Your words, Lord, are Spirit and life; you have the words of everlasting life.

Tus palabras, Señor, son Espíritu y vida. Tú tienes palabras de vida eterna.



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If you have questions or need assistance call Deacon John at 660 265-4110.

Por conveniencia, puede donar usando el sitio web de la parroquia o usar la cámara de su teléfono y escanear este Código QR. Si necesita ayuda, llame al un Diácono al 660 265-4110.



lefferson City

Birthdays / Cumpleaños: July/Julio 1, Jacquelyn Perez; 4, Stephanie Oaks; 5, Angely Pacheco; 7, Josue Bahena, Dirk van Ingen; 14, Branden Osorio, America Gonzalez; 15, Bryan Medrano; 18, Katie Harvey; 23, Gabriela Mesa; 31, Emmanuel Curiel.

Anniversaries/Aniversarios: July / Julio: None Recorded.

Weekly Readings

www.usccb.org/bible/readings

July 13, Sunday Fifteenth Sunday Decimoquinto Domingo

Deut 30:10-14

Col 1:15-20

Lk/Lc 10:25-37

July 14, Monday-Lunes Saint Kateri Tekakwitha

Ex 1:8-14, 22

Mt 10:34-11:1

July 15, Tuesday-Martes Saint Bonaventure, Bishop San Buenaventura, obisbo

Ex 2:1-15a

Mt 11:20-24

July 16, Wednesday-Miércoles

Ex 3:1-6, 9-12

Mt 11:25-27

July 17, Thursday-Jueves

Ex 3:13-20

Mt 11:28-30

July 18, Friday-Viernes

Ex 11:10-12:14

Mt 112:1-8

July 19, Saturday-Sábado

Ex 12:37-42

Mt 12:14-21

July 20, Sunday

Sixteenth Sunday Decimosexto Domingo

Gn 18:1-10a

Col 1:24-28

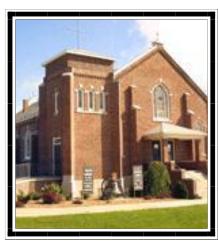
Lk/Lc 10:38-42

Mass Intentions

Sun, July 13, 8:00 a.m. Unionville Jerry Knowles

Sun, July 13, 9:45 a.m. Milan Texas Flood Victims

Sun, July 13, 11:15 a.m. Milan Parish



Saint Mary Iglesia Católica

101 Baker Street
Milan, MO
63556

www.stmary.church (660) 265-4110

Rev Cesar Anicama Parochial Administrator padre@stmary.church Dc. John Weaver deacon@stmary.church Dc. Jerónimo Chinchilla jeronimo@stmary.church

The Fifteenth Sunday in Ordinary Time, Year C Decimoquinto Domingo del Tiempo Ordinario Gospel of St. Luke / El Evangelio de San Lucas July / Julio 13, 2025

The Samaritan is aware of the need and he responds generously. While the priest and Levi rushed away, the Good Samaritan sprang into action, setting aside his schedule and plans to meet the need. He does not just give a few dollars or offer words. He goes right up to the man. He cleans and bandages his wounds. He puts the man on his own animal and brings him to an inn where he can heal. He ensures the innkeeper would continue to look after him, and he commits to returning to the man on his way back. That is how we live out God's commandments. That is true hospitality and service. Jesus says to each of us personally, "Go and do likewise."

El samaritano es consciente de la necesidad y responde generosamente. Mientras el sacerdote y Leví se apresuraron a irse, el Buen Samaritano entró en acción, dejando de lado su agenda y planes para satisfacer la necesidad. No se limita a dar unos pocos dólares ni a ofrecer palabras. Va directo al hombre. Limpia y venda sus heridas. Lo monta en su propio caballo y lo lleva a una posada donde puede sanar. Se asegura de que el posadero continúe cuidándolo y se compromete a regresar con el hombre a su regreso. Así es como vivimos los mandamientos de Dios. Esa es la verdadera hospitalidad y servicio. Jesús nos dice a cada uno de nosotros personalmente: "Ve y haz lo mismo".

Weekly Schedule of Services

Sunday Unionville 8:00 am, Milan English 9:45, Spanish 11:15 a.m. Milan Tuesday, 8:15 a.m.; Wednesday, 6:00 p.m. Reconciliation, 30 minutes before mass & by appointment.

Pastoral Council

Rex May, councilPresident@stmarymilan.com;

Pedro Arriola, Tom Nee, *Buildings*; Jean Nee, Irma Bahena *Activities*; Dan vanIngen, *Liturgy*; Roman Bahena, Blanca Chinchilla, *Formation*; Mariam Camacho, *Youth*; Suzie Gardner, Josefina Pineda, *Social Justice*; John Mino, Alfredo Reyes, Nick Lentz, Angel Osorio, *Stewardship*; Lety Curiel, Jean Nee, *Altar Society*; Irma Bahena, Roman Bahena, *San Juan Bautisa*

Background on the Gospel Reading

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest

commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5, on loving God with all your heart, and Leviticus 19:18, on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

Having been shown up by Jesus, the lawyer tries another question: Who is my neighbor whom I must love like myself? In the society of Jesus' time, with its distinctions between Jews and Gentiles, men and women, clean and unclean, this was a trick question. Jesus responds with one of the most beautiful of all the parables, the Good Samaritan. It is found only in Luke's Gospel.

The road from Jerusalem to Jericho descends 3,300 feet in just 17 miles. Its narrow passes and rocky terrain made it an easy place for bandits to wait for tra-

velers. The traveler in this parable is identified only as "a certain man." Luke uses this phrase in many of his parables so that the audience, Jew or Gentile, could identify with the man. After the attack, the man is left for dead, naked and bleeding on the side of the road. A



priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbor. Samaritans were descendents of Jews from the northern part of the country, who had intermarried with Gentiles and did not worship in Jerusalem. The Samaritan not only goes over to the injured man but cleans his wounds, puts him on his own animal, takes him to an inn to recover, and promises to pay all his expenses. The hated enemy is the compassionate neighbor in this parable.

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it.

Remember your personal commitment to return to God, the Father, a minimum of one hour of worship, prayer, service and wage each week.

Calendar of Events

Sun, July 13	15th Sunday Ordinary Time, Holy	
8:00 am	Mass, Unionville Church	
Sun, July 13	15th Sunday Ordinary Time, Milan,	
9:45 am	Mass, livestream at stmary.church	
Sun, July 13	Coffee and Doughnuts	
10:30 am	Milan Pariah Hall	
Sun, July 13	15° Domingo de Tiempo Ordinario	
11:15 am	Milan Santa Misa y en vivo	
Tue, July 15	Communion Service	
8:15 am	Milan Church	
Tue, July 15	Ladies Yoga,	
9:00 am	Milan Parish Hall	
Tue, July 15 6:00 pm	San Juan Grupo de Oración, Milan Iglesia	
Wed, July 16	Las Vísperas	
6:00 pm	Milan Iglesia	
Fri, July 18	Ladies Yoga,	
9:00 am	Milan Parish Hall	
Sun, July 20	16th Sunday Ordinary Time, Holy	
8:00 am	Mass, Unionville Church	
Sun, July 20	16th Sunday Ordinary Time, Milan,	
9:45 am	Mass, livestream at stmary.church	
Sun, July 20	16° Domingo de Tiempo Ordinario	
11:15 am	Milan Santa Misa y en vivo	
Sun, July 20	Enrollment Day at Saint Mary	
12:30 pm	Milan Parish Hall	
Tue, July 22	Communion Service	
8:15 am	Milan Church	
Tue, July 22	San Juan Grupo de Oración, Milan	
6:00 pm	Iglesia	
Wed, July 23	Las Vísperas	
6:00 pm	Milan Iglesia	
Sun, July 27	Kermes immediately after Sunday Masses, Milan Parish Hall	

Giving and Expenditures	Last 30 Days	Year To Date
Weekly Collection	\$7,568	\$2,252
Operating Exp	\$7,707	\$2,484
Balance	-\$139	-\$232

Your words, Lord, are Spirit and life; you have the words of everlasting life.



As we celebrate each week the pascal mystery, may the selfless life of Jesus Christ guide us in every way.

Giving and Expenditures	Last 30 Days	Year To Date
Collections	\$4,476	\$1,086
Expenses	\$2,281	\$499
Balance	\$2,195	\$587

We need your ongoing support and stewardship.

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Saint Mary Catholic Parish



Unionville Church, 1118 East Main Street Mail: Box 147, Milan, Missouri 63556 www.StMary.Church office@StMary.Church Milan Rectory (660) 265-4110

> Parochial Administrator Rev. Cesar Anicama padre@stmary.church Deacon John Weaver deacon@stmary.church Deacon Jerónimo Chinchilla jeronmo@stmary.church

The Fifteenth Sunday in Ordinary Time Year C, Gospel of Saint Luke, Sunday, July 13, 2025

Weekly Readings

July 13, Fifteenth Sunday

Deut 30:10-14

Col 1:15-20

Lk 10:25-37

July 14, Mon, Saint Kateri

Ex 1:8-14, 22

Mt 10:34-11:1

July 15, Tue St Bonaventure

Ex 2:1-15a

Mt 11:20-24

July 16, Wednesday

Ex 3:1-6, 9-12

Mt 11:25-27

July 17, Thursday

Ex 3:13-20

Mt 11:28-30

July 18, Friday

Ex 11:10-12:14

Mt 112:1-8

July 19, Saturday

Ex 12:37-42

Mt 12:14-21

July 20, Sixteenth Sunday

Gn 18:1-10a

Col 1:24-28

Lk 10:38-42

The Good Samaritan is aware of the needs around him and responds generously. While the priest and Levi rush past the man on the side of the road, not the Samaritan. He "sees" in a way that the others did not, and he was "moved with compassion". The Good Samaritan sprang into action, setting aside his own schedule and plans to meet the need. He does not just give the man a few dollars or offer quick words of encouragement from across the road. He goes right up to the man. He cleans and bandages his wounds. He puts the man on his own animal and brings him to an inn where he can heal. He ensures the innkeeper would continue to look after him, and he commits to returning to the man on his way back. That is how we live out God's commandments. That is true hospitality and service. Jesus says to each of us personally, "Go and do likewise."

Weekly Schedule of Services

Sunday Unionville, 8:00 a.m.
Milan English, 9:45 a.m., Spanish, 11:15 a.m.
Unionville Wednesday Evening Prayer, 5:00 p.m.
Reconciliation, 30 minutes before mass
and by appointment.

July Birthdays: 2, Ed Penca; 17, Joe Koenen; 19, Janet Schmidt; 27, Jesslyn Knowles. July Anniversaries: None Recorded

Background on the Gospel

As Jesus continues his journey to Jerusalem, he is confronted by a scholar of the law who wants to test him. In the Gospels of Mark and Matthew, Jesus is asked about the greatest commandment. Here, in Luke's Gospel, the lawyer asks what we must do to inherit eternal life. In the other two Gospels, Jesus answers the question by quoting Deuteronomy 6:5, on loving God with all your heart, and Leviticus 19:18, on loving your neighbor. Here Jesus asks the expert to answer this question, "What is written in the law?" The man is caught and responds with Deuteronomy 6:5. This verse is one of the most important prayers in Judaism, and it was said twice a day in Jesus' time. Love of God and love of neighbor are what is required for eternal life. Jesus' response is simple, "Do this and you will live."

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A priest comes along, but rather than helping, as one might expect, he moves to the other side of the road. Another religious person comes along, a Levite who assists in the Temple. His reaction is the same as the priest's. Both of them choose to not even find out if the man is alive. A third person comes along. The listeners would probably expect him to be an Israelite. This would make the parable a criticism of the religious leadership. Instead he is a Samaritan, an Israelite's most hated neighbor. Samaritans were descendents of Jews from the northern part of the country, who had intermarried with Gentiles and





St. Bonaventure | Catholic Saints

A Franciscan cardinal-bishop and contemporary of St. Thomas Aquinas, St. Bonaventure is an excellent example of saintly humility. Known as the 'Seraphic Doctor,' St. Bonaventure loved God above all else. Join Dr. Chris Mooney and Mary McGeehan as they explore the life of this great saint.

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Mass Intentions

Sun July 13, 8:00 a.m. Unionville Jerry Knowles

Sun, July 13, 9:45 a.m. Milan Texas Flood Victims

Sun, July 13, 11:15 a.m. Milan Parish

Remember your commitment to return to God the Father, a minimum of one hour of worship, one hour of prayer, one hour of service and one hour of wage each week.

Cale	nda	r of Events			
Sun, July 13 8:00 am	15th Sunday Ordinary Time Unionville Church				
Sun, July 13 8:45 am	Coffee and Doughnuts Unionville Parish Hall				
Sun, July 13 9:45 am	15th Sunday Ordinary Time, Milan Church				
Sun, July 13 11:15 am	15° Domingo de Tiempo Ordinario, misa y en vivo, Milan Iglesia				
Tue, July 15	Ministerial Alliance Food Distribution				
Tue. July 15 8:15 am	Communion Service Milan Church				
Wed July 16 5:00 pm	Liturgy of the Word Unionville Church				
Sun, July 20 8:00 am	16th Sunday Ordinary Time Unionville Church				
Sun, July 20 9:45 am	16th Sunday Ordinary Time, Milan Church				
Sun, July 20 11:15 am	16° Domingo de Tiempo Ordinario, misa y en vivo, Milan Iglesia				
Wed July 23 5:00 pm	Liturgy of the Word Unionville Church				
Wed. July 23 6:00 pm	OCIA Adult Faith Formation Gathering, Unionville Parish Hall				
Minister	s	July			
Coordinator		Ed Brockmeyer			
Music		Julia and Mary			
Environment		Kathleen VanWyhe			
Acolyte		Ed Brockmeyer			
Lead Rosary		Ed Brockmeyer			
Greeter		The Williams			
Hospitality		The VanWyhes			
Lector		Doris Benson			
Communion		Kay Bonifazi			
Church Cleani	ing	Shelly Deskin			
Plants		Margaret Szucs			
Supplies		Julia Rasmussen			