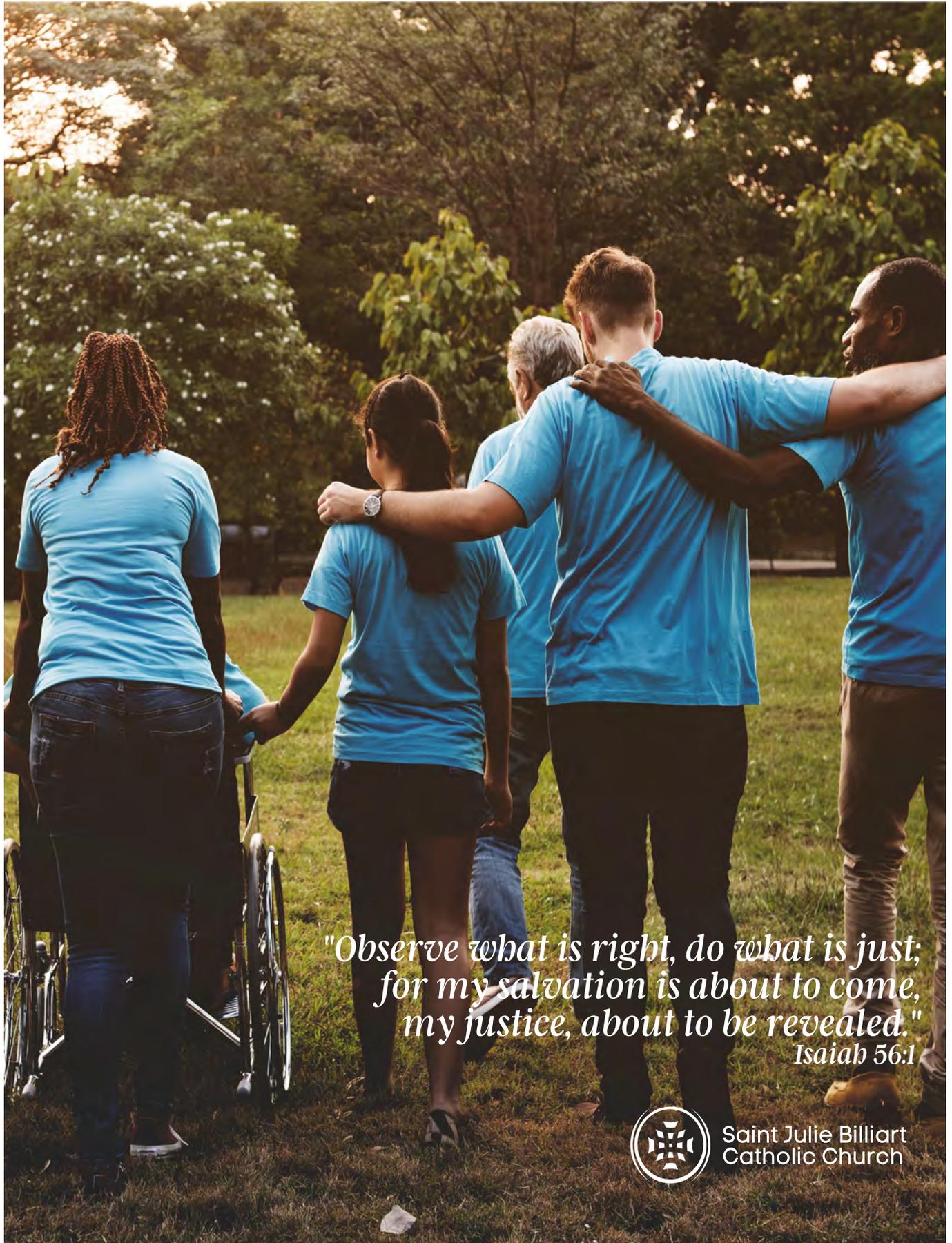


20TH SUNDAY IN ORDINARY TIME • AUG 16 , 2020



*"Observe what is right, do what is just;  
for my salvation is about to come,  
my justice, about to be revealed."  
Isaiah 56:1*



Saint Julie Billiart  
Catholic Church



# Welcome to SAINT JULIE BILLIART Catholic Church

*St. Julie Billiart Catholic Church is a parish that serves Newbury Park and surrounding communities in the Archdiocese of Los Angeles. We are located in the heart of the Conejo Valley in the beautiful community of Newbury Park, CA.*

*We are a loving community of more than 1,800 families who gather together each week to worship together in prayer and thanksgiving. Our mission is to enrich a faith community that grows spiritually through worship, lifelong education, fellowship and service.*

*Whether you are just here for a visit, looking for a new parish home, are returning to the Catholic Faith or are interested in finding out more about the Catholic Church, we are happy to have you here and welcome you! Please do not hesitate to call the Church Office with questions about our Parish Community. We are happy to answer them.*

*Sincerely,  
Father Paul*

## MASS TIMES

### **SATURDAY:**

5:00 PM Livestream & Outdoors - Registration Required - Bring Mask and Seating

### **SUNDAY:**

8:00 AM Outdoors - Registration Required - Bring Mask and Seating

9:00 AM Outdoors - Registration Required - Bring Mask and Seating

11:00 AM Reception of the Eucharist Only - 11:00 am - 11:30 am

5:00 PM Suspended - View Recorded

### **MONDAY - FRIDAY**

8:00 AM Outdoors and Live Streamed - No Registration Required

**Visit: [www.stjulieschurch.org](http://www.stjulieschurch.org) to register for Mass and other Parish Events**

### **PARISH OFFICE**

**805.498.3602**

**[parish@stjulieschurch.org](mailto:parish@stjulieschurch.org)**

### **OFFICE IS CLOSED**

*Church offices are closed but our staff is here to serve you! Please do not hesitate to call for any need. **805.498.3602***

### **Sacraments and**

### **Confessions**

Confessions will be held in the Parish parking lot 3:30 to 4:30pm

Masks are required as well as social distancing.

For Sacraments call the parish office or email [parish@stjulieschurch.org](mailto:parish@stjulieschurch.org)

### **Ways To Give**

- Drop Envelopes into Mail Slot at Office
- Parish Online Giving
- Baskets on Weekend Masses



## MASS INTENTIONS

|                      |                       |
|----------------------|-----------------------|
| Sunday, August 16    |                       |
| 8:00                 | Kutcher Family (+)    |
| 9:30                 | Carolyn Underwood (+) |
| 11:00                | Jim Cinney (+)        |
| 5:00                 | People of the Parish  |
| Monday, August 17    |                       |
| 8:00                 | Frank Patricolo (+)   |
| Tuesday, August 18   |                       |
| 8:00                 | Susie McEveety (Int)  |
| Wednesday, August 19 |                       |
| 8:00                 | Samantha Birg (Int)   |
| Thursday, August 20  |                       |
| 8:00                 | Paul Kearney (+)      |
| Friday, August 21    |                       |
| 8:00                 | Rudy Johncola (+)     |
| Saturday, August 22  |                       |
| 5:00                 | Maria Ang Nguyen (+)  |

## PRAY FOR THE SICK

|                         |                   |
|-------------------------|-------------------|
| Betsy Brooks            | Nancy Riordan     |
| Linas Butkys            | Richard Roach     |
| Dyer Cameron            | Anne Ryan         |
| June Dube'              | Angela Saputo     |
| Kelly Miroballi Gilbert | Danielle Thornton |
| John & Patty Gocke      | Donna W.          |
| Eddie Kasaba            | David             |
| Ron Di Mariano          | Ginger Waters     |
| Dolores Modolo          |                   |
| Doyle Myers             |                   |
| Fred Reyes              |                   |

*Please contact the Parish office to have a friend or loved one added to the prayer list.*

Email: [Parish@stjulieschurch.org](mailto:Parish@stjulieschurch.org) Phone: (805)498-3602

## PLEASE PRAY FOR OUR TROOPS

Brad Arritt  
Daniel Black  
Christopher Kyle Broad  
Amber Marie Cress  
Justin Ray Cress  
Jalen dela Cruz  
Dillon Francis  
Josh Gallant

Jordan Galuszka  
Jonah Hershman  
Catherine Bernadette  
S. Magno-Popa  
Heather Masigat  
Vincent Masigat  
Daniel Mikovits  
Carl Niemi

Joseph Pace  
William J. Price  
Doug Rand  
David Sotelo  
Kyle Stotko  
Corey Ylizariturri  
Ian Taylor  
Tyler Tosia

Dylan Templeton  
Trevor Templeton  
Logan Wilk  
Paul Witt  
Mathew Walker

DRIVE BY, HONK AND WAVE

IT'S A  
RETIREMENT  
PARTY PARADE

HONORING

*Father Paul Hruby*



**Sunday - August 30th - 12:30PM**

St Julie's Church - 2475 Borchard Road - Newbury Park, CA 91320

Please come and thank Father for being such a great pastor and wish him well! Cards are welcome!



# WORD & WORSHIP WEDNESDAYS

**STARTING**  
SEPTEMBER 2, 2020  
6:30 - 7:30 PM

ADORATION OF THE BLESSED  
**SACRAMENT**  
**WORD OF GOD**  
“READINGS AND  
**REFLECTION**  
**FROM UPCOMING**  
SUNDAY GOSPEL READINGS”  
**CONFESSIONS**  
AVAILABLE DURING THE  
ADORATION HOUR 6:45-7:15



"Observe what is right, do what is just;  
for my salvation is about to come,  
my justice, about to be revealed."  
Isaiah 56:1

20TH SUNDAY IN ORDINARY TIME • AUG 16, 2020

## O GOD, BEYOND ALL PRAISING

Michael Perry

THAXTED  
Gustav Holst, 1874-1934  
Setting by Richard Proulx



All 1. O God, be-yond all prais-ing, we wor-ship you to -  
Choir 2. The flow'r of earth-ly splen-dor in time must sure-ly  
All 3. Then hear, O gra-cious Sav-ior, ac-cept the love we



day and sing the love a-maz-ing that songs can-not re-  
die, its frag-ile bloom sur-ren-der to you, the Lord most  
bring, that we who know your fa-vor may serve you as our



pay; for we can on-ly won-der at ev-'ry gift you  
high; but hid-den from all na-ture the e-ter-nal seed is  
King; and wheth-er our to-mor-rows be filled with good or



send, at bless-ings with-out num-ber and  
sown— though small in mor-tal stat-ure, to  
ill, we'll tri-umph through our sor-rows and



mer-cies with-out end: we lift our hearts be-  
heav-en's gar-den grown: for Christ the man from  
rise to praise you still: to mar-vel at your



fore you and wait up-on your word, we  
heav-en from death has set us free, and  
beau-ty and glo-ry in your ways, and



hon-or and a-dore you, our great and might-y Lord.  
we through him are giv-en the fi-nal vic-to-ry.  
make a joy-ful du-ty our sac-ri-fice of praise.

"O God, Beyond All Praising" Words Copyright © 1982, 1987 Hope Publishing Company,  
Carol Stream, IL 60188. All rights reserved. Used by permission.  
Setting Published 1988 by GIA Publications, Inc.

**Reading 1**  
**IS 56:1, 6-7**

Thus says the LORD:  
Observe what is right, do what is just;  
for my salvation is about to come,  
my justice, about to be revealed.

The foreigners who join themselves to the LORD,  
ministering to him,  
loving the name of the LORD,  
and becoming his servants—  
all who keep the sabbath free from profanation  
and hold to my covenant,  
them I will bring to my holy mountain  
and make joyful in my house of prayer;  
their burnt offerings and sacrifices  
will be acceptable on my altar,  
for my house shall be called  
a house of prayer for all peoples.

**PSALM 67: O GOD, LET ALL THE NATIONS**

Timothy R. Smith



O God, let all the na - tions praise your name,  
let all the na - tions praise your name.

1. Lord, look with favor on us;  
show us your face.  
Reveal to the faithful your way, Lord,  
salvation for all the world.
2. May the nations sing and be glad,  
for your word governs all the world.
3. Lord, may we sing your praise;  
may we sing to you all of our days.  
O God, we ask you to bless us,  
as we honor your name.

Text: Based on Psalm 67:2-6, 8; refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.  
Music and verses text © 1996, 2000, Timothy R. Smith. Published by OCP. All rights reserved.



**Reading 2**  
**ROM 11:13-15, 29-32**

Brothers and sisters:  
I am speaking to you Gentiles.  
Inasmuch as I am the apostle to the Gentiles,  
I glory in my ministry in order to  
make my race jealous  
and thus save some of them.  
For if their rejection is the reconciliation of the  
world, what will their acceptance  
be but life from the dead?

For the gifts and the call of God are irrevocable.  
Just as you once disobeyed God  
but have now received mercy because of their dis-  
obedience,  
so they have now disobeyed in order that,  
by virtue of the mercy shown to you,  
they too may now receive mercy.  
For God delivered all to disobedience,  
that he might have mercy upon all.

**Gospel**  
**MT 15:21-28**

At that time, Jesus withdrew to the region of Tyre and Sidon.  
And behold, a Canaanite woman of that district came and called out,  
“Have pity on me, Lord, Son of David!  
My daughter is tormented by a demon.”  
But Jesus did not say a word in answer to her.  
Jesus’ disciples came and asked him,  
“Send her away, for she keeps calling out after us.”  
He said in reply, “I was sent only to the lost sheep of the house of Israel.”  
But the woman came and did Jesus homage, saying, “Lord, help me.”  
He said in reply,  
“It is not right to take the food of the children  
and throw it to the dogs.”  
She said, “Please, Lord, for even the dogs eat the scraps  
that fall from the table of their masters.”  
Then Jesus said to her in reply,  
“O woman, great is your faith!  
Let it be done for you as you wish.”  
And the woman’s daughter was healed from that hour.

# YOU GATHER IN THE OUTCAST

Scot Crandal



1. You gath - er in the out - cast, The wretch - ed and the sore.
2. You dwell a - mong the low - ly, The poor and those who mourn.
3. You shoul - der all the bur - dened, The fall - en and the lost.
4. You wel - come all the hun - gry, The thirst - y and the weak,



1. From ev - ery street and cit - y, From ev - ery home we pour.
2. To you we bring the suf - f'ring, To you we bring the torn.
3. For you, none is too heav - y, For you, no bar the cost.
4. In you we find all full - ness, In you is what we seek.



1. You lay your hands up - on us, You heal the wound - ed soul,
2. You meet us with com - pas - sion, You mend the hurt we bring,
3. Your care is nev - er wear - ied, Your love is nev - er still,
4. You lay the feast be - fore us, You bid us come and eat,



1. You raise the crushed, dis - heart - ened, You make the bro - ken whole.
2. You give us hope and har - bor, You make the sad heart sing.
3. Your watch for us un - sleep - ing, Un - wav - er - ing your will.
4. But, oh, be - fore you serve us, You kneel and wash our feet.

Text: 76 76 D; Genevieve Glen, OSB, © 2001, The Benedictine Nuns of the Abbey of St. Walburga.  
Music: MORRIS-RADER, © 2011, Scot Crandal (ASCAP). Text and music published by OCP. All rights reserved.

# JESUS, THE BREAD OF LIFE

Grayson Warren Brown

Refrain

Je - sus, the Bread of life, Je - sus, the  
Bread of life. All who eat and drink of him will nev -  
er die, will nev - er die.

Verses: Cantor

1. I am the Bread that came down from  
2. All who come to me will not  
3. All who love and keep my com-  
1. heav - en. I will be your food.  
2. hun - ger nor will they ev - er thirst.  
3. mand - ments will be loved by my Fa -

1. All who put their trust in  
2. If you turn to me in  
3. ther. And we shall both com - fort

to Refrain

1. me will nev - er die.  
2. faith I'll nev - er turn a - way.  
3. them and make our home in them.

Text: Based on John 6:51; 14:23. Text and music © 1976, 1981, Grayson Warren Brown.  
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# HYMN TO CHRIST THE KING

Sarah Hart, Josh Blakesley, Sarah Kroger, and Ike Ndolo

Verses



1. Oh, we were wan - d'ring in the dark;      ♪ we had
2. The Word made flesh, the light from light,      a cry that
3. Though heav - en's glo - ry he had shown,      ♪ all our
4. And though they laid him in the tomb,      ♪ in the



1. lost our hope and way.      And we were rest - less in our
2. pierced our end - less noise.      A child to speak in - to our
3. prais - es turned to scorn.      The gift of mer - cy that he
4. si - lence of the grave;      no stone could keep the love of



1. hearts;      ♪ how we need - ed to be saved.      And so to
2. pain, re - stor - ing un - to us our joy.      To teach our
3. gave,      ♪ we re - turned with cross and thorn.      Yet to the
4. God      ♪ from the ones he came to save.      And so in



1. res - cue all your own      you sent to us      your on - ly
2. hearts and heal our wounds,      re - place our doubt      with heav - en's
3. end he loved us still,      sur - ren - dered to      the Fa - ther's
4. pow'r and ra - diant light      he van - quished death      and rose to



1. son.      A light to fall,      a peace to bring:      the
2. truth.      The bro - ken, healed,      the lost, re - deemed:      the
3. will.      For - give - ness was      his of - fer - ing:      the
4. life.      Now with the heav -      ens I shall sing      the



1. com - ing      of our Christ,      the King.
2. beau - ty      of our Christ,      the King.
3. mer - cy      of our Christ,      the King.
4. glo - ry      of our Christ,      the King.



*Oh woman,  
great is your faith!*  
*Matthew 15:28*

20TH SUNDAY IN ORDINARY TIME • AUG 16, 2020

## **A Clever Woman of Faith**

The first reading reminds us that even though the Jews are God's chosen people, foreigners who love the Lord will be accepted into God's house. So why is Jesus being so difficult with the Canaanite woman?

At first he seems to be putting her off. He doesn't answer her, but tells the disciples that he came only for lost sheep of Israel, adding the remark about food going to the dogs. He does this not to discourage her, but to draw a response of faith. He wants to see how persistent she is in her request.

We can tell ourselves that we are people of faith, but how easily are we discouraged? Do we think God has forgotten us when we experience trouble? Sometimes it is our childish belief that everything has to go our way. We may not be selfish about it; we may be discouraged by the suffering of someone we love. The woman's clever reply to Jesus reminds us that she trusted in Jesus' power and willingness to help.

Jesus was also teaching his disciples that faith is more important than nationality. They were all Jews and wanted Jesus to send the Canaanite woman away. Long after Jesus' resurrection, the church struggled with the question of non-Jewish believers. Today, we may be doing the same thing in reverse. Some people think that only Catholics can be saved and that there is no hope for Protestants, much less for Jews. God's covenant with the chosen people cannot be rescinded. Paul says that the rejection of Jesus by Jewish leaders led to salvation for the rest of the world. But though some rejected Jesus, God never rejected the Jews.

Finally, Jesus responded to her persistence. Like the woman who wouldn't go away, we can keep praying till we get an answer to our prayer. While sometimes our request is granted, sometimes God has a good reason to delay or even say no. The more time we spend in prayer, the more likely we are to listen to God's answer. Prayer can help us come to the peaceful acceptance that God only does what is best for us.

Tom Schmidt, Copyright (c) J. S. Paluch Co.

# Question of the Week



**AUG 16** • 20th Sunday in Ordinary Time

*All Are Welcome*

*For my house shall be called a house of prayer for all peoples.*

*(Isaiah 56:7)*



- Isaiah 56:1, 6-7 - The Lord's house open to all
- Romans 11:13-15, 29-32 - Israel's final conversion; the triumph of God's mercy
- Matthew 15:21-28 - Faith of the Canaanite woman



**Adults:** *The woman in this story was persistent in prayer. For what do you pray insistently?*

**Kids:** *For what do you ask God to give you most often?*



# Next Week's Readings



- Isaiah 22:15, 19-23 - Eliakim chosen by God
- Romans 11:33-36 - Praise of God
- Matthew 16:13-20 - Peter the rock



# CATHOLIC CORNER



**RELIGIOUS  
EDUCATION  
REGISTRATION  
IS IN PROGRESS  
REGISTER  
ON THE  
PARISH  
WEBSITE!**

## LET THE CHILDREN COME

August 21 is the feast day of a pope who became a saint, St. Pius X. Born Giuseppe Sarto, he became known as "The Pope of the Eucharist" because the changes he made in the celebration of this sacrament helped everyone draw closer to Jesus in the Eucharist. In the early 1900s children could not receive Communion until they had passed many tests, usually when they were about thirteen years old. Many adults did not receive Communion very often either, because they didn't believe they were worthy or good enough to receive Jesus. Pius X encouraged people to receive Communion often because he believed people are good and should humbly accept this great gift of Jesus. He taught that receiving the Eucharist often was the surest way to get to heaven.

Pope Pius especially wanted young children to be prepared to receive Jesus in Holy Communion. He believed that these little ones could understand what Jesus taught about following God's law of love, and that the bread and wine of Eucharist are not just ordinary food and drink.

**Today, children as young as seven years of age receive their First Communion.**

School and religious education programs are about to begin. Are you preparing to receive your own First Holy Communion this year? Do you know someone who is? Write the names of everyone you know who will receive Jesus in the Eucharist for the first time this year. Keep the list where you can see it. Each day say a prayer for them and for yourself.



Look for this button on the Parish Website  
For Eventbrite Registration

Registration for Saturday Vigil and Sunday Morning  
8 am & 9 am Outdoor Masses is available on the  
Parish website.

- Registration opens: Mondays at 8:00am
- Please visit the parish website to register or click the Eventbrite orange button below.
- <https://www.stjulieschurch.org>
- **Weekday Masses Do Not Require Registration**



## RELIGIOUS EDUCATION REGISTRATON KICK-OFF

AUGUST 3, 2020 ON THE PARISH WEBSITE

Our Catholic Faith is so very rich. Just as anything else in life, we can become more aware of who we are as we learn. We are spiritual beings and Christ came to guide us to live life more abundantly. Learning our history, our heritage, and our faith leads us to more fully enjoy life and helps us cope with the daily challenges of this world.

Let us help you educate your children for a more active and engaged life journey.

## ST. JULIE'S VIRTUAL TOWN HALL MEETING

SEPTEMBER 12, 2020  
6:00 PM

## Eventbrite

REGISTRATION KICK-OFF  
AUGUST 1st!



Meet and  
greet **new**  
**pastor**  
**administrator**  
and **staff.**

# themissionneverpauses

St. Julie Billiart **Virtual** September Speaker



**SURVIVING OR THRIVING?**  
"PARTNERS DURING PANDEMIC"

**MICHAEL DIPAOLO**

PH.D. CLINICAL PSYCHOLOGIST CERTIFIED IMAGO THERAPIST & CONSULTANT

**SEPTEMBER 17 - THURSDAY 7PM - 8PM**

REGISTER ON OUR PARISH EVENTBRITE PAGE

**Eventbrite**

#themissionneverpauses

# ONLINE GIVING

## A Secure & Convenient Way to Contribute to Your Parish

Online donations may be made at any time from the comfort of your own home or any place with internet access. Online donations are credited to your tax statement for the end of the year (except when made anonymously), and you can change your account preferences and donation amounts at any time.

## Benefits of Online Giving include:

- No need to hassle with checks or cash
- 24/7 web based access
- Easily schedule recurring donations to coincide with your pay period
- Credit card option allows you to take advantage of rewards such as air miles or cash bonuses
- Contribution amount is easily adjusted as needed



**St. Julie's Online Giving has been used securely for over nine years.**

The Sunday offertory is critical to the ongoing vitality and sustainability of our parish as we carry out Christ's mission. During this most difficult time we request that you continue to support your parish to the extent you are able. Our prayers remain with you and your loved ones.

*Ready To Try Online Giving?*



Visit the Parish Website at <https://stjulieschurch.org>

If you are interested in signing up and need assistance please call the Parish Office at 805.498.3602 or [Carole@stjulieschurch.org](mailto:Carole@stjulieschurch.org)

## OBSERVANCES FOR THE WEEK OF AUGUST 16, 2020

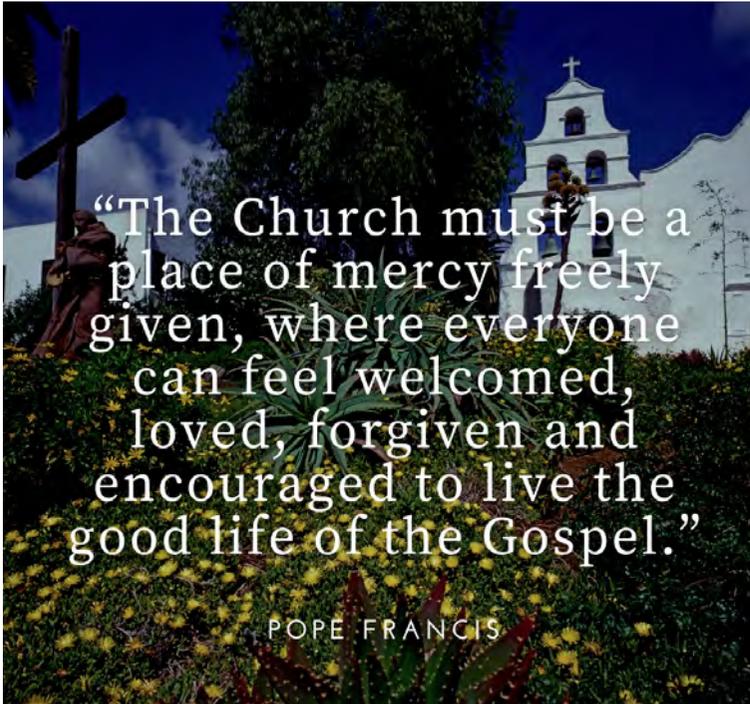
Sunday: 20th Sunday in Ordinary Time

Wednesday: St. John Eudes, Priest

Thursday: St. Bernard, Abbot and Doctor of the Church

Friday: St. Pius X, Pope

Saturday: the Queenship of the Blessed Virgin Mary



### DID YOU KNOW?

Relational bullying is unwarranted, persistent, unwelcome behavior in the form of criticism, isolation, or false allegations and rumors that damage the targeted person’s relationships. Relational bullying includes social exclusion, gossip, and withholding friendship, and it can be devastating for children and teens. These behaviors are more subtle than traditional bullying, often happening out of sight or earshot of adults. But this bullying requires intervention and action. Talk to your children about these behaviors, especially if you notice them being left out of social activities and friendships. For more information, request a copy of the VIRTUS article “Relational Bullying” at <https://lacatholics.org/did-you-know/>.



Pope Pius X.

SAINT PIUS X (1835-1914)

August 21

Presidential vetoes we understand. But imagine vetoing a papal election! Yet in the conclave of 1903, the Archbishop of Cracow (ironically, a predecessor in that office of Karol Wojtyla, the future John Paul II) vetoed the leading candidate on the order of the Austro-Hungarian emperor. Instead, the cardinals elected Giuseppe Sarto of Venice as Pius X, the first pope, after a succession of nobles and diplomats, to hail from humble origins. Nor did the papacy alter his endearing simplicity. Tailors eventually made his cassock cuffs detachable because he absentmindedly wiped his fountain pen on them, forgetting that his old black cassock had been replaced by papal white! Taking as his motto “To restore all things in Christ” (Ephesians 1:10), Pius condemned the theological innovations called “modernism,” yet dramatically altered the then-common practice whereby people rarely received Communion for fear of unworthiness, mandating early First Communion and urging everyone to frequent reception. Refusing to bless troops assembled in Saint Peter’s Square—“I bless peace, not war!”—he died brokenhearted as World War I engulfed Christian Europe despite his peacemaking efforts.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

# ST. JULIE'S OUTREACH

## BLOOD DONATIONS NEEDED

Blood Donations are Needed and encouraged during this time by the CDC, Surgeon General, and Governor.

Vitalant is doing everything we can to ensure social distancing and safety protocols. There are many blood drives happening in your area.

To find a blood drive near you, please go to [www.blood4life.org](http://www.blood4life.org) and enter your zip code or call 805-542-8500.

Thank you!



During the COVID-19 pandemic the St. Vincent de Paul food pantry has been serving more families than ever and they need help in order to continue to do so. In response, St. Julie's will be collecting donations to help keep their pantry shelves stocked.

## MOST NEEDED PANTRY ITEMS - UPDATED

**Tea**  
**Jelly**  
**Cooking oil**  
**Canola spray**  
**Masa (4 lb.)**  
**Pancake syrup (small size)**  
**Mayo,**  
**Tapati**  
**Pancake Mix**

## Much Needed

Diapers (sizes 2 and 5)  
Sugar,  
Pancake mix (family size)  
Coffee  
Breakfast cereal (regular size)



The ladies of the Prayer Shawl Ministry are spending time during the stay at home orders making prayer shawls and blankets for those in need.

If you or anyone you know is in need of a shawl or blanket for comfort during this time, illness, loss of a loved one, pregnancy, birth, engagement or wedding please feel free to email or call Karen Seemann at [cwseemann@yahoo.com](mailto:cwseemann@yahoo.com) or 805-499-9842.

Shawls and blankets can be mailed or delivered.

# DIRECTORY

## PARISH OFFICE

P - (805) 498-3602  
E - parish@stjulieschurch.org  
2475 Borchard Road  
Newbury Park, CA 91320  
[www.stjulieschurch.org](http://www.stjulieschurch.org)

## STAY CONNECTED

Facebook - <https://www.facebook.com/stjuliesnp/>  
Instagram - <https://www.instagram.com/stjuliesnp/>

## PASTORAL STAFF

Rev. Paul J Hruby  
Pastor  
phruby@stjulieschurch.org

Rev. Ian Hagan  
fr.ian@stjulieschurch

Deacon Kim Bond  
aka007@roadrunner.com

Deacon Barry Harper  
jbarryharper@stjulieschurch.org

Deacon Claudio Selame  
drselame@verizon.net

Deacon David Smith  
dsmith@stjulieschurch.org

## Office Staff

Director of Ministries  
Carole Wachter x 102  
carole@stjulieschurch.org

Business Manager  
Karen Seemann x102  
Karen@stjulieschurch.org

Music Ministry  
Leanna Brand  
leanna@stjulieschurch.org

Administrative Support  
Sue Thompson x 100  
parish@stjulieschurch.org

Christi Galan x100  
Christi@stjulieschurch.org

## RELIGIOUS EDUCATION

**P (805)498-3602**  
Deacon Barry Harper x 107  
jbarryharper@stjulieschurch.org

RE Coordinator  
Christi Galan x105  
christi@stjulieschurch.org

First Communion Coordinator  
Christen Manak Ext. 105  
cmanak@stjulieschurch.org

Elementary Coordinator  
Tina Mortillaro tina@stjulieschurch.org

Confirmation Coordinator  
Deacon David Smith  
dsmith@stjulieschurch.org

**We've moved!**

**Tina Klaas, Agent**  
 Insurance Lic#: 0C57547  
 3175 Old Conejo Road Ste 206  
 Newbury Park, CA 91320  
 Bus: 805-498-2727

We have a new office, where (of course) you'll get the same great service. We're excited about serving you in our new space. Stop by and see us soon!  
**Like a good neighbor, State Farm is there.®**



State Farm  
 Bloomington, IL

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**Individual Tax Preparation Services**



**Chris Tegtmeyer, CPA**  
 Parishioner  
**818-298-0829**  
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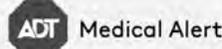
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