours in Christ
Rev. Roger Estorque



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Queridos Amigos en San Dominic,

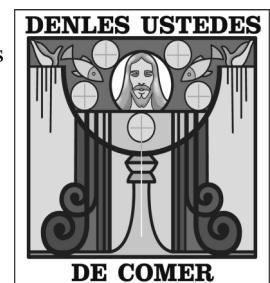
Felicitaciones a nuestra clase de Confirmación 2016 que van a recibir el sacramento de la Confirmación que será presididas por el obispo George Sheltz este fin de semana (a las 4:00 PM) aquí en San Dominic! Felicidades también - a nuestros estudiantes de primera de comunión que han recibido al Señor por primera vez en la Santa Comunión! Por favor, continúen orando por todos los estudiantes de OEC que van a perseverar en su búsqueda de la verdad a través de nuestro programa religioso en la parroquia.

Este fin de semana, también vamos a celebrar la fiesta del Corpus Christi, o la Fiesta del Cuerpo y la Sangre de Cristo (como se le llama a menudo hoy en día); esta fiesta se remonta al siglo 13, pero se celebra algo mucho más antiguo: la institución del Sacramento de la Santa Comunión en la última cena. Mientras que el Jueves Santo es también una celebración de este misterio, el carácter solemne de la Semana Santa, y el foco en la pasión de Cristo el Viernes Santo eclipsa ese aspecto de Jueves Santo.

En el Evangelio, San Lucas pinta un cuadro con los pies en la tierra de Jesús caminando los senderos polvorientos de Palestina hablado a la muchedumbre sobre el Reino de Dios la curación de los que necesitaban ser curados e incluso asegurándose de que tenían Suficiente para comer. Esta imagen muestra lo cerca que Jesús quiere ser para nosotros. Este es un mensaje central de la fiesta del Cuerpo y la Sangre de Cristo. De vuelta en la Palestina del primer siglo, Jesús pasó todo su tiempo haciendo cosas por los demás. Toda su vida fue para otros, para nosotros. Él vino para nosotros; que llegó a ser nuestro Salvador y ser el amigo que nunca nos fallará. Y quería asegurarse de que nunca se olvide de eso. Así que encontró una manera de estar con nosotros, incluso después de su muerte, se levantó, y ascendió al cielo. Ha permanecido con nosotros, no sólo en las Sagradas Escrituras, no sólo en la Iglesia viva, no sólo en los ejemplos de los santos, pero incluso bajo las apariencias humildes y silenciosos de pan y vino.

En la Eucaristía, que es lo más cercano a nosotros, como estuvo a aquellas personas que caminaron con él en los polvorientos caminos de Palestina. De hecho, él está aún más cerca. Aquellas personas recibieron el pan en sus manos, pero que reciben el mismo Señor en la Santa Comunión. ¿Qué más podía hacer Jesús para mostrarnos la pasión con que quiere estar cerca de nosotros, que nos guía, para fortalecernos? Jesús no ha cambiado desde el día en que multiplicó los panes para las multitudes hambrientas. No tiene, de repente, se vuelven egoístas, duro, e implacable. Él es tan bueno y generoso ahora como lo era entonces.

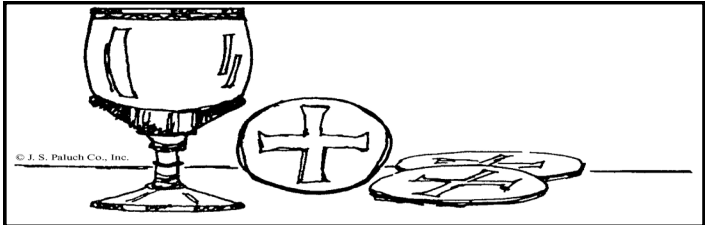
Atentamente suyo en Cristo
Rev. Roger Estorque



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MASS INTENTIONS

Saturday	May 28th
8:00 am	† All Souls/Difuntos
10:00 am	Primeras Comuniones-Español
Sunday	May 29th
8:00 am	† All Souls/Difuntos
9:30 am	† Oscar Alfredo Gomez/ Elida Gomez
11:15 am	† All Souls/Difuntos
1:00 pm	† Ramon Perez Reyes/Rosaelia Ibarra
4:00 pm	† Dionicio Aranda/Familia Aranda
Monday	Confirmation Celebration
Monday	May 30th
8:00 am	† All Souls/Difuntos
Tuesday	May 31st
8:00 am	† All Souls/Difuntos
Wednesday	June 1st St. Justin
7:00 pm	† All Souls/Difuntos
Thursday	June 2nd Ss. Marcellinus and Peter
8:00 am	† All Souls/Difuntos
Friday	June 3rd The Most Sacred Heart of Jesus;
8:00 am	† All Souls/Difuntos
Saturday	June 4th
	<i>The Immaculate Heart of the Blessed Virgin Mary;</i>
8:00 am	† All Souls/Difuntos
6:00 pm	† All Souls/Difuntos



Monday	May 30th OFFICE CLOSED
7:00 pm	Formación Ministerio Cristiano
Tuesday	May 31st
5:30 pm	Coro Angeles de Dios/Mr. Tello
7:00 pm	Coro Voces de Jubilo/ Mr. Puente
Wednesday	June 1st
6:45 pm	Pre-Confirmation & Confirmation
7:00 pm	Formación de Servidores
Thursday	June 2nd
5:30 pm	Coro Angeles De Dios/ Mr. Tello
Friday	June 3rd
5:30 pm	Ensayo 1 ^{er} Comunión Español
Saturday	June 4th
9:00 am	Legion of Mary English
Sunday	June 5th
8:00 am	Food Sales -Ventas de Comida

FAITH IS
Faith is not merely praying Upon our knees at night;
Faith is not merely straying Through darkness into light .
Faith is the brave endeavor, The splendid enterprise,
The strength to serve, whatever Conditions may arise.

Weekly Collections

Yearly Budget	\$332,500.00
Weekly to meet budget	\$ 6,694.23
Collection 5/22/16	\$ 5,414.95
Building	\$ 1,339.57

DSF 2016 - \$34,000

Paid	\$18,474.00
Pledged	\$28,559.00
Families	210
Under	(\$15,526.00)
Pledge Over	(\$ 5,441.00)

GOD'S CALL TO BUILD: OUR BRIDGE TO THE FUTURE
DIOS NOS HA LLAMADO A CONSTRUIR:
NUESTRO PUENTE HACIA EL FUTURO

Pledged	\$277,147.97
Received to date	\$ 55,804.65
Need	\$ 221,343.32
Total Families	152

Our second collections during all Sunday masses will go towards our Capital Fund campaign/ Building Fund. Those who have made their pledges to our capital fund campaign may drop off your contributions/donations during this second collection. Please use the designated envelopes for this intention so that your contribution/donation would be credited to your account for tax purposes. Thank you for your generosity and kindness! God bless you a hundred-fold!

Nuestra segunda colecta durante cada misa del domingo se destinarán a nuestra campaña de fondo capital / Fondo de la Construcción. Los que han hecho sus promesas a nuestra campaña de fondo capital pueden dejar sus contribuciones / donaciones durante esta segunda colecta. Por favor utilice los sobres designados para este propósito por lo que su contribución / donación sería acreditado a su cuenta a efectos fiscales. Gracias por su generosidad y bondad! Dios los bendiga cien veces!

**The Most Holy
Body and Blood of Christ**
[A]s often as you eat this bread
and drink the cup, you proclaim
the death of the Lord
until he comes. —
1 Corinthians 11:26



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**El Cuerpo y la
Sangre de Cristo**
Cada vez que ustedes comen de
este pan y beben de este cáliz,
proclaman la muerte del Señor,
hasta que vuelva.
— *1 Corintios 11:26*

TODAY'S READINGS

First Reading — Melchizedek, the king of Salem and a priest of God Most High, brought out bread and wine and blessed Abram (Genesis 14:18-20).

Psalm — You are a priest forever, in the line of Melchizedek (Psalm 110).

Second Reading — Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26).

Gospel — Jesus speaks to the crowd about the kingdom of God and then feeds them with five loaves and two fish (Luke 9:11b-17).

LECTURAS DE HOY

Primera lectura — Melquisedec, el rey de Salem y sacerdote del Dios Altísimo, sacó pan y vino y bendijo a Abram (Génesis 14:18-20).



Salmo — Tú eres sacerdote para siempre (Salmo 110 [109]).

Segunda lectura — Pablo da su descripción de la institución de la Eucaristía (1 Corintios 11:23-26).

Evangelio — Jesús habla a la multitud sobre el reino de Dios y luego la alimenta con cinco panes y dos pescados (Lucas 9:11b-17).

READINGS FOR THE WEEK

Monday: 2 Pt 1:2-7; Ps 91:1-2, 14-16;
May 30th **Gospel:** Mk 12:1-2
Tuesday: Zep 3:14-18 or Rom 12:9-16;
Is 12:2-3, 4bcd-6;
May 31st **Gospel:** Lk 1:39-56
Wednesday: 2 Tm 1:1-3, 6-12; Ps 123:1b-2;
June 1st **Gospel:** Mk 12:18-27
Thursday: 2 Tm 2:8-15; Ps 25:4-5ab, 8-10, 14;
June 2nd **Gospel:** Mk 12:28b-34
Friday: Ez 34:11-16; Ps 23:1-6; Rom 5:5b-11;
June 3rd **Gospel:** Lk 15:3-7
Saturday: 2 Tm 4:1-8; 1 Sm 2:1, 4-8abcd;
June 4th **Gospel:** Lk 2:41-51



Mother's Day Basket Winners

Gabby Parrott
Clarissa Benitez
Rosly Lasalle
Stephanie Torres
Sylvia
Raquel Cruz

Beverly Trahan
Janie Escalante
Guillermo Garza



Catholic Daughters would like to thank everyone for their support. The money collected will go towards scholarships to deserving students from our parish.

LA FE ES

La fe no es meramente rezar
de rodillas cada noche;
La fe no es sólo pasar
de la oscuridad hacia la luz. . .
La fe es un empeño valiente,
empresa espléndida,
la fuerza para servir, cualquiera
sean las condiciones.

AGUAS CALMADAS

En aguas calmadas, todo barco tiene un buen capitán.

CALM WATERS

In calm waters, every ship has a good captain.

ANNOUCEMENTS-ANUNCIOS DE ST. DOMINIC

OEC/ Doctrina Pre-registration Returning students/Alumnos regresando 2016-2017

Now until – May 27, 2016
Tuesday - Friday /Martes - Viernes
8:30 am - 3:30 pm

**Registration for New students /Nuevos alumnos
June 7 to August 5, 2016
Tuesday - Friday/ Martes - Viernes
8:00 am - 3:30 pm**

**RCIA/RICA for 2016-2017
April 12, to August 5, 2016**



INTENCIONES DE MISAS

Favor de pasar a la oficina por lo menos una semana antes de fecha de intención. No le de su intención a última hora al lector. El nombre de intención debe aparecer en el boletín. El boletín es enviado a imprenta en lunes para edición del próximo domingo.

La donación por intención son \$10.00

MASS INTENTIONS

Please come by the office at least a week prior to date that you want intention mentioned. Please do not give name to lector last minute before intentions are mentioned. Names will appear in the bulletin. Bulletin is sent to press on Monday of the week before Sunday edition.

Donation per intention is \$10.00

BAPTISMAL CLASS CHANGE 1ST WEEK OF THE MONTH TUESDAY & THURSDAY

**CAMBIO DE
CLASES DE
BAUTIZO
1ª SEMANA
DEL MES
MARTES Y JUE-
VES**



July/Julio	5 & 7
August/Agosto	2 & 4
September Septiembre	6 & 8
October/Octubre	4 & 6
November /Noviembre	1 & 3

LA ASAMBLEA DE ORACIÓN

Se reúne cada Jueves a las 7:00 pm en la iglesia. Venga a las alabanzas y charlas de diferentes predicadores



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ADVERTISER OF THE WEEK

ASTRO-TEX

713-451-9999

AIRCONDITION & HEATING

TACLA002188-C

SALES, SERVICE

RESIDENTIAL /COMMERCIAL



FED BY THE LORD

Jesus' words "This is my body" and "This cup is the new covenant in my blood" were only part of his table blessing. Jesus twice said: "Do this in remembrance of me" (1 Corinthians 11:24, 25).

This is the good news of today's solemnity. Like the five thousand hungry souls, we are fed by our Lord. This is not food that satisfies for only a short time, until the next meal. It is food that lasts and changes us. It is food for sharing in much the same way as Melchizedek did when he brought bread and wine to the returning Abraham.

As children of God's reign, we are blessed to be able to receive and share God's gift. And we do so in the way most appropriate to our state in life—as parents, children, husbands, wives, or religious.

TREASURES FROM OUR TRADITION

Once the early Christians realized that Christ's coming in glory was delayed, there was a need to provide for the governance and everyday needs of the church. The various "orders" within the church carried forward the apostles' ministry, but also allowed for a measure of creativity. The sacrament we call "holy orders" evolved somewhat slowly. At first, it made sense for Christians to use the forms they knew, adapting them to new situations. Synagogues, for example, were administered by a board of "elders," translated into Greek as *presbyteros*. We know from the Acts of the Apostles that a system of presbyters was a normal feature of church life from earliest days. They stood in relationship to another order, that of "overseers," translated into Greek as *episkopos*, giving us the English "bishops." The bishop was the shepherd, the faithful tender of the flock, one who offered the Eucharist, forgave sins, and maintained the bond of charity. Just as the deacons were the chief advisers for the charitable life of the church, so were the presbyters meant to advise the bishop on the spiritual life of the faithful. They were trusted advisers at first, not pastors or priests as we understand those terms today.

ALIMENTADOS POR EL SEÑOR

Las palabras de Jesús "Esto es mi cuerpo" y "Este cáliz es la nueva alianza que se sella con mi sangre" fueron sólo parte de su consagración. Jesús dijo dos veces: "Hagan esto en memoria mía" (1 Corintios 11:24, 25).

Esta es la buena nueva de la solemnidad de hoy. Como las cinco mil almas hambrientas, somos alimentados por nuestro Señor. Este alimento no satisface sólo por un corto período de tiempo, hasta la próxima comida. Es un alimento que dura y nos cambia. Es un alimento para compartir de la misma forma que lo hizo Melquisedec cuando presentó pan y vino a Abram a su regreso.

Como hijos del reino de Dios, tenemos la dicha de poder recibir y compartir el regalo de Dios. Y lo hacemos de la manera más apropiada a nuestra circunstancia en la vida —como padres, hijos, esposos, esposas o religiosos.

TRADICIONES DE NUESTRA FE

Perú tiene más de 3000 fiestas cada año, normalmente en torno al santo patrón de algún pueblo. La celebración de Corpus Christi es celebrada en todo el país. Pero es más llamativa en Cusco. Durante el día se escucha el repique de María Angola, la campana más grande de todo Perú, que existe desde el siglo XVI.

La celebración incluye una procesión con quince santos y vírgenes del siglo XVII, que vienen desde sus santuarios hasta la barroca Catedral de Cusco para honrar el Cuerpo de Jesús. Estas imágenes son cargadas por la plaza de armas antes de llegar a la catedral donde se quedarán hasta el octavo día. Según los peruanos los santos y vírgenes pasan las siete noches platicando con el Señor de los temblores, bromeando y planificando el año que viene para sus parroquias. El último día los santos y vírgenes regresan a sus santuarios con otra procesión.

Estas dos procesiones nos recuerdan que por mucho que los latinoamericanos amemos y veneremos a los santos y vírgenes reconocemos que tanto ellos como nosotros están al servicio de Cristo Jesús.



St. Dominic Catholic Church
Houston, TX

THE MOST HOLY BODY AND BLOOD OF CHRIST
May 29, 2016

CHURCH NAME AND ADDRESS

St. Dominic Catholic Community #197225
8215 Reservoir
Houston, TX 770049

PHONE

281-458-2910

CONTACT PERSON

Irma Galvan

Email Address igoalvan@comcast.net

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