



My God, Why have you abandoned me?

Celebrate at St. Julie's
Palm Sunday,
Holy Week &
Easter Schedule
PAGES 4 & 5

Free Easter Photos
Following Easter
Sunday Morning
Masses
see Page 8

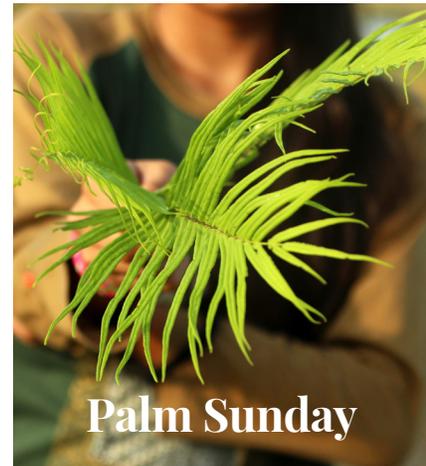
Worship Aid
For Palm Sunday Mass
Page 15

My Dear Sisters and Brothers in Christ,

Today we enter into the most Sacred Week of the year. Holy week.

No matter where we have come from in our Lenten journey, through trials and success we are invited to empty ourselves as Christ did and St. Paul reminds us of today in our second reading;

*“Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death”*



Let us all humble ourselves as we begin this walk together into Holy Week. We have all been through so much over the last year and should be most grateful that we can gather together this Holy Week as last year it was impossible with the beginning of the pandemic. Although we will be gathering in our Outdoor Worship Space due to logistics of liturgies and capacity limits, we gather on Sacred and Holy Ground TOGETHER remembering that each one of us is “church” and “For where two or three are gathered together in my name, there am I in the midst of them.” Matthew 18:20, and that “The Mission Never Pauses. In a special way we also gather to remember all those lost since last Easter.

Let us show up like never before. Let us pray as never before, Let us observe Prayer, Fasting and Almsgiving as never before that we are Triumphant and look forward to the Resurrection of our Lord on Easter Sunday. Let us announce to the World that Christ is King. Let us use our Palms this year in special ways. Decorate our doorsteps, our cars, our work spaces, Let us become slaves for Christ and announce the Good News to all in a broken and fractured world full of goodness but also searching for Hope, searching for God. This week, this Holy Week, is a time for us to let Christ win over our hearts, to let Him convince us that we can trust him. But to do that we have to give Him a chance. We have to carve out time to spend with Him. We should take some time to be alone with the Lord, and to worship him. Let us humble ourselves and take less time for us and more time for and with Him.

Let's start right now, with the rest of this Mass: listening, loving, and letting Christ in. I invite, encourage and pray that all of you come out to pray and join in all the liturgies this Holy Week. Holy Saturday night we will baptize and welcome our new family members into the Church. Please come meet your new brothers in Christ and welcome them into the fold.

Perhaps you have always come or maybe just experience the Easter Sunday. As a loving, generous and gracious community of believers lets show up for Christ, for each other, like never before. That is my prayer and wish for Easter that we as a community of St. Julie Billiart gather together and recall, remember and praise the Life, Death, Passion and Resurrection of Our Lord Jesus Christ as one Heart and One Mind.

In Our Risen Lord,

Fr. Ian-Vincent



Saint Julie Billiart
catholic church

St. Julie Billiart Catholic Church

#themissionneverpauses

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Office Hours - Monday - Thursday
9am -12pm then 1pm - 4pm
Sundays 9am -12:30pm

SUNDAY MASS SCHEDULE

- SATURDAY VIGIL MASS- 5PM
- SUNDAY MASSES 8AM, 9:30PM & 11AM
- SUNDAY RECEPTION OF THE EUCHARIST 12:15PM - 12:45PM DRIVE-THRU ONLY
- SPANISH MASS FIRST SUNDAY OF THE MONTH 6:30 PM

WEEKDAY MASS SCHEDULE

- MONDAY - FRIDAY 8AM (LIVE -STREAM)

ADORATION SCHEDULE

- Wednesday starting April 7
- Sign up on Calendly

CONFESSIONS

- SATURDAYS 3:30PM - 4:30 PM
- Saturday Confession will resume April 10, 2021. Please arrive by 4:00pm. Thank you

PLEASE CONTACT PARISH OFFICE FOR ALL OTHER SACRAMENTS

WAYS TO GIVE

- DROP ENVELOPES INTO MAIL SLOT AT OFFICE
- PARISH ONLINE GIVING
- BASKETS ON WEEKEND MASSES
- AMAZON GIVING

IMPORTANT UPDATES

MASS

Church Parking Lot Radio Access - FM 101.3

NEW

- Daily Mass will remain inside during Holy Week, seating is limited to 100 persons total.
- Palm Sunday, Holy Week, and Easter Sunday will be held in the outdoor space. Please bring folding chairs and remember to wear your masks.
- Please review Holy Week schedule for Mass Times
- Saturday Confession will resume April 10, 2021. Please arrive by 4:00pm. Mass begins at 5pm so confessions need to be concluded promptly at 4pm.
- In person Adoration moves to Wednesdays starting, April 7, 2021.



MASS INTENTIONS

Sunday, March 28	
8:00	Maria Nguyen Kim Anh(+)
9:30	Cathy Kalvelage (+)
11:00	Marion Schillo (+)
Monday, March 29	
8:00	Michael Bartolic (+)
Tuesday, March 30	
8:00	Annie Modolo (+)
Wednesday, March 31	
8:00	Andrew Pelascki (+)
Thursday, April 1	
8:00	Than Lieu & Nga Dang (+)
Friday, April 2	
8:00	Good Friday
Saturday, April 3	
5:00	Holy Saturday

PRAY FOR THE SICK

Bill Bernardo	Patti Noneman
Peggy Seiler-Brand	Donna Nyugen
Delfina Bucaria	Maria Nyugen
Linas Butkys	Louis "Skip" Padberg
Kat Clescer	Steve Padberg
Frances DeVetis	Rick Persi
Bill Doherty	Felicia Persi
June Dube'	Nancy Riordan
Mary Erlandson	Dio Rochino Sr.
Joanne	Lawrence Rochino
Joanna C	Anne Ryan
Gary	Roberto Saldivar
Dawn Garcia	Angela Saputo
Eileen Garcia	Carlene Schultz
Joanne Van Geem	Dorothy Simmons
Al Gensch	John Stockwell
Kelly Miroballi Gilbert	Mary Beth Stovall
Marcia Gillard	Elena Szostek
Kathy Gilliam	Kerminar Taguiped
Robin Gruver	Anthony Than
Mike and Yani Hage	Danielle Thornton
Tom Hamilton	Bonnie Tossounnian
Cathy Jiron	Donna W
Chelsea Johnson	Joe and Ann Watson
Gary Kaenzig	Marlene Widdel
Eddie Kasaba	David
Richard Kuhn	
Diana Lorez	
Carole MacDonald	
Lisa McShane	
Sandra Maivia	
Kelly Messenbrink	
Diane Mikovitz	
John Murray	
Doyle Myers	



PLEASE PRAY FOR OUR TROOPS

Brad Arritt
 Daniel Black
 Josh Galant
 Robbie Lei
 Zach Morrow
 Ian Taylor
 Dylan & Trevor Templeton
 Brian Walters

PRAYER LIST

Please contact the Parish office to have a friend or loved one added to the prayer list. Please also contact the office to have Active Duty Military added to the list.

Email: Parish@stjulieschurch.org Phone: (805)498-3602

SUNDAY'S READINGS

FIRST READING:

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame. (Is 50:7)

PSALM:

My God, my God, why have you abandoned me? (Ps 22)

SECOND READING:

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness; (Phil 2:7)

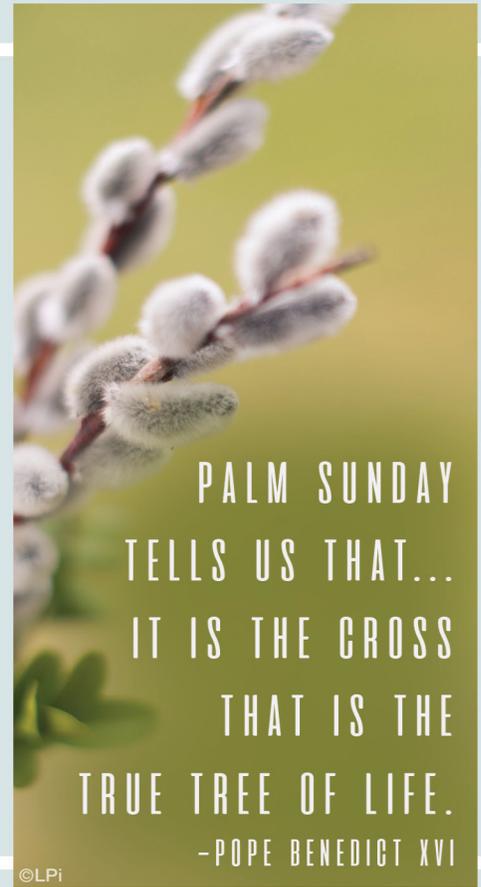
GOSPEL:

They clothed him in purple and,
weaving a crown of thorns, placed it on him.
They began to salute him with, "Hail, King of the Jews!"
and kept striking his head with a reed and spitting
upon him. (Mk 15:17-19)

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OBSERVANCES FOR THE WEEK OF MARCH 28, 2021

Sunday: Palm Sunday of the Passion of the Lord;
Holy Week begins
Thursday: Holy Thursday; April Fools' Day
Friday: Good Friday; Day of fasting and abstinence
Saturday: Holy Saturday
Next Sunday: Easter Sunday



REFLECT

FIRST READING

The prophet Isaiah reflects on his obedience to God's call regardless of personal suffering that he endured. Isaiah found strength in his faith and fidelity to God. How does your faith help frame your suffering?

SECOND READING

Paul speaks of Jesus' humility as central to his divine identity. What does this teach us about God's nature?

GOSPEL READING

We hear today Mark's account of the Passion of our Lord. What parts of the passion narrative are you drawn to?

THE CORPORAL WORKS OF MERCY

The Corporal Works of Mercy are found in the teachings of Jesus and give us a model for how we should treat all others, as if they were Christ in disguise; they “are charitable actions by which we help our neighbors in their bodily needs” (U.S. Catholic Catechism for Adults).



FEED THE HUNGRY

- Check in with your parish community to see if there are parishioners who cannot (or should not) go grocery shopping themselves.
- Check in with your parish to see if the food pantry is adequately stocked.
- Organize a network of volunteers in each parish/community to grocery shop for parishioners in need, especially the more vulnerable populations in our community.

GIVE DRINK TO THE THIRSTY

- Do not purchase or hoard more water than you need.
- While handwashing is vitally important, make an effort not to waste water—in solidarity with our brothers and sisters in Christ who do not have access to clean water and suffer from the lack of this basic necessity.



SHELTER THE HOMELESS

- Consider donating toiletries and sanitary items to a local shelter since those who suffer homelessness—and the facilities that minister to them—are especially vulnerable at this time.

- Financially support organizations that are working to support the homeless population in your community.

VISIT THE SICK

- While in-person visits are not advisable during this time, please invest time in reaching out via phone/video call or by sending a letter or card to those who may feel particularly isolated during this time.
- Offer to assist caregivers of chronically sick family members by grocery shopping or cooking for them so they do not have to risk exposure.
- Reach out to health care workers in your community who may be overworked, burdened, or in need of specific support at this time.



VISIT THE PRISONERS

- Explore whether your parish or diocese has a prison ministry and, if so, check whether they are in need of supplies or support.
- Given that people in prison can be especially isolated and vulnerable during this pandemic, consider how to support those who are ministering to them and bringing them the Word of God.

BURY THE DEAD

- Now that funerals may be limited or restricted, reach out with cards or phone calls to those who have recently lost a loved one.
- If possible, visit the cemetery to pray for those you have lost—and to ask their intercession on behalf of all those facing death today.

GIVE ALMS TO THE POOR

- Reach out to those who may have been especially burdened during this pandemic, especially those whose occupations make them more vulnerable to economic instability.
- Remember that the lack of public celebration of Masses may result in parishes struggling financially in the next few months; be sure to continue your support and if possible, increase offerings for those who cannot donate due to recent financial hardship or inability to work.
- Remember that Catholic Relief Services continues to serve the most vulnerable and consider making a donation or praying for them as you are able.

Join Us For
**HOLY WEEK &
CELEBRATE EASTER AT
ST. JULIE BILLIART**

Holy Thursday - 7:00pm
Good Friday 12noon & 7:00pm
Holy Saturday 8:00pm

Easter Sunday
8am * 9:30am * 11am
12:30pm Reception of the Eucharist

Palm Sunday, Holy Week, Easter Masses
will be in Outdoor Worship Space
Masks & Social Distancing Required



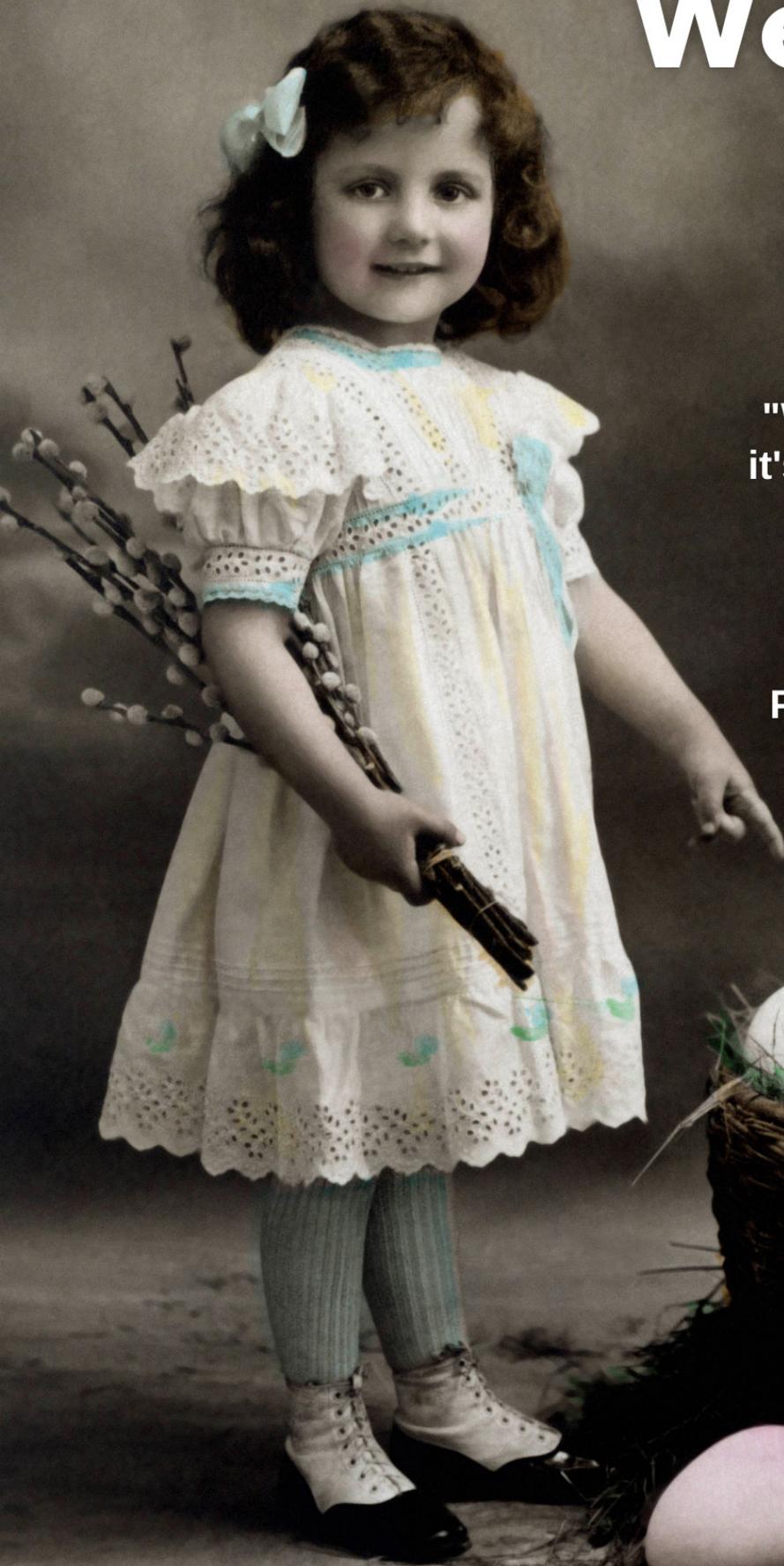
Saint Julie Billiart
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Masses will be held in the Outdoor Worship Space as they were
on Ash Wednesday 2021

Celebrate Easter at St. Julie's

Wear Your Sunday Finest

"Wear your Sunday Finest ,
it's Easter afterall" and have
a photo taken by a
photographer inside the
church AFTER
8am, 9:30, 11:00 am Mass.
Photos will be available for
download on a special
page after Easter.



WALK EVERY STEP WITH CHRIST

Holy Week is a week for being mindful. We must set loose the baggage of Lent, and not be deterred by the dazzling sunrise of Easter morning beckoning in the distance.

It's okay for us to be excited for Easter. We've waited so long, after all. In my opinion it's one of the best feelings there is: the yearning we have in our hearts for the Resurrection as we embark on Palm Sunday. And in a purely logical sense, many of us have Easter celebrations for which we are preparing, and practical considerations to contend with. It's going to be a busy week, one likely full of happy distractions.

But my friends, we simply must keep our feet on the ground. Let's not "skip" Holy Week.

Resist the urge to flip to the last page of the book, to fast-forward to the final scene of the movie. Don't rob yourself of the journey. This week is a blessed opportunity. It is this week that teaches us who we are. In the span of the Triduum, we have the birthday of the priesthood, the institution of the Eucharist, the sacrifice on Calvary and so many other vivid and meaningful scenes.

It may sound strange, to advise someone to savor the moments of Holy Week. There are so many violent and heartrending moments, after all. But this is the valley of tears, remember — we are not in Heaven yet. And here, in our fallen, sin-filled world, it is the heartrending moments that seem to matter the most.

These are the moments that define us as Catholics. Live them. Cherish them. Be present for each one.

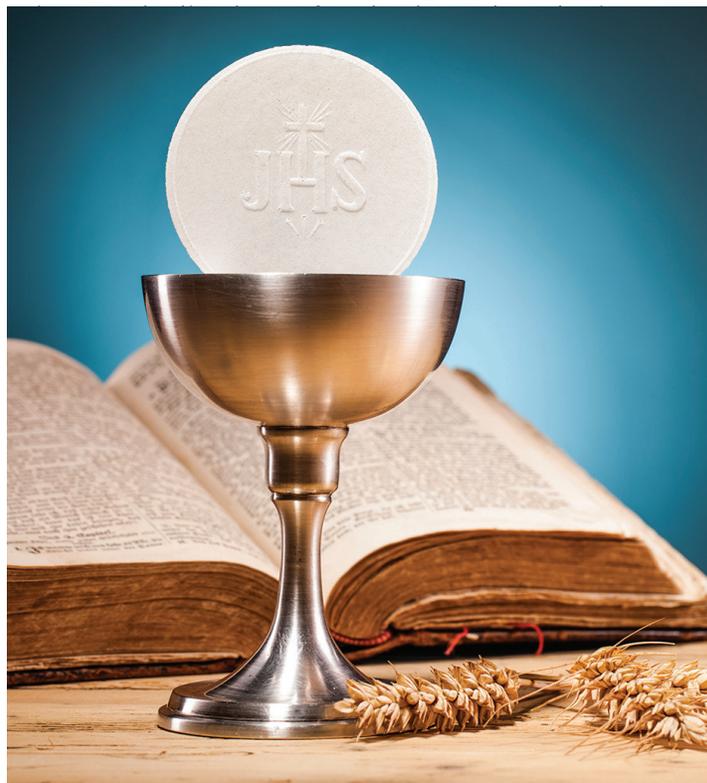
—Tracy Earl Welliver, MTS

WHY HAVEN'T CATHOLIC CHURCHES GONE THE WAY OF DISPOSABLE CUPS FOR WINE DISTRIBUTION?

If a Catholic has ever attended a Protestant worship service and saw the communion service that was offered for that community, one of the things that might have stood out was the use of small, disposable cups for distributing the wine or grape juice. This is in stark contrast to the precious metal chalices used in Catholic churches during the Mass.

Although practices for Protestant Christians can vary (ranging from large shared chalices, to personal-use cups, to dipping the bread in the wine/grape juice), the norms governing Catholic practices are fairly direct: "Sacred vessels are to be made from precious metal. If they are made from metal that rusts or from a metal less precious than gold, then ordinarily they should be gilded on the inside. In the Dioceses of the United States of America, sacred vessels may also be made from other solid materials that, according to the common estimation in each region,

are precious ... they are to have bowls of nonabsorbent material" (nos. 328-330). Rather than being a commentary on the beliefs or practices of those other communities, these rules are intended to highlight the reverence



LIVE THE LITURGY

INSPIRATION FOR THE WEEK

What an ironic twist of events! Jesus is hailed with palm branches as he comes down a street one minute and faces agonizing suffering and death on a cross the next. Does any of this make any sense? They shouted, "hosanna to our King," out of one side of their mouths and, "crucify him," out of the other. At first glance it seems like such hypocrisy. Yet, when we step back there may be more truth to the story than we care to admit. We struggle with Jesus. We hail him in our churches but struggle to figure out what to do with him on our streets. We are fine when we hear pious renderings of his messages and preaching but wince when it gets to the part about changing the way we conduct business and becoming more sensitive to the disadvantaged, poor and marginalized. We invoke God's name when we want victory and keep silence when it comes to global solidarity. We talk out of both sides of our mouths too, looking only to what works or suits us at the time and leaving the rest. There exists in each one of us a person who hails our King with hosannas and a person who is all too willing to choose Jesus over Barabbas for the cross. Something to think about this Holy Week!

“PRAYER, HUMILITY,
AND CHARITY
TOWARD ALL ARE
ESSENTIAL IN THE
CHRISTIAN LIFE:
THEY ARE THE WAY
TO HOLINESS.”

Pope Francis

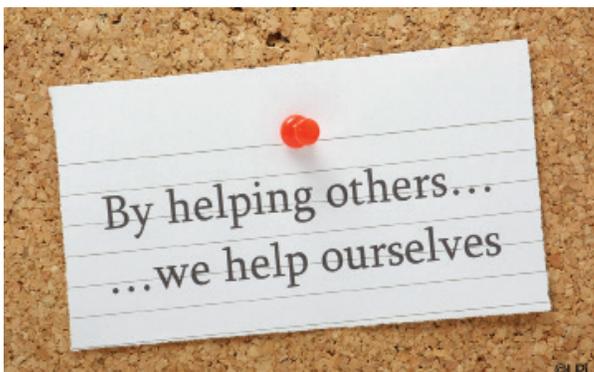
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STEWARDSHIP OF TIME & TALENT

INTERESTED IN GETTING INVOLVED?

We are currently in need of Ushers for Mass on the weekends.

Please contact Sue at the parish office if interested. 805.498.3602



STEWARDSHIP OF TREASURE

GIVE ONLINE - STJULIEBILLIART.ORG

- DROP ENVELOPES INTO MAIL SLOT AT OFFICE
- BASKETS ON WEEKEND MASSES
- OR MAIL ENVELOPES TO PARISH OFFICE

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and



most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and

unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.

- Mk 11:7-8

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MARCH 28, 2021

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ST. JULIE NEWS

Sisters of Notre Dame : East Africa (Uganda)

Join the Sisters of Notre Dame in East Africa (Uganda) for an energizing morning of prayer, fellowship, and education. Hear their stories, learn about recent and upcoming developments, and feel their gratitude for the impact our supporters are making in many lives. We are deeply grateful that your parish has been a vital part of making these developments in East Africa possible.

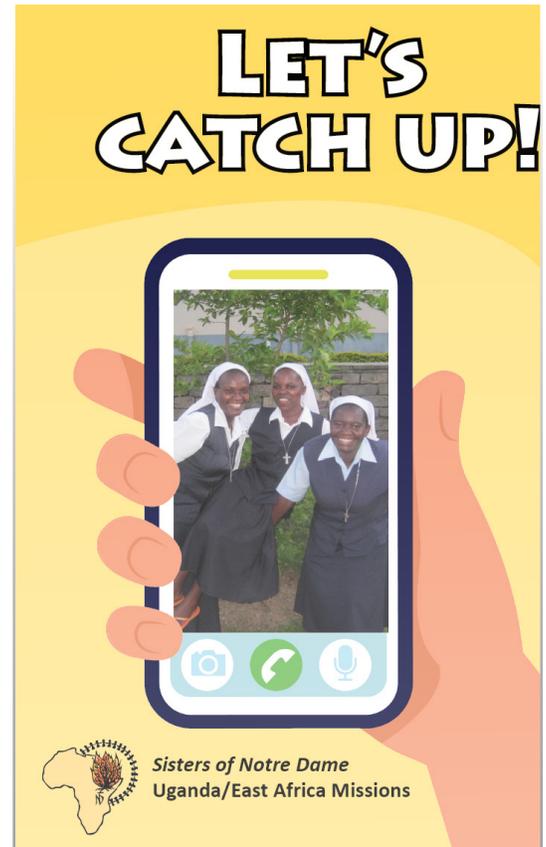
When: March 28, 11am-12pm PDT

Where: ZOOM Webinar

COST: FREE. All donations support SND mission efforts

For more information visit www.sndca.org or contact

Jen Coito, California SND Mission Advancement
jcoito@sndca.org; 805-917-3730



DID YOU KNOW? ABUSIVE BEHAVIOR IS NONCONSENSUAL

The term “consensual” implies that a person freely agrees to do something and understands what they are consenting to do. When it comes to child abuse, no child can give consent, or freely agree, to engage in inappropriate behavior with an older person – however children can be manipulated such that it appears they have consented in some way out of deference to the abuser’s authority. This is why abuse often involves misuse or abuse of power over a victim and can be accomplished through a range of inappropriate behaviors that give the abuser the upper hand. To read more from the VIRTUS® article “Early Identification is Crucial,” visit <https://lacatholics.org/did-you-know/>.

Kids Corner

READ THE
GOSPEL &
COLOR



Everyone in Jerusalem heard Jesus teach, and saw him heal the sick. They followed him wherever he went. They cheered whenever they saw him. When he arrived in town on a donkey, they shaded him from the hot sun with palm leaves. Imagine what kind of parade you and your friends would have for Jesus if he came to teach in your class or came to visit your town.

PRAYER

Holy Spirit, help me follow Jesus and love others.

MISSION FOR THE WEEK

If a family member or a friend of mine is hurt, I will stop playing to help them.

PARISH OFFICE

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www.stjulieschurch.org

STAY CONNECTED

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Instagram - <https://www.instagram.com/stjuliesnp/>

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Deacon David Smith
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First Communion Coordinator
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cmanak@stjulieschurch.org

Elementary Coordinator
Tina Mortillaro
tina@stjulieschurch.org

Confirmation Coordinator
Deacon David Smith
dsmith@stjulieschurch.org

Palm Sunday of the Passion of the Lord

AT THE PROCESSION WITH PALMS - GOSPEL

A READING FROM THE GOSPEL OF ST.MARK

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here.

If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'"

So they went off and found a colt tethered at a gate outside on the street, and they untied it.

Some of the bystanders said to them, "What are you doing, untying the colt?"

They answered them just as Jesus had told them to, and they permitted them to do it.

So they brought the colt to Jesus and put their cloaks over it.

And he sat on it.

Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.

Those preceding him as well as those following kept crying out:

"Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Hosanna in the highest!"

Presider: The Gospel of the Lord.

THE KING OF GLORY

KING OF GLORY

Refrain



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,



to Refrain

1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.

Text: 12 12 with refrain. Text © 1967, Willard F. Jabusch. Administered by OCP. All rights reserved.
Music: Trad. Israeli Folk Song.

AT THE MASS - READING I

IS 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

MY GOD, MY GOD

Psalm 22

Marty Haugen

My God, my God, O
why have you a - ban - doned me?

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Reading II

Phil 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Verse before the Gospel

Phil 2:8-9

Christ became obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

The Passion of our Lord Jesus Christ according to Mark (14:1-15:47)

Reader 2: The Passover and the Feast of Unleavened Bread were to take place in two days' time.

So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death.

They said, "Not during the festival, for fear that there may be a riot among the people."

Reader 1: When he was in Bethany reclining at table in the house of Simon the leper,

a woman came with an alabaster jar of perfumed oil, costly genuine spikenard.

She broke the alabaster jar and poured it on his head.

There were some who were indignant.

"Why has there been this waste of perfumed oil?

It could have been sold for more than three hundred days' wages and the money given to the poor."

They were infuriated with her.

Jesus said,

Presider: "Let her alone.

Why do you make trouble for her?

She has done a good thing for me.

The poor you will always have with you,

and whenever you wish you can do good to them,

but you will not always have me.

She has done what she could.

She has anticipated anointing my body for burial.

Amen, I say to you,

wherever the gospel is proclaimed to the whole world,

what she has done will be told in memory of her."

Reader 2: Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

Reader 1: On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where do you want us to go and prepare for you to eat the Passover?” He sent two of his disciples and said to them,

Presider: “Go into the city and a man will meet you, carrying a jar of water. Follow him.

Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?’” Then he will show you a large upper room furnished and ready. Make the preparations for us there.”

Reader 1: The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

Sung Acclamation

Reader 2: When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

Presider: “Amen, I say to you, one of you will betray me, one who is eating with me.

Reader 2: They began to be distressed and to say to him, one by one,

"Surely it is not I?"

He said to them,

Presider:

"One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

Reader 1: While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

Presider: "Take it; this is my body."

Reader 1: Then he took a cup, gave thanks, and gave it to them, and they all drank from it.

He said to them,

Presider: "This is my blood of the covenant, which will be shed for many.

Amen, I say to you,

I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Reader 1: Then, after singing a hymn, they went out to the Mount of Olives.

Sung Acclamation

Reader 2: Then Jesus said to them,

Presider: "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee."

Reader 2: Peter said to him,
"Even though all should have their faith shaken,
mine will not be."
Then Jesus said to him,

Presider: "Amen, I say to you,
this very night before the cock crows twice
you will deny me three times."

Reader 2: But he vehemently replied,
"Even though I should have to die with you,
I will not deny you."
And they all spoke similarly.
Then they came to a place named Gethsemane,
and he said to his disciples,

Presider: "Sit here while I pray."
He took with him Peter, James, and John,
and began to be troubled and distressed.

Reader 2: Then he said to them,

Presider: "My soul is sorrowful even to death.
Remain here and keep watch."
He advanced a little and fell to the ground and prayed
that if it were possible the hour might pass by him;
he said, "Abba, Father, all things are possible to you.
Take this cup away from me,
but not what I will but what you will."

Reader 2: When he returned he found them asleep.
He said to Peter,

Presider: "Simon, are you asleep?
Could you not keep watch for one hour?
Watch and pray that you may not undergo the test.
The spirit is willing but the flesh is weak."

Reader 2: Withdrawing again, he prayed, saying the same thing.
Then he returned once more and found them asleep,
for they could not keep their eyes open
and did not know what to answer him.
He returned a third time and said to them,

Presider: "Are you still sleeping and taking your rest?
It is enough. The hour has come.
Behold, the Son of Man is to be handed over to sinners.
Get up, let us go.
See, my betrayer is at hand."

Reader 1: Then, while he was still speaking,
Judas, one of the Twelve, arrived,
accompanied by a crowd with swords and clubs
who had come from the chief priests,
the scribes, and the elders.
His betrayer had arranged a signal with them, saying,
"The man I shall kiss is the one;
arrest him and lead him away securely."
He came and immediately went over to him and said,
"Rabbi." And he kissed him.
At this they laid hands on him and arrested him.
One of the bystanders drew his sword,
struck the high priest's servant, and cut off his ear.
Jesus said to them in reply,

Presider: “Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled.”

Reader 1: And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

Sung Acclamation

Reader 2: They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, “Have you no answer? What are these men testifying against you?” But he was silent and answered nothing. Again the high priest asked him and said to him, “Are you the Christ, the son of the Blessed One?” Then Jesus answered,

Presider: “I am;
and ‘you will see the Son of Man
seated at the right hand of the Power
and coming with the clouds of heaven.’”

Reader 1: At that the high priest tore his garments and said,
“What further need have we of witnesses?
You have heard the blasphemy.
What do you think?”
They all condemned him as deserving to die.
Some began to spit on him.
They blindfolded him and struck him and said to him, “Proph-
esy!”
And the guards greeted him with blows.

Reader 2: While Peter was below in the courtyard,
one of the high priest’s maids came along.
Seeing Peter warming himself,
she looked intently at him and said,
“You too were with the Nazarene, Jesus.”
But he denied it saying,
“I neither know nor understand what you are talking about.”
So he went out into the outer court.
Then the cock crowed.
The maid saw him and began again to say to the bystanders,
“This man is one of them.”
Once again he denied it.
A little later the bystanders said to Peter once more,
“Surely you are one of them; for you too are a Galilean.”
He began to curse and to swear,
“I do not know this man about whom you are talking.”
And immediately a cock crowed a second time.
Then Peter remembered the word that Jesus had said to him,
“Before the cock crows twice you will deny me three times.”
He broke down and wept.

Sung Acclamation

Reader 1: As soon as morning came,
the chief priests with the elders and the scribes,
that is, the whole Sanhedrin held a council.
They bound Jesus, led him away, and handed him over to Pilate.
Pilate questioned him,
“Are you the king of the Jews?”
He said to him in reply,

Presider: “You say so.”

Reader 1: The chief priests accused him of many things.
Again Pilate questioned him,
“Have you no answer?
See how many things they accuse you of.”
Jesus gave him no further answer, so that Pilate was amazed.

Reader 2: Now on the occasion of the feast he used to release to them one prisoner whom they requested.
A man called Barabbas was then in prison
along with the rebels who had committed murder in a rebellion.
The crowd came forward and began to ask him
to do for them as he was accustomed.
Pilate answered,
“Do you want me to release to you the king of the Jews?”
For he knew that it was out of envy
that the chief priests had handed him over.
But the chief priests stirred up the crowd
to have him release Barabbas for them instead.
Pilate again said to them in reply,
“Then what do you want me to do
with the man you call the king of the Jews?”
They shouted again, “Crucify him.”
Pilate said to them, “Why? What evil has he done?”
They only shouted the louder, “Crucify him.”
So Pilate, wishing to satisfy the crowd,
released Barabbas to them and, after he had Jesus scourged,
handed him over to be crucified.

Sung Acclamation

Reader 1: The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "All Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

Reader 2: They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Reader 1: They brought him to the place of Golgotha — which is translated Place of the Skull — They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said,

“He saved others; he cannot save himself.
Let the Christ, the King of Israel,
come down now from the cross
that we may see and believe.”
Those who were crucified with him also kept abusing him.
At noon darkness came over the whole land
until three in the afternoon.
And at three o’clock Jesus cried out in a loud voice,

Presider: “Eloi, Eloi, lema sabachthani?”

Reader 1: which is translated,

Presider: “My God, my God, why have you forsaken me?”

Reader 1: Some of the bystanders who heard it said,
“Look, he is calling Elijah.”

One of them ran, soaked a sponge with wine, put it on a reed
and gave it to him to drink saying,
“Wait, let us see if Elijah comes to take him down.”
Jesus gave a loud cry and breathed his last.

(Here all kneel and pause for a short time.)

(After a few moments--) **Sung Acclamation**

Reader 1: The veil of the sanctuary was torn in two from top to
bottom.

When the centurion who stood facing him
saw how he breathed his last he said,
“Truly this man was the Son of God!”

There were also women looking on from a distance.

Among them were Mary Magdalene,
Mary the mother of the younger James and of Joses, and Sa-
lome.

These women had followed him when he was in Galilee
and ministered to him.

There were also many other women
who had come up with him to Jerusalem.

Reader 2: When it was already evening,
since it was the day of preparation,
the day before the sabbath, Joseph of Arimathea,
a distinguished member of the council,
who was himself awaiting the kingdom of God,
came and courageously went to Pilate
and asked for the body of Jesus.
Pilate was amazed that he was already dead.
He summoned the centurion
and asked him if Jesus had already died.
And when he learned of it from the centurion,
he gave the body to Joseph.
Having bought a linen cloth, he took him down,
wrapped him in the linen cloth,
and laid him in a tomb that had been hewn out of the rock.
Then he rolled a stone against the entrance to the tomb.
Mary Magdalene and Mary the mother of Joseph
watched where he was laid.

Presider: The Gospel of the Lord.

WHAT WONDROUS LOVE IS THIS

WONDROUS LOVE



1. What won-drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing



1. soul? What won-drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And



1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful



1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing



1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

WERE YOU THERE

WERE YOU THERE



We Remember

Refrain



We re - mem - ber how you loved us to your death,



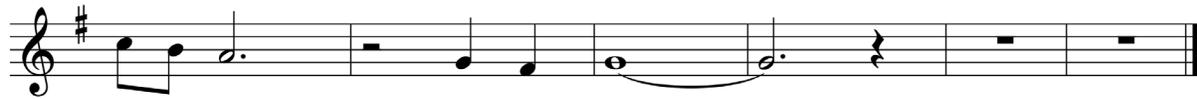
and still we cel - e - brate, for you are with us here;



and we be - lieve that we will see you when you come



in your glo - ry, Lord. We re - mem - ber, we



cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in



yearn - ing just to touch you and be healed.
bring the bread and wine to share a meal.
all the hopes and dreams of ev - 'ry heart,
ev - 'ry per - son stand - ing by your side,



Gath - er all your peo - ple, and hold them to your heart.
Sign of grace and mer - cy, the pres - ence of the Lord.
Peace be - yond all tell - ing, and free - dom from all fear.
Gift to one an - oth - er, and tem - ples of your love.

WERE YOU THERE

WERE YOU THERE



1. Were you there when they cru - ci-fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci-fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!



- 1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



1. Were you there when they cru - ci-fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Jesus, Remember Me

Ostinato Refrain

