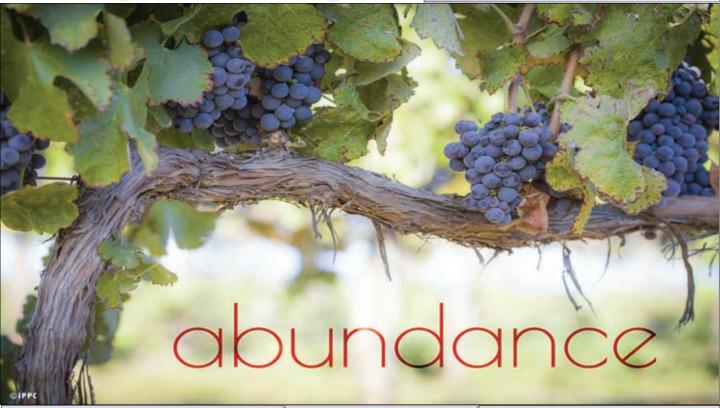
CHURCH OF THE Tithing Parish

TWENTY-FIFTH SUNDAY IN ORDINARY TIME **SEPTEMBER 20, 2020**



We are a

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Rev. Charles Lana, Parochial Vicar

Rev. Frederick Walters, Pastor Emeritus

Deacon Peter M. Fiore

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Dr. Suzanne Herold,

CCD Director, Anne Giedlinski

Director Holy Family School, Mary Denis Smith,

Assistant Director, Toni Fiore

School Bookkeeper, Tammy Zebick

CONTACT INFORMATION

RECTORY

1 Lloyd Ave. Florham Park, NJ 07932 Phone 973-377-1817 Fax 973-377-6350 rectory@holyfamilyfp.org www.holyfamilyfp.org

SCHOOL

17 Lloyd Ave. Florham Park NJ 07932 Phone 973-377-4181 Fax 973-377-0273 www.holy-family-school.org Find us on Facebook Holy Family School Florham Park New Jersey Mass Schedule

Sunday Mass Schedule Saturday 5:30 pm Sunday 7:30, 10:00 am, 12:00 pm, 7:30 pm

Daily Mass Schedule Monday-Saturday 8:15 am,

Holy Day Schedule Vigil Mass, 7:30 pm 7:00, 8:15 am, 12:10, 7:30 pm

Sacrament of Reconciliation Saturdays 4:30 to 5:15pm

SACRAMENT OF BAPTISM - Sundays at 1:00 pm. Call 973-377-1817 for details and information.

SACRAMENT OF MARRIAGE—Please call the rectory at least one year in advance to make arrangements for a wedding.

RELIGIOUS EDUCATION - Religious instruction for grades 1-8. Confirmation preparation for high school students. For information, call or email hfreducation@gmail.com

HOLY FAMILY SCHOOL - An environment for growth in faith, values and knowledge. Tiny Tots (2 1/2 yrs. old), Pre K 3 & Pre K 4, Bridge to Kindergarten & K. For information, call @ 973-377-4181, or www.holy-family-school.org.

SOCIAL MINISTRIES Ministry to the Homebound: Mary Scirocco, 973-610-8450.

Ministry to the Hungry: Anne, Platoff, 973-822-0430, Sharon Carr, 973-568-5932

PRO-LIFE MINISTRY - Frank and Barbara Tinari, 973-822-0084. Important Contact Information: New Jersey Right to Life (njrtl.org)

CENTERING PRAYER meets at 7:30 p.m. on Monday nights in Knights of Columbus Hall.

ROSARY is prayed each day at 7:50 a.m. (before the 8:15 Mass).

MIRACULOUS MEDAL NOVENA is prayed on Mondays after the 8:15 a.m. Mass.

EUCHARISTIC ADORATION The Blessed Sacrament will be exposed for veneration on the First Friday, after the 8:15 mass until 9:45 a.m., (including confessions) and every Thursday after the 8:15 mass.

KNIGHTS OF COLUMBUS - Dr. McDowell Council - For information, call Matt Donnelly 973-908-7486.

Gathering Song: God, We Praise You

- 1. God, we praise you! God, we bless you! God, we name you sov'reign Lord! Mighty King whom angles worship. Father by your church adored: All creation shows your glory. Heav'n and earth draw near your throne, Singing "Holy, holy, holy Lord of hosts, and God alone!"
- 2. Christ, at God's right hand victorious. You will judge the world you made: Lord, in mercy help your servants For whose freedom you have paid: Raise us up from dust to glory. Guard us from all sin today: King enthroned above all praises, Save your people, God, we pray.

Penitential Act: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray to me to the Lord our God. Amen

The Gloria: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the of God the Father. Amen.

First Reading: Isaiah 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Responsorial Psalm Refrain: The Lord is near to all who call upon him, the Lord is near, the Lord is near.

Second Reading: Philippians 1:20

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Gospel Acclamation

Gospel Reading: Matthew 20:1

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will first, and the first will be last."

Song During The Preparation Rite: Your Words Are Spirit And Life (Psalm 19)

Refrain

Your words are spirit and life, O Lord: richer than gold, stronger than death. Your words are spirit and life, O Lord; live ever lasting.

- 1. God's law is perfect, refreshing the soul, reviving the weary spirit. God's rule can be trusted: bringing us wisdom, bringing God's wisdom to birth.
- Living by God's truth is holy and sure; God's presence is ever lasting. God's truth is eternal, bringing us justice; bringing God's justice to earth.

Song During Communion: The Feast Meant For Everyone *Refrain*

Oh, how great is the love of God in this body broken, this saving blood. Oh, how great is the love God here in the feast meant for everyone, here in the feast meant for everyone.

- Bread for the immigrant, bread for the poor, bread for the hungry who beg at our door. Food for the out cast waiting to belong; come to the feast meant for everyone.
- 2. Bread for the sheltered, bread for the rich; those who need nothing but all Jesus is. Food for all people, empty, we all come; come to the feast meant for everyone.
- 3. Drink for the brother thirsting for more, drink for the sister who's run out of hope. This cup is healing, more than just enough. Come to the feast meant for everyone.
- 4. Gather the sinners, gather the saints, all souls in heaven and here in this place. This is the table where we are made one, here in the feast meant for everyone.

The Nicene Creed

I believe in God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, death, and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Song As We Go Forth: A Rightful Place

Refrain

Let us live our lives so that all might see that our hearts are restless till they rest in thee. Let us build your kingdom in truth and grace so that all might know they have a rightful place.

1. To gather in your presence we came to be one in spirit, in truth and name; strengthened by the body of Christ, taking up the call now to share your light with all the world.

Tithing: This week's collection was \$6,077.00, (last year was \$9,851.00). Online giving for August was \$14,660.00. Thank you for you continued support and generosity to Holy Family.

MASS INTENTIONS

Monday, September 21, 2020 8:15 - Genovefa Rekiel

- Robert T. Lisanti

St. Matthew , Apostle and Evangelist

Tuesday, September 22, 2020

8:15 - Kenneth G. Newman

Weekday

Wednesday, September 23, 2020

8:15 - Genovefa Rekiel

St. Pius of Pietrelcina Priest

Thursday, September 24, 2020

8:15 - Frank Ferrise

Weekday

- Barbara Rummel

Friday, September 25, 2020

Weekday

Weekday

8:15 - Frank Ferrise

Saturday, September 26, 2020

8:15 -

5:30 - Maria Theresa Colabelli

- Eric Fralley

- John Fox 5th Anniversary

Sunday, September 27, 2020 26th Sunday In Ordinary Time

7:30 - Louis Nucci

- Robert Schumacher

10:00 - Genovefa Rekiel

- Angelo Esposito

12:00 - People of Holy Family Parish

5:00 -

7:30 - Frank Wukovits

- Eric Fralley

- Louis Nucci

FOOD PANTRY

If you are in need or have any questions relating to the food pantry please call Anne Platoff at (973) 822-0430 or Sharon Carr at (973) 568-5932. If you would like to purchase a grocery gift card to donate to the pantry please call Anne Giedlinski at (973) 377-3101.

Pray for the Sick: Peggy Schneyer, John Veverka, George Padkowsky, Sloane Dyer, Ken Eberle, Anne D'Innocenzio, Jonathan Tagorda, Orie McMorrow, Judith Prestage, Steven Pilla, Jean and Joe Walsh, Keith Northridge, Fred Stadelbauer, Bernie Benckso, Kristen Jankowski, Nicholas Lacitignola, Fr. Fred, Nicholas DePhillips, Laura Rojas, Bob VanBenschoten, Lisa Falco Guidice, Peter Limone.

REMEMBER IN PRAYER THOSE SERVING IN THE MILITARY:

Cpl. Stephen Hanily, USMC; A1C Nicholas P. Inneo, USAF; Sgt. Chad Jennings, USA; Matthew Manzione, USA; PFC Patrick Montuore, USMC; LTC Timothy Renahan USA; ASI Brian Schramm, USN.











We Welcome Into Our Parish Community



Ellie Rose Solazzo

(Daughter of Frank and Joanna Solazzo)



The **R.C.I.A.** program invites non-baptized persons, those baptized into another faith and baptized Catholics who have not completed their sacraments to participate in a faith journey in preparation for becoming a Catholic . If you are interested in any aspect of R.C.I.A., please contact the rectory at 973-377-1817 or email rectory@holyfamilyfp.org

CCD STARTS THIS WEEKEND!!

CCD for grades 1 through 8 looks different this year due to the hybrid school schedule. All CCD classes will be family based and online. Each class will include prayer, a scripture reading, lessons about some aspect of our Catholic faith, and a lesson about church history for grades 4 through 8. Grades 1 through 3 will have another activity in place of the church history lesson. All students will have questions to answer or a project to do. Families will have a packet to pick up from the church hall about every other weekend starting today, Sept. 19/20.

If you have a child in the grades 1-8 and have not registered yet, it is not too late. Please call Anne Giedlinski at 973-377-3101, or email her at hfreducation@gmail.com for the form ASAP.



Our Annual Parish Picnic (God willing) will be moved to the spring of 2021, due to the covid-19 pandemic. We will miss seeing everyone at our annual gathering this year and pray that God will grant us good health.





YOU complete our parish family.

Please consider automating your contributions to
Church of the Holy Family.

Visit https://www.holyfamilyfp.org to learn more and sign up for our Parish Giving program. Thank You!

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2020 Diocesan Ministries Appeal "Love Thy Neighbor"

The 2020 Diocesan Ministries Appeal (formerly called the "Bishop's Annual Appeal") is officially kicking-off this weekend. The theme of this year's Appeal is "Love Thy Neighbor" It is a vivid reminder, especially as we all face the COVID pandemic together, that what we do for our neighbors in need, we do for Christ himself. Please support this important cause that helps so many of our brothers and sisters in our Diocese.

The Diocesan Ministries Appeal supports the work of our Catholic Charities, priest's extraordinary healthcare needs as well as Nazareth Village, our diocesan priests' retirement residence, urban elementary schools and seminarian education. These are all important ministries that touch many lives, and your participation makes this assistance possible. You can give with confidence, knowing that funds from the Diocesan Ministries Appeal are used solely for the causes described in the campaign materials. They are used for no other purpose. For your convenience, you can support the Diocesan Ministries Appeal by making an on-line gift. Simply go to www.2020appeal.org and follow the user-friendly instructions.



In his encyclical, "<u>Ecclesia de Eucharistia</u>" ("A Eucharistic Church"), in April 2003, Pope John Paul II encouraged the practice of spiritual communion, "which has been a wonderful part of Catholic life for centuries and recommended by saints who were masters of the spiritual life."

Spiritual communion isn't as much a part of the Catholic vocabulary and consciousness as it was in the past, though it is just as real an opportunity for eucharistic grace as it ever was. Ironically, the encouragement of actual reception of the Body and Blood of Christ at Mass and the routine availability of eucharistic Communion today, a wonderful development begun in the time of

Pope Pius X and emphasized by the Second Vatican Council, may have helped cause this other eucharistic gift to be overshadowed in our time.

What is spiritual communion? St. Thomas Aquinas described it as "an ardent desire to receive Jesus in the most holy sacrament and lovingly embrace him" at a time or in circumstances when we cannot receive him in sacramental Communion. The Catechism of the Council of Trent devoted a special section to spiritual communion in its program of renewal in the late 16th century. In the past, instruction manuals gave as the most familiar situation, the need of a mother to stay home from Sunday Mass to care for a sick child, thereby missing the opportunity for Communion. In such cases, the mother could make an act of spiritual communion, uniting herself with the Mass in her parish church and receive the spiritual benefit of Communion. The opportunities for receiving spiritual communion are limitless, but particular circumstances make it appealing in our time. Today there are many Catholics who may not be able to receive Communion because of a marriage not recognized by the Church. Often they are in a process of getting their marital status rectified, but until that is done, they cannot participate. But they are not prohibited from receiving Communion spiritually and receiving strength from the grace of the sacrament during a waiting period which is often painful. As the availa-

bility of priestly ministry decreases, daily Mass becomes more and more scarce, and some communities may not regularly have even a Communion service on Sunday. In our mobile society, people who otherwise might be at Mass are frequently on the move.

Spiritual communion needs no special instruction; it only requires the same disposition as the actual reception of the sacrament and a turning to Jesus with the heart. These days as we experience a renewal of eucharistic adoration, those who come to spend time in the presence of the Blessed Sacrament are receiving spiritual communion, even though they may not have called it by that name.

Prayer of Spiritual Communion

"My Jesus, I believe that you are present in the Blessed Sacrament.

I love you above all things and I desire you with all my heart.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart. I embrace you as if you were already in my heart and unite myself to you completely. Please do not let me ever by separated from you."

SILVER WEDDING ANNIVERSARY MASS



Couples, were you married in 1995? The Diocese of Paterson invites you to celebrate your 25th wedding anniversary during a special Mass to be offered at the Cathedral of St. John the Baptist in Paterson, NJ. Bishop Sweeny will serve as main celebrant on this joyful occasion to be held:

Sunday, November 8th, 2020 at 3:30pm.

Arrangements can be made by contacting Holy Family Rectory at 973 377-1817.

The deadline to register is Thursday, October 1, 2020

Prayer for Protection from Coronavirus

O Mary, you shine continuously on our journey as a sign of salvation and hope.

We entrust ourselves to you, Health of the Sick.

At the foot of the Cross you participated in Jesus' pain,
with steadfast faith.

You, Salvation of the Roman People, know what we need.

We are certain that you will provide, so that,
as you did at Cana of Galilee,
joy and feasting might return after this moment of trial.
Help us, Mother of Divine Love,
to conform ourselves to the Father's will
and to do what Jesus tells us:
He who took our sufferings upon Himself,
and bore our sorrows to bring us,
through the Cross, to the joy of the Resurrection.

We seek refuge under your protection, O Holy Mother of God.

Do not despise our pleas – we who are put to the test

and deliver us from every danger, O glorious and blessed Virgin.



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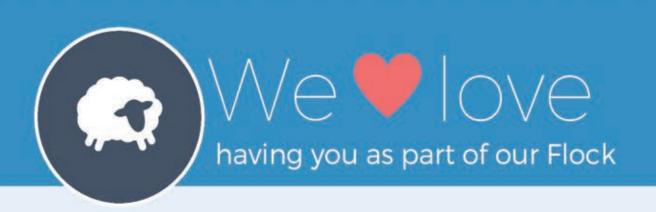








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