



## ST. JOSEPH'S CHURCH Rhineland

**Fourteenth Sunday  
in Ordinary Time  
July 6, 2025**

**Father Sandeep  
Lakra, H.G.N.**

(Cell): 817-940-2438  
(Rectory): 940-422-4994  
10180 CR 6010  
Munday, Texas 76371

**Secretary:**

Mary Denise Groves  
Cell: 940-256-8935  
Office: 940-422-4270

**DRE/Youth Minister  
Janet Dillard**

940-447-2784

Jsdillard67@gmail.com

**Santa Rosa  
Church**

PO Box 428  
Knox City, Texas  
79529

Secretary

Noelia Davila  
(940) 203-1178

**Weekend Mass  
Schedule**

**Saint Joseph**

Saturday 6:00 pm

Sunday 9:00 am

**Santa Rosa**

**Sunday 11:00 am**

**(Mass is Bilingual)**

**BAPTISMAL**

**Preparation**

Third Sunday of the  
Month

Birth Certificate Required

Call: Leno Hernandez  
940-782-6497



**FROM THE DESK OF FATHER SANDEEP**

**Fourteenth Sunday in Ordinary Time**

In today's readings, we hear a message of joy, mission and transformation. Isaiah speaks of Jerusalem as a mother who nourishes her children with peace and comfort. St. Paul reminds us that true glory is found not in worldly status but in the cross of Christ. And Jesus sends his disciples on a mission, instructing them to go with simplicity, bringing peace and healing.

In the world, where many struggle with social injustice, poverty, and communal tension, these readings call us to be messengers of God's peace. The image of Jerusalem as a mother reminds us of the Church's role in nurturing the poor, the marginalized, and those longing for justice. Like the seventy-two disciples, we too are sent—not with power or wealth, but with faith and love. Jesus warns of rejection but assures us that true joy lies not in success, but in knowing that our names are written in heaven. As we witness to Christ in a world resistant to his message, let us not be discouraged. May we carry his peace into our homes, workplaces, and communities, trusting that the seeds we plant today will bear fruit in God's time. Amen.

**"LUNCHES OF LOVE - HELP NEEDED!"**

The area Munday churches/ministerial alliance will be making lunches for area youth in need the month of July. This group has asked St. Joseph's to take the FOUR Thursdays in July- 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, & 31<sup>st</sup>. (skipping July 3<sup>rd</sup>) Feeding is 150-180 kiddos. We are looking for 4 groups of people to each take **ONE** Thursday to help fill this need. The church will pay for the cost of the food. Your group would prepare and serve the food in to go boxes. If you think you can help or lead a group, please contact Janet Dillard. Thank you.

**ST. JOSEPH'S 130<sup>TH</sup> CELEBRATION**

**Sunday, August 31<sup>st</sup>** is the date set for a special gathering to celebrate St. Joseph's 130<sup>th</sup> anniversary year. Food trucks will be available and recreational games are being planned. Please let us know if you are willing to help in any way.

**STEWARDSHIP REFLECTIONS:**

**14th Sunday in Ordinary Time** - *"He said to them, 'The harvest is abundant, but the laborers are few...' "* Luke 10:2  
As Catholics we are all called to serve. Each of us has been given "charisms" otherwise known as gifts from the Holy Spirit to help build God's Church. Our charisms can only be used for good. We know that we are using them in the right ministry when we are filled with joy and we want to share stories about our charitable works. Discern how God is calling you to use your charisms. Say "yes" to what God is calling you to do and then do it! Share your joy and invite others to do the same.

**NATIONAL COUNCIL OF CATHOLIC WOMEN**

The Northwest Deanery of NCCW will meet on Thursday, July 24, at Our Lady Queen of Peace Parish Hall, Wichita Falls beginning at 9:30am. Join us for our summer meeting. Our guest speaker, Raul Soto. He will discuss Prison Ministry with a PowerPoint presentation and Q & A to follow. Meet new friends, see old friends and enjoy a day of faith reflection. Registration is \$6, includes a light breakfast and lunch.

**THE PRECIOUS BLOOD OF OUR LORD: JULY**

**The month of July** is dedicated to the Precious Blood. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

"The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it." <https://www.catholicculture.org/culture/liturgicalyear/overviews/months>

**Prayer:** *O God, who by the Precious Blood of your only Begotten son have redeemed the whole world, preserve in us the work of your mercy, so that, ever honoring the mystery of our salvation, we may merit to obtain its fruits. Through our lord Jesus Christ, your son, who lives and reigns with you in the unity of the holy spirit, one God, for ever and ever. Amen.*

**Lectors:** July 12  
July 13

Saturday: Robert & Janet Dillard  
Sunday: Nancy Birkenfeld & Marie Gonzalez

**Servers:** July 12  
July 13

Saturday: Haiden Bowman, Adam Myers & Moi Garcia  
Sunday: Karter & Kaeson Acevedo & Bode Groves

**Gifts:** July 12  
July 13

Saturday: Larry Welch Family  
Sunday: Jose & Maria Gonzalez

**Altar Flowers:**

Flowers for the altar were donated by:  
**Phil & Mary Jane Loftin**  
Thank you for your generous donation.

**Ushers for July:**

Saturday: Jason Bowman & Wayne Pennartz  
Sunday: Chris Scott & Stephen Kuehler

**Collection Counters for July:** Mary Jane Loftin, Susan Gulley & Bivi Silva

Mon:	7:00 am	+Julius & Geneva Pennartz by Family
Tues:	7:00 am	<b>No Service</b>
Wed:	7:00 am	+Joe Birkenfeld Anniv. by Johnny & Nancy Birkenfeld
Thurs:	7:00 am	+Irene Kuehler by Johnny & Nancy Birkenfeld
Fri:	7:00 am	+J.W. & Mary Zeissel by Family
Sat:	6:00 pm	+Clarence Brown by Bernadette Moore
Sun:	9:00 am	+Kole Gray by Family
Sun:	11:00 am	Mass at Santa Rosa



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June 29, 2025	<b>Attendance:</b>	Saturday: 250	Sunday: 82	<b>Collection:</b>	\$3,289.00
				<b>Youth Ministry:</b>	\$100.00
				<b>Peter's Pence Collection:</b>	\$877.00

**Thank you for your generous contributions**

**St. Joseph Parish is dependent on the generosity of its parishioners for support. Your contributions make all parish activities and services possible.**

**Please pray for our sick and convalescing especially:** Kaylan Urbanczyk Carter, Joe Loran, Garry Brown, Chris Mendoza, Debbie Welborn, Mary Birkenfeld, Osiel Castorena, Nathan Urbanczyk, Neva Gonzales, Deacon Jim Novak, Vivian Steinbach, Lupe Bejar, Kelly Stinnet, Jeanell Kuehler Howell, Jeanene Redder, Jamie Welborn, Brittany Solano, Paulina Mendiola, Dorothy Herring, Joe Castorena, Diana Homer Essig, Angelica Lucas, LuRose Schumacher, Antonio Mendez, Collyn Eldridge, and any others. Please remember all rest home and shut-in parishioners. Let us earnestly pray for all our sick and do whatever we can to help them. **Please let us know if names need to be added or removed.**

**FOOD PANTRY**

St. Joseph Parishioners are asked to bring **instant potatoes** for the **July** Food Pantry. Volunteers are also needed to pack boxes. If you are able to help, please contact Cheryl Urbanczyk at 940-203-1908. Thanks to all of you who continually help feed the hungry in our community.

**BINGO**

Bingo for the Munday Nursing Home residents will be **Thursday, August 7<sup>th</sup> @ 3:00 p.m.** The Volunteers for August is **Robin Leija & Marie Gonzalez**. Thank you!

**PETER'S PENCE COLLECTION –Be a sign of Mercy:**

Thank you for your generous support in last week's Peter's Pence Collection! Our contributions will join those from our brothers and sisters worldwide to help Pope Leo XIV in his ministry to the Universal Church, including relief to people in need and support for the Holy See. If you missed the collection, it is not too late to give. Visit <https://bit.ly/DioceseSpecialCollections> (case sensitive)



# VBS LEVEL 5



TEACHER: Darla Coffman

Front Row: Jacob Garcia, Olivia Aguilar, Aaliyah Armendariz

Back Row: Natalie Garcia, Kellan Criswell, Kaeson Acevedo

Vacation Bible School 2025: The Great Journey with Jesus Through the Church Year

Lesson 1: Advent

Lesson 2: Christmas

Lesson 3: Ordinary Time

Lesson 4: Lent

Lesson 5: Easter

**Quo Vadis - Men's Vocation Discernment Free One Day Retreat:** This retreat will be at Montserrat Jesuit Retreat House, Lake Dallas on Friday, July 25, 2025, from 7:30 AM - 3:00 PM. Lunch will be provided. This retreat is for young men in high school within the Diocese of Fort Worth. Boys who graduate 8th grade in May/June 2025 and will be freshmen in school year 2025-2026 are eligible to register. Young men who graduate high school in May/June 2025 are eligible to register. While in years past, the Quo Vadis retreat has focused primarily on discernment to the priesthood, this years' retreat will cover more specifically what it means to grow into a Catholic Man in today's world. The retreat will involve talks from seminarians and priests, mass and adoration, as well as time for games and sports. Young men will have the opportunity to learn about and discuss the following topics:

- Learning to pray well.
- Learning the importance of sacrifice, suffering and fortitude.
- Growth in virtue and discipline.

If you are a high school man looking to grow in these areas, while also getting to know our seminarians and priests, please come to this retreat. Those who are or will be 18 years of age at the time of the event are required to register and complete the [Safe Environment](#) training before July 24, 2025. Questions? Call 817-945-9321 or email [vocations@fwdioc.org](mailto:vocations@fwdioc.org).

#### **FOURTEENTH SUNDAY IN ORDINARY TIME: LUKE 10:1-12, 17-20**

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."

The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

ADULTS: Where do you see the message of Christian faith being rejected in the world today? What is your response to that?

CHILDREN: What can you do when you are generous with others, and they do not want what you give them?

**ST. BENEDICT – FEAST DAY JULY 11<sup>TH</sup>:** Born in Nursia, Italy, he was educated in Rome, was repelled by the vices of the city and in about 500 fled to Enfide, thirty miles away. He decided to live the life of a hermit and settled at mountainous Subiaco, where he lived in a cave for three years, fed by a monk named Romanus. Despite Benedict's desire for solitude, his holiness and austerities became known and he was asked to be their abbot by a community of monks at Vicovaro. He accepted, but when the monks resisted his strict rule and tried to poison him, he returned to Subiaco and soon attracted great numbers of disciples. He organized them into twelve monasteries under individual priors he appointed, made manual work part of the program, and soon Subiaco became a center of spirituality and learning. He left suddenly, reportedly because of the efforts of a neighboring priest, Florentius, to undermine his work, and in about 525 settled at Monte Cassino. He destroyed a pagan temple to Apollo on its crest, brought the people of the neighboring area back to Christianity, and in about 530 began to build the monastery that was to be the birthplace of Western monasticism. Soon disciples again flocked to him as his reputation for holiness, wisdom, and miracles spread far and wide. He organized the monks into a single monastic community and wrote his famous rule prescribing common sense, a life of moderate asceticism, prayer, study, and work, and community life under one superior. It stressed obedience, stability, zeal, and had the Divine Office as the center of monastic life; it was to affect spiritual and monastic life in the West for centuries to come. While ruling his monks (most of whom, including Benedict, were not ordained), he counseled rulers and Popes, ministered to the poor and destitute about him, and tried to repair the ravages of the Lombard Totila's invasion. He died at Monte Cassino on March 21. Excerpted from the Dictionary of Saints, John J. Delaney





## FOURTEENTH SUNDAY IN ORDINARY TIME

July 6, 2025

Santa Rosa Catholic Knox City, TX 79529

### FR SANDEEP LAKRA

(940) 422-4994  
(Rectory Rhineland)  
Convent: 422-4270

Secretary/Bookkeeper  
Noelia Davila  
[ndav255@gmail.com](mailto:ndav255@gmail.com)

### Weekend Mass Schedule

**Saint Joseph's**  
Saturday 6:00 pm  
Sunday 9:00 am  
**Santa Rosa**  
Sunday 11:00 am  
(Mass is Bilingual)

### DRE/Youth Minister

**Janet Dillard**  
940-447-2784  
[Jsdillard67@gmail.com](mailto:Jsdillard67@gmail.com)  
**Marriage:** 8 months  
before date of wedding  
Rectory: 422-4994

### BAPTISMAL Preparation

Third Sunday of the  
Month  
Birth Certificate Re-  
quired  
Call: Leno Hernandez  
940-782-6497



### FROM THE DESK OF FATHER SANDEEP

#### Fourteenth Sunday in Ordinary Time

In today's readings, we hear a message of joy, mission and transformation. Isaiah speaks of Jerusalem as a mother who nourishes her children with peace and comfort. St. Paul reminds us that true glory is found not in worldly status but in the cross of Christ. And Jesus sends his disciples on a mission, instructing them to go with simplicity, bringing peace and healing.

In the world, where many struggle with social injustice, poverty, and communal tension, these readings call us to be messengers of God peace. The image of Jerusalem as a mother reminds us of the Church's role in nurturing the poor, the marginalized, and those longing for justice. Like the seventy-two disciples, we too are sent—not with power or wealth, but with faith and love. Jesus warns of rejection but assures us that true joy lies not in success, but in knowing that our names are written in heaven. As we witness to Christ in a world resistant to his message, let us not be discouraged. May we carry his peace into our homes, workplaces, and communities, trusting that the seeds we plant today will bear fruit in God's time. Amen.

### DESDE EL ESCRITORIO DEL PADRE SANDEEP

#### Decimocuarto Domingo del Tiempo Ordinario

En las lecturas de hoy, escuchamos un mensaje de alegría, misión y transformación. Isaías habla de Jerusalén como de una madre que alimenta a sus hijos con paz y consuelo. San Pablo nos recuerda que la verdadera gloria no se encuentra en el estado mundano, sino en la cruz de Cristo. Y Jesús envía a sus discípulos a una misión, instruyéndoles a ir con sencillez, llevando paz y sanación. En el mundo, donde muchos luchan contra la injusticia social, la pobreza y la tensión comunitaria, estas lecturas nos llaman a ser mensajeros de la paz de Dios. La imagen de Jerusalén como madre nos recuerda el papel de la Iglesia en la crianza de los pobres, los marginados y los que anhelan justicia. Al igual que los setenta y dos discípulos, nosotros también somos enviados, no con poder o riqueza, sino con fe y amor. Jesús advierte sobre el rechazo, pero nos asegura que la verdadera alegría no radica en el éxito, sino en saber que nuestros nombres están escritos en el cielo. Al dar testimonio de Cristo en un mundo que se resiste a su mensaje, no nos desanimemos. Que llevemos su paz a nuestros hogares, lugares de trabajo y comunidades, confiando en que las semillas que plantamos hoy darán fruto en el tiempo de Dios. Amén.

### THE PRECIOUS BLOOD OF OUR LORD: JULY

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**Prayer:** *O God, who by the Precious Blood of your only Begotten son have redeemed the whole world, preserve in us the work of your mercy, so that, ever honoring the mystery of our salvation, we may merit to obtain its fruits. Through our lord Jesus Christ, your son, who lives and reigns with you in the unity of the holy spirit, one God, for ever and ever. Amen.*

### LA PRECIOSA SANGRE DE NUESTRO SEÑOR: JULIO

**El mes de julio** está dedicado a la Preciosa Sangre. La fiesta de la Preciosa Sangre de nuestro Señor fue instituida en 1849 por Pío IX, pero la devoción es tan antigua como el cristianismo. Los primeros Padres dicen que la Iglesia nació del costado traspasado de Cristo, y que los sacramentos fueron producidos a través de su Sangre.

"La Preciosa Sangre que adoramos es la Sangre que el Salvador derramó por nosotros en el Calvario y reasumió en Su gloriosa Resurrección; es la Sangre que corre por las venas de Su cuerpo resucitado, glorificado y viviente a la diestra de Dios Padre en el cielo; es la Sangre hecha presente en nuestros altares por las palabras de la Consagración; es la Sangre que mereció la gracia santificante para nosotros, y a través de ella lava y embellece nuestra alma e inaugura el comienzo de la vida eterna en ella." <https://www.catholicculture.org/culture/liturgicalyear/overviews/months>

**Oración:** *Oh Dios, que por la Preciosa Sangre de tu Hijo unigénito has redimido al mundo entero, preserva en nosotros la obra de tu misericordia, para que, honrando siempre el misterio de nuestra salvación, podamos merecer obtener sus frutos. Por nuestro señor Jesucristo, tu hijo, que vive y reina contigo en la unidad del espíritu santo, un solo Dios, por los siglos de los siglos. Amén.*

## MASS INTENTIONS

JULY 6<sup>TH</sup> – Clara Mora and Maximo Barrientos by Crisrina Carranza and Rosa Maria Villanueva Perez by the Vega family.

JULY 13<sup>th</sup>- Por el alma del padre Manuel Villanueva Perez by Maria Gonzales.

**COLLECTION JUNE 29** \$518.00

**PETER'S PENCE** \$276.00

**ATTENDANCE** 60

## **SIGAMOS ORANDO POR LOS ENFERMOS DE NUESTRA PARROQUIA, FAMILIARES Y AMIGOS.**

Oremos por nuestros hermanos en casas de asilo y reclusos. Oremos fervientemente por todos nuestros enfermos para su sanación y recuperación.

*Dios te salve, Reina y Madre de misericordia; vida, dulzura y esperanza nuestra. A ti llamamos los desterrados hijos de Eva; a ti suspiramos, gimiendo y llorando en este valle de lágrimas. Ea, pues, Señora Abogada nuestra, vuelve a nosotros esos tus ojos misericordiosos, y después de este destierro, muéstranos a Jesús, fruto de tu vientre ¡oh clemente, oh piadosa, oh dulce Virgen María! Amén.*

Oremos por todos nuestros enfermos y hagamos todo lo que podamos para ayudarlos. **Háganos saber si es necesario agregar o eliminar nombres.**

## **LET US KEEP IN OUR PRAYERS THE SICK OF OUR PARISH, OUR FAMILY MEMBERS, AND OUR FRIENDS.**

Please remember all rest home and shut-in parishioners. *Let us earnestly pray for all our sick for their healing and recovery.*

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve: to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy toward us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus, O clement, O loving, O sweet Virgin Mary! Amen.

Please remember all rest home and shut-in parishioners. Let us earnestly pray for all our sick and do whatever we can to help them.

**Please let us know if names need to be added or removed.**

Jesus Lopez, Anita Silva, Osiel Castorena, Sandy Espinosa, Salvador Silva Sr, Faby Vasquez, Juan Carlos Villegas, Maria Estrada, Joe Sloan, Vicente Hernandez, Maria de Jesus Gonzales, Ronnie Verhalen, Imelda Perez, Mary Escamilla, Ray Lerma, Lalo Garcia, Gloria Diaz, Connie Garcia, Federico Monita, Margaret Martinez, Bob Lake, Connie Ramirez, Victoria Medina, Connie Ledesma, Paulina Mendiola and any others.

## **FOURTEENTH SUNDAY IN ORDINARY TIME: LUKE 10:1-12, 17-20**

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

ADULTS: Where do you see the message of Christian faith being rejected in the world today? What is your response to that?

CHILDREN: What can you do when you are generous with others, and they do not want what you give them?

## **DECIMOCUARTO DOMINGO DEL TIEMPO ORDINARIO: LUCAS 10:1-12, 17-20**

En aquel tiempo, el Señor designó a otras setenta y dos personas, a las que envió delante de él de dos en dos a todas las ciudades y lugares que tenía la intención de visitar. Él les dijo: "La mies es mucha, pero los obreros pocos; Pídele, pues, al dueño de la mies que envíe obreros para su mies. Sigue tu camino; he aquí, yo os envío como corderos en medio de lobos. No llesves bolsa de dinero, ni saco, ni sandalias; y no saludes a nadie en el camino. En cualquier casa en la que entres, primero di: 'Paz a esta casa'. Si una persona pacífica vive allí, tu paz descansará sobre él; pero si no, volverá a ti. Quédate en la misma casa y come y bebe lo que se te ofrezca, porque el obrero merece su pago. No te muevas de una casa a otra. En cualquier ciudad en la que entréis y os reciban, comed de lo que os pongáis delante, curad a los enfermos que haya en ella y decidles: "El reino de Dios se ha acercado para vosotros". En cualquier ciudad en la que entres y no te reciban, sal a la calle y di: "El polvo de tu ciudad que se ha pegado a nuestros pies, y nosotros nos sacudimos contra ti". Sin embargo, sepan esto: el reino de Dios se ha acercado. Les digo que será más tolerable para Sodoma en ese día que para esa ciudad". Los setenta y dos regresaron regocijados y dijeron: "Señor, hasta los

demonios están sujetos a nosotros por causa de tu nombre". Jesús dijo: "He visto a Satanás caer del cielo como un relámpago. He aquí, te he dado el poder de 'pisar serpientes' y escorpiones y toda la fuerza del enemigo y nada te hará daño. Sin embargo, no os regocijéis porque los espíritus os estén sujetos, sino regocijaos porque vuestros nombres están escritos en el cielo".

ADULTOS: ¿Dónde cree que el mensaje de la fe cristiana está siendo rechazado en el mundo de hoy? ¿Cuál es su respuesta a eso?

NIÑOS: ¿Qué puedes hacer cuando eres generoso con los demás y no quieren lo que les das?