

THIRD SUNDAY

INTROIT (Year A & B)

*Dominus secus mare**Mt 4: 18, 19*

I

T HE Lord, walking by the sea of Gal-i-lee, * saw
 two brothers, Peter and Andrew, and he called out to
 them: Follow me, and I will make you fishers of men.

Psalm 19 (18)

1. The heavens declare the *glory of God*, *
 and the firmament proclaims the work of *his hands*.
 Day unto day conveys the *message*, *
 and night unto night imparts the *knowledge*.
2. No speech, no word, whose voice goes unheeded; †
 their sound goes forth through *all the earth*, *
 their message to the utmost bounds of *the world*.
3. There he has placed a tent for the sun; †
 it comes forth like a bridegroom coming *from his tent*, *
 rejoices like a champion to run *his course*.

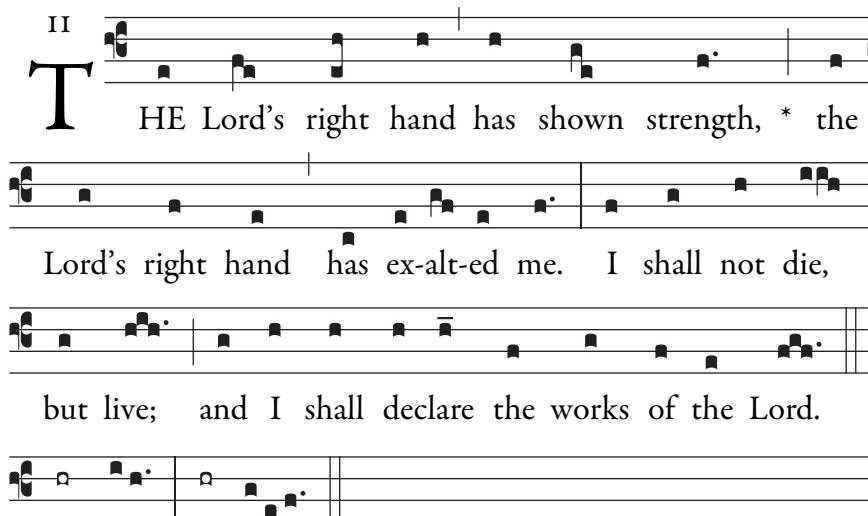
Glory be to the Father ...

OFFERTORY

*Dextera Domini**Ps 118 (117): 16, 17*

II

T HE Lord's right hand has shown strength, * the
 Lord's right hand has ex-alt-ed me. I shall not die,
 but live; and I shall declare the works of the Lord.


Psalm 118 (117)

1. I called to the **LORD** in my *distress*; *
 he has *answered and freed* me.

The **LORD** is at my side as *my helper*; *
 I shall look in triumph *on my foes*.

2. It is better to take refuge in *the LORD* *
 than to *trust in man*;
 it is better to take refuge in *the LORD* *
 than to *trust in princes*.

3. The nations all *encircled me*; *
 in the name of the **LORD** I *cut them off*.
 They encircled me all *around*; *
 in the name of the **LORD** I *cut them off*.

4. They encircled me about like bees; †
they blazed like a fire *among thorns*. *
In the name of the **LORD** I *cut them off*.

5. I was thrust down, thrust down *and falling*, *
but the **LORD** *was my helper*.
The **LORD** is my strength and *my song*; *
he *was my savior*.

COMMUNION (Year A & B)

*Venite post me**Mt 4: 19, 20*

VIII

Follow me; I will make you fishers of men. * Where-
upon they, leaving their nets and their boat, followed
the Lord.

Psalm 119 (118)

1. Blessed are those whose *way is blameless*, *
who walk in the law *of the LORD*!

2. My soul is *consumed with longing* *
at all times for *your decrees*.

3. See, I long *for your precepts*; *
give me life *by your justice*.

4. I reach out to your commands, *which I love*, *
and *ponder your statutes*.

5. O LORD, you have been good *to your servant*, *
according *to your word*.
6. How sweet is your promise *to my tongue*, *
more than honey *in the mouth*.
7. My soul obeys *your decrees*, *
and *loves them dearly*.
8. I have longed for your salvation, *O LORD*, *
and your law is *my delight*.

Glory be to the Father ...

THIRD SUNDAY IN ORDINARY TIME

RESPONSORIAL PSALM [A]

Psalm 27:1, 4, 13–14

The Lord is my light and my sal - va - tion.

VERSES

1. The LORD is my light and my sal - vation; whom should I fear?
 2. One thing I ask of the LORD; / this I seek: to dwell in the house of the LORD / all the days of my life,
 3. I believe that I shall see the bounty of the LORD in the land of the living.

1. The LORD is my life's refuge; of whom should I be afraid?
 2. that I may gaze on the loveliness of the LORD and contem - - - plate his temple.
 3. Wait for the LORD with courage; be stouthearted, and wait for the LORD.

THIRD SUNDAY IN ORDINARY TIME

ALLELUIA

Cf. Luke 4:18



Al - le - lu - ia, al - le - lu - ia.

VERSE

Year A Jesus proclaimed the Gospel of the kingdom
Year B The kingdom of God is at hand.
Year C The Lord sent me to bring glad tidings to the poor,

A musical staff on a five-line staff system. It begins with a bass clef, followed by a double bar line with two repeat dots above it. The next measure starts with a bass clef and a sharp sign (F#) positioned above the staff. The staff concludes with a bass clef and a sharp sign (F#) positioned below the staff.

A musical staff with a treble clef, a key signature of one sharp (F#), and a common time signature. The staff shows two eighth notes on the first and second lines, and a quarter note on the fourth line.

and cured every disease among the people.
Repent and believe in the Gospel.
and to proclaim liberty to captives.