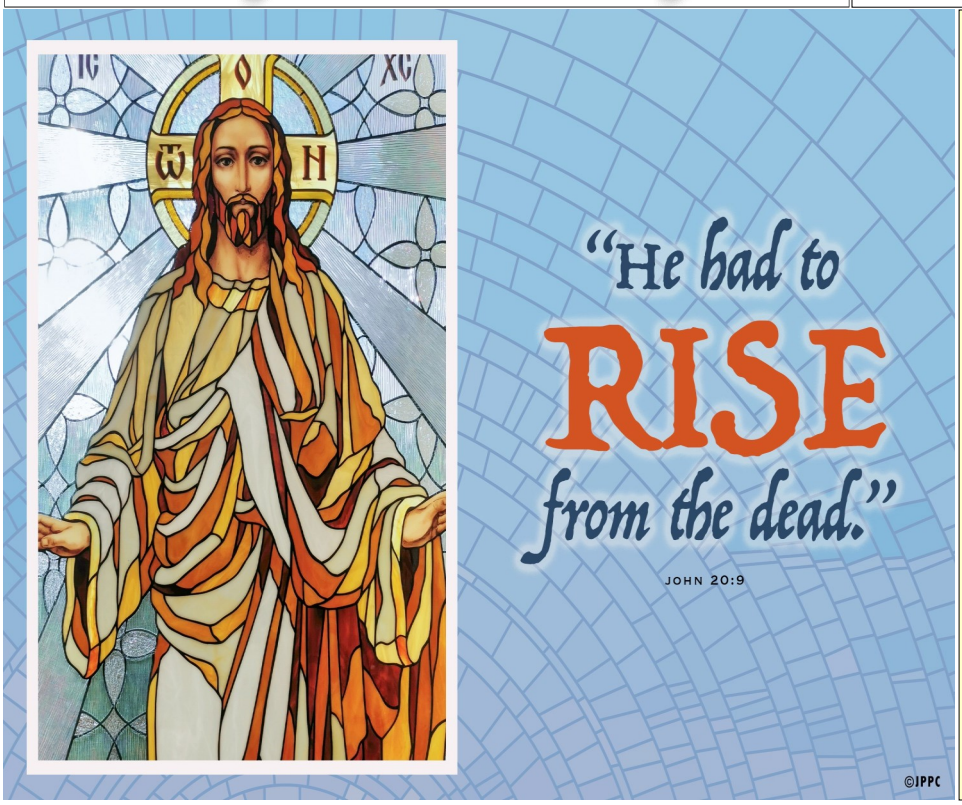
Holy Family

CHURCH OF THE

We are a Tithing Parish

EASTER SUNDAY
APRIL 17, 2022



Mass Schedule

Holy Saturday
Easter Blessing of the Food
12:00pm
8:00pm Mass
&
Easter Sunday
7:30am, 10:00am & 12noon

Readings & Hymns for each Mass are included in this bulletin

PARISH DIRECTORY
Rev. Thomas Rekiel, Pastor
Rev. Charles Lana, Parochial Vicar
Most Rev. Bishop Arthur J. Serratelli, Emeritus
Rev. Frederick Walters, Pastor Emeritus
Deacon Peter M. Fiore
Rev. Mr. Emerson Roi Francisco
Director of Music Ministry, Randy Hertzog
Pastoral Minister, Virginia Akhoury
Parish Bookkeeper, Robyn Morris
Office Administrator, Linda Sullivan
Protecting God's Children Coordinator, Linda Sullivan
Director of Faith Formation, Dr. Suzanne Herold
CCD Director, Anne Giedlinski
Director Holy Family School, Mary Smith,
Assistant Director, Toni Fiore
School Bookkeeper, Tammy Zebick

CONTACT INFORMATION

RECTORY
1 Lloyd Ave.
Florham Park, NJ 07932
Phone 973-377-1817
Fax 973-377-6350
rectory@holyfamilyfp.org
www.holyfamilyfp.org
Mon-Thurs 8:30 –2:30pm

SCHOOL
17 Lloyd Ave.
Florham Park NJ 07932
Phone 973-377-4181
Fax 973-377-0273
www.holy-family-school.org
Find us on Facebook
HolyFamilySchoolFlorhamParkNewJersey

Mass Schedule

Sunday Mass Schedule
Saturday 5:30 pm
Sunday 7:30 am, 10:00 am,
12:00 pm, 7:30 pm

Daily Mass Schedule
Monday-Saturday 8:15 am

Holy Day Schedule
8:15 am, 12:10 pm, 7:30 pm

Sacrament of Reconciliation
Saturdays 4:30 pm to 5:15 pm

SACRAMENT OF BAPTISM - Sundays at 1:00 pm. Call 973-377-1817 for details and information.
SACRAMENT OF MARRIAGE—Please call the rectory at least one year in advance to make arrangements for a wedding.
RELIGIOUS EDUCATION - Religious instruction for grades 1-8. Confirmation preparation for high school students. For information, call 973-377-3101, or email hfreducation@gmail.com.
HOLY FAMILY SCHOOL - An environment for growth in faith, values and knowledge. Tiny Tots (2 1/2 yrs. old), Pre K 3 & Pre K 4, Bridge to Kindergarten & K. For information, call @ 973-377-4181, or www.holy-family-school.org.
SOCIAL MINISTRIES *Ministry to the Homebound*: Joelyn Hoferer, 973-377-3898.
Ministry to the Hungry: Anne, Platoff, 973-822-0430, Sharon Carr, 973-568-5932.
PRO-LIFE MINISTRY - Frank and Barbara Tinari, 973-822-0084. Important Contact Information: New Jersey Right to Life (njrtl.org) 732-562-0562.
CENTERING PRAYER meets at 7:30 p.m. on Monday nights in rectory basement.
ROSARY is prayed each day at 7:50 a.m. (before the 8:15 Mass).
MIRACULOUS MEDAL NOVENA is prayed on Mondays after the 8:15 a.m. Mass.
EUCHARISTIC ADORATION The Blessed Sacrament will be exposed for veneration on the First Friday, after the 8:15 mass until 9:45 a.m., (including confessions) and every Thursday after the 8:15 mass.
KNIGHTS OF COLUMBUS - Dr. McDowell Council - For information, call Edward Kopec 973-534-9684 email edkmb@aol.com

Mass intentions

Monday, April 18, 2022 **Monday/Octave Easter**
8:15 - Catherine Hardenbergh

Tuesday, April 19, 2022 **Tuesday/Octave Easter**
8:15 - Robbie Vrablik

Wednesday, April 20, 2022 **Wednesday/Octave Easter**
8:15 - Rocco Caivano

Thursday, April 21 , 2022 **Thursday/Octave Easter**
8:15 -

Friday, April 22, 2022 **Friday/Octave Easter**
8:15 -

Saturday, April 23, 2022 **Saturday/Octave Easter**
8:15 - Special Intention
5:30 - Thomas Vrabel
- Patrick Sussman
- Marie Mercuro

Sunday, April 24, 2022 **Sunday/Octave Easter**
7:30 - James Romano
10:00 - William Hymen
- Patrick Sussman
- Rosemarie Foley
12:00 - Dorothy Strand
- Catherine Seton Harkins
- Rosemarie Foley
7:30 - People of Holy Family Parish and Rocco Caivano

The Sanctuary Candle will Burn In Memory For
Eddie Mulligan

Pray for the Sick:
Sheila Ryan Williams, Jaxon Rivera, Arleen & Jim McArdle, Mila Wierzbinski, Jack Hughes, Michelina Guiliano, Francesca Calle. Michael Prokop, Sr., Bernadette Bencsko, Sharon Veet, Steven Pilla, Dora Novick, Joseph Varricchio, Walter Majowicz, Madeline Schmidt. Nick Vitale, Phyllis DePhillips.

Remember in prayer those serving in the Military:

Cpl. Stephen Hanily, USMC; A1C Nicholas P. Inneo, USAF; Sgt. Chad Jennings, USA; PFC Patrick Montuore, USMC; COL. Timothy Renahan USA; CPO Brian Schramm, USN; 2nd Lieutenant Nicholas Markferding, USMC; 2nd Lieutenant Michael F. Corbett, USMC; 2nd Lieutenant Adam H. Corbett, USMC ; 2nd Lieutenant Michael S. Flanagan, USA; PFC Brigitte Blondell, USMC.

Mass Requests
We encourage you to have Masses offered to your loved one. This is a wonderful expression of our love and thanksgiving for everything they did for us during their life and to ask God for the gift of eternal life. As a parish community we will pray for the deceased in the prayer of the faithful at Mass. Please call the rectory to schedule a Mass.

Dear Parishioners,

After 40 days of Lenten preparation, we have arrived to celebrate joyfully the Resurrection of our Lord Jesus Christ. We give thanks to God the Father, who loved the world so much that he offered his only Son for our salvation. We give thanks to Jesus for the sacrifice of his life on the cross, his teachings, guidance and the Holy Trinity for the example of unity.

As we come together today to celebrate Easter Sunday Eucharist, we ask our God for his help, that this Easter truly be a Happy Easter; one that we can experience peace, hope and joy in our hearts, families and in the world and that we become messengers of the Gospels "Good News".

We extend a word of appreciation to all who made donations of, or offerings toward our Easter flowers and plants. And, to those who help create a prayerful and welcoming atmosphere here at Holy Family. Your dedication and care in creating the amazing decorations, beautiful music and of course ,your generous financial support, is what make's Holy Family a very special parish community.

Wishing you, your families and all those who are visiting, a Blessed and Happy Easter!

Fr. Thomas and the Parish Staff

Sacrament of Baptism
Sundays at 1:00 pm, to schedule a baptism please email rectory@holyfamilyfp.org or call 973- 377-1817.
Sacrament of Marriage
Please call the rectory at least one year in advance to make arrangements for a wedding.

Welcome to our Church Family
Please be sure that your are a registered parishioner which is necessary should you be asked to be a godparent in Baptism or a sponsor for Confirmation. Contact the Rectory at 973-377-1817 or email rectoholyfamilyfp.org.

Holy Saturday

Responsorial Psalm Refrain: Send forth your Spirit, O Lord, and renew the face of the earth.

First Reading: Genesis 1:1-2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters. Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day. Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day. Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth, " and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day. Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day. Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day. Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Responsorial Psalm Refrain: Surely, it is God who saves me; I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, and he will be my Savior.

Third Reading: Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Responsorial Psalm Refrain: We shall draw water joyfully, singing joyfully, singing joyfully; We shall draw water joyfully from the wellsprings of salvation.

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Fifth Reading: Isaiah 55:1-11

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

The Gloria: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Epistle: **Romans 6:3-11**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

Gospel Acclamation: Alleluia!

Gospel Reading: **Luke 24:1-12**

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Litany Of The Saints:

Lord, have mercy. Christ have mercy. Lord, have mercy.

Verses 1 – 4: Pray for us (8x)
All you holy men and women, pray for us.

Verse 5: Lord, deliver us, we pray. (8x)
All you holy men and women, pray for us.

Verse 6: Lord we ask you, hear our prayer. (4x)
Christ, hear us, graciously hear us.

Song During Sprinkling:

Refrain
River of glory, springs of our birth, flood of God's riches poured on the earth. We are born from the darkness and clothed in the light! We are bathed in the glory of God!

1. Darkness is banished, night turned away. Christ is our sunlight, lifting and leading our way!

Song during Communion: ***Christ Be Our Light***

1. This is the night of new beginnings. This is the night when heaven meets earth. This is the night filled with God's glory, promise of our new birth!

Refrain
Christ be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

2. This is the night Christ our redeemer rose from the grave triumphant and free, Leaving the tomb of evil and darkness, empty for all to see.
3. Now will the fire kindled in darkness burn to dispel the shadows of night. Star of the morning, Jesus our Savior, you are the world's true light!
4. Sing of the hope deeper than dying. Sing of the pow'r stronger than death. Sing of the love endless as heaven, dawning throughout the earth.
5. Into this world morning is breaking. All of God's people, lift up your voice. Cry out with joy, tell out the story, all of the earth rejoice.

Song As We Go Forth ***Sing With All The Saints In Glory***

1. Sing with all the saints in glory, sing the resurrection song! Death and sorrow, earth's dark story, to the former days be long. All around the clouds are breaking, soon the storms of time shall cease; In God's likeness, people waking, know the ever lasting peace.
2. Life eternal! Heav'n rejoices: Jesus lives who once was dead; Join with all the heav'nly voices; child of God, lift up your head! Patriarchs from distant ages, saints all longing for their heav'n, Prophets, psalmists, seers, and sages, all await the glory giv'n.

The **Easter Vigil** echoes the early Christian ritual that lasted through the night to celebrate the Eucharist at dawn. Its 4 parts are: lighting the Easter candle, the scripture readings of the story of salvation, the initiation of new converts culminating in the Eucharistic celebration.

How might I share the risen Christ's presence with others today and through this week?

Easter Sunday

Gathering Song: ***Jesus Christ Is Risen Today***

1. Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

2. Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly King, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!

The Gloria: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

First Reading **Acts. 10:34a, 37-43**

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Responsorial Psalm Refrain: This is the day the Lord has made; let us rejoice and be glad. (repeat)

Second Reading **Colossians 3:1-4**

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Gospel **John 20:1-9**

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Song During The Sprinkling Rite:

Water of life, holy reminder; touching, renewing the body of Christ. (repeat)

Easter Sequence: ***Christ Is Arisen***

1. To the Paschal Victim give thankful praise! Christ, ever sin less, his sheep now he saves. Death and life contended in dreadful strife; Death did not hold him, immortal his life.

Refrain

Alleluia, his triumph we sing! Christ is arisen, the Victor, the King!

2. Mary, speak, confessing what you have seen. "Christ's tomb lies empty where once he had been; Angels bright, confirming; shroud laid aside; he goes to Galilee, he lives though he died."
3. Christians, sing his glory with ev'ry breath; sing of his king dom, victorious o'er death! Jesus, grant us mercy: new life from heav'n! Christ ever reigns! Alleluia! Amen!

Song During The Preparation Rite: ***Rise Up With Him***

1. People, wait no more. God has shown you the glory of the Lord! By the cross we claim our freedom. Christ has risen to everlasting life!

Refrain

And we'll rise up, rise up with him, and we'll rise, rise to new life! And we'll rise up, rise up with him, for with Jesus who leads us by grace we will rise up with him.

2. Ev'ry knee shall bend. Ev'ry tongue confess that Jesus Christ is Lord, Lord and Savior of all nation, our salvation to everlast ing life!

Song during Communion: ***Worthy Is The Lamb***

Refrain

Worthy is the Lamb that was slain to receive honor and glory. Worthy are the ones who believe to receive the goodness of God.

1. Worthy are you, O Paschal Lamb. Wisdom and strength belong now to you. You laid down your life and died upon the cross: we've become a people of hope.
2. Worthy are you, O Bread of Life. Salvation and joy belong now to us. By conquering death and rising to new life, we've become a people of praise.
3. Worthy are you, O Risen Christ. Wonders and signs, revealing your might. Your power and glory shine upon our lives: we've become your light for the world.

I Am The Bread Of Life

1. I am the bread of life. You who come to me shall not hunger; You who believe in me shall not thirst. No one can come to me unless the Father beckons.

Refrain

And I will raise you up, and I will raise you up, and I will raise you up on the last day.

2. The bread that I will give is my flesh for the life of the world, And if you eat of this bread, you shall live forever, you shall live forever.
3. Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.
4. I am the Resurrection I am the life. You who believe in me, even if you die, You shall live forever.
5. Yes, Lord, I believe that you are the Christ, the Son of God, who has come into the world.

Song As We Go Forth: ***Alleluia! Alleluia!***

1. Alleluia! Alleluia! Hearts to heav'n and voices raise; Sing to God a hymn of gladness, sing to God a hymn of praise. He who on the cross as Savior for the world's salvation bled, Jesus Christ, the King of Glory, now is risen from the dead.
2. Now the iron bars are broken, Christ from death to life is born, Glorious life, and life immortal, on this resurrection morn; Christ has triumphed, and we conquer by his mighty enterprise, We with him to life eternal by his resurrection rise.

Easter Flowers

Pilla & Acocella Families
Thomas & Edith Ashley
Blair Families
Dave & Patricia Bower
Joseph W. Brauner
Edward Bravoco
Michael & Fannie Bravoco
Brenn Families
Bundschuh Family
Philomine Caivano
Rocco Caivano
Phyllis & Pat Camerlengo
Alexander & Katherine Cataldo
Adelina & Pietro Cataldo
Angelo, Luciana & Pietro Cataldo
Thomas, Sr. & Theresa Catterall
Alba & Giorgio Cifelli
Rosa & Gaetano Cionciulli
Ann Court
Giuseppe & Rosaria Corvelli
Francis & Rose Cufone
Ronald Czajkowski
Mildred & Joe Dainty
Donald Daley
Theresa Daley
Manganiello, Gubitosa & Dente Families
Susan DiGirolamo
James & Mary Dohoney
Eileen Dominiczak
Charles Dominiczak
Ducey Family
Fearow Families
Mr. & Mrs. T. Dwyer
Eileen Edwards
Edith & William Ferrara
Florant Family
Mr. & Mrs. T. Frisoli
Hugo, Stanzione & Gabriele Families
Vincent & Nina Gallo
Ganley Family
Armando & Louise Garofalo
Anne & Anthony Giedlinski
Eugenia & Zdzislaw Glinski
Ann & John Graham
William Graham
David & Flora Gubitosa
David N. Gubitosa

Arthur & Barbara Gubitosa
Richard Hanlon, Sr.
Walter & Dorothy Hart
Aileen Hillermeier
Marion, Albert & John Inserra
Lucrezia Ippolito
Robin Marie Ippolito
Filler & Jaunis Familes
Kelly Family
Sean Kenney
Judy Kopchak
Gail Kopchak
Blanche & Walerian Kurdyla
Agnes Lane
Angela Lepore
Joseph & Maria Lorenc
Hunter, Della Salla & Mazzarella Families
Robert & Ann Michel
John Miskowicz
McFall Families
Mocarski Family
Eddie Mulligan
Paul & Elmay Mulligan
Hoferer & Murphy Families
Cancelliere, Garofalo & Musto Families
Napoli Family
Gertrude & Richard Naue
Alexander & Anna Nawrocki
Bishop Ansgor Nelson, OSB
Dr. & Mrs. Nemzek
Anna & Michael Parente
Parker Families
Tom & Pauline Pipitone
Elieen Racioppi
Ann & John Racioppi
Marilyn Ricken
Antoinette & James Romano
Pompeo & Maria Russo
Mr. & Mrs. N. Russo
Edward & Margaret Scaramell
Charles Schorr
Mary Scola
Joseph & Genevieve Shivietz
Mary Shivietz
Matthew & Mary Shivietz
Ellen Stankevich

Rose Talamanc
Carlucci & Tondo Families
Gerald Valvano
Jerry Valvano
Madeline Valvano
Von Brook Family
Bertekap & Williams Families
Foley & Williams Families
Gene & Madeline Wizorek
Wysocki Family
Anna Yacenda
George Yacenda
Charles Yacenda

Gift of

Mr. & Mrs. Tom Cannizzo
Mr. & Mrs. Joseph Chichelo
Mr. & Mrs. Cosentino
Mr. & Mrs. Bruce Danishek
Mr. Kevin DeCoursey
Mrs. Judith Foglia
Mr. & Mrs. Jerome Kelly
Mr. & Mrs. Joseph C. Kendelski
Mansueto Family
Mrs. John J. McCarthy
Mrs. Frances Mulhall
Mr. & Mrs. Robert Muth
Marianne Nucci
Mr. & Mrs. Joseph O'Brien
Mr. & Mrs. Anthony Pallone
Mr. & Mrs. Mark Paoline
Mr. William Pelletiere
Mr. Jonathan Pladis
Mrs. Vincent D. Purpura
Mrs. Harold P. Royal
Mr. & Mrs. Gerard Salvato
Mr. & Mrs. Sansevero
Mr. Sean Shallis
Mr. & Mrs. Fred Summa
Frank & Barbara Tinari
The Treiber Family
Mr. & Mrs. Raju & Pushpa Vettithanam
Mark Lenart & Jane White

The Divine Mercy Holy Hour is Sunday, April 24 at 3:00 pm

At the canonization of Sr. Maria Faustina on April 30, 2000, Pope John Paul II said, "It is important that we accept the whole message that comes to us from the word of God on this Second Sunday of Easter, which from now on throughout the Church, will be called "***Divine Mercy Sunday***."

The celebration of this gift of Church begins on Good Friday with the individual praying of the novena of Divine Mercy and the chaplet. Pamphlets containing these prayers will be available at the doors of the church during Holy Week.