



**PARISH OFFICE HOURS/
HORAS DE OFICINA**

Monday—Friday/Lunes—Viernes

9:00AM - 4:00PM

Saturday/Sábado:

9:00AM - 12:00PM

**EUCCHARISTIC CELEBRATION
CELEBRACIÓN EUCARÍSTICA**

Sunday/Domingo:

English/Inglés:

7:30AM & 11:00AM, (OLM),
12:30PM, (CC)

Español/Spanish:

9:00AM, 1:00PM & 5:00PM (OLM)
11:00AM (HR)

Portuguese:

9:00AM, (CC)

Polish:

11:00AM, (CC)

Saturday/Sábado: (OLM)

English: 8:00AM, & 4:00PM
Spanish: 7:00PM

Monday-Friday/Lunes-Viernes

English: 6:30AM, 8:00AM, 12:00PM
Spanish: 7:30PM

CONFessions/CONFESIONES

Saturday/Sábado: English

2:00PM-4:00PM

Sunday: Polish

10:30 AM (CC)

Weekdays/Dia de Semana: Spanish

6:45PM

(Antes de la Misa de las 7:30PM)

Thursday/Jueves: Portuguese

8:00PM-10:00PM

(CC—During Brazilian Prayer Group)

Parish of St. John Bosco

July 23, 2023

260 Westchester Avenue

Parish Offices: 16 Washington St. Port Chester, NY 10573

914-881-1400 / Fax: 914-939-2807

Web: www.donboskopc.org

Facebook Page: <https://facebook.com/donboskopcn>

Pastoral Staff/Personal Pastoral/Conselho Pastoral

Rev. Patrick Angelucci, SDB, Pastor (frrpatstsdb@donboskopc.org)

Mrs. Irma Austin, Coordinator of Religious Education (religionsed@donboskopc.org)

Rev. Piotr Basista, SDB, Parochial Vicar

Br. Donald Caldwell, SDB, In Residence (brdonsdb@donboskopc.org)

Rev. Tarcisio Dos Santos, SDB, Parochial Vicar (frtarcisiosdb@donboskopc.org)

Rev. Joseph Vien Hoang, SDB, Parochial Vicar (frjoesdb@donboskopc.org)

Rev. Tom Provenzano, SDB, Parochial Vicar (frtomsdb@donboskopc.org)

Rev. Dieunel Victor, SDB, Parochial Vicar (frdieunelsdb@donboskopc.org)

Deacon Ivan Gemio (deaconivan@donboskopc.org)

Deacon Michael Gizzo (deaconmike@donboskopc.org)

Ms. Millie Lopez, Pastoral Associate (mlopez@donboskopc.org)

Ms. Silvia Inocente, Parish Secretary (sinocente@donboskopc.org)

Ms. Maria Massa, Parish Secretary (mmassa@donboskopc.org)

Mr. Michael McCarthy, Finance Office (mmccarthy@donboskopc.org)

Mr. Daniel Loperena, Facilities Manager (dloperena@donboskopc.org)

Trustees: Daniel Loperena & Hugo Morocho

Weekly Novena

Every Tuesday, After all Masses Honor of Mary Help of Christians & Don Bosco

Every Monday after 8AM Mass Miraculous Medal Novena

Every Wednesday after the 8AM Mass Divine Mercy Chaplet

Baptisms / Bautismos / Batismo

Register in the parish office. / Visite la rectoría. / Passe pelo escritório da igreja.

Weddings / Bodas / Casamento

Contact the parish office at least six months in advance. Please come to the church before reserving your venue.

Contacte la oficina de la parroquia seis meses antes. Por favor vengan a la oficina antes de reservar el local.

Procure o escritório da igreja, pelo menos com 6 meses de antecedência. Por favor não contrate o buffet antes de reservar a data do casamento na igreja.

Adoration Chapel / Capilla de Adoración/Capela do Santíssimo

(23 Nicola Pl.)

7:00AM-9:00PM Adoration of the Blessed Sacrament

Don Bosco Religious Education Program

Irma Austin, Coordinator of Religious Education (914) 881-1404
religionsed@donboskopc.org

Don Bosco Community Center, Inc.

Mr. Jerry Rodriguez, Executive Director 914-939-0323

Andres Alvarez, Assistant Executive Director 914-939-0323

www.DonBoscoCenter.com / on Facebook at Don Bosco Port Chester

Don Bosco Workers, Inc.

Pedro Peña, Program Coordinator 22 Don Bosco Place. Port Chester
(914) 771-1749 www.donboscoworkers.org

Don Bosco Community Center Soup Kitchen/Food Pantry

Carmen Linero, Program Director / 22 Don Bosco, Place, Port Chester
(914) 552-9541/clinero1963@gmail.com

Corpus Christi-Holy Rosary Regional School

Sr. Lise Parent, FMA, President / Mrs. Deirdre Mc Dermott, Principal
914-937-4407 135 S. Regent St. Port Chester www.cchrs.org

*"As the Yeast in today's human family"
"Como Fermento en la familia humana de hoy"
"Como Fermento na família humana hoje"
"Jako Zaczyn we współczesnej rodzinie ludzkiej"*

MASS INTENTIONS

Saturday, July 22

8:00AM (OLM)(E) +**Benildo Ospino**— Esposa y Hijos
4:00PM (OLM)(E) +**Deceased Members of the Lazzaro Family**— Jerry & Kathy
7:00PM (OLM)(S) +**Armando Malpartida**— Su Esposa, Hijos & Nietos
Unannounced: +**Souls in Purgatory**— Kathy & Andy Zaccagnino
+**Annette**— Bill & Donna Dineen



Sunday, July 23

7:30AM (OLM)(E) +**Dominick Pennella**— Family
9:00AM (OLM)(S) **Por todos en la Parroquia**
9:00AM (CC)(P) In Honor of St. John Bosco— Nick & John Mecca
11:00AM (OLM)(E) +**Antonio Antolino**— Maria Mastrogiacomo & Children
11:00AM (CC) (PO) +**John Kruczakiewicz**— Jerry & Kathy Federici
11:00AM (HR)(S) Honor a la Virgen del Carmen— Carlos Buñay & Blanca Tenesaca
12:30PM (CC)(E) +**Catherine & Dom Radice**— Family
1:00PM (OLM)(S) +**Lauro Montaleza & Rosa Alejandrina Mocha**— Patricia & Larry Montaleza
5:00PM (OLM)(S) +**Laura Isabel Zuniga Ciguensa**— Sus Hijas & Flor Calderon



Monday, July 24

6:30AM (OLM)(E) +**Jean Delvey**— Matthew & Pia
8:00AM (OLM)(E) +**Jan Kruczakiewicz**— Boruch Family
12:00PM (OLM)(E) +**Alfredo Beltrez**— Jaky & family
7:30PM (OLM)(S) En Honor a Maria Auxiliadora— Sandra
Unannounced: +**Souls in Purgatory**— Kathy & Andy Zaccagnino

Host & Wine
July 23 — July 29
In Memory of
Nel & Tony
Moore
Requested by
Cindy & Family

Tuesday, July 25

6:30AM (OLM)(E) **Jean Delvey**— Matthew & Pia
8:00AM (OLM)(E) +**Roman Wozniak**— Maryla Rak
12:00PM (OLM)(E) +**Martin McCarthy**— Mayra McCarthy
7:30PM (OLM)(S) **Por Todos los Desaparecidos de Mexico**— Carmen Linero
Unannounced: +**Joseph Lam & Stephen Linh**— Lien Hoang
+**Souls in Purgatory**— Kathy & Andy Zaccagnino

Wednesday, July 26

6:30AM (OLM)(E) +**Nora Haggerty**— Anne & Jeff Rudy
8:00AM (OLM)(E) +**John “Jan” Kruczakiewicz**— George & Rose Cepero
12:00PM (OLM)(E) +**Bernardina Luyo & Ernesto Sierra**— Familia Cabrera Barreto
7:30PM (OLM)(S) +**Ana Rosa Basantes**— Hijas & Nietos
Unannounced: +**Souls in Purgatory**— Kathy & Andy Zaccagnino

Thursday, July 27

6:30AM (OLM)(E) +**Vincenzo Bellino**— Luigina Sena
8:00AM (OLM)(E) +**Fr. Vincent Paczkowski, SDB**— Joe & Peggy
12:00PM (OLM)(E) +**Josephine & John Pontillo**— Annette Verrastro
7:30PM (OLM)(S) +**Jose Tenecela y Rosa Criollo**— Hijos, Nietos y Bisnietos
Unannounced: +**Souls in Purgatory**— Kathy & Andy Zaccagnino

Friday, July 28

6:30AM (OLM)(E) **Jean Delvey**— Matthew & Pia
8:00AM (OLM)(E) +**The Four Joseph Romanello Cousins**— Nick & John Mecca
12:00PM (OLM)(E) +**Rosaria Vincento**— Mom
7:30PM (OLM)(S) (Birthday) **Clara Elvira**— Clara
Unannounced: +**Souls in Purgatory**— Kathy & Andy Zaccagnino

Saturday, July 29

8:00AM (OLM)(E) +**Ed O’Flaherty**— Family
4:00PM (OLM)(E) +**Angelo Lanni**— Daughter Anna & Family
7:00PM (OLM)(S) +**Agostino Sena**— Luigina Sena
Unannounced: +**Souls in Purgatory**— Kathy & Andy Zaccagnino

OUR PARISH MISSION STATEMENT

The Parish of St. John Bosco is a multi-cultural, multi-lingual Catholic Faith community that proclaims Jesus Christ. In the spirit of St. John Bosco, we do this by being a **Home** that welcomes all especially the young and the poor; a **School that prepares for life** through religious, educational and social services; a **Parish that evangelizes** through Word & Sacrament, Worship and Faith Formation; a **Playground where lasting friendship** and relationships are formed and developed through recreational and social opportunities.

FROM THE DESK OF FR. PAT

Recently I was reading a very interesting article — it was actually a talk given by Noelle Mering from at panel presentation by the *Ethics and Public Policy Center*. The talk is entitled *The Long March Through the Soul*. It speaks to the issue that all that is happening in our society today had been a process leading to us giving ourselves to accept a lie as a truth. The article is interesting. I want to share with you now, just a part of this article.

Many have been caught off guard by the acceleration of the woke movement over the last few years. The onslaught feels to them, as Francis Maier notes, "like an ambush when it's actually been a long march through the institutions."

The phrase “long march” refers to the strategic subversion of Western society by the patient installation of revolutionary ideology in our institutions of power: K-12 schools, universities, courts, media, popular culture, art, and corporations.

But although the long march targeted institutions of power, their capture was not the final goal. Instead, the endgame was to colonize the hidden life of the human person. The great triumph of the upheaval we are now undergoing is the undoing of the soul.

This is why the most formidable obstacle to such cultural revolutions is not so much a party or a movement as it is the faith and the family. Of course, parties and movements are crucial in supporting and protecting both religion and family life. Their importance should not be underestimated. But the greatest triumph of such cultural revolutions is the total absorption of a person’s interior life into the political life—for the revolution seeks to envelope each one of us, to leave no thought unpossessed by ideology.

For example, most everyone—even the most devoted progressive—knows the transgender swimmer Lia Thomas is a man. But many have decided their political self must conquer the truth they know in their core. It is a sort of giving over of self to the party—a giving over of self to a lie. You can draw out the spiritual implications from there.

Though it has been a long march, the current sense of ambush cannot be altogether explained by negligent denial. There has indeed been a steady war of position in institutions that was plain to see. What wasn’t as plainly evident was the degree to which the ideological capture had reached neighbors, friends, and family members. Like bankruptcy, the warning signs were somewhat clear—but still it happened slowly, and then all at once. Some key factors converging to hasten this later stage are the rise of Big Tech, family chaos, and the redefining of the person as either victim or transgressor.

For me, the article truly hit at what is so devious about what we see happening in society — this obsessive push to accept *what is not true as true*. This, indeed, robs the soul of the human person. It is evil at work, and we must fight it!

God bless you!

DESDE EL ESCRITORIO DE P. PAT

Recientemente estaba leyendo un artículo muy interesante, en realidad fue una charla dada por Noelle Mering en la presentación del panel del Centro de Ética y Políticas Públicas. La charla se titula *La larga marcha a través del alma*. Habla de la cuestión de que todo lo que está sucediendo en nuestra sociedad hoy ha sido un proceso que nos llevó a aceptarnos una mentira como una verdad. El artículo es interesante. Quiero compartir con ustedes ahora, solo una parte de este artículo.

Muchos han sido tomados por sorpresa por la aceleración del movimiento despertado en los últimos años. El ataque se siente para ellos, como señala Francis Maier, "como una emboscada cuando en realidad ha sido una larga marcha a través de las instituciones".

La frase “larga marcha” se refiere a la subversión estratégica de la sociedad occidental por la instalación paciente de la ideología revolucionaria en nuestras instituciones de poder: escuelas K-12, universidades, tribunales, medios de comunicación, cultura popular, arte y corporaciones.

Pero aunque la larga marcha se dirigió a las instituciones de poder, su captura no fue el objetivo final. En cambio, el final del juego era colonizar la vida oculta de la persona humana. El gran triunfo de la agitación que estamos experimentando ahora es la ruina del alma.

Esta es la razón por la cual el obstáculo más formidable para tales revoluciones culturales no es tanto un partido o un movimiento como la fe y la familia. Por supuesto, los partidos y movimientos son cruciales para apoyar y proteger tanto la religión como la vida familiar. Su importancia no debe subestimarse. Pero el mayor triunfo de tales revoluciones culturales es la absorción total de la vida interior de una persona en la vida política, porque la revolución busca envolvernos a cada uno de nosotros, no dejar ningún pensamiento sin poseer por la ideología.

Por ejemplo, casi todos, incluso los progresistas más devotos, saben que el nadador transgénero Lia Thomas es un hombre. Pero muchos han decidido que su yo político debe conquistar la verdad que conocen en su núcleo. Es una especie de entrega de sí mismo al partido, una entrega de sí mismo a una mentira. Puedes extraer las implicaciones espirituales de allí.

Aunque ha sido una larga marcha, la sensación actual de emboscada no puede explicarse por completo por la negación negligente. De hecho, ha habido una guerra constante de posiciones en las instituciones que era fácil de ver. Lo que no era tan evidente era el grado en que la captura ideológica había llegado a vecinos, amigos y familiares. Al igual que la bancarrota, las señales de advertencia eran algo claras, pero aún así sucedió lentamente, y luego todas a la vez. Algunos factores clave que convergen para acelerar esta etapa posterior son el surgimiento de Big Tech, el caos familiar y la redefinición de la persona como víctima o transgresor.

Para mí, el artículo realmente golpeó lo que es tan tortuoso sobre lo que vemos que sucede en la sociedad: este impulso obsesivo para aceptar lo que *no es cierto como verdad*. Esto, de hecho, roba el alma de la persona humana. ¡Es malo en acción, y debemos combatirlo!

¡Que Dios te bendiga!

DA MESA DO PÁROCO

Recentemente eu estava lendo um artigo muito interessante – na verdade, foi uma palestra dada por Noelle Mering em um painel de apresentação do Centro de Ética e Políticas Públicas. A palestra intitula-se *A Longa Marcha Através da Alma*. Fala da questão de que tudo o que está acontecendo em nossa sociedade hoje foi um processo que nos levou a aceitar uma mentira como verdade. O artigo é interessante. Quero compartilhar com vocês agora, apenas uma parte deste artigo.

Muitos foram pegos de surpresa pela aceleração do movimento despertou nos últimos anos. A investida parece-lhes, segundo Francis Maier" como uma emboscada quando, na verdade, foi uma longa marcha pelas instituições". A expressão "longa marcha" refere-se à subversão estratégica da sociedade ocidental pela paciente instalação da ideologia revolucionária em nossas instituições de poder: escolas, universidades, tribunais, mídia, cultura popular, arte e corporações. Mas, embora a longa marcha tenha como alvo as instituições de poder, sua captura não foi o objetivo final. Em vez disso, o objetivo era colonizar a vida oculta da pessoa humana. O grande triunfo da convulsão que estamos vivendo agora é o desfazer da alma. E por isso que o obstáculo mais formidável a tais revoluções culturais não é tanto um partido ou um movimento, mas a fé e a família. É claro que os partidos e movimentos são cruciais para apoiar e proteger tanto a religião quanto a vida familiar. A sua importância não deve ser subestimada. Mas o maior triunfo de tais revoluções culturais é a absorção total da vida interior de uma pessoa na vida política – pois a revolução procura envolver cada um de nós, e não deixar nenhum pensamento despossuído pela ideologia. Por exemplo, a maioria de todos – mesmo os progressistas mais dedicados – sabe que a nadadora transgênero Lia Thomas é um homem. Mas muitos decidiram que seu eu político deve conquistar a verdade que conhecem em seu núcleo. É uma espécie de entrega de si ao partido – uma entrega de si a uma mentira. Você pode extrair as implicações espirituais a partir daí. Embora tenha sido uma longa marcha, a sensação atual de emboscada não pode ser totalmente explicada pela negação e negligência. Houve, de fato, uma guerra de posições constantes nas instituições que estava à vista. O que não era tão evidente era o grau em que a captura ideológica havia atingido vizinhos, amigos e familiares. Como a faléncia, os sinais de alerta eram um tanto claros – mas ainda assim isso acontecia lentamente, e depois tudo de uma vez. Alguns fatores-chave que convergem para acelerar esse estágio posterior são a ascensão das tecnologias, o caos familiar e a redefinição da pessoa como vítima ou transgressor. Para mim, o artigo realmente atingiu o que é tão tortuoso sobre o que vemos acontecer na sociedade – esse impulso obsessivo para aceitar o que não é verdade como verdade.

Isso, de fato, rouba a alma da pessoa humana. É o mal em ação e devemos combatê-lo!
Deus te abençoe!

INFORMACJE OD PROBOSZCZA

Ostatnio czytałem bardzo ciekawy artykuł — właściwie była to przemowa wygłoszona przez Noelle Mering podczas panelu w Centrum Etyki i Polityki Społecznej. Wykład nosi tytuł „Długi marsz przez duszę”.

Mówi o tym, że wszystko, co dzieje się dzisiaj w naszym społeczeństwie, jest procesem prowadzącym do zaakceptowania kłamstwa jako prawdy. Artykuł jest interesujący, dlatego chcę podzielić się moimi przemyśleniami na jego temat. Wielu zostało zaskoczonych przez przyspieszenie działań ruchu tzw. „przebudzonych” w ciągu ostatnich kilku lat. Ich atak wydaje się być, jak zauważa Francis Maier, zasadzką na instytucje publiczne. Wyrażenie „długi marsz” odnosi się do strategicznej dywersji zachodniego społeczeństwa przez cierpliwe instalowanie rewolucyjnej ideologii w naszych instytucjach państwowych jak szkoły, uniwersytety, sądy, a także w mediach, kulturze i sztuce oraz w korporacjach. Ale pomimo tego, że „długi marsz” skierowany jest przeciw ośrodkom władzy, ich zdobycie nie jest ostatecznym celem. Chodzi także o przemianę mentalności osoby ludzkiej. Wielki triumf przewrotu, o którym słyszmy, ma być zgubą ludzkiej duszy. Dlatego najbardziej groźną przeszkodą dla tej rewolucji kulturowej są nie tyle partie czy ruchy, ale wiara i rodzina. Oczywiście te pierwsze są kluczowe we wspieraniu i ochronie zarówno religii, jak i życia rodzinnego, dlatego ich znaczenia nie można lekceważyć. Największym triumfem tej rewolucji kulturalnej byłoby całkowite pochłonięcie życia wewnętrznego człowieka przez poprawność polityczną – rewolucja bowiem stara się ogarnąć każdego z nas, aby nasze myślenie zostało zdominowane przez ideologię. Dla przykładu: większość ludzi, nawet tych oddanych „postępowi”, wie, że transpłciowa pływaczka Lia Thomas jest mężczyzną. Ale u wielu poprawność polityczna została postawiona wyżej niż prawda. Jest to coś w rodzaju poddania się myśleniu partii, oddania się kłamstwu. Wszyscy widzimy, jakie implikacje duchowe niesie taka sytuacja. Nie można zaprzeczyć, że dziś czujemy się osaczeni przez skutki tego „długiego marszu”. Ideologia toczy codzienną walkę o pozycje w instytucjach, co w sumie jest oczywiste. Mniej oczywistym wydaje się być to, w jakim stopniu ideologia ogarnęła myślenie naszych sąsiadów, przyjaciół i członków rodzinny. Podobnie jak i w przypadku bankructwa, znaki ostrzegawcze były dość wyraźne — ale z początku wszystko działało się powoli, aby potem nagle przyspieszyć. Niektóre kluczowe czynniki, które przyczyniły się do przyspieszenia tego późniejszego etapu, to rozwój technologii tzw. Big Tech, ale również chaos w dzisiejszej rodzinie oraz ponowne przedefiniowanie osoby jako ofiary bądź przestępcy. Dla mnie ten artykuł naprawdę trafia w sedno, ukazując przebiegłe manipulacje społeczeństwem — obsesyjne dążenia, abyśmy przyjęli za prawdę to, co prawdę nie jest. To próba ograbienia duszy ludzkiej z moralności. Jest to zło, z którym musimy się zmierzyć!

Niech Wam Bóg błogosławia!

RELIGIOUS ED



**Celebrating Sunday Throughout the Week
16th Sunday in Ordinary Time Matthew
13:24-43**

In the Gospel today, Jesus tells a story about weeds and wheat. Listen to learn the way Jesus wants us to grow. In today's Gospel, Jesus tells a story about seeds to help us understand the Kingdom of God. In the story about weeds and wheat, the weeds try to choke out the wheat but the sower does not get rid of the weeds right away. The weeds are allowed time to change. The wheat represents the faithful and the weeds are evil doers. Jesus is the sower. This story shows how God allows time for the evil doer to change and grow in faith. In the end, the weeds get separated out and thrown away, while the wheat is harvested. Jesus teaches that judgment is reserved for the Lord alone in the final days. Today's stories about seeds, wheat, and leaven, show how the faithful grow strong in God's love. **In what way can you show your love for God and others this week?**



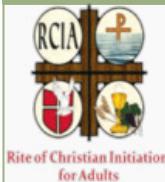
**Celebrando el domingo durante toda la semana 15º
Domingo del Tiempo Ordinario Mateo 13:24-43**

En el Evangelio de hoy, Jesús cuenta una historia sobre la cizaña y el trigo. Escúchame ganamos de la manera que Jesús quiere que crezcamos. En el Evangelio de hoy, Jesús cuenta una historia sobre las semillas para ayudarnos a comprender el Reino de Dios. En la historia sobre la cizaña y el trigo, la cizaña trata de sofocar el trigo pero el sembrador no se deshace de la cizaña de inmediato. Las malezas tienen tiempo para cambiar. El trigo representa a los fieles y la cizaña a los malhechores. Jesús es el sembrador. Esta historia muestra cómo Dios da tiempo para que el malhechor cambie y crezca en la fe. Al final, la cizaña se separa y se tira, mientras se cosecha el trigo. Jesús enseña que el juicio está reservado solo para el Señor en los últimos días. Las historias de hoy sobre las semillas, el trigo y la levadura muestran cómo los fieles se fortalecen en el amor de Dios. **¿De qué manera puedes mostrar tu amor por Dios y por los demás esta semana?**

BE-INFORMED

Tuesday is the Feast of St. James, Apostle. Study: *Lectio Evangelization* or watch: *The Way of Saint James*. On the 26th we remember St. Joachim & St. Anne, Parents of the Blessed Virgin Mary. Study: *Beloved: Mystery & Meaning of Marriage* or watch: *Sacred Art: Saints Joachim and Anne, or Marriage: God's Design for Life and Love* or *Mary of Nazareth*. Also listen to: *Three to Get Married*. For children watch: *Lukas Storyteller: Saints Anne and Joachim*.

RCIA/RICA



Adults who have not had any of the sacraments of initiation (Baptism, Communion, Confirmation) or have not completed them and are interested in joining our RCIA preparations classes, please stop by the office to register with Millie or call (914) 881-1411.

Adultos que no han recibido los sacramentos de iniciación (Bautizo, Comunión, Confirmación) o no los han completado y están interesados/as en unirse al grupo de RICA para preparárselos, por favor pasen por la oficina y regístrate con Millie o llame al (914) 881-1411.

BAPTISMS



Baptisms in Spanish are: Every 1st and 3rd Saturday of the month.

Baptisms in English are: Every 2nd and 4th Saturday of the month. To Register please call the office at (914) 881-1411.

Bautizos en Español son: Cada Primer y Tercer Sábado de cada mes. **Bautizos en Ingles son:** Cada Segundo y Cuarto Sábado de cada mes. Para registrarse, por favor llame a la oficina al (914) 881-1411.

QUINCEAÑERA



If you would like to celebrate your daughter's Sweet Fifteenth, please call the parish at (914) 881-1411.

Si quiere celebrar los Quince años de su hija con la misa de quince años, por favor llame a la parroquia al (914) 881-1411.

HOLY MATRIMONY

Couples in civil marriages who wish to get married by the Church and receive the Sacrament of Matrimony, please call the office at (914) 881-1411.

Parejas en matrimonios civiles que desean casarse por la Iglesia y recibir el Sacramento del Matrimonio, por favor llamar a la oficina al (914) 881-1411.

Thank you for using online giving for your support of our parish. Online giving is safe, simple and convenient. It benefits our parish by streamlining our administrative processes.

Click on the WeShare button on the parish website to set up a new password on your existing account or establish a new account. If you need help you may call LPi support at (800) 950-9952 and choose option 1. You will begin receiving emails from LPi shortly. These emails are regarding WeShare.

We encourage our parishioners to consider online giving. It's safe, easy and dependable. Studies show that Catholics are away from their home parish 15 weeks a year because of graduation, communions, confirmation, and illness etc.

<https://ea266y81.churchgiving.com>

Please pray for our Troops Por Favor recen por nuestros soldados



Robert Gleason, Daniel Ceccarelli,
Michael Valencia, Doug Doros,
Julian Di Donato, Michael Perez , John Tirone,
Matthew Tepfer, Andrew Castro,
Daniel Acevedo, Carlos Perez III

Come and Spend Time with the Lord



English

Come and spend a few minutes with the Lord in Our Adoration Chapel, 23 Nicola Place, Port Chester, NY. The Chapel is open Monday—Friday from 7:00AM to 9:00PM, Saturdays 8:30AM-9:00PM and Sundays 8:00AM to 9:00PM. We hope to see you there.

Spanish

Vaya y pase unos minutos con el Señor en Nuestra Capilla de Adoración, 23 Nicola Place, Port Chester, NY. La Capilla esté abierta de lunes a viernes de 7:00AM a 9:00PM, sábados de 8:30AM a 9:00PM y domingos de 8:00AM a 9:00PM. Esperamos verlos.

Portuguese

Venha passar alguns minutos com o Senhor na capela de Adoração ao Santíssimo, 23 Nicola Place, Port Chester, NY. A capela fica aberta de segunda a sexta-feira, das 7:00am às 9:00pm, sábado, das 8:30am às 9:00pm, e domingo das 8:00am às 9:00pm. Esperamos ver você lá.

Polish

Spędź kilka minut z Jezusem i poświeć mu swój czas na adorację w kaplicy przy 23 Nicola Place w Port Chester. Godziny otwarcia kaplicy: poniedziałek - sobota od 7rano do 9 wieczór . W soboty od 8:30 do 9 wieczór. Niedziele od 8 rano do 9 wieczór

***Let us remember in our prayers
the sick of our parish:***

***If you have anyone you would like to include in
our Prayer List, please contact the Parish office
at (914)-881-1400***

OUR PRAYERS FOR HEALING Please pray for:



***We have removed names from our Prayer List
from 2017, 2018 & 2019. if you would like to add
them again to our prayer list, please call the parish
office at (914)881-1400.***

--*

***Hemos borrado nombres de nuestra Lista de
Oración del 2017, 2018 y 2019. Si desea agregarlos
nuevamente en nuestra lista de enfermos, llame a
la oficina parroquial al (914) 881-1400.***

*Michael Posey, Joseph Pierre-Antoine,
Rosa Castillo, Reese Acocella, Dee Dimando,
Dolores Catanzaro, Lena Taylor,
Alyssa McNamara, Adriana Saire Inocente,
Jolanta Kurzela, Mario Aielo, Joan Romanello,
Ethan Ortiz, Patricia Gallagher, Jesus Cardenas,
Ralph Devarti, John Swick, Frank Bellantoni,
Vinicio Barragan, Tom Hardy,
Elena de la Cruz Bazan, Daniel Guzman,
Lori Alpert, Giulia DeLeon D'Angelis, Jace Finch,
Phyllis Fratarcangeli, The Sosa Family,
Sally Santora, Redick "Skip" Wilson,
Ronald Carranza, Florence Federico,
Maria Casquete, Michael Giglio, Pat Embesi,
Anna Neath, Jason, Cale, Michele, Lachlan,
Milena Calle, Ana Lily Castro, Linda Lyons,
Christian John, Jose Ignacio Sosa, Lucille Acocella,
Tori Febus, Carmela Cammarato,
Guadalupe Salcedo, Adrian Inocente,
Marilyn Kowalczyk, Celene Abdon,
Felicitas Espinoza, Sandra Perez, Sue Covino,
Mataya, Alyssa, & Mario Passarelle, Robert Antaki,
Nicholas Scorza, Erin Schirkey,
Andrea Emilia Bernabey, Gustavo Cáceres,
Nina Cotti, Teresa Acuña, Raul Aguilera*

EUCARISTIC REVIVAL – JULY



1. Saturday July 1 — 20 Minutes of Adoration **after** the 4PM Mass (will happen on the first *Saturday of each month*)
2. Program on *Eucharist Presence* in the month of July. July 5, 11, 18, 25th. (See bulletin for details)
3. Distribution of the book *This is My Body* by Bishop Robert Barron
4. Friday July 7 — First Friday Adoration after the 8AM Mass till noon Mass.
Adoration after 7:30PM Mass

--*

AVIVAMIENTO EUCARÍSTICO JULIO

1. Sábado 1 de julio — 20 minutos de adoración **después** de la misa de las 4PM (tendrá lugar el *primer sábado de cada mes en Inglés*)
2. Programa de *Presencia Eucarística* en el mes de julio. 5, 11, 18, 25 de julio. (Ver boletín para más detalles)
3. Distribución del libro *Esto es Mi Cuerpo* por el obispo Robert Barron
4. Viernes 7 de julio — Primer viernes de adoración después de la misa de las 8 AM hasta la misa del mediodía.
Adoración después de la misa de las 7:30 PM

UPCOMING

Do you want to have a deeper understanding of Mass?

Please join Deacon Ivan and Deacon Mike as they go through the Mass and share with you the beauty and Sacredness of the Mass. They will explain and help you better understand the prayers, song and gestures of the Mass. Details soon to follow

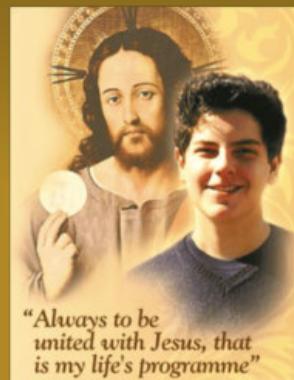
*_*_*

¿Quieres tener una comprensión más profunda de la Misa?

Por favor, únase al Diácono Ivan y al Diácono Mike mientras repasan la Misa y comparten con ustedes la belleza y lo Sagrado de la Misa. Ellos te explicarán y te ayudarán a entender mejor las oraciones, canciones y gestos de la Misa. Detalles que pronto seguirán

EUCARISTIC CONCERT

PARISH OF ST JOHN BOSCO



EUCARISTIC CONCERT

AUGUST 6, 2023

2:30PM to 4:30PM

Main Church

(260 Westchester Ave. Port Chester, NY)

Please join us to Praise, Worship and Adore our Lord in the Blessed Sacrament

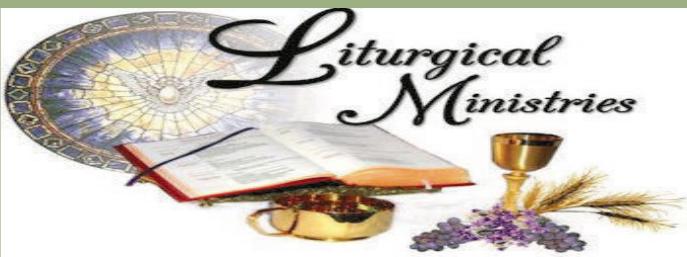
Music by Members of our Parish Community

DB SUMMER ORATORY HIGHLIGHTS

Week 2 — Communion Children



LECTOR & EXTRAORDINARY MEETING



There will be a meeting with Lectors and Extraordinary Ministers on Monday July 24 at 7PM in the Salesian Room

Habrá una reunión con Proclamadores de la Palabra y Ministros de Eucaristía el Jueves 27 de Julio a las 7PM en el Cuarto Salesiano

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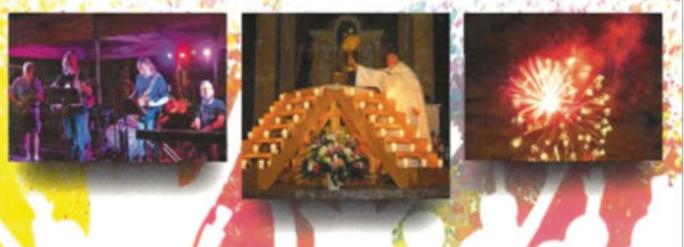
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WESTCHESTER AVENUE, PORT CHESTER, NY

Lugar de Reunión: Centro Sagrado Corazón

Día comienzo: Martes, 29 de Agosto del 2023

Hora: 7:00pm – 9:00pm

Información: Wilmer Parduci (914) 258-6429

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RELIGIOUS EDUCATION

HOW DO YOU GET MORE OUT OF THE MASS?

Before Mass, think of what you are grateful for and who or what needs prayers this week and bring this with you to Mass! When you enter the church greet other members of the community with joy and affection. Observe the seasonal colors on the altar, priest vestments and symbols around the church to know what liturgical season the church is celebrating. After this, you can collect your thoughts and prayers in the silence before Mass. Try it! God Bless You!

¿CÓMO SACAR MÁS DE LA MASA? ¿Cómo se obtiene más de la masa? Antes de la Misa, piensa de que tienes que agradecer y también quién o qué necesita oraciones esta semana y lleva esto a la misa! Al entrar en la iglesia saluda a otros miembros de la comunidad con alegría y cariño. Observa los colores en el altar, las vestimentas del sacerdote y los símbolos alrededor de la iglesia para saber qué tiempo litúrgico la iglesia está celebrando. Después de esto, puedes recoger tus pensamientos y rezar en el silencio antes de la Misa. ¡Haz la prueba! ¡Dios lo bendiga!

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