

<p>PARISH DIRECTORY Rev. Thomas Rekiel, Pastor Rev. Charles Lana, Parochial Vicar Most Rev. Bishop Arthur J. Serratelli, Emeritus Rev. Frederick Walters, Pastor Emeritus Deacon Peter M. Fiore Rev. Mr. Emerson Roi Francisco Director of Music Ministry, Randy Hertzog Pastoral Minister, Virginia Akhoury Parish Bookkeeper, Robyn Morris Office Administrator, Linda Sullivan Protecting God's Children Coordinator, Linda Sullivan Director of Faith Formation, Dr. Suzanne Herold CCD Director, Anne Giedlinski Director Holy Family School, Mary Smith, Assistant Director, Toni Fiore School Bookkeeper, Tammy Zebick</p>	<p>CONTACT INFORMATION</p> <p>RECTORY 1 Lloyd Ave. Florham Park, NJ 07932 Phone 973-377-1817 Fax 973-377-6350 rectory@holymfamilyfp.org www.holymfamilyfp.org</p> <p>SCHOOL 17 Lloyd Ave. Florham Park NJ 07932 Phone 973-377-4181 Fax 973-377-0273 www.holy-family-school.org Find us on Facebook HolyFamilySchoolFlorhamParkNewJersey</p>	<p>Mass Schedule</p> <p><u>Sunday Summer Mass Schedule</u> Saturday 5:30 pm Sunday 7:30 am, 10:00 am, 12:00 pm</p> <p><u>Daily Mass Schedule</u> Monday-Saturday 8:15 am</p> <p><u>Holy Day Schedule</u> Vigil Mass, 7:30 pm 7:00 am, 8:15 am, 12:10 pm</p> <p><u>Sacrament of Reconciliation</u> Saturdays 4:30 pm to 5:15pm</p>
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SACRAMENT OF BAPTISM - Sundays at 1:00 pm. Call 973-377-1817 for details and information.
SACRAMENT OF MARRIAGE—Please call the rectory at least one year in advance to make arrangements for a wedding.
RELIGIOUS EDUCATION - Religious instruction for grades 1-8. Confirmation preparation for high school students. For information, call **973-377-3101, or email hfreducation@gmail.com.**
HOLY FAMILY SCHOOL - An environment for growth in faith, values and knowledge. Tiny Tots (2 1/2 yrs. old), Pre K 3 & Pre K 4, Bridge to Kindergarten & K. For information, call @ **973-377-4181, or www.holy-family-school.org.**
SOCIAL MINISTRIES *Ministry to the Homebound:* Mary Scirocco, **973-610-8450.**
Ministry to the Hungry: Anne, Platoff, **973-822-0430,** Sharon Carr, **973-568-5932.**
PRO-LIFE MINISTRY - Frank and Barbara Tinari, **973-822-0084.** Important Contact Information: New Jersey Right to Life (njrtl.org) 732-562-0562.
CENTERING PRAYER meets at 7:30 p.m. on Monday nights in Knights of Columbus Hall.
ROSARY is prayed each day at 7:50 a.m. (before the 8:15 Mass).
MIRACULOUS MEDAL NOVENA is prayed on Mondays after the 8:15 a.m. Mass.
EUCCHARISTIC ADORATION The Blessed Sacrament will be exposed for veneration on the First Friday, after the 8:15 mass until 9:45 a.m., (including confessions) and every Thursday after the 8:15 mass.
KNIGHTS OF COLUMBUS - Dr. McDowell Council - For information, call Edward Kopec 973-534-9684 email edkmb@aol.com



WELCOME TO OUR COMMUNITY

Emelia Shay Deblinger
(Daughter of Brian & Alicia Deblinger)

Tithing: This week's collection was \$6,645.00
(Last year's collection was \$5,666.00).

Thank you for your continued support and generosity to Holy Family.

MASS INTENTIONS

- Monday, July 19, 2021** **Weekday**
8:15 - Rose Romanetz
- Joseph Sodano
- Special Intention
- Tuesday, July 20, 2021** **Weekday**
8:15 -
- Wednesday, July 21, 2021** **Weekday**
8:15 -
- Thursday, July 22, 2021** **St. Mary Magdalene**
8:15 -
- Friday, July 23, 2021** **Weekday**
8:15 - Special Intention
- Michael Finaldi
- Saturday, July 24, 2021** **Weekday**
8:15 -
5:30 - Andrew Picone *8th Anniversary*
- Sunday, July 25, 2021** **Seventeenth Sunday In Ordinary Time**
7:30 - Michael Limma *12th Anniversary*
- Marcella Paoline
- Special Intention
10:00 - Ross O'Hanlon
- Joseph Baseil
- Daniel Froehlich
12:00 - People of Holy Family Parish
- Elia Cifelli
- Maria Zisa
7:30 - **NO Mass**

PLEASE PRAY FOR OUR DECEASED

Maureen Esposito
(Mother of Jennifer Gamba)



Pray for the Sick:

John Veverka, George Padkowski, Sloane Dyer, Ken Eberle, Anne D'Innocenzio, Orié McMorrow, Judith Prestage, Steven Pilla, Jean & Joe Walsh, Fred Stadelbauer, Kristen Jankowski, Nicholas Lacitignola, Fr. Fred, Nicholas DePhillips, Laura Rojas, Barbara Santoro, Joan Grace, Marilyn Russillo, Billy Rust, Gloria Ryan, Adeline Lombardi, David Shick, Claire Mersch, Eileen & Elizabeth Jackson, Rev. Allen Stepien, Ann Rice, Richard Scola.

REMEMBER IN PRAYER THOSE SERVING IN THE MILITARY:

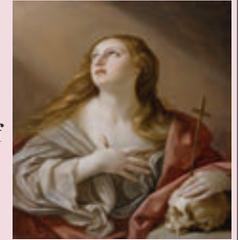
Cpl. Stephen Hanily, USMC; A1C Nicholas P. Inneo, USAF; Sgt. Chad Jennings, USA; PFC Patrick Montuore, USMC; LTC Timothy Renahan USA; ASI Brian Schramm, USN; Nicholas Markferding, 2nd Lieutenant USMC, Michael F. Corbett, 2nd Lieutenant USMC; Adam H. Corbett, 2nd Lieutenant USMC;



Deacon Pete Fiore
Building a faith community

Zoom Meetings Thursday Evenings 7-8 pm, all are invited. We explore weekly gospel readings, Church history, and topics of interest. It is not necessary to attend every week, only when you can. Please email Deacon Pete at deaconpetehfc@gmail.com for an invite.

St. Mary Magdalene



St. Mary Magdalene, also called **Mary of Magdala**, (flourished 1st century CE, Palestine; feast day July 22), one of **Jesus'** most celebrated **disciples**, famous, according to Mark 16:9–10 and John 20:14–17, for being the first person to see the resurrected Christ.

The unchallenged facts about her life establish that Jesus cleansed her of seven **demons** (Luke 8:2 and Mark 16:9), probably implying that he cured her of a physical disorder rather than the popular notion that he freed her of evil spirits. She was one of the women who accompanied and aided Jesus in **Galilee** (Luke 8:1–2), and all four **canonical Gospels** attest that she witnessed Jesus' **crucifixion** and burial; John 19:25–26 further notes that she stood by the cross, near the **Virgin Mary** and the unidentified **Apostle** whom Jesus loved. Having seen where Jesus was buried (Mark 15:47), she went with two other women on **Easter** morning to the tomb to anoint the corpse. Finding the tomb empty, Mary ran to the disciples. She returned with **St. Peter**, who, astonished, left her. Christ then appeared to Mary and, according to John 20:17, instructed her to tell the Apostles that he was ascending to God.

The Gospels reveal her to be of practical character. **Origen** and other early textual interpreters usually viewed her as distinct from the mystical Mary of **Bethany**, who anointed Jesus' feet and wiped them with her hair (John 12:3–7), and from the penitent woman whose sins Jesus pardoned for anointing him in a like fashion (Luke 7:37–48). The Eastern Church also distinguishes between the three, but, after they were identified as one and the same by **St. Gregory the Great**, Mary Magdalene's cult flourished in the West. This identification has since been challenged, and modern scholars feel that the three women are distinct.

Gnostics, pre-Christians and early Christians who believed that matter is evil and redemption is attained by an **enlightened** elite through faith alone, regarded her as a medium of secret revelation, so described in their *Gospel of Mary*, *Gospel of Philip*, and *Pistis Sophia*. According to Eastern tradition, she accompanied **St. John the Evangelist** to **Ephesus** (near modern Selçuk, Turkey), where she died and was buried. French tradition spuriously claims that she evangelized **Provence** (now southeastern France) and spent her last 30 years in an Alpine cavern.

Sacrament of Baptism

Sundays at 1:00 pm, to schedule a baptism please email rectory@holymfamilyfp.org or call 973 377-1817.

Sacrament of Marriage

Please call the rectory at least one year in advance to make arrangements for a wedding

Gathering Song***I Heard The Voice Of Jesus***

1. I heard the voice of Jesus say, "Come unto me and rest;
Lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn and sad;
I found in him a resting place, and he has made me glad.
2. I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, stoop down, and drink, and live."
I came to Jesus, and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in him.

The Gloria: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading**Jeremiah 23:1-6**

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

Responsorial Psalm Refrain: *The Lord is my shepherd; there is nothing I shall want. (repeat)*

Second Reading**Ephesians 2:13-18**

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

Gospel**Mark 6:30-34**

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them. When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

The Nicene Creed: I believe in God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, death, and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Song During The Preparation Rite: *Be Still And Know That I Am God*

1. Be still and know that I am God.
You are my chosen one, I came to set you free.
Give me your cares and rest in me.
Be still, be still and know that I am God

Song during Communion: *The Eyes and Hands of Christ***Refrain**

Where two or three are gathered in my name,
Love will be found, life will abound.
By name we are called, from water we are sent:
To become the eyes and hands of Christ.

1. One we become, no longer strangers. No longer empty or frail.
Filled with the Spirit, ev'ry hunger satisfied.
Christ is the center of our lives.
2. One in the Spirit, one in the Lord. One in the breaking of the bread.
Life-giving witness of our dying and new life. Held by the promise in our hands.
3. Not what we are, but what we become. Not what we say, but what we do.
Living the challenge as bearers of light. We are the eyes and hands of Christ

Song As We Go Forth:***Lead Me, Lord***

1. Blessed are the poor in spirit, longing for their Lord,
For God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled,
And the meek shall come to rule the world.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth
To seek and to find the narrow way.
Be my way; be my truth; be my life, my Lord,
And lead me, Lord, today.

2. Blessed are the merciful, for mercy shall be theirs,
And the pure in heart shall see their God.
Blest are they whose hunger only holiness can fill,
For I say they shall be satisfied.

Reflection by Rev. Leonard N. Peterson

It was 7-year-old Ricky who got my vote for “best entry” when he made me laugh out loud as I read his comment. It was the last of a 10-item list of “Kid’s Comments about Love” that I found on Facebook. This is what Ricky wrote: “Tell your wife she is beautiful even if she looks like a truck.”

Granted that Ricky will one day, along with us, have to concede that things like love and bodily appearance change with time, and that beauty is often only skin deep, remaining mostly in the eye of the beholder.

But a question arises from time to time related to this matter of beauty, namely “What does God look like?” Without any full scriptural description of Jesus to go by, we only have hints, as in Our Lord’s famous answer to His apostle Philip: “He who sees Me sees the Father.” But we’re not as fortunate as Philip was, even without the details we might yearn to have. Yes, we do have the holy Shroud of Turin, but that at best gives us an idea of what Jesus our God looked like in death, and not in life.

So along come our imaginations, as varied as there are people living on the planet with us. Add in the portraits of great artists. Then we have to factor in the faces of the many actors who have taken on the role of Jesus for movies about Him. You may have a favorite.

The 4 evangelists who grace our world with their gospels apparently had no interest in this subject, which means that neither did the Holy Spirit who is, after all, their inspiration. The gospels are mainly interested in being catechetical instruments for their readers to get to know and love Jesus. To acknowledge Him as the “Way, the Truth and the Life.” But every now and then the Holy Spirit lets us deduce certain characteristics of Christ that lead us to picture His face and enhance our devotion. Take the words of St. Mark today: “Jesus saw the crowd and His heart was moved with compassion, for they were like sheep without a shepherd.” I picture a look of concern on His Face, and the look of love in His Hebrew eyes.

Reflecting further, we also have here a clear refutation of all those portraits of God as a hardened old man, white-whiskered and watchful for His next opportunity to pounce on us for our least infraction. What a tragedy to carry around such an image of God!

I’ve often thought how it’s such a shame that we have few painted portraits that capture Jesus smiling. He had to look that way when He was with the children, or they might have stayed away from Him. I bet He might have smiled as He pulled St. Peter out of the sea as the Big Fisherman had to be rescued from his short-lived walk on water.

But then there is our belief that we can see Him in the face of others. The people around our dining room table to start. Then on to the faces of our friends old and new. Strangers everywhere. Perhaps even in the face of an elderly bishop whose story fits well with the current Year of St. Joseph.

During Vatican Council II, an aged bishop from Yugoslavia shuffled up to the podium and appealed to the assembled bishops to include the name of Joseph in the First Eucharistic Prayer, or traditional Canon of the Mass. To the majority present this seemed unimportant at the moment. They were concerned with major changes and expressed their disapproval in the routine fashion they had of slapping the bench in unison to the chant, “Non ad rem!” (not to the point).

The old bishop then left the podium and tottered back to his place. But in the papal apartments, Pope (later Saint) John XXIII (who watched all the proceedings on closed-circuit TV) was not amused. He knew that this old bishop had been imprisoned for 9 years in a Communist jail, and that his captors had broken both his legs and simply left him in his pain. During this ordeal the agonizing bishop had prayed to St. Joseph.

How well do you know the 12 disciples?

Which of these received a name that means “Son of Thunder”?

James Thaddaeus Andrew Bartholomew

Answer: James

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Holy Family's Faith Formation Program is Looking For Catechists to Teach CCD For Grades 1 Through 8.

Have you ever felt the calling to share your faith with the younger members of our church community? In his recent Apostolic Letter, Pope Francis described catechists as witnesses to faith, teachers, and companions.

Holy Family plans on returning to in-person classes for CCD in September. **Holy Family's program is looking for catechists to teach our children from grades 1 through 8. This commitment is only 12 sessions, which take place from September- April.** Anyone who has received the Sacrament of Confirmation is eligible. This is a great opportunity for parents, grandparents, high school age, college age and beyond, to take part in supporting a child's religious education. The sessions take place on a Sunday morning or on a weekday afternoon.

Teenagers: Are you thinking of a career in teaching? This is the perfect time to try your skills in teaching! Team up with a friend and teach together.

Training will be provided and you will have a script to teach from! Please call Anne Giedlinski at 973-377-3101 or email me at hfreduction@gmail.com if you have any questions, or to volunteer. You may also email Suzanne Herold at hffpfaithformation@gmail.com. You can also speak to Father Thomas or myself after Mass.

We are all called to share our faith with our Christian community. Please take this opportunity to pray on this much needed ministry to our younger community.

I look forward to hearing from you!
Thank You,
Anne Giedlinski, CCD Director



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- PreK3 - must be 3 by October 1
- PreK4 - must be 4 by October 1
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- Kindergarten - must be 5 by October 1

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