

Our Lady of the Valley Church

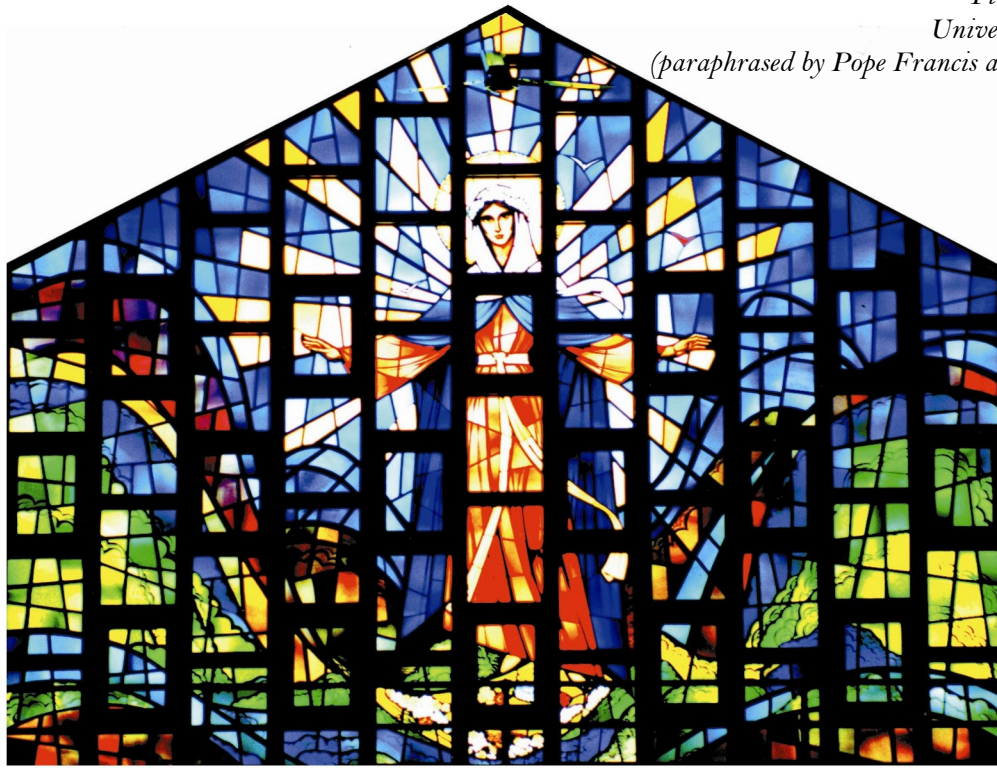
630 Valley Road - Wayne - New Jersey - 07470 - www.olvwayne.org

973-694-4585

**“The Church is Holy, not just because all are welcome.
The Church is Holy, because all belong.”**

*Timothy M. Matovina
University of Notre Dame*

(paraphrased by Pope Francis at General Audience)



Schedule of Masses

Weekdays

Monday - Friday 9:00 a.m.

Weekends

Saturday: 5:00 p.m.

Sunday: 8:00 a.m., 10:00 a.m.,
and 12:00 Noon

All Masses are now Livestreamed

Parish Office Hours

Monday through Friday

9:00 a.m. - 12:00 p.m.

1:00 pm. - 5:00 p.m.

Sacrament of Reconciliation

Saturday - 12:00 p.m. in Church
or by appointment

**Sacraments of Baptism, Marriage &
Personal Appointments**

Please call the Parish Office

Remember Our Lady of the Valley Church in Your Will

OUR PARISH IS SERVED BY

PARISH SACRAMENTAL & PRAYER LIFE

*After his resurrection he told his disciples:
"Go out and teach all nations, baptizing them
in the name of the Father, and of the Son, and of the Holy Spirit."
(Rite of Baptism, Blessing of Water)*

**We congratulate and welcome those who
were baptized last weekend:**

Leo Kristian Peragallo

*"Is anyone among you suffering? They should pray...Is anyone among you sick?
They should summon the presbyters of the church,
and they should pray over them and anoint them with oil
in the name of the Lord."
(James 5:13,14)*

Pray for the Sick:

<i>Barry Koerber</i>	<i>Joseph Beneat</i>
<i>Jenny Moskal</i>	<i>William Capello</i>
<i>Debbie Sleeman</i>	<i>John Fulton</i>
<i>Michael Waldinger</i>	<i>Cathy Hager</i>
<i>Joe DeFalco</i>	<i>Liza Haddad</i>
<i>Rita Rugel</i>	<i>Michelina Giuliano</i>
<i>Carmen Maratta</i>	

*Indeed for your faithful, Lord,
life is changed, not ended,
and when this early dwelling turns to dust,
an eternal dwelling is made ready for them in heaven.
(Roman Missal, Preface I for the Dead)*

Pray for the Dead:

Lydia Piacentini



AN INVITATION TO JOURNEY



The ***Rite of Christian Initiation of Adults*** is the process by which people become members of the Roman Catholic Church. The process is concerned with the total formation of the person into:

- **Believing** with the Church community (doctrinal formation)
- **Living** with the Church community (practical formation)
- **Praying** with the Church community (liturgical formation)
- **Serving** with the Church community (apostolic formation)

The RCIA is intended to serve:

- The unbaptized who would like to learn more about the Catholic religion
- Those baptized in another religion who think they might like to become Catholic
- Those baptized Catholic who have not completed the Initiation Sacraments (Confirmation AND Holy Communion)

The process is ongoing and inquiries can begin at any time with a simple phone call to Sister Dorothy. If you or someone you know may be interested in joining RCIA, please call Sister Dorothy (973) 694-4585 x104 or email Sister at srdorothy@olvwayne.org.

MISSIONARY COOPERATION PLAN

Next weekend, September 18-19, we will welcome to our parishes representatives from two missionary communities as part of our Diocese of Paterson Missionary Cooperation Plan.

They will speak at all the Masses at both Our Lady of the Valley and Holy Cross. A separate second collection will be taken up that will be forwarded by the diocese to the respective communities.

Rev. Jones Kukatla, representing the Diocese of Kurnool, India, will be speaking at Our Lady of the Valley.

Sister Anceline, representing the Congregation of the Daughters of Mary, will be speaking at Holy Cross.

Please use the envelope that was in your offering packet marked 'Missionary Cooperation Plan' for this collection. If writing a check, please make it payable to either Our Lady of the Valley or Holy Cross, not the missionary community.

BIBLE STUDY: FOLLOW ME, MEETING JESUS IN THE GOSPEL OF JOHN



Space is
Limited!

Dates, Times, Location

Tuesday's 7:00 p.m.

September 28, October 5, 12, 19, 26
November 2, 9, 16

Holy Cross Church
Van Duyne Avenue & Holy Cross Way

Cost/Registration

\$25/per person

RSVP by September 24

For More Information

Contact Parish Secretary at
(973) 694-4585 x100

An Eight-Part Bible Study Featuring Dr. Edward Sri

Following Christ takes more than simply believing in him or doing what he asks of us. Jesus wants you to be more than just a believer—he wants you to be his disciple and friend. *Follow Me: Meeting Jesus in the Gospel of John* is a guide to a personal encounter with Christ. *Follow Me* invites you to experience the joy of a renewed friendship with Christ.

*"I was blown away by the insights
that were uncovered in John's
Gospel ... Dr. Sri is just brilliant."*

— Allen

Visit AscensionPress.com to learn more.



WINDING THRU WORSHIP

This fall, the Office of Worship is hosting a series of presentations, *Winding Thru Worship*, which explores a different topic of worship and liturgy each week. All presentations are in-person at *St. Paul Inside the Walls* beginning at 7:30 p.m.

Tuesday, October 5

"Post" - COVID Liturgy: What's new? What's the same? What's the difference?

The Covid-19 pandemic has prompted changes in how we worship. Specifically, what we have become accustomed to in the liturgy was altered. Although some rubrics and rituals remained the same, others changed. The exchange of peace, the distribution of the Precious Blood, holy fonts were among the changes. This presentation will explore those changes and explore what has returned, what has not, and the significance of it all. This presentation is for all people.

Presenter: Fr. Jared Brogan

Tuesday, October 12

Praying the Antiphons

The Church has given us Proper texts for prayer in the liturgy. Several composers from a variety of musical genres have set these texts in English, Latin, and Spanish to approachable melodies for congregations, cantors, and choirs alike. We are given several options where we customarily only think of a hymn or song. This presentation will give a broad overview of these Antiphons and include several musical examples that could be used in a parish. Pastoral Musicians, Clergy, and anyone interested in learning about sacred music in the liturgy are invited to this session.

Presenter: Mr. Preston Dibble

Tuesday, October 26

A Fulfilling Choir Rehearsal

Parish choir directors oftentimes find themselves wearing many more hats than just musicians. This session will explore how to structure a rehearsal for success in such a way that your singers feel engaged musically and spiritually in their ministry. Choir Directors and all those involved in music ministry are invited to this session.

Presenter: Mr. Preston Dibble

Tuesday, November 2

Liturgical Movement v. Liturgical Reform

The terms Liturgical Movement and Liturgical Reform are often used interchangeably, misunderstood, or limited to a certain time in history. This presentation will explore the meaning and effects of both these important aspects in the Church. This presentation is for all people.

Presenter: Fr. Jared Brogan

Tuesday, November 9

Baptism: Called by Name to Discipleship

Confirmation: Sent Out as Missionary Disciples

Two Sacraments of Initiation, Baptism and Confirmation, have been understood and celebrated differently throughout the history of the Church. Why is that? Where are we now? This presentation will explore these Sacraments of Initiation in terms of the call to discipleship. This presentation is for all people, especially those involved in Religious Education and sacramental preparation, including the RCIA.

Presenter: Fr. Jared Brogan

Go to <https://insidethewalls.org/worship-workshops> to register.



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For more information and to RSVP by October 15 please contact:
Louis Imhof, Clerk to the Board of County Commissioners
(973) 881-4412
louisi@passaiccountynj.org

This program is recommended for ages 18 and up; some of the subject matter discussed may not be suitable for children.

SPIRITUAL REFLECTION

Suffer? Be Killed?

The Gospel story this Sunday is actually one of the great ones in the New Testament. Why?

First, Jesus, who had given the name “Peter” to Simon, now he calls him “Satan”!

Well, Jesus was much more than just one of the great heroes from the past—John the Baptist, Elijah, the prophets, etc. Naturally, people were treating him as if he were one of these, so he asks the disciples what they think.

Peter responds. “You are the Christ.”

This answer showed why Jesus had given him a new name (“*The Rock*”). Under this designation Peter had proclaimed a turning point for believers, a crucial depth that underlies all Christianity. Jesus was not just a buddy or a healer, he was the long awaited Messiah.

Mark seems to suggest this new understanding in the disciples. Jesus could now anchor what Peter’s answer actually meant: “The Son of Man must suffer greatly ... and be killed, and rise after three days.” (Gospel)

What?

What?

This was the last possible thought the apostles could have had about the Messiah. “Suffer? Be killed”? No, no!”

Second, look at the intense drama that followed. The same apostle who had just recognized Jesus as the Christ now rebelled.

This will never happen to you, master, we will never allow it!

What a contradiction! In response, Jesus now flared out with anguish and frustration. “Get behind me, Satan. You are thinking not as God does, but as human beings do.”

Why so harsh a response?

For an answer, check out the temptations in the desert (Mt 4:1-11). There the devil’s enticements had the same point that Peter’s does now. Something like this:

Save yourself. Do not give up your life for others. Since you are the Son of God, command these stones to become loaves of bread. Show your power. Be the Christ. You keep talking about your heavenly Father: doesn’t he want you to carry out your mission instead of suffering and being killed?

Do you and I ever listen to this temptation?

The apostles do. When Christ finally comes to “suffer greatly and be killed,” they actually run away! It will take time for them to understand, just as it does for you and me.

Terrible suffering had been in the scriptural tradition for a long time. Read about the “Suffering Servant” in the First Reading.

I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard. ... See, the Lord God is my help; who will prove me wrong? (Isa 50:6)

Whatever name he used for Simon, Rock or Satan, Jesus was not being careless or intemperate. That same Simon was blindly rejecting what Jesus must have been struggling with the most: that he must.

suffer greatly
and be rejected by the elders, the chief priests, and the scribes,
and be killed,
and rise after three days.

Who wouldn’t object to such a plan? But this was Jesus’ his true mission, and Simon Peter was both naming it and sweeping it aside.

Which do you or I choose?

John Foley, SJ



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