



# 3<sup>rd</sup> SUNDAY IN ORDINARY TIME

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Jesus said to them, “Come after me, and I will make you fishers of men.” - Mk 1:17



## THIS WEEK AT ST. JULIE'S

- Registration and Masks are mandatory for all parish worship services and reconciliation.
- Please register for Saturday Vigil and Sunday Masses each week.
- Register on Eventbrite
- Reconciliation will be available on Sat. Jan. 16, from 3:30pm until 4:30pm.  
Masks are mandatory.

**BE KIND**  
*...and wear your mask!*



## MASS TIMES

**NEW:** Church Parking Lot Radio Access - FM 101.3

**SATURDAY:** Live Stream Outdoors

5:00 PM

**SUNDAY:** Outdoors

8:00 am, 9:30 am, & 11am

12 pm - 12:30pm Reception of the Eucharist Only

**MONDAY - FRIDAY**

8:00 AM Outdoors and Live Streamed - No Registration Required

Visit: [www.stjulieschurch.org](http://www.stjulieschurch.org) to register for Mass and other Parish Events



**Eventbrite**

Saint Julie's Uses Eventbrite For Mass Registration and other parish events. ~ Thank you!

### PARISH OFFICE

805.498.3602

[parish@stjulieschurch.org](mailto:parish@stjulieschurch.org)

### OFFICE IS CLOSED

Office is closed please call or email if you need assistance.

### Sacraments and Confessions

**SATURDAY:**

3:30 PM to 4:30 PM.

For Sacraments call the parish office or email [parish@stjulieschurch.org](mailto:parish@stjulieschurch.org)

### Ways To Give

- Drop Envelopes into Mail Slot at Office
- Parish Online Giving
- Baskets on Weekend Masses
- Amazon Giving

## MASS INTENTIONS



Sunday, January 24

8:00 Dona Mason (+)  
9:30 Dolores Modolo (+)  
11:00 Robert Shaffer Sr. (+)  
Clare Chauvin (+)

Monday, January 25

8:00 Robert Shaffer, Sr (+)

Tuesday, January 26

8:00 Clare Chauvin (+))

Wednesday, January 27

8:00 Rosella Braden (+)

Thursday, January 28

8:00 Victor Dsilve (+)

Friday, January 29

8:00 Dolores Modolo(+)

Saturday, January 30

5:00 Carol Keith (+)

## PRAY FOR THE SICK

Bill Bernardo  
Peggy Seiler-Brand  
Delfina Bucaria  
Linas Butkys  
Kat Clescer  
Bill Doherty  
June Dube'  
Mary Erlandson  
Joanna C  
Dawn Garcia  
Eileen Garcia  
Joanne Van Geem  
Al Gensch  
Kelly Miroballi Gilbert  
Marcia Gillard  
Kathy Gilliam  
John & Patty Gocke  
Robin Gruver  
Mike and Yani Hage  
Gary Kaenzig  
Eddie Kasaba  
Richard Kuhn  
Ruth M  
Carole MacDonald  
Kelly Messenbrink

Diane Mikovitz  
John Murray  
Doyle Myers  
Patti Noneman  
Donna Nyugen  
Maria Nyugen  
Steve Padberg  
Jackie Pannkuk  
Rick Persi  
Nancy Riordan  
Dio Rochino Sr.  
Lawrence Rochino  
Anne Ryan  
Roberto Saldivar  
Angela Saputo  
Dorothy Simmons  
John Stockwell  
Elena Szostek  
John Tallman  
Danielle Thornton  
Bonnie Tossounian  
Donna W  
Joe and Ann Watson  
David

## PRAY FOR OUR TROOPS

Brad Arritt  
Daniel Black  
Josh Galant  
Robbie Lei  
Zach Morrow  
Ian Taylor  
Dylan & Trevor  
Templeton

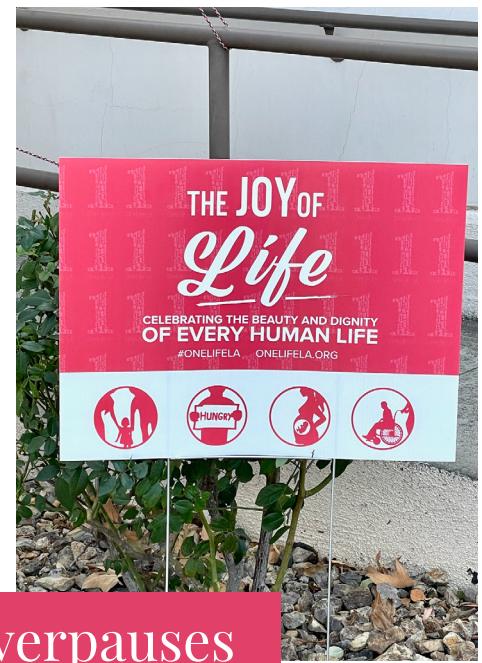
*Please contact the Parish office to have a friend or loved one added to the prayer list.*

*Please also contact the office to have Active Duty Military added to the list.*

Email: [Parish@stjulieschurch.org](mailto:Parish@stjulieschurch.org) Phone: (805)498-3602

*GREAT job angels of  
St. Julie's. THANK  
YOU for taking the  
time to donate and put  
faith into action  
supporting mothers  
and children in need of  
assistance .*

*Blessings,  
Fr. Ian*



#themissionneverpauses



# GIVE UNTIL IT HURTS

One of the characteristics of Everyday Stewardship is to be committed — to persevere daily in a way of life acknowledging that everything belongs to God.

I know, I know. Easier said than done.

Just ask Zebedee. It's quite an image we get from the Gospel, after all. "So they left their father Zebedee in the boat along with the hired men and followed him."

There was Zebedee, about his business, mending nets with his two sons, who were undoubtedly his best workers — they had to have been more dedicated than the hired men, who worked for wages rather than for family. And in an instant off they go, following this strange man.

I don't know about you, but if my kids left me on a hot summer day to finish the lawn by

myself, I wouldn't be too happy.

But Zebedee must have been someone quite special. Perhaps he realized that his sons didn't belong to him — not really. They belonged to God, and from the beginning of time, it had been appointed that they would be among the first disciples of Christ. He passed, he called, they followed, and Zebedee obliged. He simply went back to mending his nets, I imagine.

Zebedee already understood what St. Teresa of Calcutta would say millennia later: "Give until it hurts."

"You're wasting my time." "I've done so much for her; she owes me this." How often do we think things, and even people and relationships, belong to us? The truth is none of them do. We must be ready, as Zebedee was, to surrender them to God when He comes walking past.

—Tracy Earl Welliver, MTS

## DO CATHOLICS ALWAYS NEED TO RECEIVE COMMUNION IN WAFER FORM, OR CAN IT BE DIFFERENT KINDS OF BREAD?

In the Roman Rite of the Catholic Church, the most common form for the eucharistic bread is the small white communion "wafer" that is a ubiquitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: "The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made ... it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament" (see *Redemptionis Sacramentum* by the Congregation for Divine Worship and the Discipline of the Sacraments, no. 48).

The Church's tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the "matter" of the Sacrament of the Eucharist.

As we consider the question of whether a "wafer" — which is properly called a "host" — should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. "raised") bread is more often used. And so, while the thin, white "wafer" is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential.



# SUNDAY'S READINGS

## FIRST READING:

When God saw by their actions how they turned from their evil way,  
he repented of the evil that he had threatened to do to them;  
he did not carry it out. (Jon 3:10)

## PSALM:

Teach me your ways, O Lord. (Ps 25)

## SECOND READING:

For the world in its present form is passing away.  
(1 Cor 7:31)

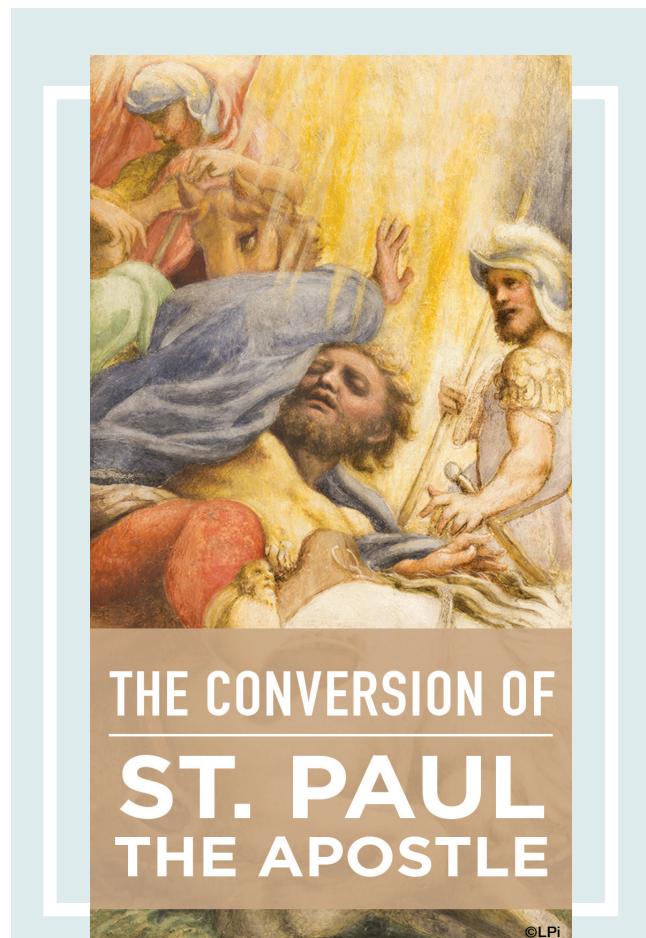
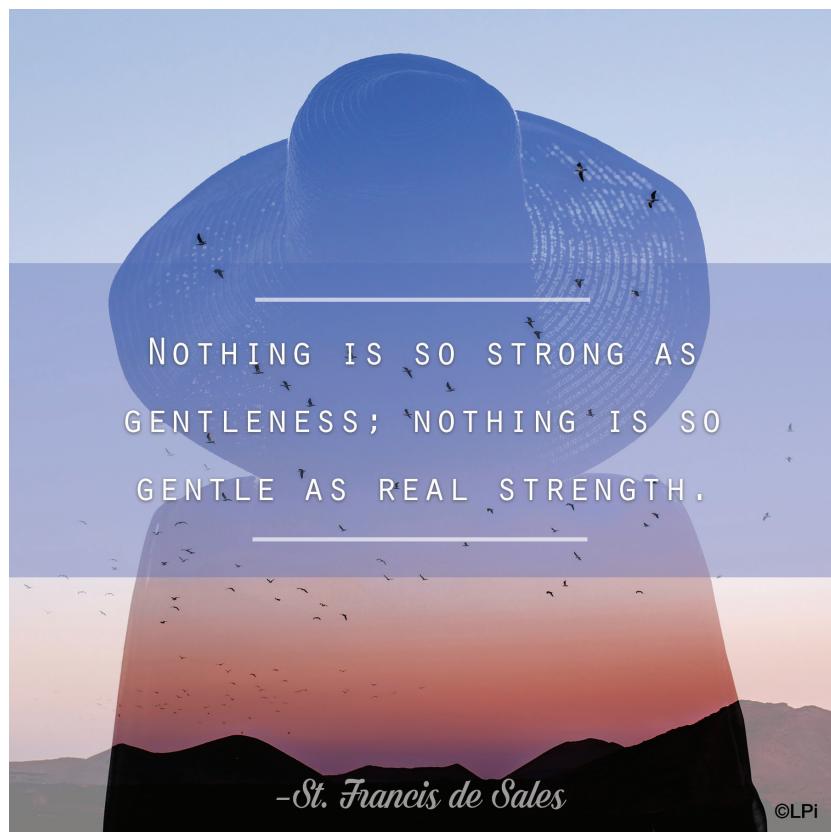
## GOSPEL:

The kingdom of God is at hand.  
Repent, and believe in the gospel. (Mk 1:15)

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## OBSERVANCES FOR THE WEEK OF JANUARY 24, 2021

Sunday:	3rd Sunday in Ordinary Time
Monday:	The Conversion of St. Paul the Apostle
Tuesday:	Sts. Timothy and Titus, Bishops
Wednesday:	St. Angela Merici, Virgin
Thursday:	St. Thomas Aquinas, Priest and Doctor of the Church
Saturday:	BVM
Next Sunday:	4th Sunday in Ordinary Time; Catholic Schools Week



## REFLECT

### FIRST READING

Although initially reluctant to be one of God's prophets, Jonah was ultimately successful in getting the Ninevites to repent of their sins. When do you find yourself resisting God's will?

### SECOND READING

In trying to awaken a sense of spiritual urgency, Paul taught the Corinthians that Christ's return was imminent and that, "time is running out." How can a sense of urgency aid one's spiritual life?

### GOSPEL READING

In Mark's account of the call of the first disciples, Simon (Peter), Andrew, James, and John immediately answer Jesus' call to follow him. How would you describe your response to Jesus' call in your life?

## LIVE THE LITURGY

INSPIRATION FOR THE WEEK

"Repent, and believe in the gospel." Some type of honest and sincere repentance is necessary for any type of authentic growth and maturity. We have to come to the realization, unless we are happy wallowing in immaturity and superficiality, that the way we have been doing things is not the best or the healthiest. There isn't a human being alive who hasn't acted foolishly or erratically at the cost of almost losing a treasured relationship. "Why did I act that way?" is a question we often ponder after some reflection and enlightenment. Faith works the same way. Stumbling through life and bumping up against meaninglessness, a person can begin to see that something significant is missing. They see that there is merit to a relationship with God and an embrace of faith. Before these can take root, sincere sorrow for past wrong doing, missed opportunities, errors in judgment, and short sightedness is necessary. Repentance is necessary. Then having realized that we were walking in darkness, we can rejoice that by God's grace we now see the light.

OUR ENTIRE GOOD CONSISTS NOT ONLY IN ACCEPTING THE TRUTH OF GOD'S WORD, BUT IN PERSEVERING IN IT.

- ST. FRANCIS DE SALES

### PLEASE CONSIDER ONLINE GIVING

Our parish is grateful for your continued support at this time. Thank you!



Did you know? January 23-24 || Talk to your children about social media challenges

Children have spent many months at home now, separated from friends and classmates. Social media is a great tool to stay in touch, but there are definitely dangerous aspects to much "screen time" that parents need to be aware about. Social media challenges range from funny and harmless to risky and dangerous — and sometimes even illegal. If your child has social media accounts, talk to them about making smart choices and about knowing the difference between harmless pranks and seriously dangerous stunts. Make a pact to discuss anything they see their friends or acquaintances doing before they try it out at home

## GOSPEL MEDITATION

## ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

It was a normal day by all accounts, but John just wasn't feeling himself. He was a little lightheaded and out of sorts. Later in the afternoon, he experienced a sharp pain in his chest and arm. Quick thinking and action brought John to the emergency department with a diagnosis of a significant heart attack. Surviving this ordeal, he found himself face to face with his cardiologist, having an honest conversation about things that needed to change. "I came close to death," John found himself thinking. Then came the remorse. He was a young man with a loving wife and children who were very close to facing life without him. John found himself with intense sorrow for living an unchecked and self-indulgent life that almost brought him to his demise. He wanted to change.

We all have our wake-up calls. We have experiences and encounters that force us to really think twice about choices we have made and directions we have taken. Often, we find ourselves looking at those we have hurt square in the eye and wallowing in our foolishness. We regrettably realize that we have allowed our needs to lure us



into making some cruel mistakes. We impulsively say things and flippantly do things that reveal our unredeemed and unhealed self. It is a self we stumble over and try to tame but can't quite seem to master and control. Help!

We spin our wheels, naively thinking that we will somehow, perhaps through persistence, get ourselves unstuck. But, we don't. We just get out of the car, feeling very helpless, and ignorantly look at the mess we got ourselves into. Did we ever think to ask someone for help? Or, taken the advice of One who is wiser and avoid this route altogether? "Come after me," are words that Jesus says to all of

us. In order to heed his invitation, we must leave our ego-self behind and follow.

When we really see and understand the freedom, peace, justice, and love he offers, we find ourselves with such sorrow in our hearts for how foolish and silly we have been. All the misguided choices and sinful actions come full view and we see how risky our random impassioned behaviors really have been. Repentance is beautiful. When done with a sincere and contrite heart, it directs us to the glory that can be ours, ignites us with the challenge of living a life in service of others and reminds us that all is well.

*He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him. - Mk 1:19-20*

# Kids Corner

READ THE  
GOSPEL &  
COLOR



There's a colorful envelope addressed to you on the kitchen table. You see it's from your friend. You open it and find a party invitation inside. You parents say you can go! When Jesus invited Peter, Andrew, James and John to come along with him, they were just as excited to go. Jesus was the Savior and a good friend. They couldn't wait!

## PRAYER

Jesus, I thank you for inviting me to spend time with you.

## MISSION FOR THE WEEK

Jesus wants you to come to his home in heaven. Make a party invitation from Jesus to you. Use this invitation as a bookmark in your Bible.

JANUARY 24, 2021

# Share your Faith

Support the Collection for the Church in Latin America



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#ShareYourFaith: Support the Collection for the Church in Latin America at Mass (January 23-24)

For over 50 years, Catholics in the United States have participated in the Collection for the Church in Latin America as a concrete expression of solidarity with our brothers and sisters in Central and South America and the Caribbean. This year the needs of the Church in Latin America are even greater in the wake of the COVID pandemic. Your contribution to the collection on the weekend of January 23-24, no matter how small, is a chance for you to support religious education, evangelization, and formation of priests and religious sisters and brothers throughout the Americas. Join the conversation on Twitter #1church1mission and connect with us on Facebook and Instagram. Learn more visit [www.usccb.org/latin-america](http://www.usccb.org/latin-america).

## Poverty Awareness Month

As Poverty Awareness Month continues, take time to learn more about poverty in the United States, understand the root causes, and how people are helping themselves and others out of Poverty USA.  
<http://www.povertyusa.org/learn>



# ST.JULIE BILLIART NEWS & UPDATES

#THEMISSIONNEVERPAUSES



## Schedule For 2021

Here are some important dates:

- † Kickoff weekend Jan 30-31
- † Registration opens Jan 30
- † Registration closes Feb 17
- † Virtual Courses in Session Feb 18 – Mar 26
- † Easter Sunday, Apr 4

**SAINT JULIE FOOD PANTRY NEEDS** During these challenging times, our food pantry is striving to serve several populations - our families in need and also seniors or individuals who require our assistance.

We greatly appreciate the ongoing generosity of our parishioners as we can't do our work without you!

- Most Urgently Needed:
- chili (15 oz),
- pork and beans (15 oz)
- pasta sauce (15 oz cans)
- canned stew,
- Spam- canned luncheon meat
- cereal (8 oz - 12 oz boxes)
- diapers (size 5)
- baby wipes.

Thank you, your donations truly help feed the hungry and so much more in our community.

The SVDP St. Julie's Pantry is open to all.

If you are someone you know is in need please contact the number below and leave a message. PHOTO ID is required.

Distrubution is on Mondays and Wednesday Only - 10am -12pm by Appointment Only

tel:1-805.270.9597

<https://theuniversityseries.org>

## PARISH OFFICE

P - (805) 498-3602

E - [parish@stjulieschurch.org](mailto:parish@stjulieschurch.org)  
2475 Borchard Road  
Newbury Park, CA 91320  
[www.stjulieschurch.org](http://www.stjulieschurch.org)

## STAY CONNECTED

Facebook - <https://www.facebook.com/stjuliesn/>  
Instagram - <https://www.instagram.com/stjuliesn/>

## PASTORAL STAFF

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Deacon Barry Harper  
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Christi Galan x100

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## Bulletin/Website/Social

Pam List  
[pam@stjulieschurch.org](mailto:pam@stjulieschurch.org)

## RELIGIOUS EDUCATION

P (805)498-3602

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## RE Coordinator

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[christi@stjulieschurch.org](mailto:christi@stjulieschurch.org)

## First Communion Coordinator

Christen Manak Ext. 105  
[cmanak@stjulieschurch.org](mailto:cmanak@stjulieschurch.org)

## Elementary Coordinator

Tina Mortillaro  
[tina@stjulieschurch.org](mailto:tina@stjulieschurch.org)

## Confirmation Coordinator

## Third Sunday in Ordinary Time

### Sunday of the Word of God

#### Reading I - Jon 3:1-5, 10

The word of the LORD came to Jonah, saying:

"Set out for the great city of Nineveh, and announce to it the message that I will tell you."

So Jonah made ready and went to

Nineveh,  
according to the LORD'S bidding.

Now Nineveh was an enormously large city;  
it took three days to go through it.

Jonah began his journey through the city, and had gone but a single day's walk announcing,

"Forty days more and Nineveh shall be destroyed,"

when the people of Nineveh believed God; they proclaimed a fast  
and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way,  
he repented of the evil that he had threatened to do to them;  
he did not carry it out.

PSALM 25: THIRD SUNDAY IN ORDINARY TIME, YEAR B  
Jackie François



#### Reading II 1 Cor 7:29-31

I tell you, brothers and sisters, the time is running out.

From now on, let those having wives act as not having them,  
those weeping as not weeping,  
those rejoicing as not rejoicing,  
those buying as not owning,  
those using the world as not using it fully.  
For the world in its present form is passing away.

#### Alleluia - Mk 1:15

R. Alleluia, alleluia.

The kingdom of God is at hand.

Repent and believe in the Gospel.

R. Alleluia, alleluia.

#### Gospel - Mk 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God:

"This is the time of fulfillment.

The kingdom of God is at hand.

Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen.

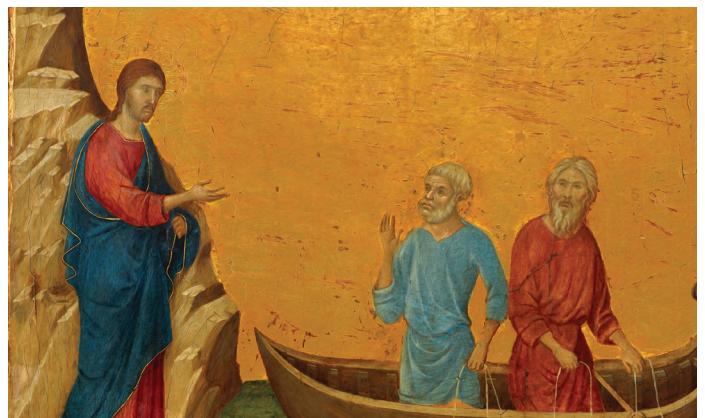
Jesus said to them,

"Come after me, and I will make you fishers of men."

Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John.

They too were in a boat mending their nets. Then he called them.

So they left their father Zebedee in the boat along with the hired men and followed him.





Refrain

## Eye Has Not Seen

**3**

Eye has not seen, ear has not heard what God has ready for

those who love him; Spir-it of love, come, give us the mind of

Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of

D.C.  
bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have

trod, yet ev - er new the mu - sic rings to

Je-sus, Liv - ing Song of God.



## MIRACLE OF GRACE

*Bread of Life*

Curtis Stephan

Verses

1. Mir - a - cle of grace, mys-ter - y of faith,  
2. Un - wor - thy though we are, you feed the hun - gry heart  
3. Your faith - ful - ness re - vealed in this cov - e - nant you've sealed

1. call - ing us to ven - ture to the deep.  
2. with bread come down from heav - en a - bove. And  
3. with your ver - y bod - y and your blood. Come,

1. Though our sens - es fail, your grac - es still pre - vail, and  
2. like a grain of wheat, we fall down at your feet,   
3. claim your bride a - gain with love that can - not end, for

1. we be - come the love that we re - ceive.  
2. dy - ing here with you. Oh, let us rise!  
3. what God joins no one can di - vide.

Refrain

Bread of life, bread of life. Those who eat this bread shall live

and nev - er die. Bread of life, bread of life.

1, 2

to Verse 2, 3

Bread of life.

Final

Bread of life, bread of life.

Fish with Me  
Ken Canedo

Jesus said to them,  
“Come after me,  
and I will make  
you fishers of men.”  
Then they  
abandoned their  
nets and  
followed him.

Mark 1:17



1. Jesus saw them fishing by the shore of Galilee,  
casting out their nets into the sea.  
Simon Peter, Andrew and the sons of Zebedee,  
waiting in their boats so patiently.  
And Jesus said,

Refrain

“Oh, come and follow me.  
Oh, leave behind your nets. I call you.  
Oh, come and fish with me,  
and your life will never be the same again.”

2. A rich young person came to Jesus looking for advice.  
“How can I obtain eternal life?”  
Jesus told him, “Honor the commandments of the Lord.  
Then sell off all your riches for the poor.”  
And Jesus said,  
(to Refrain)

Bridge

Those who save their lives will lose them.  
Those who lose their lives will save them.  
For what profit does it show if you gain the world  
but lose your soul, your soul?  
(to Verse 3)

3. “If you want to follow me, deny your very self.  
Take up your cross and walk the walk with me.  
This might seem a hardship, an impossibility,  
but nothing is impossible with God.”  
And Jesus said,

Final Refrain

“Oh, come and follow me.  
Oh, leave behind your nets. I call you.  
Oh, come and fish with me,  
and your life will never be the same again.”  
Yes, your life will never be the same again.  
Oh, your life will never be the same.

Text: Based on Matthew 4:18–22; 16:24–26; 19:16–21, 25–26.  
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