



Saint Dominic Catholic Community

*God's Call to Build:
Our Bridge To The Future
Dios Nos ha Llamado a Construir:
Nuestro Puente Hacia
El Futuro*

Archdiocese of Galveston-Houston
Archbishop: Most Rev. Daniel Cardinal DiNardo
Auxiliary Bishop Most Rev. George A. Sheltz

8215 Reservoir Street, Houston, TX 77049-1728
281-458-2910 281-458-5703
Fax: 281-458-7114
www.stdominichouston.org

Pastoral Staff

Pastor: Rev. Roger Estorque
frroger@comcast.net
Deacon: Rev. Mr. Phil Wiles
Bookkeeper: Duc Manh Ho
Office Manager: Irma Galvan
igalvan@comcast.net

Zalvador Manzo
Ministerio Hispano

Office Assistants:
Eliseida Pineda
Maria Ramos
Claudia Ramirez
Ivonne Soto

Housekeeping

Beatriz Parra
Aurelia Perez

Pastoral Council

Chairman - Juan Hernandez
Secretary - Juanita Hernandez
Esmeralda Ramirez
Rogelio Mendez
Salvador & Maria Manzo

Finance Council

Hector Hernandez,
Deacon Phil Wiles,
Gale Lamanilao
Luis Rodriguez

Church Office Hours

Monday - Friday
8:00 am - 4:00 pm

Religious Education

DRE - Ana Martinez
Friday & Sunday PK - 5th
DRE - Rosana Gonzales
Youth & RCIA

Asst. - Irma Tello - Spanish
Asst. - Jocelyn Vera - English

From the first week of
September through the
last week of May



Mission Statement

We, the parish community of St. Dominic, Houston, TX, a multi-cultured community, joined together by faith in Jesus Christ and the Roman Catholic Church, commit ourselves to help each other grow in the understanding of our faith, celebrate this faith in Liturgy and live it out by using the gifts of each person in the service of others, especially those in need, so that in the end, we may become truly a community of faith: truly the people of God and be of service to all!

Worship Schedule

Weekend Masses:

Saturday -English 8:15 a.m. & 6:00 p.m.

Sunday - **English** 8:00 a.m. 11:15 a.m.

Español 9:30 a.m. -1:00 p.m.

Weekday Masses:

Monday, Tuesday, Thursday, Friday 8:00 a.m. English

Wednesday 7:00 pm English

Liturgy of the Hours:

Morning Prayer: Sunday - Saturday 7:30 a.m.

Evening Prayer: Wednesday 6:30 p.m.

& Saturday 5:30 p.m.

Devotions: Rosary of the Virgin Mary:

Monday, Tuesday, Thursday & Friday 8:30 a.m.

Saturday 8:00 a.m.

Prayer Meeting: Spanish - Tuesday 7:00 p.m.

Novena to the Sacred Heart:

During the Friday morning Holy Mass

Novena to Our Mother of Perpetual Help:

After Wednesday Mass

Eucharistic Adoration: Weekly Holy Hour:

Thursday 8:30 -9:30 a.m.

First Friday -9:00 a.m. - 9:00 p.m.

Reconciliation Sacrament:

Wednesday 6:00 - 6:45 pm Saturday-5:00-5:45 p.m.

Sacrament of Baptism

Parents & Sponsors please register one week in advance.

English Baptism Class: First Tuesday & Thursday of the month at 7:00 p.m.

English Baptism Celebration:

Third Saturday of the month at 9:00 a.m.

Clase Pre Bautismal:

Primer Martes y Jueves del mes a las 7:00 p.m.

Bautismos Español:

Segundo Sábado del mes al las 9:00 a.m.

Sacrament of Marriage – Quinceañera Celebrations

Call the Parish office 6 months in advance to schedule appointment with priest.

Sacrament of the anointing of the sick

Please call the parish office to make arrangements for communion to be brought to your home or to the hospital.

Parish Registration

If you are new to the parish, please register at the office.

Monday –Friday 8:30 a.m. –3:30 p.m.

Pre -Baptismal Registration

Must register in the parish office,

Monday – Friday, 8:00 am –3:30 pm a week prior to the class.

Bring child's birth certificate; required to register

Sponsors if married must be married by the Catholic Church and marriage certificate required.

If single they must be at least 16, and bring copy of their Baptism, First Communion and Confirmation

Parents and godparents must attend two pre-baptismal classes held 1st Tuesday & Thursday of the month at 7:00 - 9:30 pm.

Donation for class is \$75.00

Baptism celebration 3rd Saturday of the month at 9:00 am

Child being baptized can not be older than 7 yrs. Old.

Children 7 years and older must be prepared through the parish Catechism Program. (Guidelines of the Archdiocese of Galveston-Houston)

Información Pre- Bautismal - Pase a la oficina parroquial

Lunes –Viernes, 8:00 am – 3:30 pm una semana antes de la clase. Es requerido presentar la acta de nacimiento del niño/a quien van a bautizar.

Padrinos Si están casados

deben estar casados por la iglesia Católica es requerido presentar la acta de matrimonio.

Si son solteros deben tener por lo menos 16 años y presentar su acta de Bautizo, Primera Comunión y Confirmación.

Papas y Padrinos tienen que asistir a dos pláticas pre-bautismales el primer martes y jueves del mes de 7:00-9:30 pm. **Donación** para la platica: \$75.00

Bautismos el segundo Sábado del mes a las 9:00 am

Niños sin bautizar no deben ser mayores de 7 años de edad.

Niños deben recibir catecismo en el programa de la parroquia. (Guías de Arquidiócesis de Galveston-Houston)

Presentación de Tres Años

Cuarto domingo del mes durante la misa de 1:00 p.m.

Pasa a la oficina y presente acta de bautismo para registrase

Sacrament of Marriage: Register at least 6 months in advance; drop by the office and fill out form and be ready to meet the pastor; Pick up wedding information check-list.

Quinceañera Celebrations: The family must be registered in the parish for a period of three (3) months prior to the date of the first preparation session. The candidate should register for her/his Quince Años ceremony on or before her/his 14th birthday. The candidate must have been baptized in the Roman Catholic Church and must have received First Eucharist prior to the time of the ceremony. If the honoree has not received the Sacrament of Communion, she/he should be enrolled to prepare to receive the sacrament before the Quince Años ceremony. The candidate must attend and complete preparation sessions with the coordinator and must join our parish youth program. Pick up Quinceañera information check-list.

Pray For The Sick

Bobbie Anderson Vitaliana Nisnisan

Georgia Malonson Neal Valk

Glice Ligason

Mervin Auzenne

Joe Lozoya

Eola Corbello

Lynn Doane

Erica Taylor

Doreen Whitmeer

Elma Revelo

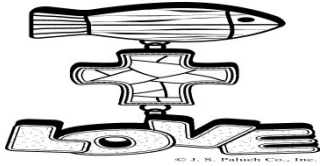
Gretchen King

Laura Rucka

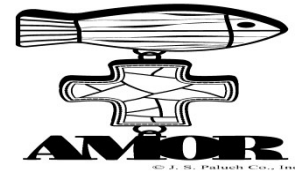
Noito Valdehueva



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From The Pastor



Dear Friends in St. Dominic

This week-end, as we celebrate Mother's Day, we want to give thanks for our mothers — for the gift of life and for all their love and compassion... every day, every hour. A mother's love does not stop as we grow up! A mother's love is for always.... forever. Today let us especially pray for all mothers and for our families and let us thank God today for all our mothers —for all mothers who are with us and for all those who have gone before us marked with the sign of faith. Let us thank God for their example of great love.

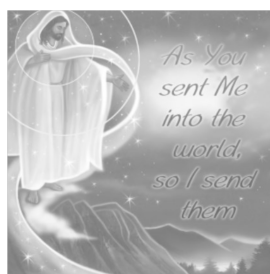
This week-end too is our liturgical celebration of the Ascension of the Lord, when Jesus was taken to heaven on the fortieth day after Easter. In Cycle B, our Gospel is taken from the conclusion of the Gospel of Mark. Scholars have long noted some irregularities about the ending of Mark's Gospel. There is a natural break in the story line at verse 8, when Mark's report of the discovery of the empty tomb comes to an abrupt conclusion. This verse reports that the women were so frightened by what they had seen at the tomb that they told no one. This may be the original ending of Mark's Gospel, but it is also possible that the more complete ending has been lost. Some manuscripts of Mark's Gospel, written between the fourth and ninth centuries, include what scholars have termed the Shorter Ending. This is often printed in our Bibles for reference. This ending indicates that the women told their story to Peter's companions. Scholars believe that this ending is not original to Mark. They theorize that this ending was added by copyists who sought to resolve the original abrupt ending at verse 8.

Other early manuscripts include a Longer Ending that scholars also believe was written by someone other than the Evangelist. Nonetheless, quotations from this Longer Ending are found in the writings of the early Church Fathers, and it was accepted at the Council of Trent as part of the canonical Gospel of Mark.

There are similarities in the reports of Jesus' Ascension found in the Synoptic Gospels—Mark, Matthew, and Luke. In each case, Jesus assigns his disciples the task of proclaiming the gospel message to the entire world. There are also notable distinctions. In the Gospels of Mark and Matthew, the disciples are sent by Jesus to baptize and to preach. In Luke's Gospel, however, the commission to baptize is absent. Instead, Jesus directs the disciples to return to Jerusalem to await the fulfillment of his promise to send them the Holy Spirit. Curiously, only the Gospels of Mark and Luke actually report Jesus' ascension into heaven. Matthew's Gospel concludes with Jesus' promise to remain with his disciples forever. Only the Gospel of Mark notes that Jesus ascended to sit at the right hand of God. In noting this, Mark teaches that Jesus' ascension affirms the glory Jesus received from God after his death and Resurrection.

Even if this ending to Mark's Gospel was written by someone other than the Evangelist, in the commission that Jesus gives to his disciples, there are elements that are quite typical of Mark's Gospel. The signs that will accompany belief in Jesus are as vivid as the action performed by Jesus during his ministry. Those who believe in Jesus will be empowered to do what Jesus himself has done. During his ministry, Jesus sent his disciples to preach, to heal, and to drive out unclean spirits. Now they are sent again to do these things and more. From his place with God in heaven, Jesus helped his disciples, and he continues to help us as we try to live as his followers.

Sincerely yours in Christ
Rev. Roger Estorque



Queridos Amigos en San Dominic,

Este fin de semana, mientras celebramos el Día de las Madres, queremos dar gracias por nuestras madres, por el regalo de la vida y por todo su amor y compasión ... todos los días, cada hora. ¡El amor de una madre no se detiene a medida que crecemos! El amor de una madre es para siempre ... Siempre. Hoy recordamos especialmente por todas las madres y por nuestras familias y demos gracias a Dios hoy por todas nuestras madres, por todas las madres que están con nosotros y por todos aquellos que nos han precedido marcados con el signo de la fe. Démosle gracias a Dios por su ejemplo de gran amor.

Este fin de semana también es nuestra celebración litúrgica de la Ascensión del Señor, cuando Jesús fue llevado al cielo el cuatragésimo día después de la Pascua. En el Ciclo B, nuestro Evangelio se toma de la conclusión del Evangelio de Marcos. Los estudiosos han notado durante mucho tiempo algunas irregularidades sobre el final del Evangelio de Marcos. Hay una ruptura natural en la línea de la historia en el versículo 8, cuando el informe de Marcos sobre el descubrimiento de la tumba vacía llega a una conclusión abrupta. Este versículo informa que las mujeres estaban tan asustadas por lo que habían visto en la tumba que no le contaron a nadie. Este puede ser el final original del Evangelio de Marcos, pero también es posible que se haya perdido el final más completo. Algunos manuscritos del Evangelio de Marcos, escritos entre el cuarto y el siglo IX, incluyen lo que los estudiosos han denominado el Final más corto. Esto a menudo se imprime en nuestras Biblias como referencia. Este final indica que las mujeres contaron su historia a los compañeros de Pedro. Los eruditos creen que este final no es original para Marcos. Teorizan que este final fue agregado por copistas que intentaron resolver el final abrupto original en el versículo 8.

Otros manuscritos tempranos incluyen un final más largo que los eruditos también creen fue escrito por alguien que no sea el evangelista. No obstante, las citas de este Final Largo se encuentran en los escritos de los primeros Padres de la Iglesia, y fue aceptado en el Concilio de Trento como parte del Evangelio canónico de Marcos.

Hay similitudes en los informes de la Ascensión de Jesús encontrados en el Evangelios sinópticos: Marcos, Mateo y Lucas. En cada caso, Jesús asigna a sus discípulos la tarea de proclamar el mensaje del Evangelio a todo el mundo. También hay distinciones notables. En los Evangelios de Marcos y Mateo, los discípulos son enviados por Jesús para bautizar y predicar. En el Evangelio de Lucas, sin embargo, la comisión para bautizar está ausente. En cambio, Jesús ordena a los discípulos que regresen a Jerusalén para esperar el cumplimiento de su promesa de enviarles el Espíritu Santo. Curiosamente, solo los Evangelios de Marcos y Lucas realmente informan la ascensión de Jesús al cielo. El Evangelio de Mateo concluye con la promesa de Jesús de permanecer con sus discípulos Siempre. Solo el Evangelio de Marcos nota que Jesús ascendió para sentarse en la diestra de Dios. Al notar esto, Marcos enseña que la ascensión de Jesús afirma la gloria que Jesús recibió de Dios después de su muerte y Resurrección.

Incluso si este final del Evangelio de Marcos fue escrito por alguien que no sea el Evangelista, en la comisión que Jesús da a sus discípulos, hay elementos que son bastante típicos del Evangelio de Marcos. Las señales que acompañarán la creencia en Jesús son tan vívidas como la acción realizada por Jesús durante su ministerio. Aquellos que creen en Jesús tendrán el poder de hacer lo que Jesús mismo ha hecho. Durante su ministerio, Jesús envió a sus discípulos a predicar, a sanar y a expulsar a los espíritus inmundos.

Ahora los envían nuevamente a hacer estas cosas y más. Desde su lugar con Dios en el cielo, Jesús ayudó a sus discípulos, y continúa ayudándonos mientras intentamos vivir como sus seguidores.

¡Atentamente suyo en Cristo
Rev. Roger Estorque



Mass Intentions

Saturday	May 12th
8:00 am	† All Souls/Difuntos
6:00 pm	† All Souls/Difuntos
Sunday	May 13th
8:00 am	Pray for all Mothers
9:30 am	Oremos por todas las Madres
11:15 am	Pray for all Mothers
1:00 pm	Oremos por todas las Madres
Monday	May 14th St. Matthias
8:00 am	† All Souls/Difuntos
Tuesday	May 15th : St. Isidore
8:00 am	† All Souls/Difuntos
Wednesday	May 16th
7:00 pm	† All Souls/Difuntos
Thursday	May 17th The Ascension of the Lord
8:00 am	† All Souls/Difuntos
7:00 pm	Asamblea de Oración
Friday	May 18th St. John I
8:00 am	† All Souls/Difuntos
Saturday	May 19th
8:00 am	† All Souls/Difuntos
6:00 pm	† All Souls/Difuntos



Monday	May 14th
Tuesday	May 15th
5:30 pm	Coro Angeles de Dios/Mr. Tello
5:30 pm	Legion de Maria-Spanish
6:45 pm	RCIC, RCIT –English & Español
7:00 pm	RCIA– English & Español
7:00 pm	Oración y Vida– Jurek Hall
Wednesday	May 16th
6:45 pm	Confirmation I & II
7:00 pm	Formación de Asamblea
Thursday	May 17th
5:30 pm	Legion of Mary-English
7:00 pm	Youth Group
Friday	May 18th
5:30 pm	OEC Formación de Padres
5:45 pm	1st Communion English & Español
Saturday	May 19th
9:00 am	English Baptism
10:00 am	Misa de 1 ^o Comunión



Yearly Budget \$332,500.00



Weekly Budget \$6,694.23

5/6/2018	1st	2nd
6:00 pm	\$2,217.16	\$ 79.00
8:00 am	\$1,839.94	\$ 144.34
9:30 am	\$1,392.27	\$ 393.00
11:15 am	\$1,326.49	\$ 174.54
1:00 pm	\$1,029.81	\$ 359.75
Total	\$7,805.67	\$1,150.63

READING FOR THE WEEK

Monday:	Acts 1:15-27, 20-26; Ps 113:1-8;
May 14th	Gospel: Jn 15:9-17
Tuesday:	Acts 20:17-27; Ps 68:10-11, 20-21;
May 15th	Gospel: Jn 17:1-11a
Wednesday:	Acts 20:28-38; Ps 68:29-30, 33-36ab;
May 16th	Gospel: Jn 17:11b-19
Thursday:	Acts 22:30; 23:6-11; Ps 16:1-2a, 5, 7-11;
May 17th	Gospel: Jn 17:20-26
Friday:	Acts 25:13b-21; Ps 103:1-2, 11-12, 19-20ab;
May 18th	Gospel: Jn 21:15-19
Saturday:	Acts 28:16-20, 30-31; Ps 11:4, 5, 7;
May 19th	Gospel: Jn 21:20-25
Sunday:	Acts 2:1-11; Ps 104:1, 24, 29-31, 34;
May 20th	1 Cor 12:3b-7, 12-13 or Gal 5:16-25;
	Gospel: Jn 20:19-23 or Jn 15:26-27; 16:12-15

2018 - GOAL \$34,000.00



Paid:	\$16,115.65
Pledged:	\$27,240.00
Participants:	177
Paid Under:	(\$17,884.35)
Pledge Under:	(\$ 6,760.00)

Eucharistic ADORATION 1st Friday

Holy Hour for Vocations:

on Thursdays: 8:30 a.m.- 9:30 a.m.

Next Full Day Adoration : June 1, 2018

8:30am–9:00 p.m. **Jesus asks us, “Can you not spend an hour with me?”** For further information, call Mrs. Gloria Casey @ 713-453-4968

ST. DOMINIC

PLEASE LET US KNOW... If you or a loved one are hospitalized and would like to be added to the prayer list, have a visit, homebound, and receive Holy Communion or the Sacrament of Anointing. Call the Parish office - 281-458-2910

INTENCIONES DE MISAS

Favor de pasar al la oficina por lo menos un semana antes de fecha de intención. No le de su intención a ultima hora al lector. El nombre de intención debe aparecer en el boletín. El boletín es enviado a impreza en lunes para edición del próximo domingo. La donación por intención son \$10.00

MASS INTENTIONS

Please come by the office at least a week prior to date that you want intention mentioned. Please do not give name to lector last minute before intentions are mentioned. Names will appear in the bulletin. Bulletin is sent to press on
Monday of the week
before Sunday edition.
Donation per intention is \$10.00

LA ASAMBLEA DE ORACIÓN

Se reúne cada Jueves
a las 7:00 pm en la
iglesia. Venga a las
alabanzas y charlas
de diferentes predicadores

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EL ROSARIO

MINISTRIES & ORGANIZATIONS Leaders & Time

Altar Servers: Mercedes Flores -Spanish

Clem & Cecile Monta **English** 3rd Saturday 9:00 am.

E. M. of Holy Communion:- Mary LeBlanc -English

E. M. de Eucaristia: Uriel & Lucila Duran

Lectors English: Gale Lamanilao

Lectores Spanish: Rogelio Mendez

Liturgy English Music: Melner Calvo, Sundays 5 :00 pm

Liturgia Musica Espanol: Valentin Cobos, Jesus Puente, Elias Tello

Ushers/Greeters English : Antonio Razo, Denise Manzo

Acomodadores Español: Miguel Rodriguez

Offertory Collection Counters: Gloria Casey

Parish Pastoral Council- Juan Hernandez, 1st. Monday 6:00 pm

Parish Finance Council: Hector Hernandez quarterly & as necessary

Baptismal classes- English Melner Calvo, Alex Bozon, Clem Monta

Clases Pre -Bautismales Español Lauro y Veronica Leal,

Rogelio y Reyna Mendez , Valentin y Araceli Cobos

Catholic Daughters Juanita Hernandez, 3rd Tuesday 6:30 pm

Family Ministry- Melner Calvo

Knights of Columbus: Robert Baccigalopi, 1st. Sunday 9: 30 am

Legion of Mary- Esmeralda Ramirez, Saturday 9:00 a.m. English

Legion de Maria - Angelita Gonzalez, Martes 7:00 p.m. Español

Facilities Maintenance: Daron Monteilh & Raymond Helfrich

Asamblea De Oración, Jesus & Ma. Dolores Velasquez Jueves 7:00 pm

MFCC St. Dominic: Gerardo y Esmeralda Marroquin

Hispanic Ministry Coordinator: Salvador Manzo

Parish Youth Ministry: Rosana Gonzales Thursday 7:00 pm

Clase Pre-Nupcial : Jose y Silvia Cervantes

Pre-Nuptial Class: English Melner Calvo, Clem Monta, Alex Bozon

Nullity Sponsors: Clem Monta & Alex Bozon

Virtus Facilitator Español: Salvador Manzo

Virtus Facilitator English: Rosana Gonzales

Vocation: Antonio Razo , Denise Manzo

Evangelization: Salvador Manzo

Pro-Life Gabriel Esmeralda Gallegos

Parents Faith Formation:

Rogelio Mendez-Spanish

Jocelyn Vera-English

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Rosary

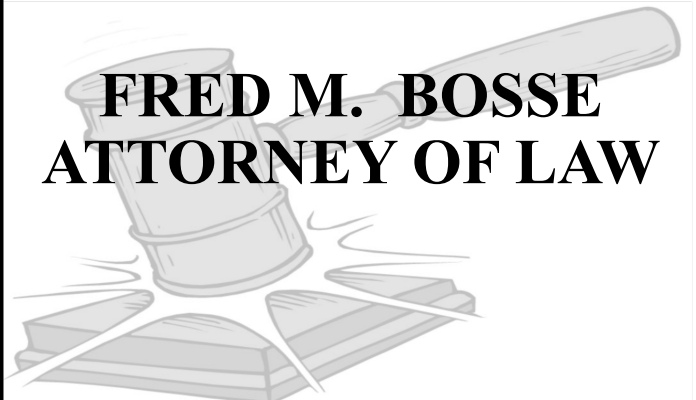
SAVE THE DATE

ANOTE EL DIA

ST DOMINIC
50TH ANNIVERSARY
DINNER DANCE
AUGUST 4, 2018

ADVERTISER OF THE WEEK

FRED M. BOSSE
ATTORNEY OF LAW





OEC REGISTRATION
2018-2019
RETURNING STUDENTS
UNTIL – JUNE 15TH

NEW STUDENTS
JUNE 15TH -AUGUST 10TH

NO REGISTRATION ON MONDAYS
TUESDAY, WEDNESDAY
THURSDAY, FRIDAY
8:30 AM—4:30 PM
OR CALL FOR APPOINTMENT

NEWS STUDENTS MUST
BRING IN
BIRTH & BAPTISM RECORD
AT TIME OF REGISTRATION

REGISTRO OEC (DOCTRINA)
2018-2019
ESTUDIANTES QUE REGRESAN
Hasta el - 15 DE JUNIO

NUEVOS ESTUDIANTES
15 DE JUNIO - 10 DE AGOSTO

NO HAY REGISTRACIONES LOS LUNES
MARTES MIÉRCOLES
JUEVES VIERNES
8:30 a.m. - 4:30 p.m.
O LLAME PARA CITA

NUEVOS ALUMNUS DEBEN
PRESENTA SU ACTA DE
NACIMIENTO Y BAUTISMO
AL TIEMPO DE INCRIBIRSE

TODAYS READINGS

First Reading -- Matthias was added to the eleven apostles (Acts 1:15-17, 20a, 20c-26).

Psalm -- The Lord has set his throne in heaven (Psalm 103).

Second Reading -- If God so loved us, we also must love one another (1 John 4:11-16).

Gospel -- Holy Father, keep them in your name, so that they may be one just as we are one (John 17:11b-19).

LECTURAS DE HOY

Primera lectura -- Los Apóstoles eligen a Matías para remplazar a Judas y seguir con doce miembros (Hechos 1:15-17, 20a, 20c-26).

Salmo -- El Señor puso en el cielo tu trono (Salmo 103 [102]).

Segunda lectura -- La persona que vive en amor vive en Dios y Dios vive en ella (1 Juan 4:11-16).

Evangelio -- "Padre, cuida en tu nombre a los que me has dado para que sean uno" (Juan 17:11b-19).

Thank You!

A big thank you to Mr. Jose Luis "pepe" Garcia for his commitment to our community and for his generosity and invaluable service! God bless you and your family!

**MARK YOUR CALENDAR
AND PLAN TO ATTEND**
the 50th anniversary of the establishment of
St. Dominic Parish
on January 19-20, 2019! Theme:
Celebrating 50 years of God's faithfulness,
love and generosity, yesterday,
today and tomorrow!



Seventh Sunday
of Easter
May 13, 2018

If God so loved us,
we also must love one another.

— 1 John 4:11



Séptimo Domingo
de Pascua
13 de mayo de 2018

Si Dios nos ha amado tanto,
también nosotros debemos amarnos
los unos a los otros.

— 1 Juan 4:11

COMMISSIONED TO LIVE IN THE WORLD

In today's scriptures we hear two different stories about commissioning. In the Acts of the Apostles Peter leads the assembly in prayer that the Lord will choose and commission the person to replace Judas among the Twelve. In the Gospel Jesus prays that his chosen disciples might be consecrated, or made holy.

Jesus does not ask his Father to keep the disciples separate from the world, but instead sends them out into the world. While we might think that holy people are set apart from the world, we cannot hear today's scriptures without realizing that God's holy, chosen people are commissioned to live in the midst of the world, where they can reveal the love of God that makes the entire world holy.

ENVIADOS PARA VIVIR EN EL MUNDO

En las lecturas de hoy escuchamos dos relatos diferentes sobre los que son enviados. En los Hechos de los Apóstoles Pedro guía a la asamblea en oración para que el Señor elija y designe a la persona que reemplazará a Judas entre los Doce. En el Evangelio Jesús reza por que los discípulos que eligió sean consagrados o santificados.

Jesús no le pide a su Padre que proteja a los discípulos del mundo, sino que los envía al mundo. Aunque pensemos que las personas santas están alejadas del mundo, no podemos escuchar las lecturas de hoy sin comprender que las personas santas elegidas por Dios son enviadas a vivir en el mundo, en donde pueden revelar el amor de Dios que santifica al mundo entero.

TREASURES FROM OUR TRADITION

In Ireland and the United Kingdom, Mother's Day is over. "Mothering Sunday" was on the Fourth Sunday of Lent. Long ago, people were freed from work to travel on this day to the parish where they were baptized, their "Mother Church." Often, people were reunited with their mothers on this day. Employers would release their workers and servants for this visit. The American celebration, while based on this custom, really has to do with an anti-war movement of mothers in Civil War times. They crusaded for better sanitary conditions for their sons. When President Wilson instituted the first Mother's Day in 1912, it was a day to fly the flag in honor of mothers whose children had died in battle. Knowing the tradition is a good balance to our celebration today. We can enfold in prayer the mothers who have suffered the loss of their children in war.

TRADICIONES DE NUESTRA FE

El día 15 de mayo los campesinos de Ichocán, Perú adornan sus yugos, y las puertas de sus casas con el fruto de sus cosechas en honor a san Isidro Labrador. Muchos países Latinoamericanos celebran esta fiesta. En un continente donde la agricultura es tan importante no hay que sorprenderse de la importancia de este santo español del siglo XII. Además san Isidro se parece a mucha gente de Latinoamérica: es de padres campesinos, de familia pobre y religiosa, no fue a la escuela, quedó huérfano y se empleó como peón de campo, ayudando en la agricultura. Se casó con María la cual también llegó a ser santa. Tuvieron un hijo. Los tres fueron reconocidos como piadosos y generosos. Gracias a Dios, la santidad se encuentra en todo tipo de persona. Los casados y padres y madres de familia también llegan a ser santos. Después de su muerte en 1130 se descubrió que su cuerpo estaba milagrosamente incorrupto. En 1622 el Papa canonizó a este humilde campesino junto con algunos grandes religiosos como santa Teresa, san Ignacio y san Francisco Javier.

MADRE

La madre es el nombre de Dios en los labios y corazones de sus hijos.

MOTHER

Mother is the name for God
on the lips and in the hearts
of little children.



PROFUNDA DEUDA

Todo lo que soy o espero ser, lo debo al
ángel de mi madre.

DEEP DEBT

All that I am or hope to be, I owe to
my angel mother

St. Dominic Catholic Church
Houston, TX

THE ASCENSION OF THE LORD
May 13, 2018

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