

*The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to the captives.*

*El Señor me ha enviado para anunciar a los pobres la buena nueva
y proclamar la liberación a los captivos.*

Breaking the Silence of Abuse

We are committed to breaking the silence of abuse. When someone is reporting abuse, we must acknowledge their pain and how difficult it is to talk about it. False allegations are rare. Our initial response to someone who is disclosing abuse for the first time must be compassionate. For those who need to report abuse, encourage them to contact our Victims Assistance Coordinator, Jacqueline Baldwin, (573-694-3199) and to make use of the appropriate State of Missouri hotline or the Attorney General's clergy abuse online form. All of this information is also on the diocesan website, under the 'report abuse' tab.

Rompiendo el silencio del abuso

Estamos comprometidos a romper el silencio del abuso. Cuando alguien denuncia un abuso, debemos reconocer su dolor y lo difícil que es hablar de ello. Las acusaciones falsas son muy raras. Nuestra respuesta inicial a alguien que revela un abuso por primera vez debe ser compasiva. Para aquellos que necesitan denunciar el abuso, animelos a comunicarse con nuestra Coordinadora de Asistencia a las Víctimas, Jacqueline Baldwin, (573-694-3199) y a utilizar la línea directa correspondiente del Estado de Missouri o el formulario en línea de abuso del clero del Procurador General. Toda esta información también se encuentra en el sitio web diocesano, en la pestaña 'reportar abuso'.

If you are ill, traveling, or otherwise dispensed from the obligation to participate in Holy Mass, please continue to join us online. Otherwise, we look forward to seeing you in person at Mass!

We need your support and stewardship.



For safety and convenience, you may donate using the parish [website](#) or use your phone camera and scan this QR Code. If you have questions or need assistance call Deacon John at 660 265-4110.

Si está enfermo, está viajando o de alguna otra manera está exento de nuestra obligación de participar en la Santa Misa, continúe uniéndose a nosotros en línea. De lo contrario, ¡esperamos verte en persona en la misa!

Necesitamos su apoyo .

Por conveniencia, puede donar usando el sitio web de la parroquia o usar la cámara de su teléfono y escanear este Código QR. Si necesita ayuda, llame al un Diácono al 660 265-4110.



Bishop Shawn asks that we learn to live gratefully. Remember your commitment of a minimum of 1 hour of worship, 1 hour of prayer, 1 hour of service and 1 hour of wage each week.

Birthday: January / Enero 30, Kathleen Hauser; **31,** Mario Chaparro. **February / Febrero 2,** Liliana Lopez; **3,** Amelia Mesa; **4,** Efren Lopez; **5,** Felipe Bahena, Jr., Hector Castellon; **6,** Ashley Eddy.
Anniversary: February / Febrero 14, Bill & Teresa Blair; 40 years; **14,** Roman Bahena y Josefina Pineda, 36 años;

Weekly Readings

www.usccb.org/bible/readings

January 30, Sunday-Domingo
4th Sunday in Ordinary Time
4º Domingo del Tiempo Ordinario

Jer 1:4-5, 17-19

1 Cor 13:4-13

Lk/Lc 4:21-30

January 31, Monday-Lunes
Saint John Bosco/San Juan Bosco
2 Sm 15:13-14, 30, 16:5-13

Mk/Mc 5:1-20

February 1, Tuesday-Martes
2 Sm 18:9-10, 14, 24-25, 30-19:3
Mk/Mc 5:21-43

Feb. 2, Wednesday-Miércoles
The Presentation/La Presentación
Mal 3:1-4

Heb 2:14-18

Lk/Lc 2:22-40

February 3, Thursday-Jueves
1 Kgs/Reyes 2:1-4, 10-12
Mk/Mc 6:7-13

February 4, Friday-Viernes
Sir 47:2-11
Mk/Mc 6:14-29

February 5, Saturday-Sábado
Saint Agatha / Santa Agueda
1 Kgs/Reyes 3:4-13

Mk/Mc 6:30-34

February 6, Sunday-Domingo
5th Sunday in Ordinary Time
5º Domingo del Tiempo Ordinario

Is 6:1-2a, 3-8

1 Cor 15:1-11

Lk/Lc 5:1-11

Mass Intentions

Sat, Jan 29, 4:30 p.m. Unionville
Parish

Sun, Jan 30, 8:30 a.m. Milan
†Paul Dean Oder

Sun, Jan 30, 11:00 a.m. Milan
†John Michael Piodos

Sat, Feb 5, 4:30 p.m. Unionville
Parish

Sun, Feb 6, 8:30 a.m. Milan
†Ruth Ryan

Sun, Feb 6, 11:00 a.m. Milan
†Fernando Bahena



Saint Mary Iglesia Católica

101 Baker Street
Milan, MO
63556



www.stmary.church
Deacon John Weaver
Parish Life Collaborator
deacon@stmary.church
(660) 265-4110
Father Pat Dolan
Sacramental Minister
padre@stmary.church
Dc. Jerónimo Chinchilla
jeronimo@stmary.church

Fourth Sunday in Ordinary Time, Year C Cuarto Domingo del Tiempo Ordinario, año c Gospel of St. Luke / El Evangelio de San Lucas January / Enero 30, 2022

From Deacon John...

"How do I know if the return I make to God is "enough?" Paul tells us the "measure" to use. "If I do not have love, I am nothing. If I give away everything I own but do not have love, I gain nothing." God is not after a particular number. Love is the giving of oneself. Love looks and lives like Jesus, even when it is uncomfortable. In the Gospel today Jesus speaks truth to the people He loves, yet they run Him out of town! Undeterred He presses forward with the mission entrusted to Him. We are called to live with this same strength and determination, fueled by the power of love and by gratitude for all God has given us.

"¿Cómo sé si la devolución que hago a Dios es "suficiente"? Pablo nos dice la "medida" a usar. "Si no tengo amor, no soy nada. Si doy todo lo que tengo y no tengo amor, nada gano". Dios no busca un número en particular. El amor es el don de uno mismo. El amor se ve y vive como Jesús, incluso cuando es incómodo. En el Evangelio de hoy, Jesús dice la verdad a las personas que ama, ¡pero lo echan de la ciudad! Sin inmutarse, sigue adelante con la misión que se le ha encomendado. Estamos llamados a vivir con esta misma fuerza y determinación, alimentados por el poder del amor y por la gratitud por todo lo que Dios nos ha dado.

Winter Weekly Schedule of Services

Saturday in English / Sábado en Inglés, Unionville 4:30 p.m.

Sunday in English / Domingo en Inglés Milan 8:30 a.m.

Sunday in Spanish / Domingo en Español, Milan 11:00 a.m.

Evening Vespers with Communion: Wed, 6:00 p.m.

Reconciliation, 30 minutes before mass & by appointment

[Go to Unionville Bulletin](#)

Pastoral Council

Rex May, *councilPresident@stmarymilan.com*; Felipe Bahena, Jr., *vice-president*
Antonio Lovera, Tom Nee, *Buildings*; Jean Nee, Irma Bahena *Activities*;
Dan vanIngen, Frenda Lovera, *Liturgy*; Roman Bahena, Erick Chinchilla, *Formation*;
Mariam Camacho, Cecelia Pacheco, *Youth*; Suzie Gardner, Josefina Pineda, *Social Justice*;
John Mino, Alfredo Reyes, Nick Lentz, Angel Osorio, *Stewardship*;
Lety Curiel, Jean Nee, *Altar Society*; Gloria Martinez, *San Juan Bautista*

Background on the Gospel Reading

Recall that in last Sunday's Gospel, Jesus read from the prophet Isaiah and announced that this Scripture was now fulfilled. Today, we learn that the people of Nazareth are impressed by Jesus' words, and yet they seem surprised. They still think of Jesus as merely Joseph's son. They do not expect such words from someone they believe that they know.

This Gospel is about who Jesus is and who people believe him to be. The story of Jesus' preaching and rejection at Nazareth is found in each of the Synoptic Gospels. In Luke's Gospel, this incident is told in a way that foretells Jesus' passion and death and helps explain the inclusion of the Gentiles in the promise of salvation.

In Luke, this incident appears at the beginning of Jesus' ministry; in Matthew and Mark, this event is placed considerably later, after Jesus has preached and taught elsewhere. Only Luke identifies the content of Jesus' teaching in any detail, telling us that Jesus read from the book of the prophet Isaiah in the synagogue. In Mark and Matthew's Gospels, Jesus teaches in the synagogue in Nazareth, and the townspeople take offense because Jesus is only the son of a carpenter. They reject his authority to teach them. In Matthew and Mark, it is only after Jesus is rejected that he observes times when Israel has rejected prophets.

In Luke's Gospel, the people are sur-

prised but not immediately offended by Jesus' words in the synagogue. It is the words that follow his reading from the prophet Isaiah that seem to offend them. Jesus challenges and provokes the people of Nazareth by referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.

It is helpful to consider the historical context of Luke's Gospel. Luke has witnessed the acceptance of the gospel message among many Gentiles. He endeavors to explain why the Good News of Jesus has not been as well-received by his Jewish contemporaries. Luke's report interprets the cause of Jesus' rejection at Nazareth in the context of this later Christian history. Just as the people at Nazareth did not welcome the Good News that Jesus announced, so too many among the people of Israel will not accept the preaching of the gospel.

After Jesus' words of challenge, Luke reports that there was a movement to kill Jesus by throwing him over a cliff. This differs from the

Bishop McKnight's February prayer intention for our Local Church

For those who are ill, depressed, or forgotten in society; may the charity and mercy of the local parish community manifest the healing presence of God and counter the culture of indifference.



Intención del mes de febrero del Obispo McKnight por nuestra Iglesia Local

Por aquellos que están enfermos, deprimidos u olvidados en la sociedad; que la caridad y la misericordia de la comunidad parroquial local manifiesten la presencia sanadora de Dios y contrarresten la cultura de la indiferencia.

(Background...)

reports found in Mark and Matthew's Gospels, where Jesus is said to be unable to perform miracles in Nazareth because of the people's lack of faith. Luke says that Jesus walks away from the crowd that intended to kill him; it is not yet his time. The animosity of the people of Nazareth prefigures and prepares the reader of Luke's Gospel for the cross. Luke wants all to understand that it is through his death on the cross that Jesus offers God's salvation to all.



Question of the Week

Fourth Sunday – Luke 4:21-30

Key Passage:

“‘Amen I say to you, no prophet is accepted in his own native place...’ When the people heard this, they were all filled with fury. They rose up, driving him out of town and led him to the brow of the hill on which their town had been built, to hurl him down headlong.”

Question for adults: How do you react to truth you do not want to hear?

Question for children: What do you do when you don't get your way?

Pregunta de la Semana

Cuarto Domingo—Lucas 4:21-30

Pasaje Crucial: “Yo les aseguro que nadie es profeta en su tierra. Al oír esto, todos los que estaban en la sinagoga se llenaron de ira, y levantándose, lo sacaron de la ciudad y lo llevaron hasta una saliente del monte, sobre el que estaba construida la ciudad, para despenarlo.

Pregunta para los adultos: ¿Cómo reaccionas ante la verdad que no quieres escuchar?

Pregunta para los niños: ¿Qué haces cuando no te sale con la tuya?

Calendar of Events

Sat, Jan 29 4:30 pm	4th Sunday in Ordinary Time Unionville Church
Sun, Jan 30 8:30 am	4th Sunday in Ordinary Time, Mass & stream Milan at stmary.church
Sun, Jan 30 9:25 am	Coffee & Doughnuts Milan Kitchen
Sun, Jan 30 9:45 am	PSR Classes. Grades PreK-8, Escuela de religión Milan Church
Sun, Jan 30 11:00 am	El Cuarto Domingo del Tiempo Ordinario, Misa y en vivo desde Milán en stmary.church
Tue, Feb 1 9 - 10:00 am	Ladies Yoga, Milan Parish Hall
Wed, Feb 2 6:00 pm	Liturgy of the Hours, Evening Prayer with gospel reflection and communion, Milan Church
Thu, Feb 3 9 - 10:00 am	Ladies Yoga, Milan Parish Hall
Fri, Feb 4 9 - 10:00 am	Ladies Yoga, Milan Parish Hall
Fri, Feb 4 3 - 9:00 am	First Friday Adoration Milan Church
Sun, Feb 5 8:30 am	5th Sunday in Ordinary Time, Mass & stream Milan at stmary.church
Sun, Feb 5 9:45 am	PSR Classes. Grades PreK-8, Escuela de religión Milan Church
Sun, Feb 5 11:00 am	El Quinto Domingo del Tiempo Ordinario, Misa y en vivo desde Milán en stmary.church
Tue, Feb 8 7:00 pm	Pastoral Council Meeting Milan Parish Hall

Giving and	Last 30	Year
Weekly Collections	\$7,653	\$51,765
Operating Expense	\$6,508	\$53,916
Balance	\$1,145	-\$2,151

*The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to the captives.*

Breaking the Silence of Abuse

As a Diocese, we are committed to breaking the silence of abuse. When someone is reporting abuse, we must acknowledge their pain and how difficult it is to talk about it. False allegations are very rare. Our initial response to someone who is disclosing abuse for the first time must be compassionate. For those who need to report abuse, encourage them to contact our Victims Assistance Coordinator, Jacqueline Baldwin, (573-694-3199) and to make use of the appropriate State of Missouri hotline or the Attorney General's clergy abuse online form. All of this information is also on the diocesan website, diojeffcity.org, under the 'report abuse' tab.

*As we celebrate the liturgical season of Ordinary Time,
may the Light of Jesus Christ always guide us.*

We need your ongoing support and stewardship.

You may donate on the parish [website](#) or use your phone camera and scan this QR Code. —>

Because of public health regulations, and from an abundance of caution, Saint Mary Parish will, at present, continue the request for unvaccinated individuals to wear masks, as is recommended by the CDC and requested by our Bishop.

We lift up to the Lord all those who have died, may they enjoy the fullness

Giving and Expenditures	Last 30 Days	Year To Date
Collections	\$1,428	\$19,729
Expenses	\$2,118	\$17,442
Balance	-\$690	\$2,287

of Christ. We pray for those suffering from illness, disease or stress, especially those touched by this massive public health crisis. We pray too, for all those who serve the public good in any way. May we be strong in our faith and persistent in our efforts as the



Bishop McKnight's February Prayer Intention:

For those who are ill, depressed, or forgotten in society; may the charity and mercy of the local parish community manifest the healing presence of God and counter the culture of indifference.



Saint Mary Catholic Parish



Unionville Church, 1118 East Main Street

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Milan Rectory (660) 265-4110

Parish Life Collaborator De John Weaver

deacon@stmary.church

Sacramental Minister Fr Patrick Dolan

padre@stmary.church

Assisting Deacon: Jerónimo Chinchilla

jeronimo@stmary.church

Fourth Sunday in Ordinary Time Year C, Sunday, January 29-30, 2022

Weekly Readings

www.usccb.org/bible/readings

January 30, Sunday -Week 4

Jer 1:4-5, 17-19

1 Cor 13:4-13

Lk 4:21-30

January 31, Mon., John Bosco

2 Sm 15:13-14, 30, 16:5-13

Mk 5:1-20

February 1, Tuesday

2 Sm 18:9-10, 14, 24-25, 30-19:3

Mk 5:21-43

Feb. 2, Wed., The Presentation

Mal 3:1-4

Heb 2:14-18

Lk 2:22-40

February 3, Thursday

1 Kgs 2:1-4, 10-12

Mk 6:7-13

February 4, Friday

Sir 47:2-11

Mk 6:14-29

February 5, Sat., Saint Agatha

1 Kgs 3:4-13

Mk 6:30-34

February 6, Sunday -Week 5

Is 6:1-2a, 3-8

1 Cor 15:1-11

Lk 5:1-11

From Deacon John...

How do I know if the grateful return I make to God is "enough?" St. Paul tells us the "measure" is the love that we put into every aspect of our lives. "If I do not have love, I am nothing. If I give away everything I own but do not have love, I gain nothing." God is not after a particular number. What He wants us to give over to Him is our very selves. Love is the heroic giving of oneself even when it is uncomfortable. Love looks like Jesus. It lives like Jesus. Sometimes, living like Jesus is difficult. We see this in the Gospel reading today where Jesus speaks truth to the people He loves, yet they are filled with fury and run Him out of town! Jesus is undeterred, pressing forward with the mission entrusted to Him. We are called to live with this same strength and determination, fueled by the power of love and by gratitude for all God has given us.

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Saturday in English, Unionville 4:30 p.m.

Sunday in English, Milan 8:30 a.m.

Domingo en Español, Milan 11:00 a.m.

Evening Vespers, Milan, Wed, 6:00 p.m.

Reconciliation, 30 minutes before mass
or by appointment

February Birthdays: 1, Larry VanWyhe.

February Anniversaries: None Recorded.

Background on the Gospel

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referring to examples in which Israel rejected the prophets. He also challenges them to respond to his message, the message of a prophet, in a way that is different from their ancestors. This call for a new response leads to his rejection.



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Calendar of Events

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Sun, Jan 30 8:30 am	Fourth Sunday Ordinary Time, Milan & livestream at stmmary.church
Sun, Jan 30 11:00 am	El Cuarto Domingo, Spanish Milan & livestream at stmmary.church
Sat, Feb 5 4:30 pm	Fifth Sunday Unionville Church
Sun, Feb 6 8:30 am	Fifth Sunday Ordinary Time, Milan & livestream at stmmary.church
Sun, Feb 6 11:00 am	El Quinto Domingo, Spanish Milan & livestream

*Remember your commitment
to return to God the Father, a
minimum of one hour of worship,
one hour of prayer, one hour of
service and one hour of wage
each week.*

Ministers	February
Coordinator	Ed Brockmeyer
Music	Julia Rasmussen
Environment	Kathleen VanWhye
Hospitality	Kay & Marilyn
Lead Rosary	Janoah
Acolyte	Ed Brockmeyer
Lector	Kathleen
Communion	Kay Bonafazi
Church Cleaning	Lynn Worley and Kim Mayer
Plants	Margaret Szucs
Supplies	Mary Greinert

Mass Intentions

Sat Jan 29, 4:30p	Parish
Sun Jan 30, 8:30a	†Paul Dean Oder
Sun Jan 30, 11:00a	†John M Piodos
Sat Feb 5, 4:30p	Parish
Sun Feb 6, 8:30a	†Ruth Ryan
Sun Feb 6 11:00a	†Fernando Bahena

*Please make Father Pat or
one of the Deacons
aware of any need
within the community.*

**Celebrate Holy Mass
with your community of faith.**

Gather with your
friends and neigh-
bors anytime at the
Saint Mary Parish
website.



Question of the Week

Fourth Sunday – Luke 4:21-30

Key Passage:

“‘Amen I say to you, no prophet is accepted in his own native place...’ When the people heard this, they were all filled with fury. They rose up, driving him out of town and led him to the brow of the hill on which their town had been built, to hurl him down headlong.”

Question for adults:

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Question for children:

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