



# Parish of St. John Bosco

**October 26, 2025**

**260 Westchester Avenue**

**Parish Offices:** 16 Washington St.,  
Port Chester, NY 10573 914-881-1400 / Fax: 914-939-2807  
Web: [Portchestercatholicchurch.org](http://Portchestercatholicchurch.org)

## Pastoral Staff/Personal Pastoral/Conselho Pastoral

Rev. Franco Pinto, SDB, *Pastor* ([frfrancosdb@donboscopc.org](mailto:frfrancosdb@donboscopc.org))  
Rev. Piotr Basista, SDB, *Parochial Vicar*  
Rev. William Bucciferro, SDB, *Director, Parochial Vicar*  
Rev. Eduardo Chinchá, SDB, *Coordinator of YM* ([freduardosdb@donboscopc.org](mailto:freduardosdb@donboscopc.org))  
Rev. Joseph Vien Hoang, SDB, *Parochial Vicar* ([frjoesdb@donboscopc.org](mailto:frjoesdb@donboscopc.org))  
Rev. Jorge Rodriguez, SDB *Parochial Vicar*  
Deacon Ivan Gemio ([deaconivan@donboscopc.org](mailto:deaconivan@donboscopc.org))  
Deacon Michael Gizzo ([deaconmike@donboscopc.org](mailto:deaconmike@donboscopc.org))  
Mrs. Irma Austin, *Coordinator of Religious Education* ([religioused@donboscopc.org](mailto:religioused@donboscopc.org))  
Ms. Beatris Quispe, *Parish Faith Formation* ([beatrisquispe@donboscopc.org](mailto:beatrisquispe@donboscopc.org))  
Mr. Jim Smith, *Parish Sacristan*  
Mrs. Aida Buccieri, *Parish Receptionist* ([aida@donboscopc.org](mailto:aida@donboscopc.org))  
Ms. Silvia Inocente, *Parish Secretary* ([sinocente@donboscopc.org](mailto:sinocente@donboscopc.org))  
Mr. Daniel Loperena, *Facilities Manager* ([dloperena@donboscopc.org](mailto:dloperena@donboscopc.org))  
Ms. Diane Sedacca, *Finance Office* ([dsedacca@donboscopc.org](mailto:dsedacca@donboscopc.org))  
Trustees: Daniel Loperena & Hugo Morocho

## WEEKDAYS/DIA DE SEMANA

**OLM:** English: 6:30am, 8:00am  
& 12:00pm  
Spanish: 7:30pm

## CONFESSIONS

OLM: Weekdays – 6:45pm (Spanish)  
OLM: Saturday 2:00pm-4:00pm (Eng.)  
CC: Sunday: 10:30am (Polish)

**Thursday/Jueves: Portuguese**  
8:00PM-10:00PM

(CC– During Brazilian Prayer Group)

## SATURDAY VIGIL/ VIGILIA DEL SÁBADO

**OLM:** English: 4:00pm  
Spanish: 7:00pm

**CC:** English: 4:15pm

## SUNDAY/DOMINGO HORARIOS DE MISA

**OLM:** English: 7:30am & 11:00am  
Spanish: 9:00am, 1:00 pm  
& 5:00pm

**CC:** Portuguese: 9:00am  
Polish: 11:00am  
English: 12.30 pm

**HR:** Spanish: 11:00am

## Weekly Novena

Every Monday after 8AM Mass Miraculous Medal Novena  
Every Tuesday, After all Masses: Novena in Honor of MHC & Don Bosco  
Every Wednesday after the 8AM Mass Divine Mercy Chaplet

## Baptisms / Bautismos / Batismo

Register in the parish office. / Visite la rectoría. / Passe pelo escritório da igreja.

## Weddings / Bodas / Casamento

Contact the parish office at least six months in advance. Please check with the church before reserving your venue.

Contacte la oficina de la parroquia seis meses antes. Por favor averigüe con la Iglesia antes de reservar el local.

Procure o escritório da igreja, pelo menos com 6 meses de antecedência. Por favor não contrate o buffet antes de reservar a data do casamento na igreja.

## Adoration Chapel / Capilla de Adoración/Capela do Santíssimo (23 Nicola Pl.)

7:00AM-9:00PM Adoration of the Blessed Sacrament

## Don Bosco Religious Education Program

Irma Austin, Coordinator of Religious Education (914) 881-1404  
[religioused@donboscopc.org](mailto:religioused@donboscopc.org)

## Don Bosco Community Center, Inc.

Andres Alvarez, Director of Operations 914-939-0323  
[www.donboscocenter.org](http://www.donboscocenter.org) / [info@donboscocenter.org](mailto:info@donboscocenter.org)

## Don Bosco Workers, Inc.

Maria Muñoz, Office Administrator 22 Don Bosco Place. Port Chester  
(914) 481-1023/ [info@donboscoworkers.org](mailto:info@donboscoworkers.org)

## Don Bosco Community Center Soup Kitchen/Food Pantry

Carmen Linero, Volunteer Director / 22 Don Bosco, Place, Port Chester  
(914) 552-9541/[linero@donboscocenter.org](mailto:linero@donboscocenter.org)

## Corpus Christi-Holy Rosary Regional School

Sr. Karen Dunn, FMA, President / Mrs. Deirdre Mc Dermott, Principal  
914-937-4407 135 S. Regent St. Port Chester [www.cchrs.org](http://www.cchrs.org)

For those technologically savvy, tithe electronically.  
SCAN THE QR- CODE TO MAKE YOUR WEEKLY DONATION ONLINE!

Para aquellos conocedores de la tecnología, diezma electrónicamente.  
¡ESCANEA EL CÓDIGO QR PARA HACER TU DONACIÓN SEMANAL EN LÍNEA!

# MASS INTENTIONS

## Saturday, October 25

8:00AM (OLM)(E) +Teodoro Rivera & Maria Zenobio— Granddaughter  
+Bernarda Tolentino & Julio Inocente— Granddaughter  
4:00PM (OLM)(E) Living and Deceased Members of the Altar Society— Annette Verrastro  
4:15PM (CC)(E) (Wedding Anniversary) +Joanne Lanza & Richard Lanza  
7:00PM (OLM)(S) +Antonio Garcia Coyt— Familia  
*Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino*



## Sunday, October 26

7:30AM (OLM)(E) +Silvio V. Buccieri— Silvio & Aida  
9:00AM (OLM)(S) +Maria Concepcion Tacuri— Su Familia  
9:00AM (CC)(P) Special Intention  
11:00AM (OLM)(E) +Achille Alonzi— Sister Gemma & Mario  
11:00AM (CC) (PO) +Dora Inocente— Daughter  
11:00AM (HR)(S) +Melida Azucena Guayllasaca— Hermanos  
12:30PM (CC)(E) +Achille Alonzi— Children & Grandchildren  
1:00 PM (OLM)(S) +Antonio Pantoja Gudiño— Esposa e Hijos  
5:00 PM (OLM) (S) +Christian Silva— Hermana Maritza Silva



## Monday, October 27

6:30AM (OLM)(E) +Anthony J. Bellantoni— Nick Mecca  
8:00AM (OLM)(E) +John Marciniak— Cindy Moore  
12:00PM (OLM)(E) +Rose Cacomo— Andy & Kathy Zaccagnino  
7:30PM (OLM)(S) En Honor a San Jose & Paula Knox— Maria Monje  
*Unannounced: Souls in Purgatory— Andy & Kathy Zaccagnino*

## Tuesday, October 28

6:30AM (OLM)(E) +Saverio “Sam” Terenzi— Nick Mecca  
8:00AM (OLM)(E) +Luis Calvo— Beatris Quispe  
12:00PM (OLM)(E) +Cesarina Antonelli— Andy & Kathy Zaccagnino  
7:30PM (OLM)(S) +Francisco Amezquita— Familia  
*Unannounced: Souls in Purgatory— Andy & Kathy Zaccagnino*

## Wednesday, October 29

6:30AM (OLM)(E) +Delfa Quintiliani— Gemma DiPalma  
8:00AM (OLM)(E) +Angelo Lanni— Melania Lanni  
12:00PM (OLM)(E) +Agostino Sena— Mom Luigina  
7:30PM (OLM)(S) (Cumpleaños) Yamilka y Yeuri Taveras  
*Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino*

## Thursday, October 30

6:30AM (OLM)(E) +Miriam Angelica Garcia— Laura Garcia  
8:00AM (OLM)(E) +Michael Boccarossa— Sister Jennifer  
12:00PM (OLM)(E) +Sam & Mary Passero— Nick Mecca  
7:30PM (OLM)(S) +Margarita & Miguel Acosta— La Familia  
*Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino*

## Friday, October 31

6:30AM (OLM)(E) (Health & Blessing) Maria Pinto  
8:00AM (OLM)(E) +Joanne (DiPalma) Santoro— Tre & Family  
12:00PM (OLM)(E) +Estefa Flor Condori— Husband & Sons  
7:30PM (OLM)(S) (Cumpleaños) Kevin Patiño Restrepo  
*Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino*

## Saturday, November 1

9:00AM (OLM)(E) +For All the Deceased Parishioners of this past year  
(Special Intention) Anne Nausad  
4:00PM (OLM)(E) +Rose & Frank Sabia— Marie Martin  
4:15PM (CC)(E) +Vittoria Boccarossa— Katherine Millay  
7:00PM (OLM)(S) +Mariana Ayavaca & Rosa Chunchi— Familia  
*Unannounced: +For All the Deceased Parishioners of this past year  
+Joanne (Di Palma) Santoro— Tre & Family*

*Host & Wine  
October 26 — November 1  
In Memory of  
Cesarina Antonelli  
Requested by  
Mario & Gemma DiPalma*

## OUR PARISH MISSION STATEMENT

The Parish of St. John Bosco is a multi-cultural, multi-lingual Catholic Faith community that proclaims Jesus Christ. In the spirit of St. John Bosco, we do this by being a **Home** that welcomes all especially the young and the poor; a **School** that prepares for life through religious, educational and social services; a **Parish** that evangelizes through Word & Sacrament, Worship and Faith Formation; a **Playground** where lasting friendship and relationships are formed and developed through recreational and social opportunities.

## FROM THE PARISH OFFICE

My dear Parishioners,

Jesus noted that two prayers were prayed in the Temple. The tax collector prayed for God's grace and forgiveness. His prayer is simple but passionate—He thanked God and asked God to be merciful. The imagery of the man stooped in shame, beating his breast, and pushing through lines of tradition to enter the temple to approach God speaks to the condition of his heart and desire to live a life pleasing to the Lord.

The pharisee prayed in a way that indicated a lack of spiritual awareness. His posture indicates pride and that he held others with contempt. His prayer reflected self-righteous thinking, a lack of awareness of his own sin, and a wrongful assumption that good deeds guaranteed acceptance by God. His prayer centered on his merit, his assessment that he was better than the tax collector, and a notable absence of thanking God for His blessings.

Jesus declared that God accepted the tax collector's prayer for mercy and grace, and that he returned to his home justified. God rejected the Pharisee's prayer as it was judged empty and self-serving. In this parable, earnestness trumped eloquence, and a contrite heart trumped the ability to commend themselves.

Jesus told this parable to illustrate that being a good person was not good enough (the Pharisees prayer showed that he did all the right things)—being good and doing good works is important but insufficient. All must recognize that our good works alone cannot save. When we pray as the tax collector, we set aside pride and position ourselves to receive God's blessing.

Many today consider themselves spiritual. They strive to be a good person by doing good deeds and consider themselves good because they compare themselves to the chief sinners of this world. Comments such as "I am better than Hitler" or "I am good because I do not perpetrate violence or steal" lead to self-righteous thinking and miss the need to seek God for forgiveness, grace, and salvation. This is not good enough for salvation.

God is merciful and commends our efforts to adhere to His holy law. However, our works are in vain if not overridden by sincere repentance.

Romans 3:23 notes that "all have sinned," and Romans 6:23 notes that "the punishment for sin is death." Humanity desires justification and, in different ways, strives for righteousness. But the divide between a holy God and a sinful humanity is too great for any human to traverse. Therefore, God sent Jesus to be a "Light" and a "bridge" that leads to heaven and being in right standing before God. All we have to do is seek His mercy... for we are ALL sinners.

God bless you.

In Mary Help of Christians,  
Fr. Franco

## DESDE EL DESPACHO PARROQUIAL

Mis queridos feligreses,

Jesús señaló que se rezaban dos oraciones en el templo. El recaudador de impuestos oró por la gracia y el perdón de Dios. Su oración es sencilla pero apasionada: agradeció a Dios y le pidió a Dios que fuera misericordioso. La imagen del hombre encorvado por la vergüenza, golpeándose el pecho y empujando a través de las líneas de la tradición para entrar en el templo y acercarse a Dios habla de la condición de su corazón y su deseo de vivir una vida agradable al Señor.

El fariseo oraba de una manera que indicaba una falta de conciencia espiritual. Su postura indica orgullo y que despreciaba a los demás. Su oración reflejaba un pensamiento farisaico, una falta de conciencia de su propio pecado y una suposición errónea de que las buenas obras garantizaban la aceptación de Dios. Su oración se centró en su mérito, su evaluación de que era mejor que el recaudador de impuestos y una notable ausencia de agradecimiento a Dios por sus bendiciones.

Jesús declaró que Dios aceptó la oración del recaudador de impuestos por misericordia y gracia, y que regresó a su hogar justificado. Dios rechazó la oración del fariseo ya que fue juzgada vacía y egoísta. En esta parábola, la seriedad triunfó sobre la elocuencia, y un corazón contrito triunfó sobre la capacidad de elogiarse a sí mismos.

Jesús contó esta parábola para ilustrar que ser una buena persona no era suficiente (la oración de los fariseos mostraba que él hacía todas las cosas correctas): ser bueno y hacer buenas obras es importante pero insuficiente. Todos deben reconocer que nuestras buenas obras por sí solas no pueden salvar. Cuando oramos como recaudadores de impuestos, dejamos de lado el orgullo y nos posicionamos para recibir la bendición de Dios.

Muchos hoy se consideran espirituales. Se esfuerzan por ser una buena persona haciendo buenas obras y se consideran buenos porque se comparan con los principales pecadores de este mundo. Comentarios como "Soy mejor que Hitler" o "Soy bueno porque no perpetro violencia ni robo" conducen a un pensamiento farisaico y pasan por alto la necesidad de buscar a Dios en busca de perdón, gracia y salvación. Esto no es lo suficientemente bueno para la salvación.

Dios es misericordioso y elogia nuestros esfuerzos por adherirnos a su santa ley. Sin embargo, nuestras obras son en vano si no son acompañadas por un arrepentimiento sincero.

Romanos 3:23 señala que "todos pecaron", y Romanos 6:23 señala que "el castigo por el pecado es muerte". La humanidad desea la justificación, y de diferentes maneras se esfuerza por la justicia. Pero, la división entre un Dios santo y una humanidad pecaminosa es demasiado grande para que cualquier humano la atraviese. Por lo tanto, Dios envió a Jesús para ser una "Luz" y un "puente" que conduzca al cielo y a estar en posición correcta ante Dios. Todo lo que tenemos que hacer es buscar su misericordia... porque TODOS somos pecadores.

Que Dios te bendiga.

En María Auxiliadora,  
P. Franco

## DA MESA DO PÁROCO

Meus queridos paroquianos,

Jesus observou que duas orações foram feitas no Templo. O publicano orou pela graça e pelo perdão de Deus. Sua oração é simples, mas apaixonada — ele agradeceu a Deus e pediu que Ele fosse misericordioso. A imagem do homem curvado, envergonhado, batendo no peito e quebrando as regras da tradição para entrar no templo e se aproximar de Deus fala da condição de seu coração e do desejo de viver uma vida agradável ao Senhor.

O fariseu orou de uma maneira que indicava falta de consciência espiritual. Sua postura indicava orgulho e que ele desprezava os outros. Sua oração refletia um pensamento hipócrita, uma falta de consciência do próprio pecado e uma suposição equivocada de que boas ações garantiam a aceitação de Deus. Sua oração se concentrava em seu mérito, em sua avaliação de que era melhor do que o publicano e em uma notável ausência de agradecimento a Deus por Suas bênçãos.

Jesus declarou que Deus aceitou a oração do publicano por misericórdia e graça, e que ele voltou para casa justificado. Deus rejeitou a oração do fariseu por considerá-la vazia e egoísta. Nesta parábola, a sinceridade superou a eloquência, e um coração contrito superou a capacidade de se autopromover.

Jesus contou esta parábola para ilustrar que ser uma boa pessoa não era bom o suficiente (a oração do fariseu demonstrava que ele fazia todas as coisas certas) — ser bom e praticar boas obras é importante, mas insuficiente. Todos devem reconhecer que nossas boas obras por si só não podem salvar. Quando oramos como o publicano, deixamos de lado o orgulho e nos posicionamos para receber a bênção de Deus.

Muitos hoje se consideram espirituais. Eles se esforçam para ser uma boa pessoa praticando boas ações e se consideram bons porque se comparam aos maiores pecadores deste mundo. Comentários como "Sou melhor que Hitler" ou "Sou bom porque não pratico violência nem roubo" levam a pensamentos hipócritas e ignoram a necessidade de buscar a Deus por perdão, graça e salvação. Isso não é bom o suficiente para a salvação.

Deus é misericordioso e elogia nossos esforços para aderir à Sua santa lei. No entanto, nossas obras serão em vão se não forem acompanhadas pelo arrependimento sincero.

Romanos 3:23 observa que "todos pecaram", e Romanos 6:23 observa que "o castigo do pecado é a morte". A humanidade deseja justificação e, de diferentes maneiras, luta pela justiça. Mas a divisão entre um Deus santo e uma humanidade pecadora é grande demais para qualquer ser humano transpor. Portanto, Deus enviou Jesus

## INFORMACJE OD PROBOSZCZA

Drodzy Parafianie!

Jezus zauważył, jak dwóch ludzi modliło się w Świątyni. Celnik modlił się o Bożą łaskę i przebaczenie. Jego modlitwa była prosta, ale pełna pasji. Dziękował Bogu i prosił Go o miłosierdzie. Obraz człowieka uniżonego ze wstydu, bijącego się w piersi i przedzierającego się przez bariery tradycji, aby wejść do Świątyni i zbliżyć się do Boga odzwierciedla stan jego serca i pragnienie życia, które podoba się Panu. Faryzeusz zaś modlił się w sposób wskazujący na brak duchowej świadomości. Jego postawa świadczy o pysze i pogardzie, jaką odczuwał wobec innych. Jego modlitwa odzwierciedlała samouwielbienie, brak poczucia własnego grzechu i błędne założenie, że dobre uczynki gwarantują akceptację Boga. Jego modlitwa koncentrowała się na jego zasługach, przekonaniu, że jest lepszy od celnika, oraz na wyraźnym braku dziękczynienia Bogu za otrzymane błogosławieństwo.

Jezus oświadczył, że Bóg przyjął modlitwę celnika o miłosierdzie i łaskę i że powrócił on do domu usprawiedliwiony. Odrzucił natomiast modlitwę faryzeusza, uznając ją za pustą i samolubną. W tej przypowieści szczerłość zagórowała nad elokwencją, a skruszone serce nad zdolnością do wychwalania samego siebie.

Pan Jezus opowiedział tę przypowieść, aby zilustrować, że być dobrym człowiekiem to za mało. Modlitwa faryzeusza pokazała, że czynił on wszystko, co było słuszne. Bycie dobrym i spełnianie dobrych uczynków jest ważne, ale niewystarczające. Wszyscy musimy zdać sobie sprawę, że same dobre uczynki nas nie zbawią. Kiedy modlimy się jak celnik, odrzucamy dumę i przygotowujemy się do otrzymania Bożego błogosławieństwa.

Wielu ludzi uważa się dziś za duchowych. Starają się być dobrymi ludźmi, czyniąc dobre uczynki i uważają się za dobrych, ponieważ porównują się z największymi grzesznikami tego świata.

Komentarze takie jak: „Jestem lepszy od Hitlera” lub „Jestem dobry, bo nie dopuszczam się przemocy ani nie kradnę”, prowadzą do samozadowolenia i pomijają potrzebę szukania u Boga przebaczenia, łaski i zbawienia. Takie postępowanie nie jest wystarczające do zbawienia.

Bóg jest miłosierny i chwali nasze wysiłki w przetrzeganii Jego świętego prawa. Jednak nasze uczynki są daremne, jeśli nie zostaną poparte szczerą skruchą.

List do Rzymian(3,23) zauważa, że „wszyscy zgrzeszyli”, a w innym miejscu (Rz 6,23) mówi, że „karą za grzech jest śmierć”. Ludzkość pragnie usprawiedliwienia i na różne sposoby dąży do

## RELIGIOUS ED



***Celebrating Sunday Throughout the Week  
30th Sunday in Ordinary Time Luke 18:9-14***

**In the Gospel today, listen to Jesus tell a story to teach his followers how to pray.** In today's Gospel, Jesus teaches his followers about how to pray. He tells a story about a self-righteous Pharisee and a humble tax collector. Jesus tells this parable to teach his followers to be honest and humble when they pray. When the Pharisee prays, he brags about his own greatness. He lists for God all the good things that he has done. He even puts other people down while he prays. up hope. God always hears our prayers. We can ask God for help and trust that God listens. **Ask a family member to read a Bible story to you this week to help you pray a prayer of meditation. Use your imagination.**



***Celebrando el Domingo a lo Largo de la Semana  
30.º Domingo del Tiempo Ordinario Lucas 18:9-14***

**En el Evangelio de hoy, escuchen a Jesús contar una historia para enseñar a sus seguidores a orar.** En el Evangelio de hoy, Jesús enseña a sus seguidores a orar. Cuenta la historia de un fariseo santurrón y un humilde recaudador de impuestos. Jesús cuenta esta parábola para enseñar a sus seguidores a ser honestos y humildes al orar. Cuando el fariseo ora, se jacta de su propia grandeza. Enumera ante Dios todas las cosas buenas que ha hecho. Incluso menosprecia a otros mientras ora. Mantén la esperanza. Dios siempre escucha nuestras oraciones. Podemos pedirle ayuda a Dios y confiar en que Dios nos escucha. **Pídele a un familiar que te lea una historia bíblica esta semana para ayudarte a hacer una oración de meditación. Usa tu imaginación.**

### BE-INFORMED

We hope you are enjoying the parish subscription to [www.formed.org](http://www.formed.org) which gives parishioners and members of the community free 24/7 access to over 300 quality Catholic on line programs, 99+ movies, 101+ audios, & 98+ E-Books. On Tuesday we celebrate the Feast of Saints Simon and Jude, Apostles. Study *Lectio: Evangelization* or Watch: FORMED Now! *Who Is Saint Jude* or *Lost Gospels* or *False Gospels*. Saturday is Solemnity of All Saints Day Watch: *Who Are the Saints*, *Friendship With the Saints*, *The Last Things*, *Our Eternal Destiny*, or FORMED Now!: *The Catholic Take on Halloween*. Study: *Symbolon: Knowing the Faith, Episode 9, Mary and the Saints and the Communion of the Saints*. Listen to: *Answering Common Objections: The Saints* or *Purgatory*, both by Dr. Scott Hahn. Listen to: *Saints for Sinners*.

## RCIA/RICA



Adults who have not had any of the sacraments of initiation (Baptism, Communion, Confirmation) or have not completed them and are interested in joining our RCIA preparations classes, please stop by the office to register or call (914) 881-1411.

Adultos que no han recibido los sacramentos de iniciación (Bautizo, Comunión, Confirmación) o no los han completado y están interesados/as en unirse al grupo de RICA para preparáseles, por favor pasen por la oficina y regístrese o llame al (914) 881-1411.

## BAPTISMS



**Baptisms in Spanish are:** Every 1<sup>st</sup> and 3<sup>rd</sup> Saturday of the month.  
**Baptisms in English are:** Every 2<sup>nd</sup> and 4<sup>th</sup> Saturday of the month. To Register please call the office at (914) 881-1411.

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**Bautizos en Español son:** Cada Primer y Tercer Sábado de cada mes. **Bautizos en Ingles son:** Cada Segundo y Cuarto Sábado de cada mes. Para registrarse, por favor llame a la oficina al (914) 881-1411.

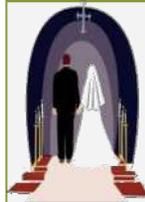
## QUINCEAÑERA



If you would like to celebrate your daughter's Sweet Fifteenth, please call the parish at (914) 881-1411.

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Si quiere celebrar los Quince años de su hija con la misa de quince años, por favor llame a la parroquia al (914) 881-1411.

## HOLY MATRIMONY



Couples in civil marriages who wish to get married by the Church and receive the Sacrament of Matrimony, please call the office at (914) 881- 1411.

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Parejas en matrimonios civiles que desean casarse por la Iglesia y recibir el Sacramento del Matrimonio, por favor llamar a la oficina al (914) 881-1411.

Thank you for using online giving for your support of our parish. Online giving is safe, simple and convenient. It benefits our parish by streamlining our administrative processes.



Click on the **WeShare** button on the parish website to set up a new password on your existing account or establish a new account. If you need help you may call LPi support at (800) 950-9952 and choose option 1. You will begin receiving emails from LPi shortly. These emails are regarding WeShare.

We encourage our parishioners to consider online giving. It's safe, easy and dependable. Studies show that Catholics are away from their home parish 15 weeks a year because of graduation, communions, confirmation, and illness etc.

<https://ea266y81.churchgiving.com>

**Please pray for our Troops**  
*Por Favor recen por nuestros soldados*



Robert Gleason, Daniel Ceccarelli, Michael Valencia, Doug Doros, Julian Di Donato, Michael Perez, Joseph Tirone, Matthew Tepfer, Daniel Acevedo, Carlos Perez III, Katherin Espinoza

**SETON CIRCLE BAKE SALE**



**Let us remember in our prayers the sick of our parish:**  
**If you have anyone you would like to include in our Prayer List, please contact the Parish office at (914)-881-1400**

**OUR PRAYERS FOR HEALING**  
**Please pray for:**



*Joseph Pierre-Antoine, Rosa Castillo, Reese Acocella, Dee Dimando, Dolores Catanzaro, Lena Taylor, Alyssa McNamara, Jolanta Kurzela, Mario Aiolo, Joan Romanello, Ethan Ortiz, Jesus Cardenas, Ralph Devarti, John Swick, Vinicio Barragan, Tom Hardy, Elena de la Cruz Bazan, Daniel Guzman, Lori Alpert, Giulia DeLeon D'Angelis, Jace Finch, Phyllis Fratarcangeli, The Sosa Family, Sally Santora, Ronald Carranza, Maria Casquete, Anna Neath, Jason, Cale, Michele, Lachlan, Milena Calle, Ana Lily Castro, Christian John, Jose Ignacio Sosa, Lucille Acocella, Tori Febus, Guadalupe Salcedo, Marilyn Kowalczyk, Celene Abdon, Felicita Espinoza, Sandra Perez, Mataya, Alyssa, & Mario Passarelle, Nicholas Scorza, Erin Schirkey, Andrea Emilia Bernabey, Gustavo Cáceres, Raul Aguilera, Jackie Brown, Richard Conway, Miguel Vargas Valdovinos, Carlos De Grandi, Robert Antaki, Salvatore Lauretta, Adrian Lalto, Aida Miller, Mariah Carrero, Abe & Nicholas Massa, Helen Zak, Blanca Bayona, Ed Yergeau, Andrea Emilia Bernabey, Cáceres, Rios Family, Alonso Family, Santa Cruz family, Rolando Murga Bernaola, Maureen Graney, Artemio Ordoñez Peña, Rosario del Cisne Fernandez, Maria Gomez, David Russell, Elida Gonzalez, Griselda Coyt Valdovinos, Olga Vasquez, Robert Maier, Bryan Gallagher, Edwin Gonzales, Soraya Gonzalez, Mirta Aguilera, Rosalee Lyzzi, Jack Zaccara, Polly Powers, Nuala Otes, Maria Bautista Alcansar, Isabel Aguilera Cameron, Betty Lou Possidente, Ana Deschamps, Miguel Angel Lozano, Amanda Lauritsen, Adrian Inocente, Elaine Hevenor, Gladys Perez, Lucia Linares, Karen Waters, Joanne Cianciulli, Silvia Magazzino, Antonio Poma, Rosa Sumba, Sabdiel Vargas, Jesus Garcia, Ersilia Antolini, Judith Montefiore, Rolando Murga*

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