Saint Dominic Catholic Community

God's Call to Build:
Our Bridge To The Future
Dios Nos ha Llamado a Construir:
Nuestro Puente Hacia
El Futuro

Archdiocese of Galveston-Houston
Archbishop: Most Rev. Daniel Cardinal Dinardo
Auxiliary Bishop Most Rev. Italo Dell'Oro C.R.S.

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281-458-2910 281-458-5703
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www.stdominichouston.org

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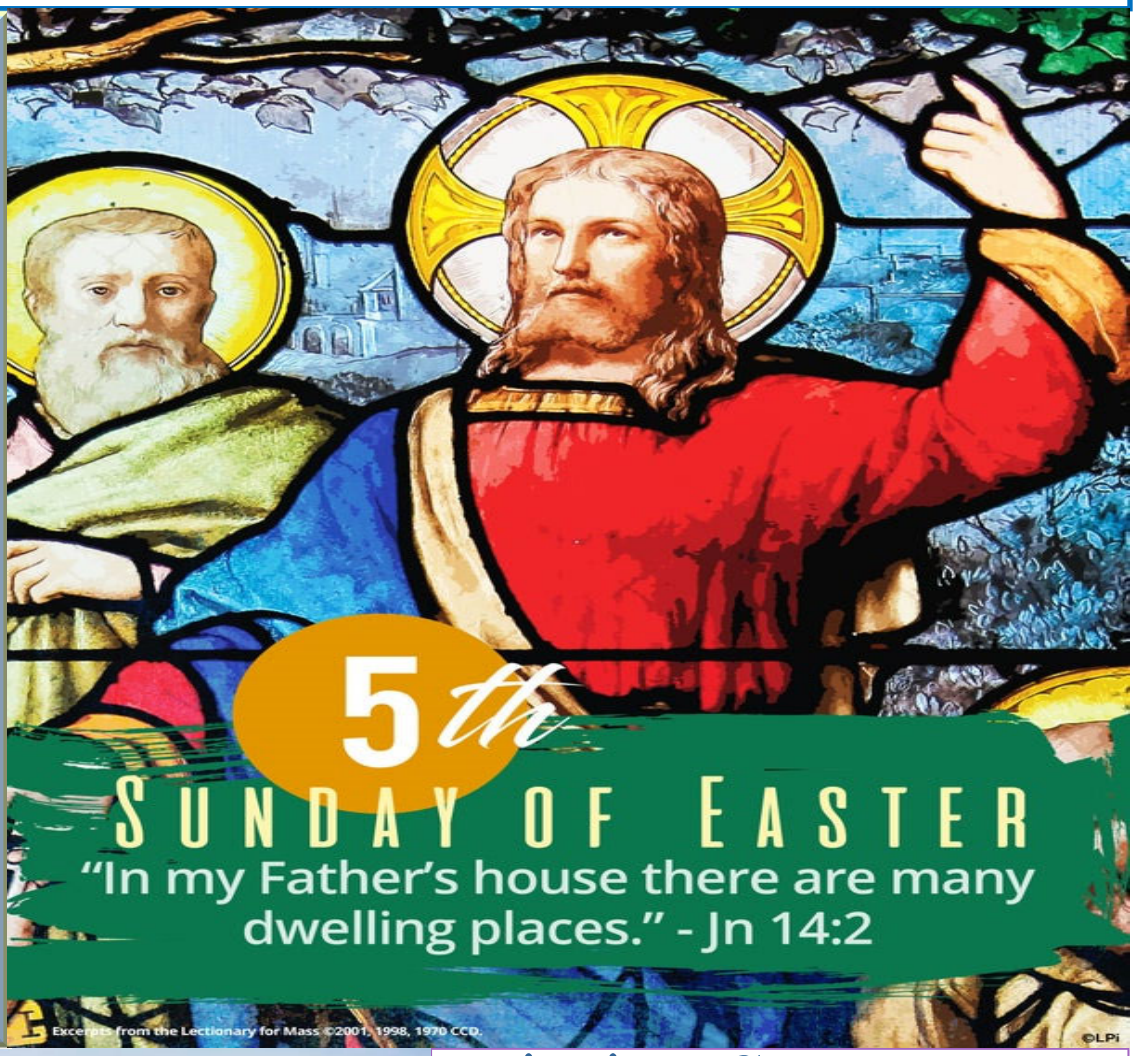
Angelica Castaneda
Araceli Martinez
Pastoral Council
Chairman - Rogelio Mendez
Vice-President-Mercedes Flores
Secretary - Ana Martinez
Uriel & Lucila Duran
Mary Edmond
Rosana Gonzalez
Anabel Lozano
Juany Tamez
Francisco & Lucy Valles
Finance Council
Hector Hernandez
Guilivaldo Villanueva
Alfredo Miranda
Gale Lamanilao
Luis Rodriguez
Church Office Hours
Monday - Friday
900 am - 3:00 pm
Religious Education
DRE -Ana Martinez
Friday & Sunday PK - 5th
DRE– Rosana Gonzales
Youth & RCIA
Asst.- Irma Tello– Spanish



Mission Statement

We, the parish community of St. Dominic, Houston, TX, a multi-cultured community, joined together by faith in Jesus Christ and the Roman Catholic Church, commit ourselves to help each other grow in the understanding of our faith, celebrate this faith in Liturgy and live it out by using the gifts of each person in the service of others, especially those in need, so that in the end, we may become truly a community of faith: truly the people of God and be of service to all!

Worship Schedule -Weekend Masses
Saturday -English 8:00 a.m.
Anticipated Mass at 6:00 p.m.
Sunday - **English** 8:00 a.m. 11:15 a.m.
Español 9:30 a.m. -1:00 p.m.
Weekday Masses: Monday - Saturday
8:00 a.m. English Mass
Novena to Our Mother of Perpetual Help:
Integrated with the 8:00 am mass on Wednesday

Reconciliation Sacrament: Saturday-4:30-5:45 p.m.

Sacrament of Marriage – Quinceañera Celebrations
call the Parish office 6 months in advance to schedule appointment with priest**.**

Sacrament of the anointing of the sick
Please call the parish office to make arrangements for communion to be brought to your home or to the hospital.

Parish Registration If you are new to the parish, please register at the office. Tuesday –Friday 9:00 a.m. –3:00 p.m.

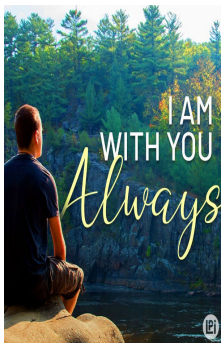
Deacon in Formation: Rogelio Mendez

OFFICE HOURS
HORAS DE OFICINA

MONDAY 10:00 am –5:00 pm
TUESDAY– FRIDAY 9:00 am-7:30 pm
Saturday - 4:00 pm-6:00 pm
Sunday 9:00 am-3:00 pm

Pray for the sick

Bobbie Anderson
Georgia Malonson
Horace Malonson
Mervin Auzenne
Doreen Whitmeer
Elma Revelo
Vitaliana Nisnisan
Eva Owens
Stela Visaya
Paul Calix
Mike Ortega
Carolina Montemayor
Phil Martinez
Rebecca Directo
Concepcion Ligason
Nidia Ramirez
Diana Montejano
Elvia Villanueva
Marissa Ramirez
Byrett May Freeman
Guadalupe Benitez
Jose Cruz
Idalia Rodriguez
Rosel Rodriguez
Lucille Trahan
Kirby Datrez



Pre -Baptismal Registration With Claudia Ramirez

Email –claudiarmz9119@hotmail.com
Must register in the parish office,
Monday – Friday, 1:00 am –4:00 pm a week prior to the class.
Bring child's birth certificate; required to register
Sponsors if married must be married by the catholic church and marriage certificate required.
If single they must be at least 16, and bring copy of their Baptism, First communion and confirmation

Parents and godparents must attend two pre-baptismal classes held 1st Tuesday & Thursday of the month at 6:30 - 9:30 pm. **Donation** for class is $75.00
Baptism celebration 3rd Saturday of the month at 8:00 am

Child being baptized can not be older than 7 yrs. Old.
children7 years and older must be prepared through the parish catechism Program. (Guidelines of the Archdiocese of Galveston-Houston)

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Información Pre- Bautismal - Pase a la oficina parroquial Lunes –Viernes, 9:00 am – 3:00 pm una semana antes de la clase. Es requerido presentar la acta de nacimiento del niño/ a quien van a bautizar.

Padrinos Si están casados
deben estar casados por la iglesia católica es requerido presentar la acta de matrimonio.
Si son solteros deben tener por lo menos 16 años y presentar su acta de Bautizo, Primera comunión y confirmación.
Papas y Padrinos tienen que asistir a platicas pre-bautismales el tercer sábado del mes de 10:00 –3:00
Donación para la platica: $75.00
Bautismos el segundo Sábado del mes a las 8:00 am

Niños sin bautizar no deben ser mayores de 7 años de edad. niños deben recibir catecismo en el programa de la parroquia. (Guías de Arquidiócesis de Galveston-Houston)
Presentación de Tres años
Cuarto domingo del mes durante la misa de 1:00 p.m.
Pasa a la oficina y presente acta de bautismo para registrase

Sacrament of Marriage: Register at least 6 months in advance; must be a registered member drop by the office and fill out form and be ready to meet the pastor; Pick up wedding information check-list.

Quinceañera Celebrations: The family must be registered in the parish for a period of three (3) months prior to the date of the first preparation session. The candidate should register for her/his Quince Años ceremony on or before her/his 14th birthday . The candidate must have been baptized in the Roman Catholic Church and must have received First Eucharist prior to the time of the ceremony. If the honoree has not received the Sacrament of Communion, she/he should be enrolled to prepare to receive the sacrament before the Quince Años ceremony. The candidate must attend and complete preparation sessions with the coordinator and must join our parish youth program. Pick up Quinceañera information check-list.

From The Pastor

The readings for the last few Sundays have been about the Resurrection, but today's Gospel takes us back in time to an event in Jesus' life before his Passion. Jesus tells his disciples that he is going to prepare a place for them in his Father's house. He promises that where he is going, his disciples will be able to follow. Thomas, who will later doubt the disciples' reports that they have seen the Risen Lord, contradicts Jesus by saying that the disciples don't know where Jesus is going or how to get there. Jesus explains that he himself is the way, the truth, and the life. In knowing and loving Jesus, the disciples now love God the Father.

Philip then makes a request that challenges Jesus' words. Philip wants Jesus to show the Father to the disciples. Recall that Jesus has just told his disciples, "If you know me, then you will also know my Father. From now on you do know him and have seen him." As a good teacher, Jesus responds to Philip by repeating and elaborating on what he has just told the disciples: they have seen and known Jesus, so they have seen and known the Father. Then Jesus offers another reassurance about his departure: because of faith in God and in Jesus, the disciples will do the work that Jesus has done and more.

The connection between Jesus and his Father, between Jesus' work and the work of the Father, is made clear in today's Gospel. Jesus is in the Father, and God the Father is in Jesus. As God spoke his name to Moses, "I am," so too Jesus speaks his name to his disciples: "I am the way and the truth and the life."

The revelation of the Trinity is completed in the passage that follows today's reading, and it is the Gospel for next Sunday. Because Jesus goes away, the Father will send in Jesus' name the Advocate, the Holy Spirit, who will continue the work of the Father and of Jesus.

Rev. Roger Estorque

Las lecturas de los últimos domingos han sido sobre la Resurrección, pero el Evangelio de hoy nos lleva atrás en el tiempo a un evento en la vida de Jesús antes de su Pasión. Jesús les dice a sus discípulos que les va a preparar un lugar en la casa de su Padre. Él promete que a donde él vaya, sus discípulos podrán seguirlo. Tomás, que más tarde dudará de los informes de los discípulos de que han visto al Señor resucitado, contradice a Jesús diciendo que los discípulos no saben adónde va Jesús ni cómo llegar allí. Jesús explica que él mismo es el camino, la verdad y la vida. En conocer y amar Jesús, los discípulos ahora aman a Dios Padre.

Entonces Felipe hace una petición que desafía las palabras de Jesús. Felipe quiere que Jesús muestre el Padre a los discípulos. Recuerde que Jesús acaba de decir a sus discípulos: "Si me conocéis, también conoceréis a mi Padre. A partir de ahora lo conoces y tienes Lo ha visto." Como buen maestro, Jesús responde a Felipe repitiendo y ampliando lo que acaba de decir a los discípulos: han visto y conocido a Jesús, así que han visto y conocido al Padre. Entonces Jesús ofrece otra seguridad sobre su partida: debido a la fe en Dios y en Jesús, los discípulos harán la obra que Jesús ha hecho y más.

La conexión entre Jesús y su Padre, entre la obra de Jesús y la obra del Padre, queda clara en el Evangelio de hoy. Jesús está en el Padre, y Dios Padre está en Jesús. Cuando Dios pronunció su nombre a Moisés, "Yo soy", así también Jesús pronuncia su nombre a sus discípulos: "Yo soy el camino, la verdad y la vida".

La revelación de la Trinidad se completa en el pasaje que sigue a la lectura de hoy, y es el Evangelio del próximo domingo. Porque Jesús se va, el Padre enviará en el nombre de Jesús el Abogado, el Espíritu Santo, que continuar el trabajo del Padre y de Jesús

Rev. Roger Estorque

MASS INTENTIONS

Saturday	**May 6th**
8:00 am	† Souls in Purgatory/Tina Cao
	† Filemon Carbajal/Rosy Llanez
10:00 am	**English 1st Communion Celebration**
6:00 pm	† All Souls/Difuntos
Sunday	**May 7th**
8:00 am	† Souls in Purgatory/Tina Cao
	† Cathy Tennant/Sonia Capistrano
	† Versalita Rona/Sonia Capistrano
9:30 am	† Victoria Gonzalez/Familia Limon
	† Filemon Carbajal/Rosy Llanez
11:15 am	† All Souls/Difuntos
1:00 pm	† Heriberto Moreno/Isabel Moreno
	† Rosamaria Perez/Isabel Moreno
	† Isidro Gasca/Familia Valles
	† Guadalupe Flores/Yuleima Zamora
	† Hector Zamora/Yuleima Zamora
Monday	**May 8th**
8:00 am	† John Michael Zepeda/Teresa Zepeda
	† Souls in Purgatory/Tina Cao
	† Erica Moran/Aurora Solis
	† Filemon Carbajal/Rosy Llanez
Tuesday	**May 9th**
8:00 am	† Souls in Purgatory/Tina Cao
	† Erica Moran/Aurora Solis
Wednesday	**May 10th**
St. John of Avila, Priest , St. Damien de Veuster	
8:00 am	† Souls in Purgatory/Tina Cao
	† Rosa Gonzalez/Gricelda Zamora
	† Josefa Martinez/Gricelda Zamora
	† Erica Moran /Aurora Solis
Thursday	**May 11th**
8:00 am	† Souls in Purgatory/Tina Cao
	† Erica Moran/Aurora Solis
Friday	**May 12th**
Sts. Nereus and Achilleus, Martyrs; St. Pancras, Martyr	
8:00 am	† Souls in Purgatory/Tina Cao
	† Erica Moran/Aurora Solis
	† Joseph Khoa Nguyen/Family
Saturday	**May 13th** *Our Lady of Fatima*
8:00 am	† Homero Barron/Marcela Barron
	† Jesus Alvarez/Mariana Alvarez
	† Estela Alvarez/Mariana Alvarez
	† Erica Moran/Aurora Solis
10:00 am	**Celebración Primera Comunión Español**
6:00 pm	† Souls in Purgatory/Tina Cao
	† Flora Dulce Clarin/Victoria Abrau
	† Fabiana Racho Olalo/Victoria Abrau

Monday	**May 8th**
	NO OEC
Tuesday	**May 9th**
6:00 pm	Confirmation I - 8th grade
7:00 pm	Coro - Puente
Wednesday	**May 10th**
6:00 pm	**Confirmation Rehearsal**
6:00 pm	Confirmation II - 9th, 10th, 11th
Thursday	**May 11th**
10:00 am	AMSIF
6:30 pm	Confirmation III -10th, 11th, 12th
7:00 pm	Youth Group
7:00 pm	Asamblea
Friday	**May 12th**
5:30 pm	Coro Tello
5:45 pm	1st Communion -Spanish class
Saturday	**May 13th**
10:00 am	1st communion -English Celebration
Sunday	**May 14th**
9:45 am	OEC English PRE-K- 8TH Grade
11:30 am	OEC Spanish PRE-K-5TH

Ofrenda semanal

04/30/23	Collection	$8,373.56
	Building	$ 330.00
	Spring Donation	$ 233.00

WEEKLY READINGS

Monday: Acts 14:5-18/Ps 115:1-2, 3-4, 15-16
May 8th **Gospel:** Jn 14:21-26
Tuesday: Acts 14:19-28/Ps 145:10-11, 12-13ab, 21
May 9th **Gospel:** Jn 14:27-31a
Wednesday: Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5
May 10th **Gospel:** Jn 15:1-8
Thursday: Acts 15:7-21/Ps 96:1-2a, 2b-3, 10
May 11th **Gospel:** Jn 15:9-11
Friday: Acts 15:22-31/Ps 57:8-9, 10 and 12
May 12th **Gospel:** Jn 15:12-17
Saturday: Acts 16:1-10/Ps 100:1b-2, 3, 5
May 13th **Gospel:** Jn 15:18-21

ST. DOMINIC CATHOLIC CHURCH
HOUSTON, TX

FIFTH SUNDAY OF EASTER
MAY 7, 2023

ST. DOMINIC

PLEASE LET US KNOW… If you or a loved one are hospitalized and would like to be added to the prayer list, have a visit, homebound, and receive Holy Communion or the Sacrament of Anointing. Call the Parish office - 281-458-2910

INTENCIONES DE MISAS

Favor de pasar al la oficina por lo menos un semana antes de fecha de intención. No le de su intención a ultima hora al lector. El nombre de intención debe aparecer en el boletín.
El boletín es enviado a impresa en lunes para edición del próximo domingo.
La donación mínima por intención son $5.00

MASS INTENTIONS

Please come by the office at least a week prior to date that you want intention mentioned. Please do not give name to lector last minute before intentions are mentioned. Names will appear in the bulletin.
Bulletin is sent to press on Monday of the week before Sunday edition.
Minimum Donation per intention of $5.00

ONLINE GIVING ST. DOMINIC

website www.stdominichouston.org
has three modules you can donate to. Under Ecommunity you can donate to St. Dominic and indicate where you want your donation applied.

You will also see DSF click on donate today select parish and place your donation. This is linked directly to the Archdiocese.

To donate to ignite click on ignite/enciende tab you will see HTTPS:/ www.archgh.org/ignite this is also linked to archdiocese.

Donations to DSF & Ignite are not controlled by St. Dominic. Statements for DSF and ignite are sent from the Archdiocese.

DONACIONES EN LÍNEA ST. DOMINIC

sitio web www.stdominichouston.org tiene tres módulos a los que puedes donar. En Ecommunity puede donar a St. Dominic e indicar dónde desea que se aplique su donación.

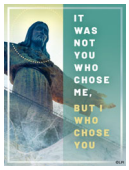
También verá que DSF hace clic en donar hoy, seleccione la parroquia y haga su donación. Esto está vinculado directamente a la Arquidiócesis.

Para donar a ignite, haga clic en la pestaña ignite/enciende. ver HTTPS:/www.archgh.org/ignite esto también está vinculado a archidiócesis.

St. Dominic no controla las donaciones a DSF & Ignite. Las declaraciones para DSF y ignite se envían desde la Arquidiócesis.

MINISTRIES & ORGANIZATIONS Leaders & Time

Altar Servers: Merced Flores -**Spanish**
Clem & Cecile Monta **English** 3rd Saturday 9:00 am.
E. M. of Holy Communion: Mary LeBlanc -English
E. M. de Eucaristia: Imelda Duran
Lectors English: Gale Lamanilao
Lectores Spanish: Maribel Ortiz
Liturgy English Music: Melner Calvo, Kevin Rosacia
Liturgia Musica Espanol: Valentin Cobos, Jesus Puente, Elias Tello
Ushers/Greeters English: CriseldaPenaflor, Youth Group
Acomodadores Español: Gonzalo & Isabel Aguilar
Parish Pastoral Council: Rogelio Mendez, 1st. Monday 6:00 pm
Parish Finance Council: Hector Hernandez, quarterly & as necessary
Baptismal classes- English: Melner Calvo, Clem Mota
Clases Pre -Bautismales Español: Francisco & Romana Ramirez, Imelda Duran
Catholic Daughters: Shirley Malonson 3rd Tuesday 6:30 pm
Family Ministry: Melner Calvo
Damas del Altar: Lucy Villanueva
Amisf: Anabel Lozano
Knights of Columbus: Bill Burling, 1st. Sunday 9: 30 am
Legion of Mary: Elda Briggs, Thursday 7:00 p.m. English
Legion de Maria : Juany Tamez, Jueves 7:00 p.m. Español
Peregrinos Marianos: Rafael Ibarra,Freddy Garcia
Facilities Maintenance: Raymond Helfrich & Bobby Baccigalopi
Asamblea De Oración: Manuel Mungia, Jueves 7:00 pm
Escuela de la Cruz: Martin Oviedo
Talleres De Oracion: Jorge Luis Lopez
MFCC St. Dominic: Francisco & Lucina Valles
Hispanic Ministry Coordinator: Rogelio Mendez
Youth Ministry: Thursday 7:00 pm Rosana Gonzales, Elda Briggs, Arlett Hernandez
Clase Pre-Nupcial : Jose y Silvia Cervantes
Pre-Nuptial Class: Jose & Esmeralda Rangel
Nullity Sponsors: Clem Monta
Evangelization: Rogelio Mendez
Pro-Life Gabriel: Rosana Gonzalez
Parents Faith Formation: Rogelio Mendez-Spanish
Disaster Coordinator: Raymond Helfrich, Juan Hernandez, Elda Briggs, Francisca Fortuno, Rosana Gonzalez



Why Marry in a Church?

Question:
Why are Catholics required to get married in a church, and not outside or at a different venue?

Answer:
Because the sacrament of marriage is a sacred covenant between the husband and wife, the celebration of the sacrament of matrimony is much more than simply a social or family event. So, the rule that the sacrament be celebrated in a church is a way to help reinforce the deeper meaning of Christian marriage. To help make this clearer, the Church's tradition also normally includes the celebration of the Mass when the marriage is being celebrated between two Catholics, and so a church or chapel is the ideal setting. For special reasons — which vary from diocese to diocese — the local bishop can give permission for the marriage to be celebrated in another suitable place.

First Reading:
So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." (Acts 6:2-4)

Psalm:
Lord, let your mercy be on us, as we place our trust in you. (Ps 33) Or Alleluia.

Second Reading:
You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light. (1 Pt 2:9)

Gospel:
Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. " (Jn 14:6-7)

Question: Name the group of people who lead the church congregation in song during the liturgy.

Answer: The choir

Primera lectura:
Entonces los Doce convocaron a la comunidad de los discípulos y dijeron: "No es correcto que descuidemos la palabra de Dios para servir en la mesa. Hermanos, escojan de entre ustedes siete hombres de buena reputación, llenos del Espíritu y de sabiduría, a quien designaremos para esta tarea, mientras que nosotros nos dedicaremos a la oración y al ministerio de la palabra." (Hechos 6:2-4)

Salmo:
Señor, que tu misericordia sea con nosotros, ya que ponemos nuestra confianza en ti. (Sal 33)
O Aleluya.

Segunda lectura:
Vosotros sois "linaje escogido, sacerdocio real, una nación santa, un pueblo propio, para que anunciéis las alabanzas" de él quien os llamó de las tinieblas a su luz admirable. (1 Pedro 2:9)

Evangelio:
Jesús le dijo: "Yo soy el camino y la verdad y la vida. Nadie viene al Padre sino por mí. Si me conocéis, también conoceréis a mi Padre".
(Juan 14:6-7)

Pregunta: Nombra el grupo de personas que dirigen a la congregación de la iglesia en el canto durante la liturgia.

Respuesta: el coro

Building on the Cornerstone

Before I married my husband, I assumed there were "ugly houses" and "pretty houses," and that was that. But Matt is an architect, someone who reads books with titles like "A Field Guide to American Houses" for fun and who uses the term vernacular architecture like he knows what it means.

Through him, I've come to learn a lot about why certain structures simply don't have a pleasing look. There is a logic to ugliness, as it turns out. One of the main reasons a building or a home might strike some of us as ugly is because it has undergone a careless renovation. Whether out of laziness or an effort to be cost-effective, additions are made that depart from the architectural style of the original structure. The result is slapdash, confusing — ugly, for lack of a better word.

What is added on later must somewhat resemble the original. If you want to depart dramatically from the original style of a building, it's better to build a separate structure altogether.

I think of this principle when I consider Christ as the "cornerstone." We know we are called to model ourselves on Christ, to build on his example. But so often we cherry-pick elements of his message and attempt to build on it with additions that make no sense.

When someone looks at us, at our lives, they should be able to tell after whom that life is patterned. We must resemble the cornerstone, if we do not, it will be apparent, unseemly. You can't see God the Father without embracing God the Son. You can't chart the future of a house without any thought for its past.

If Christ is not our inspiration, he will be our contradiction.

"...like living stones, let yourselves be built into a spiritual house…to offer spiritual sacrifices acceptable to God through Jesus Christ." — 1 Peter 2:5

Construyendo Sobre la Piedra Angular

Antes de casarme con mi esposo, asumí que había "casas feas" y "casas bonitas," y eso fue todo. Pero Mateo es arquitecto, alguien que lee libros con títulos como "Una Guía de Campo para las Casas Americanas" por diversión y que usa el término arquitectura vernácula como si supiera lo que significa.

A través de él, he llegado a aprender mucho acerca de por qué ciertas estructuras simplemente no tienen un aspecto agradable. Resulta que hay una lógica en la fealdad. Una de las razones principales por las que un edificio o una casa puede parecernos feo a algunos de nosotros es porque ha sufrido una renovación descuidada. Ya sea por pereza o por un esfuerzo por ser rentable, se realizan adiciones que se apartan del estilo arquitectónico de la estructura original. El resultado es descuidado, confuso, feo, a falta de una palabra mejor.

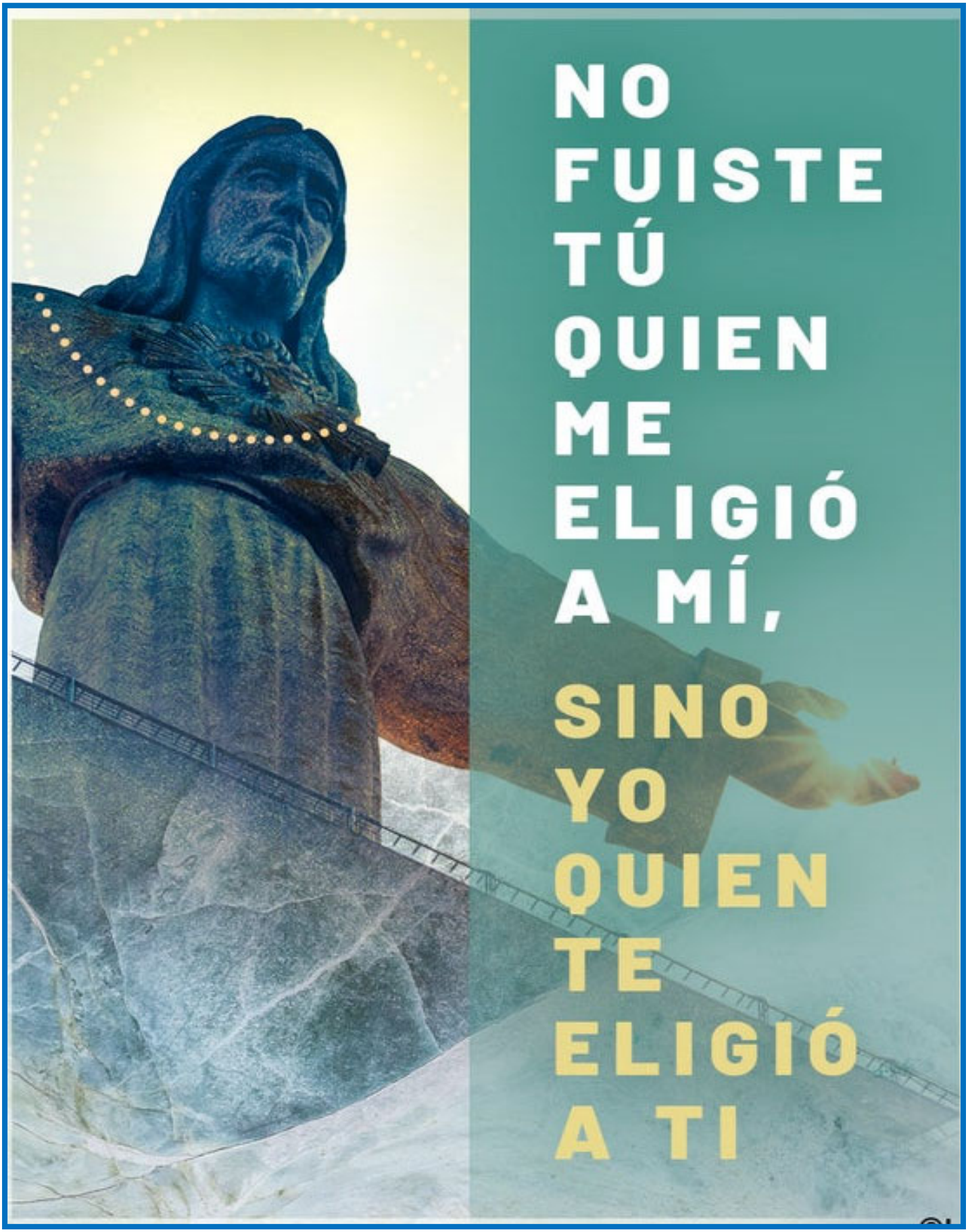
Lo que se agrega más tarde debe parecerse un poco al original. Si deseas apartarte drásticamente del estilo original de un edificio, es mejor construir una estructura separada por completo.

Pienso en este principio cuando considero a Cristo como la "piedra angular." Sabemos que estamos llamados a modelarnos en Cristo, a construir sobre su ejemplo. Pero muy a menudo elegimos elementos de su mensaje e intentamos desarrollarlo con adiciones que no tienen sentido.

Cuando alguien nos mira a nosotros, a nuestras vidas, debería poder decir de quién es el patrón de esa vida. Debemos asemejarnos a la piedra angular, si no lo hacemos, será evidente, indecoroso. No puedes ver a Dios Padre sin abrazar a Dios Hijo. No se puede trazar el futuro de una casa sin pensar en su pasado.

Si Cristo no es nuestra inspiración, será nuestra contradicción.

"...como piedras vivas, sed edificados como casa espiritual... para ofrecer sacrificios espirituales agradables a Dios, por medio de Jesucristo." — 1 Pedro 2:5


NO
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