

PARISH OF ST. JOHN BOSCO

260 Westchester Avenue

Parish Offices: 16 Washington St. Port Chester, NY 10573

914-881-1400 / Fax: 914-939-2807

Web: www.donboscopc.org

Facebook Page: <https://facebook.com/donboscopcny>



THE SOLEMNITY OF CORPUS CHRISTI

June 22, 2025

MASS INTENTIONS

Saturday, June 21

8:00AM (OLM)(E) +Laura S. Russell— The Russell Family

4:00PM (OLM)(E) +Marianna Lupo— Jim & Mary Florindi

4:15PM (CC)(E) +Santo Fama— Charles & Linda Coletti

7:00PM (OLM)(S) +Angelina Guardado— Familia de Rose Pasasin

Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino

Sunday, June 22

7:30AM (OLM)(E) +Emma & Adeline Benvenuti

9:00AM (OLM)(S) +Blanca E. Guardado— Familia de Rose Pasasin

9:00AM (CC)(P) +Doña Orfa Velez— Leticia Espinoza

11:00AM (OLM)(E) +Marcos Parra— Family

11:00AM (CC) (PO) +Teodoro Rivera & Dora Rivera Zenobio— Granddaughter & Daughter

11:00AM (HR)(S) +Papa Francisco— Consuelo Camacho

12:30PM (CC)(E) +Capaldi & Alonzi Ancestors— Edda & Rosanne

1:00 PM (OLM)(S) +Martin Ramirez Blanca— Esposa & Hijos

5:00 PM (OLM) (S) +Rosa Ayora Quinde— Su Hija Gladys Ayora

Monday, June 23

6:30AM (OLM)(E) +Fr. Steve Schenck— Nick Mecca

8:00AM (OLM)(E) +Julia Santa Cruz— Mr. & Mrs. Louis Viscome

12:00PM (OLM)(E) +Frank Perna— Annette Verrastro

7:30PM (OLM)(S) +Hermes de la Ossa— Teresita Diaz

Unannounced: Souls in Purgatory— Andy & Kathy Zaccagnino

Tuesday, June 24

6:30AM (OLM)(E) +Michael Boccarossa— Jennifer Boccarossa & Family

8:00AM (OLM)(E) In Honor of the Immaculate Conception— Nick Mecca

12:00PM (OLM)(E) +Bobby Pecora— Mary Lou Archino

7:30PM (OLM)(S) (Salud) Cristina Toral— Hermanos

Unannounced: Souls in Purgatory— Andy & Kathy Zaccagnino

Wednesday, June 25

6:30AM (OLM)(E) +Father James Marro— Nick Mecca

8:00AM (OLM)(E) +Etle Adler— Friends

12:00PM (OLM)(E) (Birthday) Enrico & Angelina Lourino— Maria

7:30PM (OLM)(S) +Fredy Alberto Lopera— Esposo & Hijos

Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino

Thursday, June 26

6:30AM (OLM)(E) Blessing Upon Thonide Pierre

8:00AM (OLM)(E) +Seberiana Alcaide de Michaca— Albina Reyes Sosa Garcia

12:00PM (OLM)(E) In Honor of the Immaculate Conception— Nick Mecca

7:30PM (OLM)(S) (+1 Año de Aniversario) Rafaela Contreras— Sus Hijos

Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino

Friday, June 27

6:30AM (OLM)(E) +Fr. Peter Gelsomino— Nick Mecca

8:00AM (OLM)(E) In Honor of Sacred Heart of Jesus— Rudy

12:00PM (OLM)(E) +Louis Larizza— Mr. & Mrs. Louis Mercadante

7:30PM (OLM)(S) +Francisco Amezquita— Familia

Unannounced: +Margaret Connor— Friends

+Souls in Purgatory— Kathy & Andy Zaccagnino

Saturday, June 28

8:00AM (OLM)(E) +Giuseppe Guglielmo & Micaele & Constantino Guglielmo— Antonietta Guglielmo

4:00PM (OLM)(E) +Joseph T. McCarthy— John McNanara

4:15PM (CC)(E) +Dec. Mem. of Federici Family— Jerry & Kathy

7:00PM (OLM)(S) +Humberto & Victoria Mazzarri— Hijos & Nietos

Unannounced: +Souls in Purgatory— Kathy & Andy Zaccagnino



*Host & Wine
June 22 — June 28
In Memory of
Frances Sabia
Requested by
Children*

OUR PARISH MISSION STATEMENT

The Parish of St. John Bosco is a multi-cultural, multi-lingual Catholic Faith community that proclaims Jesus Christ. In the spirit of St. John Bosco, we do this by being a **Home** that welcomes all especially the young and the poor; a **School** that prepares for life through religious, educational and social services; a **Parish** that evangelizes through Word & Sacrament, Worship and Faith Formation; a **Playground** where lasting friendship and relationships are formed and developed through recreational and social opportunities.

FROM THE PARISH OFFICE

Dear Parishioners,

Today, we joyfully celebrate the Feast of Corpus Christi—the solemnity of the Body and Blood of Christ. It is a beautiful moment to reflect on one of the greatest mysteries and treasures of our faith: the Real Presence of Jesus in the Eucharist.

Today would have been the 100 years of our Corpus Christi Church as well. To commemorate this milestone, we will be having a small celebration at Corpus Christi.

Anyhow, some may wonder: are we taking things too far by saying that bread truly becomes the Body of Christ? Was Jesus merely speaking in symbols or metaphors? Or did he truly mean what he said—that the bread becomes his Body and the wine his Blood during the consecration at Mass?

When we turn to the Gospel, particularly John 6:52, we find that Jesus' listeners certainly didn't take his words as symbolic. They were deeply troubled and asked, "How can this man give us his flesh to eat?" They understood Jesus to be speaking literally, and they struggled with it. Jesus didn't correct them or soften his message. In fact, he made it even clearer.

For a devout Jew at the time, the idea of consuming blood was utterly shocking. The Old Testament strongly forbade it (Leviticus 3:17; 7:26; 17:10,14), because blood was considered sacred—the source of life. To consume blood meant excommunication. So, when Jesus spoke of drinking his Blood, his words would have been scandalous if taken symbolically. But instead of backing down, he emphasized his message even more. Jesus was leading his followers from the Old Covenant into the New. In the Old Covenant, God dwelt in the temple, and he fed his people with manna in the desert. In the New Covenant, God comes to dwell with us in a deeper and more intimate way—through Jesus himself in the Eucharist. In doing so, Jesus feeds us with his very Body and Blood, offering us spiritual nourishment unlike any other.

This is what the Church teaches: the Eucharist is not just a symbol—it is the Real Presence of Jesus. At every Mass, during the consecration, a miracle takes place: the bread and wine becomes the Body and Blood of Jesus, the food and drink for our souls.

Because our faith is weak, from time-to-time God sends us miracles to remind us that the Eucharist really is food and drink for our souls. In the history of the Church, a small number of people were given the grace to survive only on the Eucharist, eating no food except the Eucharist. Blessed Alexandrina of Portugal lived only on the Eucharist during the last thirteen years of her life. Marthe Robin in southeastern France did not consume anything except the Eucharist from 1928 until her death in 1981.

My dear parishioners, we all want to meet Jesus. We want to have a closer friendship with Jesus. We want to have more of Jesus in our lives. We have come to the right place: the Eucharist. The best place to meet Jesus IS IN THE EUCHARIST.

God bless you.

Pray for me!

In Mary Help of Christians,

Fr. Franco

DESDE EL DESPACHO PARROQUIAL

Queridos feligreses,

Hoy celebramos con alegría la fiesta del Corpus Christi, la solemnidad del Cuerpo y la Sangre de Cristo. Es un hermoso momento para reflexionar sobre uno de los mayores misterios y tesoros de nuestra fe: la Presencia Real de Jesús en la Eucaristía.

Hoy también habrían sido los 100 años de nuestra Iglesia de Corpus Christi. Para conmemorar este hito, tendremos una pequeña celebración en Corpus Christi. De todos modos, algunos se preguntarán: ¿estamos llevando las cosas demasiado lejos al decir que el pan se convierte verdaderamente en el Cuerpo de Cristo? ¿Estaba Jesús simplemente hablando en símbolos o metáforas? ¿O realmente quiso decir lo que dijo: que el pan se convierte en su Cuerpo y el vino en su Sangre durante la consagración en la Misa?

Cuando acudimos al Evangelio, particularmente a Juan 6:52, encontramos que los oyentes de Jesús ciertamente no tomaron sus palabras como simbólicas. Ellos se turbaron profundamente y preguntaron: «¿Cómo puede éste darnos a comer su carne?» Entendieron que Jesús estaba hablando literalmente, y lucharon con ello. Jesús no los corrigió ni suavizó su mensaje. De hecho, lo dejó aún más claro.

Para un judío devoto en ese momento, la idea de consumir sangre era completamente impactante. El Antiguo Testamento lo prohibía rotundamente (Levítico 3:17; 7:26; 17:10,14), porque la sangre se consideraba sagrada, la fuente de la vida. Consumir sangre significaba excomunión. Por eso, cuando Jesús habló de beber su Sangre, sus palabras habrían sido escandalosas si se hubieran tomado simbólicamente. Pero en lugar de retroceder, enfatizó aún más su mensaje. Jesús estaba guiando a sus seguidores del Antiguo Pacto al Nuevo. En el Antiguo Pacto, Dios habitaba en el templo y alimentó a su pueblo con maná en el desierto. En el Nuevo Pacto, Dios viene a morar con nosotros de una manera más profunda e íntima, a través de Jesús mismo en la Eucaristía. Al hacerlo, Jesús nos alimenta con su Cuerpo y Sangre, ofreciéndonos un alimento espiritual como ningún otro.

Esto es lo que enseña la Iglesia: la Eucaristía no es solo un símbolo, es la Presencia Real de Jesús. En cada Misa, durante la consagración, se produce un milagro: el pan y el vino se convierten en el Cuerpo y la Sangre de Jesús, el alimento y la bebida de nuestras almas.

Debido a que nuestra fe es débil, de vez en cuando Dios nos envía milagros para recordarnos que la Eucaristía es realmente alimento y bebida para nuestras almas. En la historia de la Iglesia, a un pequeño número de personas se les dio la gracia de sobrevivir solo con la Eucaristía, sin comer más que la Eucaristía. La beata Alejandrina de Portugal vivió sólo de la Eucaristía durante los trece años de su vida. Martha Robin, en el sureste de Francia, no consumió nada excepto la Eucaristía desde 1928 hasta su muerte en 1981.

Mis queridos feligreses, todos queremos conocer a Jesús. Queremos tener una amistad más cercana con Jesús. Queremos tener más de Jesús en nuestras vidas. Hemos llegado al lugar correcto: la Eucaristía. El mejor lugar para encontrarse con Jesús ES EN LA EUCHARISTÍA.

Que Dios te bendiga.

¡Rezad por mí!

En María Auxiliadora,

P. Franco

DA MESA DO PÁROCO

Caros paroquianos,
Hoje, celebramos com alegria a Festa de Corpus Christi — a solenidade do Corpo e Sangue de Cristo. É um belo momento para refletirmos sobre um dos maiores mistérios e tesouros da nossa fé: a Presença Real de Jesus na Eucaristia.

Hoje também completa 100 anos da nossa Igreja de Corpus Christi. Para comemorar este marco, faremos uma pequena celebração em Corpus Christi. De qualquer forma, alguns podem se perguntar: estamos indo longe demais ao dizer que o pão se torna verdadeiramente o Corpo de Cristo? Jesus estava apenas falando por meio de símbolos ou metáforas? Ou ele realmente quis dizer o que disse — que o pão se torna seu Corpo e o vinho, seu Sangue durante a consagração na Missa?

Quando nos voltamos para o Evangelho, particularmente para João 6,52, descobrimos que os ouvintes de Jesus certamente não interpretaram suas palavras como simbólicas. Eles ficaram profundamente perturbados e perguntaram: "Como pode este homem nos dar a sua carne para comer?" Eles entenderam que Jesus estava falando literalmente e tiveram dificuldades com isso. Jesus não os corrigiu nem suavizou sua mensagem. Na verdade, ele a tornou ainda mais clara.

Para um judeu devoto da época, a ideia de consumir sangue era totalmente chocante. O Antigo Testamento proíbe veementemente (Levítico 3:17; 7:26; 17:10,14), porque o sangue era considerado sagrado — a fonte da vida. Consumir sangue significava excomunhão. Portanto, quando Jesus falou em beber seu Sangue, suas palavras teriam sido escandalosas se fossem interpretadas simbolicamente. Mas, em vez de recuar, ele enfatizou ainda mais sua mensagem. Jesus estava conduzindo seus seguidores da Antiga Aliança para a Nova. Na Antiga Aliança, Deus habitava no templo e alimentava seu povo com maná no deserto. Na Nova Aliança, Deus vem habitar conosco de uma forma mais profunda e íntima — por meio do próprio Jesus na Eucaristia. Ao fazê-lo, Jesus nos alimenta com seu próprio Corpo e Sangue, oferecendo-nos um alimento espiritual incomparável.

É isso que a Igreja ensina: a Eucaristia não é apenas um símbolo — é a Presença Real de Jesus. Em cada Missa, durante a consagração, um milagre acontece: o pão e o vinho se tornam o Corpo e o Sangue de Jesus, o alimento e a bebida para nossas almas. Como nossa fé é fraca, de tempos em tempos Deus nos envia milagres para nos lembrar que a Eucaristia é realmente alimento e bebida para nossas almas. Na história da Igreja, um pequeno número de pessoas recebeu a graça de sobreviver apenas da Eucaristia, não comendo nenhum alimento além da Eucaristia. A Beata Alexandrina de Portugal viveu apenas da Eucaristia durante os últimos treze anos de sua vida. Marthe Robin, no sudeste da França, não consumiu nada além da Eucaristia de 1928 até sua morte em 1981.

Meus queridos paroquianos, todos nós queremos encontrar Jesus. Queremos ter uma amizade mais próxima com Jesus. Queremos ter mais de Jesus em nossas vidas. Chegamos ao lugar certo: a Eucaristia. O melhor lugar para encontrar Jesus É NA EUCARISTIA.

Deus vos abençoe. Rezem por mim!
Em Maria Auxiliadora,
Padre Franco

INFORMACJE OD PROBOSZCZA

Drodzy Parafianie!

Dzisiaj z radością obchodzimy Uroczystość Bożego Ciała, aby uczcić Najświętsze Ciało i Krew Chrystusa. To piękny moment, aby zastanowić się nad jedną z największych tajemnic i skarbów naszej wiary - rzeczywistą obecnością Jezusa w Eucharystii.

Dzisiaj świętujemy również 100 lat istnienia naszego kościoła p.w. Bożego Ciała – „Corpus Christi”. Aby zaznaczyć ten historyczny fakt odbędzie się w nim mała uroczystość. Niektórzy ludzie uważają, że posuwamy się za daleko mówiąc, że chleb naprawdę staje się Ciałem Chrystusa. Czy jednak Jezus mówił jedynie symbolami lub metaforami? Czy naprawdę miał na myśli to, co powiedział — że podczas konsekracji na Mszy chleb staje się Jego Ciałem, a wino Jego Krwią?

Kiedy zajrzymy do Ewangelii, szczególnie wg św. Jana (6,52), odkryjemy, że słuchacze Jezusa z pewnością nie potraktowali jego słów jako symbolicznych. Byli głęboko zaniepokojeni i pytali: „Jakże ten człowiek może nam dać swoje ciało do jedzenia?” Rozumieli, że Jezus mówił dosłownie i mieli z tym problem. Jezus ich nie poprawiał ani nie łagodził swojego przesłania. W rzeczywistości uczynił je jeszcze bardziej jasnym.

Dla pobożnego Żyda w tamtym czasie myśl o spożywaniu krwi była całkowicie szokująca. Stary Testament stanowczo tego zabraniał (Księga Kapłańska 3,17; 7,26; 17,10,14), ponieważ krew była uważana za świętą — była źródłem życia. Spożywanie krwi oznaczało ekskomunikę. Tak więc, gdy Jezus mówił o picu swojej Krwi, jego słowa były skandaliczne, nawet gdyby potraktować je tylko symbolicznie. Ale zamiast się z nich wycofać, On jeszcze bardziej podkreślił to przesłanie. Jezus prowadził swoich naśladowców ze Starego Przymierza do Nowego. W Starym Przymierzu Bóg mieszkał w świątyni i karmił swój lud manną na pustyni. W Nowym Przymierzu Bóg przychodzi, aby zamieszkać z nami w głębszy i bardziej intymny sposób — poprzez Jezusa obecnego w Eucharystii. Czyniąc to, Jezus karmi nas swoim Ciałem i Krwią, oferując nam duchowe pożywienie, jakiego nie ma nikt inny.

Oto, czego naucza Kościół: Eucharystia nie jest symbolem — jest rzeczywistą obecnością Jezusa. Podczas każdej Mszy, podczas konsekracji, dokonuje się cud, chleb i wino stają się Ciałem i Krwią Jezusa, pokarmem i napojem dla naszych dusz. Ponieważ nasza wiara jest słaba, od czasu do czasu Bóg dokonuje cudów, aby przypomnieć nam, że Eucharystia naprawdę jest pokarmem i napojem dla naszych dusz. W historii Kościoła kilku osobom została dana łaska życia tylko dzięki Eucharystii, nie spożywając żadnego innego pokarmu poza Eucharystią. Błogosławiona Alexandrina z Portugalii żyła tylko Eucharystią przez ostatnie trzynaście lat swojego życia. Marta Robin z południowo-wschodniej Francji nie spożywała niczego poza Eucharystią od 1928 roku aż do swojej śmierci w 1981 roku.

Moi drodzy, wszyscy chcemy spotkać Jezusa. Chcemy bliskiej relacji z Jezusem. Pragniemy większej obecności Jezusa w naszym życiu. Trafiliśmy we właściwe miejsce, na Eucharystię. Najlepszym miejscem na spotkanie z Jezusem jest EUCHARYSTIA.

Niech Bóg Was błogosławi.

Módlcie się za mnie!

Oddany w Maryi Wspomożycielce Wiernych,
Ks. Franco

RELIGIOUS ED



***Celebrating Sunday Throughout the Week
The Most Holy Body and Blood of Christ
Luke 9:11b-17***

In the Gospel today, listen to the way Jesus feeds thousands of people. In today's Gospel, Jesus feeds thousands of people with five loaves of bread and two fish. Jesus wants to show them that God loves and cares for his people. There is plenty of food to eat with some left over. No one is turned away. Everyone is welcome at the Lord's table. The multiplication of the loaves and fish is the only miracle found in all four Gospels. **With family and friends this week, collect cans of food and donate them to a local food bank.**



***Celebrando el Domingo a lo Largo de la Semana
El Santísimo Cuerpo y Sangre de Cristo
Lucas 9:11b-17***

En el Evangelio de hoy, escuchen cómo Jesús alimenta a miles de personas. En el Evangelio de hoy, Jesús alimenta a miles de personas con cinco panes y dos peces. Jesús quiere mostrarles que Dios ama y cuida de su pueblo. Hay comida en abundancia y sobra. Nadie es rechazado. Todos son bienvenidos a la mesa del Señor. La multiplicación de los panes y los peces es el único milagro que se encuentra en los cuatro Evangelios. **Esta semana, con familiares y amigos, recolecten latas de comida y dónenlas a un banco de alimentos local.**

BE-INFORMED

We hope you are enjoying the parish subscription to www.formed.org which gives parishioners and members of the community free 24/7 access to over 300 quality Catholic on line programs, 99+ movies, 101+ audios, & 98+ E-Books. Today is the Solemnity of The Most Holy Body and Blood of Christ (Corpus Christi). Study: Footprints of God, *Jesus: The Word Became Flesh*; *Presence- The Mystery of the Eucharist*; *Lectio: Eucharist*; or The Wild Goose, Episode 6: *The Spirit and the Eucharist*. Listen to: *The Body and Blood of Christ*, *The Lamb's Supper*, *The Fourth Cup*, or *Jesus and the Jewish Roots of the Eucharist*. Tuesday is The Solemnity of The Nativity of St. John the Baptist. Study: *Lectio Eucharist*, Session 3: *Lamb of God*, or The Wild Goose, Episode 3: *Baptism in the Holy Spirit and Fire*; FORMED Now!: *Saint John the Baptist*; or Ready Reasons- *Is Baptism Necessary for Salvation*. Friday is the Solemnity of The Most Sacred Heart of Jesus, and Saturday the Memorial of the Immaculate Heart of the Blessed Virgin Mary. Study: *Divine Mercy*, Session 2: *Behold, This Heart*. Listen to: *Jesus the Bridegroom* or *Jesus Is*. Read: *Heart of the Redeemer*.

RCIA/RICA



Rite of Christian Initiation
for Adults

Adults who have not had any of the sacraments of initiation (Baptism, Communion, Confirmation) or have not completed them and are interested in joining our RCIA preparations classes, please stop by the office to register or call (914) 881-1411.

Adultos que no han recibido los sacramentos de iniciación (Bautizo, Comunión, Confirmación) o no los han completado y están interesados/as en unirse al grupo de RICA para preparáseles, por favor pasen por la oficina y regístrese o llame al (914) 881-1411.

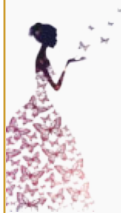
BAPTISMS



Baptisms in Spanish are: Every 1st and 3rd Saturday of the month.
Baptisms in English are: Every 2nd and 4th Saturday of the month. To Register please call the office at (914) 881-1411.

Bautizos en Español son: Cada Primer y Tercer Sábado de cada mes. **Bautizos en Ingles son:** Cada Segundo y Cuarto Sábado de cada mes. Para registrarse, por favor llame a la oficina al (914) 881-1411.

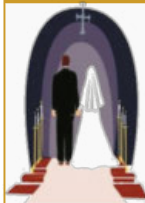
QUINCEAÑERA



If you would like to celebrate your daughter's Sweet Fifteenth, please call the parish at (914) 881-1411.

Si quiere celebrar los Quince años de su hija con la misa de quince años, por favor llame a la parroquia al (914) 881-1411.

HOLY MATRIMONY



Couples in civil marriages who wish to get married by the Church and receive the Sacrament of Matrimony, please call the office at (914) 881- 1411.

Parejas en matrimonios civiles que desean casarse por la Iglesia y recibir el Sacramento del Matrimonio, por favor llamar a la oficina al (914) 881-1411.

RELIGIOUS ED REGISTRATION 2025—2026



LA INSCRIPCIÓN PARA NUESTRO AÑO DE EDUCACIÓN RELIGIOSA

2025-26

COMENZARÁ LUNES 9 DE JUNIO DE 2025.



Todas las familias inscritas en nuestro Programa de Educación Religiosa este año, **Necesitan** volver a registrarse. Los estudiantes o familias NUEVAS que se registren deben traer una copia del certificado de bautismo de su hijo para completar la inscripción. (No se aceptarán inscripciones sin certificados de bautismo) Las clases se ofrecen para los grados 1 a 8 y se imparten los lunes, martes, miércoles, jueves y viernes. La inscripción a las clases se realizará por orden de llegada. Por favor, inscribise con anticipación para evitar que se llenen las clases.

Cuotas de inscripción:

\$100 por un niño, \$175 por dos niños y \$225 por tres o más niños. **Costo del sacramento:** \$50 Reconciliación, \$50 Primera Comunión, \$100 Confirmación.

Por favor, inscribise antes del 8 de agosto de 2025. Después del 9 de agosto, se aplicará un cargo por demora de \$20 y existe la posibilidad de que las clases estén llenas.

Horario de la oficina de registro: a partir del lunes 9 de junio de 2025

Lunes a jueves 8:30AM a 3:30PM

Oficina de educación religiosa en Corpus Christi 136 S. Regent Street (entrada del vestíbulo del gimnasio). Llame al 914-881-1404 si tiene alguna pregunta.

religioused@donboscopc.org

Registration for our 2025-26 Religious Education Year will begin Monday, June 9, 2025

All currently enrolled families in our Religious Education Program **MUST** re-register. NEW students or families registering **must** bring a copy of their child's Baptism certificate in order to complete registration. (registrations will not be accepted without Baptism Certificates) Classes offered for Grades 1 through 8 meet Monday, Tuesday, Wednesday, Thursday and Friday. It will be on a first come basis regarding the day & time.

Registration fees:

\$100 for one child, \$175 for two children and \$225 for three or more children. **Sacramental fee-** \$50 Reconciliation, \$50 First Holy Communion, \$100 Confirmation.

Please register before August 8, 2025. After August 9 there will be a late fee of \$20 incurred and the possibility that classes will be full.

Registration Office Hours: Starting Monday, June 9, 2025

Monday through Thursday 8:30AM to 3:30PM
Religious Education office at Corpus Christi 136 S. Regent Street (Gym Foyer Entrance) Please call 914-881-1404 with any questions. religioused@donboscopc.org

*Let us remember in our prayers
the sick of our parish:*

*If you have anyone you would like to include in
our Prayer List, please contact the Parish office
at (914)-881-1400*

OUR PRAYERS FOR HEALING

Please pray for:



Joseph Pierre-Antoine, Rosa Castillo, Reese Acocella,
Dee Dimando, Dolores Catanzaro, Lena Taylor,
Alyssa McNamara, Jolanta Kurzela, Mario Aiello, Joan
Romanello, Ethan Ortiz, Jesus Cardenas, Ralph Devarti,
John Swick, Frank Bellantoni, Vinicio Barragan,
Tom Hardy, Elena de la Cruz Bazan, Daniel Guzman,
Lori Alpert, Giulia DeLeon D'Angelis, Jace Finch,
Phyllis Fratarcangeli, The Sosa Family, Sally Santora,
Ronald Carranza, Maria Casquete, Anna Neath, Jason,
Cale, Michele, Lachlan, Milena Calle, Ana Lily Castro,
Christian John, Jose Ignacio Sosa, Lucille Acocella,
Tori Febus, Carmela Cammarato, Guadalupe Salcedo,
Marilyn Kowalczyk, Celene Abdon, Felicita Espinoza,
Sandra Perez, Mataya, Alyssa, & Mario Passarelle,
Nicholas Scorza, Erin Schirkey, Andrea Emilia Bernabey,
Gustavo Cáceres, Raul Aguilera, Jackie Brown,
Richard Conway, Miguel Vargas Valdovinos,
Carlos De Grandi, Robert Antaki, Salvatore Lauretta,
Adrian Laltoo, Aida Miller, Mariah Carrero,
Abe & Nicholas Massa, Helen Zak, Blanca Bayona,
Ed Yergeau, Andrea Emilia Bernabey, Cáceres,
Rios Family, Alonso Family, Santa Cruz family,
Rolando Murga Bernaola, Maureen Graney,
Claudia Gonzalez, Artemio Ordoñez Peña,
Rosario del Cisne Fernandez, Maria Gomez,
David Russell, Elida Gonzalez,
Griselda Coyt Valdovinos, Olga Vasquez, Robert Maier,
Bryan Gallagher, Edwin Gonzales, Soraya Gonzalez,
Mirta Aguilera, Rosalee Lyzzi, Jack Zaccara,
Polly Powers, Nuala Otes, Maria Bautista Alcansar,
Isabel Aguilera Cameron, Betty Lou Possidente,
Ana Deschamps, Miguel Angel Lozano,
Amanda Lauritsen, Adrian Inocente, Elaine Hevenor,
Gladys Perez, Lucia Linares, Karen Waters, Joanne
Cianciulli, Silvia Magazzino

Please pray for our Troops

Por Favor recen por nuestros soldados



Robert Gleason, Daniel Ceccarelli, Michael
Valencia, Doug Doros, Julian Di Donato,
Michael Perez, John Tirone,
Matthew Tepfer, Daniel Acevedo,
Carlos Perez III

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SAVE THE DATE

MONDAY | SEPT. 22, 2025
Hall of Fame Inductees:
Mr. Kevin Punter '11
Mr. John Motta '74
Mr. Harry Hart

Dinner & Induction Ceremony in Whitby Castle at Rye Golf Club

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Drawing @ 07/19/2025 8:00 PM

BLESSING OF SACRAMENTALS

There will be a blessing of Sacramentals (water, salt,
oil, candle & St. Benedict Medals) on
Saturday, June 28, 2025
At 9:00AM in the main Church
(260 Westchester, Ave. Port Chester, NY 10573)

Habr  una bendici n de los sacramentales (agua, sal,
aceite, vela y Medallas de San Benito) el
Sabado, 28 de Junio de 2025
A las 9:00AM en la Iglesia Principal
(260 Westchester Ave. Port Chester, NY 10573)



**Please bring your own supplies/
Por favor traiga sus propias cosas para bendecir.**

PARISH ANNOUNCEMENT!!



JUST A FRIENDLY REMINDER

Please Dress Modestly To Attend Mass!

UN PEQUEÑO RECORDATORIO!!

Por Favor Vestirse con Modestia Para Asistir a Misa!

VOLUNTEERS NEEDED — VISIT THE SICK



Our Parish is looking for a group of people to go and visit our homebound. Please consider sharing your time and faith with those unable to join the community.

If anyone is interested please contact Silvia via e-mail: sinocente@donboscopc.org or by calling (914) 881-1400.

*_*_*_*

Nuestra parroquia está buscando un grupo de personas para ir a visitar a nuestros hermanos en casa. Por favor, considere compartir su tiempo y fe con aquellos que no pueden unirse a la comunidad.

Si alguien está interesado, comuníquese con Silvia por correo electrónico: sinocente@donboscopc.org o llamando al (914) 881-1400

25th & 50th Wedding Anniversary



Calling couples celebrating their 25th & 50th Anniversary any time in 2025 from Parish of St. John Bosco.

On August 16, 2025 at Parish of St. John Bosco, we will have a special bi-lingual Mass at 9:00AM where couples will receive a special blessing and a breakfast reception in the Sacred Heart Center. Contact Silvia at sinocente@donboscopc.org if you would like to celebrate this milestone with us.

*_*_*_*

Llamando a las parejas que celebran su 25 y 50 aniversario de Matrimonio en cualquier momento en 2025 de la Parroquia de San Juan Bosco.

El 16 de agosto de 2025 en la Parroquia de San Juan Bosco, tendremos una Misa especial bilingüe a las 9:00AM donde las parejas recibirán una bendición especial y una recepción de desayuno en el Centro Sagrado Corazón. Contacte a Silvia en sinocente@donboscopc.org si quieres celebrar este evento especial con nosotros.

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Frfrancosdb@donboscopc.org

For more information Contact
1-914-636-7445
Fr. Steve DeMaio
Br. Rafael Vargas
Vocations@salesians.org





Parish of St. John Bosco

June 22, 2025

260 Westchester Avenue

Parish Offices: 16 Washington St. Port Chester, NY 10573

914-881-1400 / **Fax:** 914-939-2807

Web: www.donboscopc.org

Facebook Page: <https://facebook.com/donboscopcny>

Pastoral Staff/Personal Pastoral/Conselho Pastoral

Rev. Franco Pinto, SDB, *Administrator* (frfrancosdb@donboscopc.org)

Rev. Piotr Basista, SDB, *Parochial Vicar*

Rev. William Bucciferro, SDB, *Director, Parochial Vicar*

Rev. Eduardo Chinchá, SDB, *Coordinator of YM* (freduardosdb@donboscopc.org)

Rev. Joseph Vien Hoang, SDB, *Parochial Vicar* (frjoesdb@donboscopc.org)

Rev. Jorge Rodriguez, SDB *Parochial Vicar*

Deacon Ivan Gemio (deaconivan@donboscopc.org)

Deacon Michael Gizzo (deaconmike@donboscopc.org)

Mrs. Irma Austin, *Coordinator of Religious Education* (religiously@donboscopc.org)

Ms. Beatris Quispe, *Parish Faith Formation* (beatrisquispe@donboscopc.org)

Mr. Jim Smith, *Parish Sacristan*

Mrs. Aida Buccieri, *Parish Receptionist* (aida@donboscopc.org)

Ms. Silvia Inocente, *Parish Secretary* (sinocente@donboscopc.org)

Mr. Michael McCarthy, *Finance Office* (mmccarthy@donboscopc.org)

Mr. Daniel Loperena, *Facilities Manager* (dloperena@donboscopc.org)

Trustees: Daniel Loperena & Hugo Morocho

WEEKDAYS/DIA DE SEMANA

OLM: English: 6:30am, 8:00am
& 12:00pm
Spanish: 7:30pm

CONFESSIONS

OLM: Weekdays – 6:45pm (Spanish)
OLM: Saturday 2:00pm-4:00pm (Eng.)
CC: Sunday: 10:30am (Polish)

Thursday/Jueves: Portuguese
8:00PM-10:00PM

(CC– During Brazilian Prayer Group)

SATURDAY VIGIL/ VIGILIA DEL SÁBADO

OLM: English: 4:00pm
Spanish: 7:00pm

CC: English: 4:15pm

SUNDAY/DOMINGO HORARIOS DE MISA

OLM: English: 7:30am & 11:00am
Spanish: 9:00am, 1:00 pm
& 5:00pm

CC: Portuguese: 9:00am
Polish: 11:00am
English: 12.30 pm

HR: Spanish: 11:00am

Weekly Novena

Every Monday after 8AM Mass Miraculous Medal Novena

Every Tuesday, After all Masses: Novena in Honor of MHC & Don Bosco

Every Wednesday after the 8AM Mass Divine Mercy Chaplet

Baptisms / Bautismos / Batismo

Register in the parish office. / Visite la rectoria. / Passe pelo escritório da igreja.

Weddings / Bodas / Casamento

Contact the parish office at least six months in advance. Please check with the church before reserving your venue.

Contacte la oficina de la parroquia seis meses antes. Por favor averigüe con la Iglesia antes de reservar el local.

Procure o escritório da igreja, pelo menos com 6 meses de antecedência. Por favor não contrate o buffet antes de reservar a data do casamento na igreja.

Adoration Chapel / Capilla de Adoración/Capela do Santíssimo (23 Nicola Pl.)

7:00AM-9:00PM Adoration of the Blessed Sacrament

Don Bosco Religious Education Program

Irma Austin, Coordinator of Religious Education (914) 881-1404
religiously@donboscopc.org

Don Bosco Community Center, Inc.

Mr. Jerry Rodriguez, Executive Director 914-939-0323

Andres Alvarez, Director of Operations 914-939-0323

www.donboscocenter.org / info@donboscocenter.org

Don Bosco Workers, Inc.

Maria Muñiz, Office Administrator 22 Don Bosco Place. Port Chester
(914) 481-1023/ info@donboscoworkers.org

Don Bosco Community Center Soup Kitchen/Food Pantry

Carmen Linero, Volunteer Director / 22 Don Bosco, Place, Port Chester
(914) 552-9541/linero@donboscocenter.org

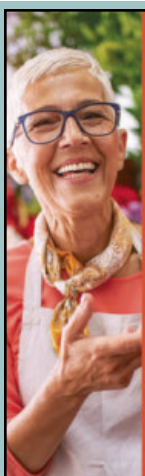
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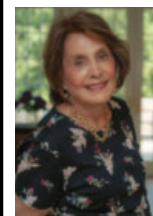
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