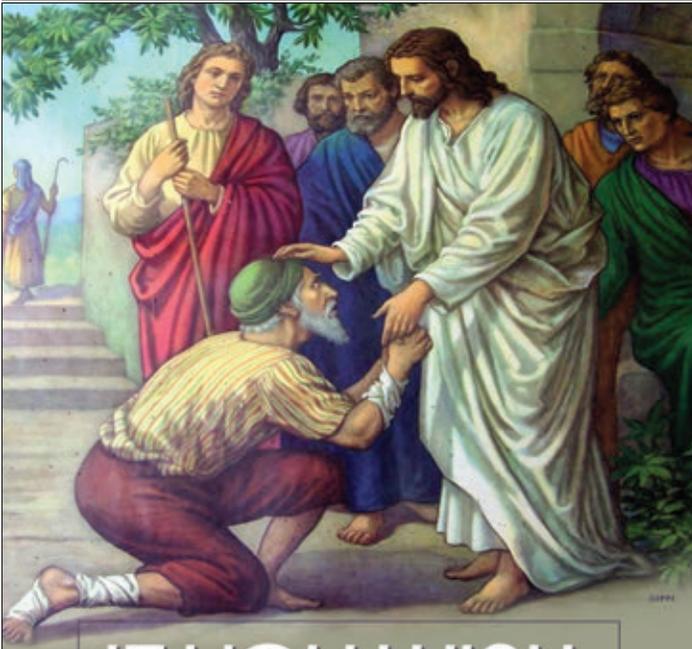


Holy Family

CHURCH OF THE
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Titling Parish*

SIXTH SUNDAY
IN ORDINARY TIME
FEBRUARY 14, 2021



IF YOU WISH,
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CONTACT INFORMATION

RECTORY

1 Lloyd Ave.
Florham Park, NJ 07932
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rectory@holymfamilyfp.org
www.holymfamilyfp.org

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Florham Park NJ 07932
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Fax 973-377-0273
www.holy-family-school.org
Find us on Facebook
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Mass Schedule

Sunday Mass Schedule

Saturday 5:30 pm
Sunday 7:30 am, 10:00 am,
12:00 pm, 7:30 pm

Daily Mass Schedule

Monday-Saturday 8:15 am

Holy Day Schedule

Vigil Mass, 7:30 pm
7:00 am, 8:15 am, 12:10 pm

Sacrament of Reconciliation

Saturdays 4:30 pm to 5:15pm

SACRAMENT OF BAPTISM - Sundays at 1:00 pm. Call 973-377-1817 for details and information.

SACRAMENT OF MARRIAGE—Please call the rectory at least one year in advance to make arrangements for a wedding.

RELIGIOUS EDUCATION - Religious instruction for grades 1-8. Confirmation preparation for high school students. For information, call 973-377-3101, or email hfreducation@gmail.com.

HOLY FAMILY SCHOOL - An environment for growth in faith, values and knowledge. Tiny Tots (2 1/2 yrs. old), Pre K 3 & Pre K 4, Bridge to Kindergarten & K. For information, call @ 973-377-4181, or www.holy-family-school.org.

SOCIAL MINISTRIES *Ministry to the Homebound*: Mary Scirocco, 973-610-8450.

Ministry to the Hungry: Anne Platoff, 973-822-0430, Sharon Carr, 973-568-5932.

PRO-LIFE MINISTRY - Frank and Barbara Tinari, 973-822-0084. Important Contact Information: New Jersey Right to Life (njrtl.org) 732-562-0562.

CENTERING PRAYER meets at 7:30 p.m. on Monday nights in Knights of Columbus Hall.

ROSARY is prayed each day at 7:50 a.m. (before the 8:15 Mass).

MIRACULOUS MEDAL NOVENA is prayed on Mondays after the 8:15 a.m. Mass.

EUCCHARISTIC ADORATION The Blessed Sacrament will be exposed for veneration on the First Friday, after the 8:15 mass until 9:45 a.m., (including confessions) and every Thursday after the 8:15 mass.

KNIGHTS OF COLUMBUS - Dr. McDowell Council - For information, call Matt Donnelly 973-908-7486.

Tithing: This week's collection was \$5,743.00 (last year was \$8,322.00).
Online giving for January was \$15,412.10
Thank you for your continued support and generosity to Holy Family.

MASS INTENTIONS

Monday, February 15, 2021 **Weekday**
8:15 - Rose Yuelling
- Frank Ferrise

Tuesday, February 16, 2021 **Weekday**
8:15 - Enrico Bruno

Wednesday, February 17, 2021 **Ash Wednesday**
How will you turn back to God and Change your life this Lent. Psalm 51:12
7:00 - Special Intention
8:15 - Andrew Picone
- Robert T. Lisanti
- Richard R. Hanlon, Sr.
12:10 - Rosalie D'Andrea
- Special Intention
3:30 - Mary Giacomino
- Special Intention
7:30 - Gerard Sullivan

Thursday, February 18, 2021 **Lenten Weekday**
What must you leave behind to follow Jesus more closely this Lent? Luke 2:3
8:15 - Joseph W. Brauner

Friday, February 19, 2021 **Lenten Weekday**
Share some food today with those who are poor and hungry? Isaiah 58:7
8:15 -

Saturday, February 20, 2021 **Lenten Weekday**
Take some time to lift your voice to God in prayer. Psalm 86:2
8:15 -
5:30 - Helena Adamczuk

Sunday, February 21, 2021 **First Sunday of Lent**
Be more attentive to God's presence in your life today. Mark 1:14-15
7:30 -
10:00 - Rosalie Chambers
- Neal, Helen, & Neal Patrick
12:00 - Peggy Schneyer
- Carmen Maria Alonso
- Gloria Caro
7:30 - People of Holy Family Parish

PLEASE PRAY FOR OUR DECEASED
Peter & Dolores Porcaro
(Parents of Donna Ellis)

Josephine (Joy) Fitzgerald

Pray for the Sick: John Veverka, George Padkowsky, Sloane Dyer, Ken Eberle, Anne D'Innocenzio, Orié McMorrow, Judith Prestage, Steven Pilla, Jean and Joe Walsh, Keith Northridge, Fred Stadelbauer, Bernie Benckso, Kristen Jankowski, Nicholas Lacitignola, Fr. Fred, Nicholas DePhillips, Laura Rojas, Peter Limone, Barbara Santoro, Ross O'Hanlon, Charles Henry Guilfoyle, Joan Grace, Marilyn Russillo, Winnie Tavorminal.



REMEMBER IN PRAYER THOSE SERVING IN THE MILITARY:

Cpl. Stephen Hanily, USMC; A1C Nicholas P. Inneo, USAF; Sgt. Chad Jennings, USA; Matthew Manzione, USA; PFC Patrick Montuore, USMC; LTC Timothy Renahan USA; AS1 Brian Schramm, USN; Nicholas Markferding, 2nd Lieutenant USMC,



February



Feb. 15 Presidents Day **office is closed.**
Feb. 17 **Ash Wednesday Masses & Distribution of Ashes.**
Feb. 18 Deacon Pete zoom meeting 7:00 - 8:00pm.
Feb. 19 Knights of Columbus Fish Fry 4:30 -7:00pm.
Feb. 25 Deacon Pete zoom meeting 7:00 - 8:00pm.
Feb. 27 SALT zoom meeting 9:00 -10:00am.



March Weddings:

Congratulations!
to
Chris and Shannon



Are You Getting Married?

If you are planning to get married in 2021,2022 or later, your spiritual development as a couple is the most important aspect of your marriage preparation. Holy Family will hold Pre-Cana classes. **Pre-Cana and God's plan for a Joy-Filled Marriage are set for March 14, & March 21, 2021 at 5:30-7:30pm followed by Mass.** Please call the rectory at 973 377-1817 or email rectory@holyfamilyfp.org to sign up.

Deacon Pete Fiore

Building a faith community during Covid-19 and beyond!

Zoom Meetings Thursday evenings 7:00pm - 8:00pm, all are invited. We explore weekly gospel readings, Church history, and topics of interest. It is not necessary to attend every week, only when you can. Please email Deacon Pete at deaconpetehfc@gmail.com for an invite.

ARE YOU REGISTERED WITH HOLY FAMILY?

There are a few reasons why its important to be registered with our parish.

1. To welcome you!
2. Keep you informed by text or email with what's happening at Holy Family by signing up with flocknote.
3. If you should be asked to be a godparent in Baptism or a sponsor for Confirmation. Contact the Rectory at 973-377-1817, email rectory@holyfamilyfp.org. or go to our website www.holyfamilyfp.org.



Mark your calendars!

The Golden Anniversary Mass is scheduled for April 25th, 2021, at the Cathedral of St. John the Baptist in Paterson. This Mass will be for those celebrating their 50th anniversary in the year 2020. If you would like to attend please call or email the rectory. More details to follow.

**Readings for Ash Wednesday,
February 17, 2021**

Gathering Song: *Have Mercy On Us, Lord*

Refrain

Have mercy on us, Lord, Jesus our Savior: Burdened with sin, we implore you!

1. O great Redeemer, King of all creation, as we are sinners, we desire your judgment: Jesus, be gracious; hear our prayer of sorrow.
2. Exalted Savior, Cornerstone of heaven, Gate of salvation, Way to life immortal: Send forth your Spirit; heal your humbled people!

Penitential Act: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray to me to the Lord our God. Amen

First Reading **Joel 2:12-18**

Even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; Rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, Offerings and libations for the LORD, your God. Blow the trumpet in Zion! proclaim a fast, call an assembly; Gather the people, notify the congregation; Assemble the elders, gather the children and the infants at the breast; Let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, And say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'" Then the LORD was stirred to concern for his land and took pity on his people.

Second Reading **2 Corinthians 5:20-6:2**

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says: *In an acceptable time I heard you, and on the day of salvation I helped you.* Behold, now is a very acceptable time; behold, now is the day of salvation.

Responsorial Psalm: *Be merciful, O Lord, for we have sinned.*
(repeat)

Gospel Acclamation

Gospel **Matthew 6:1-6, 16-18**

Jesus said to his disciples: "Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you. "When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you. "When you fast, do not

look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you."

The Nicene Creed

I believe in God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, death, and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Song during Preparation Rite: *Hosea*

1. Come back to me with all your heart. Don't let fear keep us apart. Trees do bend, though straight and tall; so must we to others' call. Long have I waited for your coming home to me and living deeply our new life.
2. The wilderness will lead you to your heart where I will speak. Integrity and justice with tenderness you shall know. Long have I waited for your coming home to me and living deeply our new life.

Song during Communion: *Loving And Forgiving*

Refrain

Loving and forgiving are you, O Lord; slow to anger, rich in kindness, loving and forgiving are you.

1. All my being, bless the Lord, bless the holy name of God. All my being, bless the Lord, rememb'ring the goodness of God.
2. God forgives us all our sins, healing those who live in pain, Saving us from final death. God fills us with goodness and love.
3. Good and gracious is the Lord, slow to anger, rich in love. God remembers not our sins; forgiving and loving is God.
4. As heaven soars above the earth, so great the love of God for us. As far as east is from the west, the Lord takes our sins from us.

Distribution of Ashes: *With These Ashes*

Refrain

With these ashes, we know your love, O Lord. With these ashes, we turn our hearts to you. Daughters and sons, we journey as one. With these ashes, we know your love, O Lord.

1. Joining together on this journey with you, we walk these forty days and nights. Called by your grace, we answer in faith; O Lord, lead us to your light.
2. With prayer and service, we will answer your call. With voices raised, we share your word. Called by your grace, we answer in faith; O Lord, let our cry be heard.
3. We give of what we have to all those in need. We live as you would have us do. Called by your grace, we answer in faith; O Lord, lead us back to you.
4. And for those many times we stumble and fall, your mercy rains from heav'n above. Called by your grace, we answer in faith; O Lord, lead us to your love.



LENT AT HOLY FAMILY

Ash Wednesday February 17, Mass Schedule:

7:00am, 8:15, 12:10pm, 3:30pm & 7:30pm

There will be no 12:10 weekday Mass during Lent

Thurs, Feb. 18	Zoom with Deacon Pete 7-8pm
Fri, Feb. 19	Stations of the Cross 7pm
Sat, Sun Feb. 20,21	“Ask Your Father” Questions after Mass
Mon. Feb. 22	Confessions 7 - 8pm
Tues. Feb. 23	“The Search” with Fr. Thomas 7pm
Wed. Feb. 24	“St. Joseph” with Most Rev. Bishop A. Serratelli 7pm
Thurs Feb. 25	Zoom with Deacon Pete 7-8pm
Fri. Feb. 26	Stations of the Cross 7pm
Sat. Feb. 27	SALT Zoom “40 Days At The Cross With Mary” 9-10am
Sat, Sun Feb 27,28	“Ask Your Father” Questions after Mass
Mon. Mar. 1	Confessions 7 - 8pm
Tues. Mar. 2	“The Search” with Fr. Thomas 7pm CH
Wed. Mar. 3	“The Search” with Fr. Thomas 7pm CH
Thurs. Mar. 4	Zoom with Deacon Pete 7 - 8pm
Fri. Mar. 5	Stations of the Cross 7pm
Sat, Sun, Mar 6,7	“Ask Your Father” Questions after Mass
Mon. Mar. 8	Confessions 7:00 - 8:00pm
Tues. Mar. 9	“The Search” with Fr. Thomas 7pm CH
Wed. Mar. 10	“The Search” with Fr. Thomas 7pm CH
Thurs. Mar. 11	Zoom with Deacon Pete 7 - 8pm
Fri. Mar. 12	Stations of the Cross 7pm
Sat. Mar. 13	SALT Zoom “40 Days At The Cross With Mary” 9-10am
Sat, Sun Mar. 13,14	“Ask Your Father” Questions after Mass
Mon. Mar. 15	Confessions 7 - 8pm
Tues. Mar. 16	“The Search” with Fr. Thomas 7pm CH
Wed. Mar. 17	“The Search” with Fr. Thomas 7pm CH
Thurs. Mar. 18	Zoom with Deacon Pete 7-8pm
Fri. Mar. 19	Stations of the Cross 7pm
Sat, Sun Mar. 20,21	“Ask Your Father” Questions after Mass
Mon. Mar. 22	Confessions 7 - 8pm
Thurs. Mar. 25	Zoom with Deacon Pete 7-8pm
Fri. Mar. 26	Stations of the Cross 7pm
Sat. Mar. 27	SALT Zoom “40 Days At The Cross With Mary” 9-10am

UNDERSTANDING LENT

*Turn to me and be saved,
all the ends of the earth!
For I am God, and there is no other.
Isaiah 45:22*

LENT IS A TIME FOR TURNING

Unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies, it bears much fruit. John 12:24



Lent is a season for turning. As autumn leaves turn and die every year in preparation for the new birth of Spring, so do the followers of Christ turn each Lent, dying to themselves to invite the new life of Easter. It is no accident that the season of Lent begins during winter, for the cyclical, “death to life” rhythms of nature mirror the process of rebirth that Lent fosters. The word Lent is itself derived from an Old English word *Lencten*, which means *spring*.

This cyclical, regenerative dynamic of Lent is reflected in the symbolism of Ash Wednesday. The ashes that are traced in the sign of the cross on the foreheads of the faithful are made by burning palms from the previous Palm Sunday. The entire liturgical year, then, celebrates the circle of God’s life, the Lord’s ability to “make all things new.” The invocations used during the distribution of ashes remind us of our mortality and of God’s call to holiness: “Remember that you are dust and to dust you shall return” and “Turn away from sin and be faithful to the gospel.” The 40 days of the Lenten season are significant because the number 40 appears repeatedly in scripture as a sign of intensive spiritual preparation. As Moses makes ready to receive the Ten Commandments. “He was there with the Lord forty days and forty nights; he neither ate bread nor drank water” (Exodus 34:28). Jesus fasted for 40 days and 40 nights before beginning his public ministry. Lent begins on Ash Wednesday and ends with the Holy Saturday Easter Vigil. This means there are actually 46 calendar days in Lent, but the six Sundays of Lent are not officially counted because every Sunday celebrates Christ’s resurrection.

Continued on next page.

From the earliest days of the Church, there is evidence of a period of prayer and fasting in preparation for Easter. This observance gradually becomes more formal and universal, especially after Christianity is made legal in 313. The Council of Nicea in 325 makes reference to “the 40 days of Lent.” In 373, St. Athanasius urges his congregation to make a 40-day fast prior to a more intensive fast during Holy Week. Pope Leo I, who reigned from 440 to 461, proclaims that the faithful must “fulfill with their fasts the Apostolic institution of the 40 days.” By the end of the fourth century, the 40-day period of prayer and fasting called *Lent* is firmly in place.

The Second Vatican Council strived to reemphasize the significance and centrality of the season of Lent in the life of the Church. *The Constitution on the Sacred Liturgy* states that: “The season of Lent has a twofold character: primarily by recalling or preparing for baptism and by penance, it disposes the faithful who more diligently hear the word of God and devote themselves to prayer, to celebrate the paschal mystery. This two-fold character is to be brought into greater prominence both in the liturgy and the liturgical catechesis.”

To be continued in next weeks bulletin....



Distribution of Ashes in Time of Pandemic

The Priest says the prayer for the blessing the ashes. He sprinkles the ashes with holy water; without saying anything. Then he addresses all those present and only once says the formula as it appears in the Roman Missal, applying it to all in general: “Repent, and believe in the Gospel”, or “Remember that you are dust, and to dust you shall return”. The Priest then cleanses his hands, puts on a face mask and distributes the ashes to those who come to him. The Priest takes the ashes and sprinkles them on the head of each one without saying anything. **For those who might feel uncomfortable receiving ashes, there is no requirement to receive ashes, and to note that they may begin Lent, it’s most important through your internal deposition of turning your hearts toward God.**

Lenten Resources:

Dynamic Catholic, Info@dynamiccatholic.com “The Best Lent Ever”

Immaculate Conception Seminary School of Theology, theolgy@shu.edu “Lenten Reflection Series”

Relevant Radio, Relaventradio.com “Lenten Lessons on the Mass”



“Ask Your Father” Lenten Program

In the Gospels, Jesus asks over 300 questions. He also is asked more than 150. Questions to help us to think, reflect, and learn. During the season of Lent, our parish will offer a special opportunity to have your questions about faith and life answered by a priest.

Following each Weekend Mass, you are invited to fire away your questions at Father Thomas and Father Charlie. They will answer them (or attempt to do so) in church for about fifteen minutes. If anyone would like to submit questions anonymously, cards will be available at the doors of the church. The cards are to be filled out and placed in our designated question basket. We hope you will stick around after Mass and participate in this program. Please consider adding this to your Lenten observance.



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Women’s Group (Sharing And Learning Together)

Lent begins Wednesday, February 17, we will be working with the book “40 Days at the Foot of the Cross” A Gaze of Love from the Heart of Our Blessed Mother, for our Lenten zoom meetings. If you would like a book, or an invite to our meetings, please contact the rectory 973 377-1817 or rectory@holyfamilyfp.org Office hours are Mon-Thurs 8:30-2:30pm

February 27, 9:00-10:00am “40 Days at the Foot of the Cross”

March 13, 9:00-10:00am “40 Days at the Foot of the Cross”

March 27, 9:00-10:00am “40 Days at the Foot of the Cross”

Keep in touch with us via email and text!

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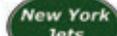
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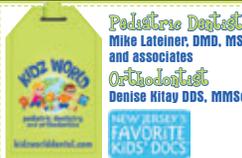
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