

Our Lady of the Valley Church

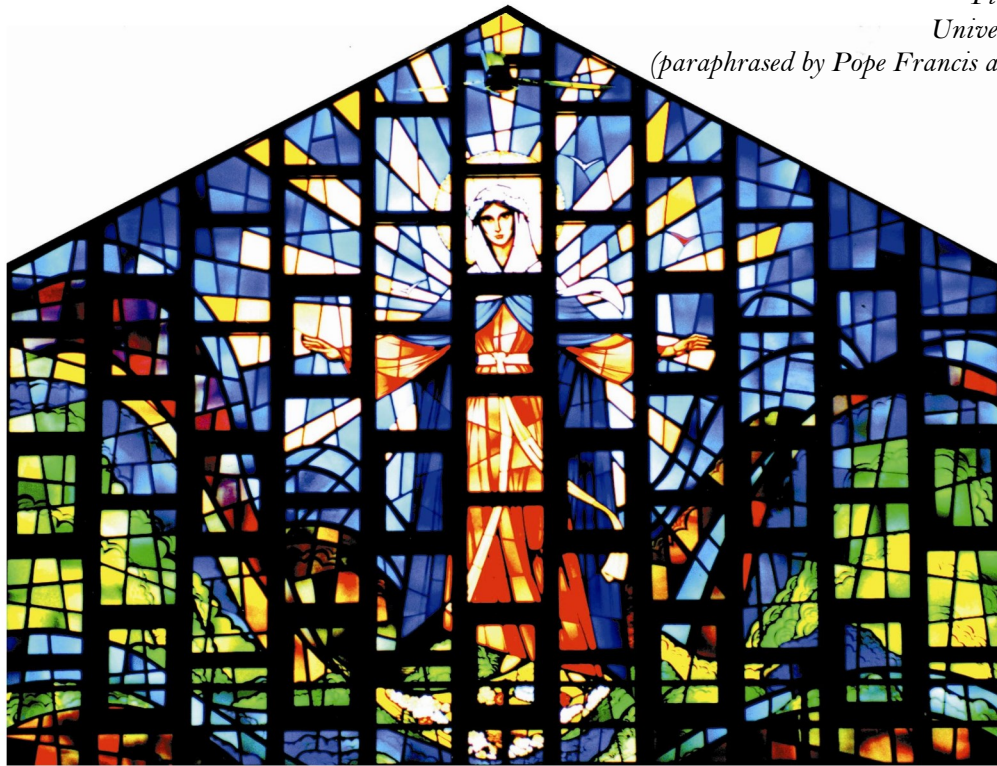
630 Valley Road - Wayne - New Jersey - 07470 - www.olvwayne.org

973-694-4585

**“The Church is Holy, not just because all are welcome.
The Church is Holy, because all belong.”**

*Timothy M. Matovina
University of Notre Dame*

(paraphrased by Pope Francis at General Audience)



Schedule of Masses

Weekdays

Monday - Friday 9:00 a.m.

Weekends

Saturday: 5:00 p.m.

Sunday: 8:00 a.m., 10:00 a.m.,
and 12:00 Noon

All Masses are now Livestreamed

Parish Office Hours

Monday through Friday

9:00 a.m. - 12:00 p.m.

1:00 pm. - 5:00 p.m.

Sacrament of Reconciliation

Saturday - 12:00 Noon in Church
or by appointment

**Sacraments of Baptism, Marriage &
Personal Appointments**

Please call the Parish Office

Remember Our Lady of the Valley Church in Your Will

Our Parish is Served By

pastoralcouncil@olvwayne.org

Presider Schedule

Our Lady of the Valley

Holy Cross

5:00 p.m.	Father Chris
10:00 a.m.	Father Chris

Act of Stewardship

A word cloud shaped like a green leaf. The word 'GROWTH' is at the top. Other words include: TEACH, GENEROSITY, FAITH, CARING, MINISTRY, LOVE, HOPE, EQUIP, LEARN, OBTAIN, RENEW, JOY, LOVE, FAITH, FAITH, FAITH, GENERATION, TEACH, GIVING, OPPORTUNITY, GIVE, ENOUGH, CHALLENGE, TALENT, TEACH, VOLUNTEER, TREASURE, JOY, GRACE, HOPE, FIRSTFRUITS, MINISTRY, FIRSTFRUITS, RESPOND, FAITH, COMMITMENT, DISCIPLINE, LIFESTYLE, LOVE, TEACH, GENEROSITY, ABUNDANCE, MISSION, ROOTS, JOY, LOVE.

Weekly Mass Intentions

12:00 p.m. Dolores Bykowski
Elizabeth Collins
Irene Sanchez

Parish Summer Hours



Friday: Office Closed

@olywayne



THE TWENTY-FIRST SUNDAY IN ORDINARY TIME - AUGUST 21, 2022

Parish Sacramental & Prayer Life

*"Is anyone among you suffering? They should pray...Is anyone among you sick?
They should summon the presbyters of the church,
and they should pray over them and anoint them with oil
in the name of the Lord."
(James 5:13,14)*

Pray for the Sick:

Barry Koerber	Michael Cervino
Jenny Moskal	Joseph DeFalco
Debbie Sleeman	Joseph Colella
Michael Waldinger	Debbie Gronkowski
Steve Villani	Jack Spagnuola
Lucia Behrens	Richard Chirico

Weekly Remembrance

This week the Sanctuary Lamp which burns as a reminder of the Lord's presence in the Blessed Sacrament and the bread and wine offered at the Altar, which become the Body and Blood of Christ, are given in memory of:

Bill Boyle

From Pat Zaros & Annette Avolio

Parish Registration

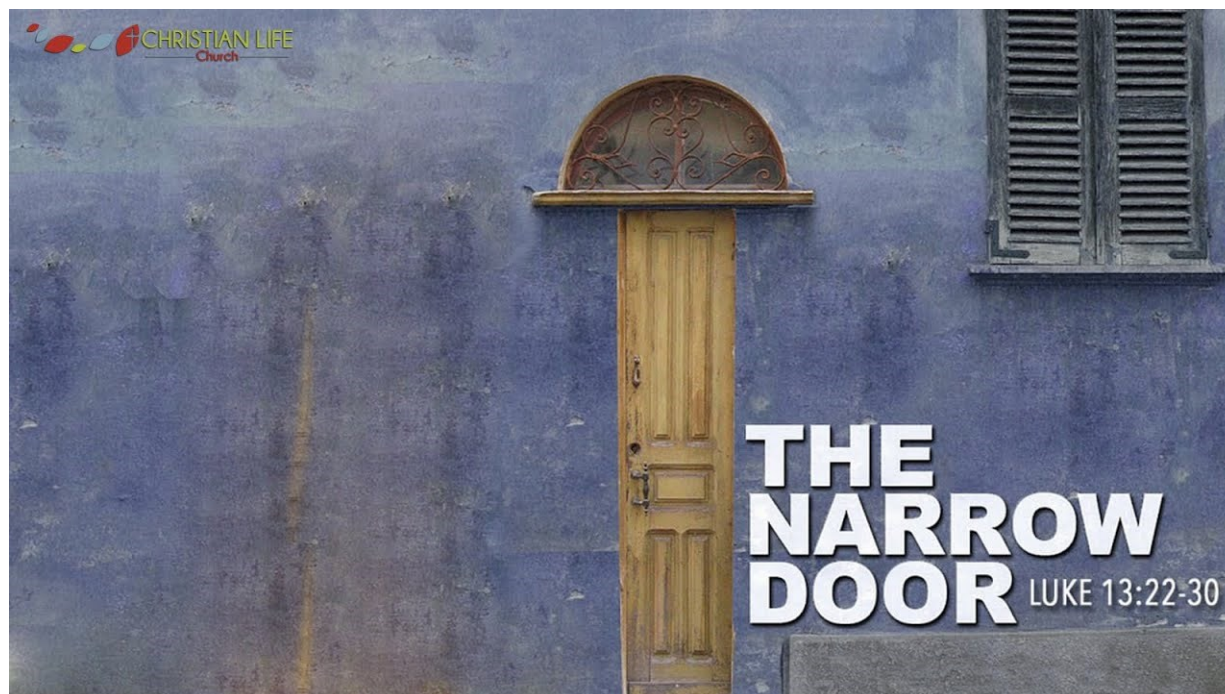
Parish Registration is necessary for all individual persons and families who worship with us on Sundays **and who intend to participate in the life of our parish with their time, talent and treasures.**

For more information, please contact the Parish Office or log onto our website. **Registration is necessary to celebrate Marriage and Baptism here, as well as for receiving Sponsor Certificates.**



Prayers for the Sick

If you would like to add someone for prayers and are a family member, please contact the parish office. As a reminder, due to HIPAA laws, only family members can request a person's name to be added to the prayers of the sick. Names for the sick will appear in the bulletin for four weeks only unless someone from the family calls to extend.



Golf Outing Honoring The Most Reverend Kevin J. Sweeney, Bishop of Paterson

27th Annual Msgr. McQuaid

GOLF Outing



**Thursday
October 13
2022**

Black Bear Golf Club
Rt. 23 North, Franklin, N.J.

SCHEDULE:
10:30am Registration/Check-In
12:30pm Shotgun Start
5:00pm 19th Hole Cocktail
5:30pm Dinner, Awards & Raffle

**Honoring
The Most Reverend
Kevin J. Sweeney, D.D.
Bishop of Paterson**



PARTICIPATION OPPORTUNITIES

AWARDS

Team Low Gross: First, Second and Third Place

CONTESTS

Closest to Pin: Men's & Women's and much more!!

HOLE IN ONE PRIZE

**\$25,000
Cash Prize**

SPONSORSHIP

Several different sponsorship levels are available, all of which provide prominent display of your business. This includes signage at the event, display of sponsors on our school website, and an acknowledgement at our dinner the evening of the event. [View sponsorship options and form.](#)

REGISTRATION

Golf Format: Scramble

Enjoy a beautiful day at the course! Register as an individual golfer or as a foursome with 3 of your friends or colleagues. Includes lunch, on course beverages, dinner, green fees, cart, contests, awards, and gift bag. [View registration form.](#)

SOUVENIR JOURNAL

There will be an opportunity to market your business with a variety of different ad sizes in a commemorative souvenir ad journal for all our patrons to take home. [View souvenir journal.](#)

TO PARTICIPATE:

- Online: <https://hss2022golfouting.eventbrite.com>
- Mail: Complete Accompanying Forms and Check to
Holy Spirit School
Golf Outing
330 Newark Pompton Turnpike
Pequannock, N.J. 07440



**Questions? Email hssgolfevent@gmail.com
Call: 973-568-2428**



Heaven's Gate

Maybe you remember the parable which Jesus told two weeks ago. There was a man knocking on a friend's door at midnight, wanting to borrow some bread. The friend yelled back,

do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.

Jesus responds:

I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.

Doesn't it feel good knowing that constant prayer will get the door opened?

Well, hold that feeling back for a while and look at this Sunday's Gospel. Here again someone is knocking on the door late at night. But they receive nothing. The master of the house says,

I do not know where you are from. The one(s) knocking replies: "but we ate and drank in your company and you taught in our streets."

Look carefully at those words: clearly, the askers have to be mere casual acquaintances, if that. Something like this: we liked what you did, and now we want more!

The master says,

I do not know where you are from.
Depart from me, all you evildoers!

Ouch. What about "ask and you shall receive"? As if to rub it in, Jesus says,

There will be wailing and grinding of teeth
when you see the saved ones—
Abraham, Isaac and Jacob and all the prophets—
looking down from heaven
while you are being cast out!*

What is going on here? Is Jesus just in a bad mood? We know that he is "making his way to Jerusalem" as he tells this parable, walking straight into the crucifixion, so maybe he is just anxious.

Yet notice that, in last week's parable, even though the owner opens the door just to get the noise stopped, the interruption was being caused by a friend—albeit a rude one—who would not stop asking for what he needed. That parable told us to keep asking God, our friend, for what we need, even though he may be a bit grumpy.

But, in the parable for this Sunday, the people outside are obviously not friends and in fact they have no relationship at all to the master of the house. This parable states that they knew about him only from parties and from the streets. They heard him preaching but they did nothing. They did not come to his house at a reasonable hour and begin a friendship.

No amount of midnight knocking will make up for it.

What is our lesson? That God keeps the door open long beyond what anyone would expect, all the way to the end. But if we are too busy partying and dancing, then finally there is nothing he can do. He has to accept our decision to stay outside.

The message? Get to know God now. Do not delay till you find yourself at the end of your life at heaven's gates and have nothing to show for yourself.

John Foley, SJ

*A minor note: I re-worded the paragraph above because the lectionary's translation does not seem to be reasonable English. It says,

"and there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out."

Doesn't this sound like a list of those who will be cast out, including Abraham and the others? At least it is open to that misunderstanding, which would not make sense. So, I want

"... when you see the saved ones—
Abraham, Isaac and Jacob and all the prophets
looking down from heaven—
while you are being cast out!"



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