

ST. MARY *of* ANNUNCIATION CATHOLIC CHURCH - NAVILLETON

7500 Navilleton Road Floyds Knobs, IN 47119



MASS SCHEDULE

Sunday Liturgy: Saturday 5:00 pm Sunday 8:30 am and 11:00 am
Communion Services: Tuesday through Friday 8:00 am
Sacrament of Reconciliation: Saturday 4:00 - 4:30 pm

Website: www.stmarysnavilleton.com
Email: stmarynavilleton@mw.twcbc.com
Facebook: St. Mary's Navilleton
Phone: 923-5419 Fax: 923-3430

St. Vincent de Paul Tri-Parish
Support Line: 923-2911

Administrative Office Hours:
Mon, Tues, Thurs, Fri 8:30 am - 4:00 pm

Pastor: not yet assigned

Pastoral Associate of Parish Ministry:

Gayle Schrank 923-7811
gschrank@mw.twcbc.com

Sacristan: Terry Boaz

Coordinator of Religious Education:
Alicia Popson 812-923-5419
faithformation@mw.twcbc.com

Coordinator of Youth Ministry:
Stephanie Willis 812-267-6654
navigleyouth@mw.twcbc.com

Director of Music:
Susie Naville 923-7173
snaville99@yahoo.com

Administrative Assistant:
Rachel Payne 812-923-5419
stmarynavilleton@mw.twcbc.com

Maintenance: Terry Boaz 923-8848
Parish Pastoral Council:

President: Marti Perrone 502-724-4779
Secretary: Stephen Atherton 923-9491
Members: Jill Rowe, Stan Byerley,
Adam Naville, Susan Didat, Ron Naville

Finance Council:
Chairperson: Bob Grahek 923-6395
Vice-Chairperson: Sam Smith
Council Members: Paul Ulrich,
Tina Koverman, Elizabeth Galligan, Elaine Edwards,
Marti Perrone

Building & Grounds Chairperson:
Jeremy Schickel 502-376-4664

Holy Name President:
Ron Naville 923-7173

Ministry of Consolation:
Susie Naville 923-7173

St. Anne's Society President:
Jamie Schilmiller 923-6558

Respect Life Chairperson:
Gayle Schrank 923-7811

Confraternity of Christian Mothers:
Phyllis Schickel

Ladies of Navilleton Day Out:
Linda Atherton 923-9491

Catholic Schools Liaison:
Lisa.Zwissler@gmail.com or 502-649-1789



PARISH NEWS

We, the faith community of St. Mary Navilleton, in concert with the Universal Church, will provide the members of our community a home for spiritual growth and the worship of God.

Children of the parish, please join us Easter Sunday, April 17th, Following the 11 AM Mass for an Easter Egg Hunt!

March Report for St. Vincent de Paul

With the generous donations from our tri parishes, we were able to assist those in need in our community in March. Number of people helped includes 5 adults with 3 children. Total monetary assistance for rent and utilities \$760.00. If anyone is interested in more information about St. Vincent de Paul, contact Gayle Schrank in the parish office, 812-923-5419.

Fish Fry

DINE-IN or CARRY-OUT AVAILABLE
Dinner Served at our Activity Center

Good Friday
April 15th, 2022
4-7-pm

Respect Life Announcement

During the week of March 20-26 there were 92 women who entered the EMW abortion clinic in Louisville and 3 confirmed saves. Please pray to end abortion. Babies are saved each week through your prayers and through the care and witness of those outside the abortion clinic. Please join us in praying the rosary every Saturday morning at 7:00 am outside the abortion clinic.

PARISH ACTIVITIES

Sun. April 10 PALM SUNDAY Lent Week 6	8:30 am Mass 9:30 am Faith Formation, Confirmation, 1st Communion parent/student Meeting 11:00 am Mass
Mon. April 11	12:00 pm Rosary
Tues. April 12	8:00 am Communion Service 7:00 pm Confraternity of Christian Mothers
Wed. April 13	8:00 am Communion Service 10:00 am Ladies Day Out 6:30 pm Children's Choir Practice
Thurs. April 14	8:00 am Communion Service 7:00 pm Mass
Fri. April 15	3:00 pm Good Friday Passion Service
Sat. April 16	8:30 pm Easter Vigil Mass
Sun. April 17 EASTER	8:30 am Mass 11:00 am Mass

Sanctuary Lamp
April
The Drury Family

STEWARSHIP NEWS

Stewardship is a way of life: Stewardship is not an idea, a program, or an annual appeal. Stewardship is a way of life for the baptized Christian. Stewardship is what we do after we say, "I believe".

Stewardship of time: How much of your time do you offer to God in prayer each day? How much time in reading the Word of God in the Bible?

Stewardship of Talent: What gifts of God did you use during the week that expressed gratitude to God?

Treasure

Collection of Week 41 (Apr 3)	\$ 5,231.00
Needed weekly to meet expenses	\$ 6,434.74
Over/(under) weekly budget	\$ (936.74)
Envelopes: Sunday Collection #76	
Loose Contributions: Sunday Collection	\$ 25.00
Actual Collected thru Week 34	\$ 309,317.53
Budget Total Thru Week 34	\$ 263,824.34
Over (under) Annual Budget	\$ 45,493.19
Last Year YTD Collections	\$ 286,912.66

****PLEASE NOTE:** All unsaid weekday Mass intentions from February 22nd through the end of June will be reimbursed, in accordance with Canon law. Checks will be mailed out in the coming weeks.

No new intentions will be able to be accepted until there is a permanent placement as Pastor.

Thank you for your patience and understanding as we continue to let the Lord lead us through this season!

Last Lenten Breakfast of 2022

April 16 – Tunnel Hill Christian Church



Carriage Ford

PRAYER LINE

Lisa Easton	Margaret Huber
William Colin	Ira James
Richard L. Jones	Mary Weber
Jim Mayfield	Cheri Burgard
Michael Douglas	Dwayne Frieberger
Margaret Buechler	Brian Jacobi
Tanya Spalding	Diane Holz
Don Stiller	Lois Drury
Connie Staser	Kenny Banet
Pat Groff	Linda Snook
Jeanette Voyles	Ashley Fears
Linda Abel	Tom Snook
Bob Sacksteder	Robert Blessing, Jr. Family
Tim Staser	Dale & Nina Schmidt Family
Taylor Sapp	Fr. Pius' family and friars
	Shorty Geswein Family





Floyd's Knobs, IN

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YOUTH MINISTRY

Burrito Rolling Update- We would like to thank all of our youth that helped roll burritos for The Community Kitchen in Jeffersonville. They were able to make 80 burritos which helped feed those in need. We are so proud of our youth and their giving nature.

SummerDaze Help- This summer, our middle school youth will be embarking on a fun filled few days of service in June! I am in need of adult volunteers who are willing to chaperone and drive middle school youth to help us get to our service sites and activities. The dates would be June 7th, 14th & 21st from 8:30AM-3:30PM. Please let Stephanie know if you are able to help out!

Annual Easter Egg Hunt- We would love to have any Middle & High School Youth help setup for our Easter Egg Hunt on Sunday morning, April 17th prior to 11:00 AM Mass. We are also in need of help during the egg hunt with passing out treat bags and prizes. Please let Stephanie know if you can help, thanks!

Middle School Monthly: April- All Middle School Aged Youth are welcome to join kids from all over the deanery at "The Jam" at Holy Family Catholic Church! This is a lock-in & retreat from April 22nd at 5:00 PM until April 23rd at 10 AM. The cost is \$20 per person and registration will close on April 20th or when the event reaches 100 youth participants (whichever comes first). Please visit catalystcatholic.org for more info and to register.

Open YAC's @ Navilleton/Open Gyms @ Starlight- We invite all of our middle school youth to join us for games, fun & of course, snacks in the YAC & Gym! After January, we will be rotating locations each month. Here is the schedule for 2022- April 13 @ Starlight, May 25 @ Navilleton, June 15 @ Starlight, July 13 @ Navilleton, August 17 @ Starlight, September 21 @ Navilleton, October 12 @ Starlight, November 9 @ Navilleton, December 14 @ Starlight, and finally January 25, 2022 @ Navilleton.

Youth Ministry, please contact Stephanie Willis at 812-267-6654, or navilletonyouth@mw.twcbc.com



April 15 - April 16, 2022
at St. Mary of the Knobs Catholic Church

FAITH FORMATION

Faith Formation: There will be no classes on Easter Sunday. Please celebrate Jesus' resurrection with your family on April 17th!

Confirmation: Our April class is this Sunday, April 10th in the Activity Center

First Communion: Our parent/child meeting and practice will be this Sunday, April 10th. Please meet in the Church at 9:30am. The celebration of the sacrament will be on Saturday, April 23 at 5:00 mass.

Lenten collection boxes are in the back of the church to support Pontifical ministries. Pick up a box and, if you can, make a Lenten mission to donate!

Mark your calendars! Vacation Bible School will be held here at Navilleton this summer on July 6, 7, & 8. More information to come!



Saturday, April 9th

5:00 pm † Franklin & Olevia Atkins

Sunday, April 10th

8:30 am † Nicholas & Agnes DeMarsh
11:00 am St. Mary Parishioners

Thursday, April 14th

7:00 pm St. Mary Parishioners

Friday, April 15th

3:00 pm no intentions

Saturday, April 16th

8:30 pm St. Mary Parishioners

Sunday, April 17th

8:30 am St. Mary Parishioners
11:00 am † Gary Schindler



Shanty Town is a high school lock-in full of prayer, service, advocacy, and fellowship for high school youth in the New Albany Deanery. The evening will begin with Sillhoutter Stations of the Cross (5:30pm) led by the youth.

Immediately following (approx. 7pm) our Shanty Town will be assembled and we will begin a 12 hour fast. The evening will include more than three hours of community service, helping those who face homelessness and hunger (ending at 8am). Learn more and register today at:

CATALYSTCATHOLIC.ORG/SHANTY



GOSPEL MEDITATION

From the United States Catholic Catechism for Adults

(Life Issues That Confront Us...Murder.) God forbids murder. “The innocent and the just you shall not put to death” (Ex 23:7). The intentional murder of any person is strictly forbidden by this commandment (cf. CCC, nos. 2268-2269). Such actions are gravely sinful. Self-defense against an unjust aggressor is morally permitted. There is also a moral duty for the defense of others by those who are responsible for their lives.

Palm Sunday – Passion Sunday

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week.

Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum, three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they shouted blessings and praise to God. This event is reported in each of the four Gospels. The

second, at the Liturgy of the Word, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle C, we read the passion of Jesus as found in the Gospel of Luke. We will hear these events proclaimed again during the Triduum when we read the passion of Jesus from the

Gospel of John. (Source: LoyolaPress)

Growing in Our Desire for Jesus—Reflections on Divine Mercy

The more we come to know Jesus, the more we desire Him. And the more we desire Him, the more we come to know Him. This is a beautiful cyclical experience of knowing and desiring, desiring and knowing

(See Diary #273). Do you desire to know your precious Lord? Do you long for Him in a burning way? Reflect upon this desire in your soul and if it is lacking, know that it's because you need to come to know Him more. Reflect, also, upon the ways in which you do sense a real knowledge of Jesus. What does that knowledge of Him do to you? Allow it to move from your head to your heart and from your heart to all your affections. Allow Him to work on you, to draw you and to envelop you in His Mercy. Lord, help me to come to know You. Help me to comprehend You in Your perfection and Mercy. And as I do come to know You,

flood my soul with a longing and desire for more of You. May this desire increase my love of You and help me to know You all the more. Jesus, I trust in You. (Source:

365 Days with Saint Faustina)

Word of Life

“The so-called right to abortion has pitted mothers against their children and women against men. It has sown violence and discord at the heart of the most intimate human relationships.” — Saint Mother Teresa, Letter to the U.S. Supreme Court, 1994



MINISTRY MESSAGE

April 10, 2022 Palm Sunday of the Passion of the Lord

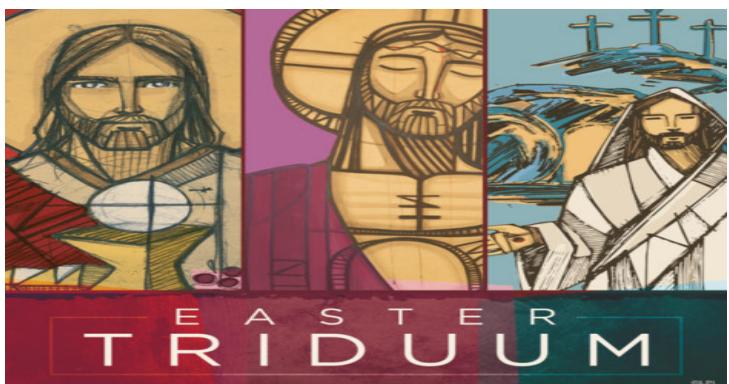
Pope St. John Paul II rightly taught, “To believe in Jesus is to accept what he says, even when it runs contrary to what others are saying. It means rejecting the lure of sin, however attractive it may be, in order to set out on a difficult path of Gospel virtues.” Acceptance, rejection, suffering, betrayal, fear, reluctance, persecution, and painful, undeserved and unjust death are all played out in dramatic fashion today. Jesus spoke of God's unconditional love, mercy, and forgiveness. Who doesn't like hearing about love, especially God's?

Jesus did not have backs turned on him, face intense suffering, and succumb to a horrific death because he spoke of God's love. All of those things occurred because of the implications of actually believing in God's love.

God's love comes with an intimate and equal bond with love of neighbor. This moves the believer outward to truly see their brothers and sisters as equals and compels them to work for a world that mirrors God's kingdom: a world based on justice, peace, mercy, and forgiveness. Sometimes, people want to keep God's love to themselves and use it solely for their own benefit. When they only want to use God's love to justify their own intentions and for their own projects, problems occur.

Sin makes something hurtful, destructive, and self-serving look very attractive and justifiable. The lure of sin creates friends who begin to believe the lie that the sin expounds. This is what happened on Calvary. When you begin actually doing what Jesus is saying and translate love into action, it inevitably will upset popular and longstanding conventions and structures. Many of these serve to protect status, foster personal gain and success, and further divide those who have from those who do not. Most people who hear the Gospel are attracted to what they hear, at first. When they realize that it means standing apart from popular opinion, even if that opinion is against the Gospel and sinful, they cower back in fear and join the throngs shouting, “Crucify him!” There is an ambivalence found in many believers as they struggle with whether their belief is strong enough “to set out on the difficult path of Gospel virtues.”

It takes a lot of courage to admit that the system is broken. It takes even more courage to point out the sin. And it takes an unbreakable love of God to then accept the consequences of doing so.





The Fulton Sheen meditations can be found beginning with the March 6th bulletin, which is available at <https://www.stmarysnvilleton.com/bulletins>



Thirteenth Station – Jesus is Taken Down From the Cross and Laid in Mary's Arms



We adore Thee, O Christ, and we praise Thee, Because by Thy Holy Cross Thou hast redeemed the world.

The Prodigal Son has returned, for is not Jesus the prodigal? Thirty-three years ago He left His Father's heavenly home and went off into the foreign country of this world, spending Himself and being spent, teaching mankind, opening blind eyes to the light of God's sunshine, and unstopping deaf ears to the music of the human voice. And now, the heavenly Spendthrift has wasted the substance of His body and blood amongst sinners, and quite spent and exhausted, is laid in the arms of His Blessed Mother, who for the moment thinks that Bethlehem has come back again.

Pray for us, O Holy Mother of God, That we may be made worthy of the promises of Christ.

Oh, no, Mary! Bethlehem has not come back! Those hands that once clutched at Magi gifts are carpentered with nails; that baby brow on which majesty once made its? throne is now wearing a crown of! thorns; the baby feet that once could not walk because they could not bear? the weight of Divine Omnipotence, now can not walk because pierced with nails. Someone, Mary, has intervened between Bethlehem and this hour. It is not Bethlehem returning! It is Calvary! and that which intervened is my sins! O, Mary, intercede for me to Thy Son. Let me draw from thy heart thy seven swords. Mother of God, let me be thy prodigal!

Prayer After the Way of the Cross

Offered for the Intention of the Holy Father, Vicar of Jesus Christ.

Jesus, Thou art the Word of God, and the Word of God, Thou hast told us, is a seed which bringeth forth life only on condition that it falleth to the ground. As the seed of ever-lasting life, Thou didst fall to the earth by Thy death on Good Friday, but Thou didst gloriously rise to Thy new life on Easter Sunday. Thus Thou hast taught us that Christian living means dying to the world in a Calvary of time, as a prelude to an eternity-long Easter in heaven. Grant that on that day when Thou wilt come in the clouds of heaven to judge the living and the dead, bearing Thy Cross as a sign of triumph and Thy scars as pledges of love, that I may show Thee my cross and my scars, and in return be privileged to hear from Thy own lips: "Come, ye blessed of My Father into the Kingdom prepared for you from all eternity." Amen.

Meditations by Venerable Fulton John Sheen, delivered on 20 March 1932.



Food for the Soul

What measure of mercy do you desire for your own? Knowing yourself so loved that what was lost through sin has been restored to you, in full measure, flowing over? Mercy utterly undeserved, mercy poured out again and again.

~Mercy Utterly Undeserved~

Fourteenth Station – Jesus is Laid in the Tomb



We adore Thee, O Christ, and we praise Thee, Because by Thy Holy Cross Thou hast redeemed the world.

Generally, the world is willing to concede at least a twofold hospitality: a place in which to be born, and a place in which to die. But both of these it denied Him who is the Master of life and death. For birth, He was given a cave under the floor of the world; for death, He was given the bed of the Cross, for a pillow, a crown of thorns, and, lest hands and feet should slip out, they tucked them in with nails. And thus the glory of His birth was hidden in the least of the cities of Israel, and the ignominy of His death in the greatest of them all. Born in a stranger's cave, buried in a stranger's grave, Christ declares to the world that human birth and human death were equally foreign to Him; but to whom can earthly birth and earthly death be strange, except to God?

Pray for us, O Holy Mother of God, That we may be made worthy of the promises of Christ.

Sweet Jesus, now I understand, as Thou art placed in the sepulcher, that the law of life is the law of death, that nothing is born but that something dies, and nothing dies but that something lives. Thy life has taught me that unless there is a Cross there will never be an empty tomb; unless there is a crown of thorns there will never be a halo of light; and unless there is a scourged body there will never be a glorified body. Having the joy of Thy resurrection set before me, give me strength to endure the Cross and share in the fellowship of Thy sufferings until that other resurrection day, when in the heavenly Jerusalem, tears shall be wiped away, and Thy love which is God shall reign forever and ever. Amen.

Saturday, April 9th

5:00 pm † Franklin & Olevia Atkins

Sunday, April 10th

8:30 am † Nicholas & Agnes DeMarsh

11:00 am St. Mary Parishioners

Monday-Wednesday

8:00 am Communion Services

Thursday, April 14th

5:00 pm St. Mary Parishioners

Good Friday, April 15th No Intentions

Saturday, April 16th

8:30 pm St. Mary Parishioners

Sunday, April 17th

8:30 am St. Mary Parishioners

11:00 am † Greg Schindler





Dear St. Mary Navilleton Parishioners,
Words can't express our sincerest gratitude
and appreciation for all the love and care
you've shown to Fr. Pius and to our family
during his illness and passing. It's no wonder
he loved this parish so much!

We are in awe of all your thoughts, prayers,
cards, calls, flowers, visits to the hospital and
your turnout at his Visitation and funeral

Mass of Celebration of Life. The Mass
honoring him along with the Blessed Mother
on the Solemnity of the Annunciation, on
Friday, March 25th, followed by the awesome ice
cream social was just amazing. (It was way
more than just ice cream!) What a great crowd!

He would have loved every minute of it!

To sum up, we can't thank you enough for the
love, kindness, and thoughtfulness you gave to
him over all the years he was your Pastor, as
well as to all of us, his family. We're so
blessed that you've become part of our lives
through him.

Love and God's blessings to you all,

The family of Fr. Pius

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smooney@providencehigh.net



LITURGICAL ROLES

HOLY WEEK MINISTRY SCHEDULE

Servers HOLY THURSDAY 7pm Simon Schilmiller, Cailey Welch
GOOD FRIDAY 3pm Anabelle LeMaster, Noah LeMaster

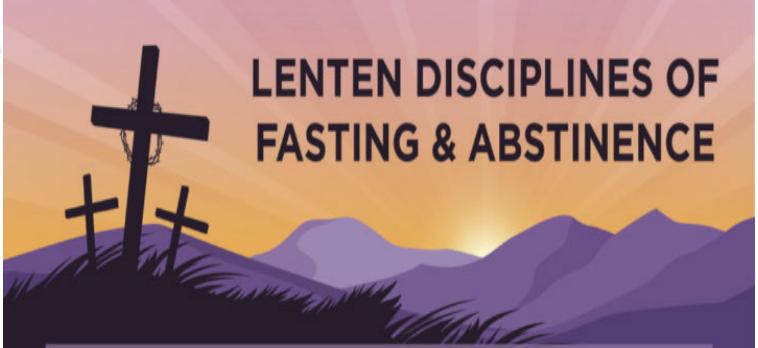
Lectors HOLY THURSDAY 7pm Tracy Cooper, Tim Welch
GOOD FRIDAY 3pm Pat Bowling, Gwen King,
Marianne Naville, 1 VOLUNTEER

Extraordinary Ministers of Holy Communion

HOLY THURSDAY 7pm Leo Messmer, Stephany Tucker
GOOD FRIDAY 3pm n/a

Ushers/Greeters HOLY THURSDAY 7pm Kenny & Rose Banet,
Jerome Jacobi, William Naville
GOOD FRIDAY 3pm Greg Everslage, William Naville

LENTEN DISCIPLINES OF FASTING & ABSTINENCE

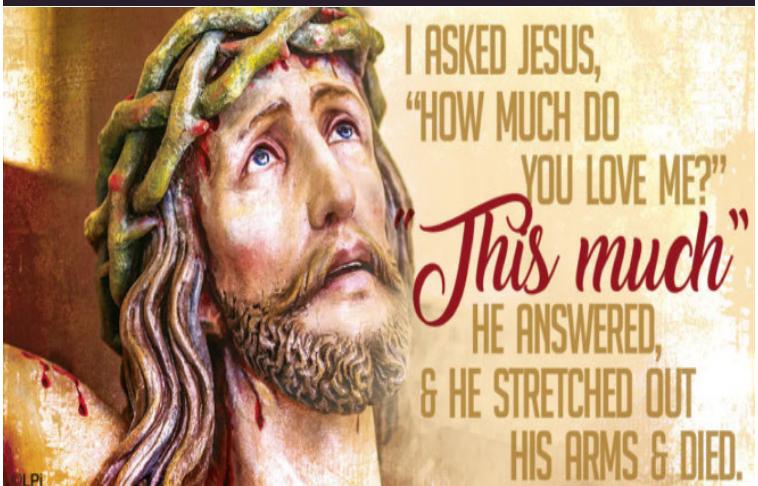


Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

©LPI



Easter Ministry Schedule

Servers April 16th&17th

8:30 pm Peyton & Emma Kochert
8:30 am Andrew & William Schilmiller
11am Alexandra Shaffer, Aidan Welch

Lectors April 16th&17th

5pm Terry Boaz, Betty Brutscher, Shan Leuthart
8:30 am Barb Burton, Cheryl Tansey
11am Walter Krieger, Anita Schellenberger

Extraordinary Minister of Holy Communion April 16th&17th

5pm Dolly Adams, Mary Horn
8:30 am Bob Grahek, Connie Schilmiller
11am Steve Smith, Diana Welch

Ushers/Greeters April 16th&17th

5pm Greg Everslage, William Naville,
Richard Rosga, John Schellenberger
8:30am Kenny & Rose Banet, Jerome Jacobi, Sally Taylor
11am VOLUNTEERS NEEDED

Collection Counters April 17th

Jerry Naville, Caroline Davison

Church Cleaners April 17th VOLUNTEER NEEDED



Floyd's Knobs, IN

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READINGS AND OBSERVANCES

Readings for the week of April 10, 2022

- Sunday: Lk 19:28-40/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Lk 22:14—23:56 or 23:1-49
- Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11
- Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38
- Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34/Mt 26:14-25
- Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9/Ps 89:21-22, 25 and 27/Rv 1:5-8/Lk 4:16-21
Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16abc, 17-18/
1 Cor 11:23-26/Jn 13:1-15
- Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
- Saturday: Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or
Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/
Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/
Is 54:5-14/ Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/
Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11/Ez 36:16-17a, 18-28/
Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Lk 24:1-12
- Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/
Jn 20:1-9 or Lk 24:1-12 or, Lk 24:13-35

PRAY---FAST---GIVE

Observances for the week of April 10, 2022

- | | | | |
|------------|--|--------------|----------------------|
| Sunday: | Holy Week begins; Palm Sunday of the Passion of the Lord | Thursday: | Holy Thursday |
| Monday: | St. Stanislaus, Bishop and Martyr | Friday: | Good Friday; Tax Day |
| Tuesday: | | Saturday: | Holy Saturday |
| Wednesday: | St. Martin I, Pope and Martyr | Next Sunday: | Easter Sunday |

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