

The Lord comes to rule the earth with justice.

November 13, 2022 – Thirty -Third Sunday in Ordinary Time



Saturday, November 12

5:30 pm For Catherine Sellar *by Barbara & Bob Schmitt*

Sunday, November 13

9:00 am For Jan & Amelia Krzywosz *by Skoczylas Family*
10:30 am For Marie Louise Chang *by Chang Family*

Saturday, November 19

5:30 pm For Charles Pettineo *by his family*

Sunday, November 20

9:00 am For deceased members of Carruba & DiBartolomeo family *by Kopelman Family*
10:30 am For Rosemarie LaVacca *by Fania Family*



MASS CARDS...

Mass cards are available in the parish office. Remember that giving a mass intention is not only for a deceased person. A mass intention can be for a special occasion such as an anniversary or birthday. Donation is \$15

LECTOR SCHEDULE FOR NOVEMBER

November 12	5:30 pm	Jordan Roehrig
November 13	9:00 am	Suzanne Van Hooebeke
	10:30 am	Sharon Donovan
November 19	5:30 pm	Al Escudero
November 20	9:00 am	Tom Hanifin
	10:30 am	Fred McQuaide



All powerful and ever living God the lasting health of all who believe in you, hear us as we ask your loving help for the sick. Restore their health, that they may again offer joyful thanks in your church.

Richard Alvarez, Tony Atkins, James Barone, Chrissy Carty, Bob & Jeff Cheripka, Louise Chiusano, Brittany Cicchino,, Hugh Divine, Trisha Drechsel, , Grace Engel, Ann Geary, Sue Geary, Heidi L., Daniel Huntz, Sarah Jones, Vincent Lai, John Lee, Mary McArdle, Denise Niessing, Bob & Nancy Noll, Christina Nyman, Girard Nolte, Jr., Joyce Schmitt, Ann Senftinger, Georgette Petromelis, Rosemarie Picarelli, Jeff Pogorzelski, Christopher Popp, Tim Popp, John, Harry Smith, Special Intention, Kyle Stewart, Katrina Baum Wade, Ervin Winters, Christopher Zeliff



Sanctuary Lamp: In loving memory of Vito and Marie Benardone and Aeneas and Genevieve Corry *by Corry/Benardone family*

Altar Breads & Wine: In loving Bob & Marge Stokes *by Stokes Family*

Pascal Candle: In loving memory of Ed & Helen Guzik *by Woelfel Family*

SUPERMARKET GIFT CARDS

<p>Supermarket Gift Cards November 6, 2022</p> <p>Sales:\$2,050.00 Profit:.....\$102.50 YTD Profit:\$3,975.00 # of families: 8</p>	<p>Shoprite and Weis gift cards are sold after all masses and in the parish office during the week.</p>
	<p>St. Mark's Faith Direct Church Code is NJ484</p>



Please remember that you can drop off your donation as you enter or leave mass each weekend. On the 1st and 3rd weekend of the month we have a second collection. A separate basket will be available for these appeals. Thank you for support

If you attend Mass at either Our Lady of the Mountain or St. Luke's you can drop your St. Mark's envelope in the collection basket and it will be credited as your donation to St. Mark's. If you do not have a St. Mark's parish envelope you can put your donation in a plain envelope with your name and "For St. Mark's"

You can now text your gift to St. Mark's. We've made it easier than ever to make a gift with our new text-to-give option. To securely make a gift to St. Mark's, text a dollar amount to 908-857-4699 and click the link that pops up seconds later. Enter your credit card information, email, name and address and complete the process. St. Mark's has now been blessed with your gift.

FAITH DIRECT...Thank you for being a part of our St. Mark the Evangelist family. I appreciate all that you do for our parish and community by sharing your God-given gifts of time, talent, and treasure. Sign up today for on-line giving by visiting faith.direct/NJ484



QR code for Faith Direct



NOVEMBER - Month of the Souls in Purgatory

Purgatory is not eternal. Its duration varies according to the sentence pronounced at each particular judgment.

The *Catechism of the Catholic Church* defines [purgatory](#) as a “purification, so as to achieve the holiness necessary to enter the joy of heaven,” which is experienced by those “who die in God’s grace and friendship, but still imperfectly purified” (CCC 1030). It notes that “this final purification of the elect . . . is entirely different from the punishment of the damned” (CCC 1031).

The purification is necessary because, as [Scripture](#) teaches, nothing unclean will enter the presence of God in heaven (Rev. 21:27) and, while we may die with our mortal sins forgiven, there can still be many impurities in us, specifically venial sins and the temporal punishment due to sins already forgiven.

Eternal rest grant to them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.



GET A MASS INTENTION FOR YOUR LOVED ONES DURING THIS MONTH OF ALL SOULS.

Have you prayed for your departed loved ones lately, offered the Holy Sacrifice of the

Mass for their intention or visited their grave? These are the questions the Church asks us as we look to Jesus, the Resurrection, the Life and the Hope of all who believe!

Some people think that the story of human life is, “Birth, life, and death.” For a Christian, it is different. The story is not “Birth, life, and death,” but rather, “Life, death, and Resurrection!” Death does not have the last word; life does!

Death was not part of God’s original plan; it came into the world because of sin. Death is not from God; death is from turning away from God. Death is not the end of the human story; it is the middle. The end of the story is Resurrection and life that has no end! God has broken the silence about death, and told us that He has conquered it!



As we approach the conclusion of the Church Year 2022, the liturgy reminds us of “end times.” **Next Sunday we will commemorate the Feast of Our Lord Jesus Christ, King of the Universe.** This will be the final Sunday of the Church Year 2022. This is the time we are invited to consider our own end in death and the accounting which we will need to make before our Master and Lord, Jesus Christ. So are you getting ready for the end? **The Apostle Paul reminds us, “For you yourselves know very well that the day of the Lord will come like a thief in the night.”**

FROM FR. MICHAL...

First form of penitential rite

The first is "I confess," which was taken from the East and known in the 6th / 7th century. It consists of confessing one's faults to God and people and a petition to God and the saints. Confiteor as a public confession shows that sin is not only a private matter but has consequences for the life of the whole Church. Even the priest tells the people that he also is a sinner. This recognition and confession teaches us humility. However, this public act of repentance has no sacramental power but is only a petition for forgiveness and hope that we can worthily participate in the mystery of the Sacrifice. We expect God to show His mercy for our repentance and the intercession of the Saints.

Now we recite the Confiteor in the form that came after the Second Vatican Council. Before the reform of the liturgy, Confiteor was a little bit different: I confess to Almighty God, the Holy Virgin Mary always, Saint Michael the Archangel, Saint John the Baptist, Saint Apostles Peter and Paul, all Saints and you Father, that I have sinned very much, in thought, speech and deed: my fault, my fault, my very great fault. Therefore, I implore the ever-holy Virgin Mary, Saint Michael the Archangel, Saint John the Baptist, Saint Apostles Peter and Paul, all saints, and you, Father, to pray to the Lord our God.

An essential element of this act of penance is to beat your chest at the words "my fault." Confessing guilt in front of God and the whole Church and beating oneself on the chest is a sign of recognizing oneself as a sinner, repentance for committed crimes, and asking God for mercy and forgiveness of all sins.

Baltimore Catechism

Q. 846. Which are the most important Plenary Indulgences granted by the Church?

A. The most important Plenary Indulgences granted by the Church are: 1. The Indulgences of a jubilee which the Pope grants every twenty-five years or on great occasions by which he gives special faculties to confessors for the absolution of reserved sins; 2. The Indulgence granted to the dying in their last agony.

Q. 847. What is a Partial Indulgence?

A. A Partial Indulgence is the remission of part of the temporal punishment due to sin.

Q. 848. How long has the practice of granting Indulgences been in use in the Church, and what was its origin?

A. The practice of granting Indulgences has been in use in the Church since the time of the apostles. It had its origin in the earnest prayers of holy persons, and especially of the martyrs begging the Church for their sake to shorten the severe penances of sinners, or to change

them into lighter penances. The request was frequently granted, and the penance remitted, shortened or changed, and with the penance remitted the temporal punishment corresponding to it was blotted out.



St. Mark's Fall Craft Fair. Saturday, November 19 from 9am-4pm. (Parish Hall). St. Mark's will be featuring mostly homemade and handmade items and the vendors are all wonderful people who work very hard. You will find the

selection of items is exceptional. We will also be selling fudge that will be available for pick up closer to Christmas



SIGN UP TO FLOCKNOTE

This is all totally free for you to use; you don't even have to download anything or create a password in order to participate. Your info is kept totally private. If you would like to receive emails or text messages from our church, please sign up! **To register simply text SM1988 to 84576. Or you may go to our website and there you will find other ways to register for this important communication.**



SHARING THE SEASON COMMUNITY BENEFIT AUCTION & DINNER



Saturday, December 3, 2022

This is a wonderful evening out featuring both live and silent auctions, a buffet dinner, beer, wine, beverages, and deserts. Be part of the action, help those in need and have fun! Proceeds fund programs that benefit the needy, seniors, youth and veterans. Live auction begins at 8 PM, silent at 6 PM. Admission is only \$35 (with a \$10.00 discount to \$25 for early purchase). Visit our website below for additional details.

Reflection for the Week

Education breeds confidence. Confidence breeds hope. Hope breeds peace.

Confucius

We are an active council and have a lot to offer.

Become a Knight! www.lvkofc.org



The Knights of Columbus and St. Mark's Parish are conducting a winter coat drive. Catholic Charities of the Diocese of Paterson are in need of adult men's and women's coats as well as children's coats for the very needy. Clean used coats in good condition will be graciously accepted and very much appreciated. If you cannot bring the coats to church other arrangements can be made. Please call the parish office. There are so many in need. The coat you donate will serve to keep someone warm this winter. Thank you & God Bless.



LONG VALLEY COLUMBIETTES... The Columbiettes will be "Shaking-a-Can" for our "Pennies From Heaven" Campaign this weekend after all masses. "Pennies from Heaven" is a program that's ran by the NJ State Columbiettes Council and 100% of all proceeds are distributed to seminarians and postulants throughout the state to help defray cost of their studies for their school year. Any spare change will do! We thank you in advance and appreciate anything that you can contribute.

THIRTY-THIRD SUNDAY IN ORDINARY TIME

First Reading: Malachi 3:19-20a

The prophet Malachi warned that the time would come when all the evil people would be punished. He then speaks of the arrival of "the sun of justice, with its healing rays," believed by most to mean Jesus.

Second Reading: 2 Thessalonians 3:7-12

Some of the Thessalonians claimed Christ's return was imminent, so they stopped working and asked others for food. Paul describes his willingness to work, so that he would not impose on others. He encourages them to follow his example and earn their own living.

Gospel: Luke 21:5-19

Jesus warns of the persecution all Christians will face because of him, and how some will even be put to death. Yet he says they will not be harmed because "by patient endurance you will save your lives." If Jesus' followers are loyal, they will be resurrected and their suffering will end.

