

*Yo soy el camino, la verdad y la vida;
nadie va al Padre, si no es por mí, dice el Señor.
I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.*

At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

Hebrews 12:11

Just as an athlete endures hard practice for future performance, Christians endure discipline from God as preparation for holiness and maturity.



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Birthdays / Cumpleaños: August / Agosto 9, Sherri Ryan; 18, Shelly Meek; 21, Barb Phillips; 26, Odalis Bahena; 27, Audel Arellano; 30, Jose Ayala Gonzalez; 31, Jean Nee.

Anniversaries/Aniversarios: August / Agosto: 4, Marcos y Honoria Castro, 26 años; 14, David & Kathleen Hauser, 21 years; 19; 26, Cody & Haley Weter, 19 years.

Weekly Readings

www.usccb.org/bible/readings

August 24, Sunday
The Twenty First Sunday
El Vigésimo Primer Domingo
Is 66:18-21
Heb 12:5-7, 11-13
Lk/Lc 13:22-30
August 25, Monday-Lunes
1 Thes/Tes 1:1-5, 8b-10
Mt 23:13-22
August 26, Tuesday-Martes
1 Thes/Tes 2:1-8
Mt 23:23-26
Aug. 27, Wednesday-Miércoles
Saint / Santa Monica
1 Thes/Tes 2:9-13
Mt 23:27-32
August 28, Thursday-Jueves
Saint Augustine / San Agustín
1 Thes/Tes 3:7-13
Mt 24:42-51
August 29, Friday-Viernes
John the Baptist / San Juan
1 Thes/Tes 4:1-8
Mk/Mc 6:17-29
August 30, Saturday-Sábado
1 Thes/Tes 4:9-11
Mt 25:14-30
August 31, Sunday
The Twenty Second Sunday
El Vigésimo Segundo Domingo
Sir/Ecle 3:17-18, 20, 28-29
Heb 12:18-19, 22-24a
Lk/Lc 14:1, 7-14

Mass Intentions

Sun, Aug. 24, 8:00 a.m. Unionville
Parish
Sun, Aug. 24, 9:45 a.m. Milan
Bishop-Elect Ralph B. O'Donnell
Sun, Aug. 24, 11:15 a.m. Milan
†Reyes Baltazar Euceda



Saint Mary Iglesia Católica

101 Baker Street
Milan, MO
63556



www.stmary.church
(660) 265-4110

Rev Cesar Anicama
Parochial Administrator
padre@stmary.church
Dc. John Weaver
deacon@stmary.church
Dc. Jerónimo Chinchilla
jeronimo@stmary.church

Twenty First Sunday in Ordinary Time, Year C
Vigésimo Primer Domingo del Tiempo Ordinario
Gospel of St. Luke / El Evangelio de San Lucas
August / Agosto 24, 2025

It is not enough to be Christ's disciples in name only, we must live for Christ in every aspect of life. Intentionally and consistently offering the Lord good stewardship of our Time, Talent, and Treasure is a form of spiritual discipline. It keeps us on the heavenly narrow path. The more we embrace this, the more we can be "trained" by the Lord. Though difficult, these disciplines become a source of spiritual strength. Jesus does not want us to merely go through the motions of faith. He wants more from us and for us. He wants to know us deeply and for us to get to know Him. This is not a burden; it is a privilege. But it does take discipline.

No basta con ser discípulos de Cristo solo de nombre; debemos vivir para Cristo en todos los aspectos de la vida. Ofrecer al Señor, de forma intencional y constante, una buena administración de nuestro tiempo, talento y tesoro es una forma de disciplina espiritual. Nos mantiene en el estrecho camino celestial. Cuanto más lo abracemos, más podremos ser "entrenados" por el Señor. Aunque difíciles, estas disciplinas se convierten en una fuente de fortaleza espiritual. Jesús no quiere que nos limitemos a seguir el ritmo de la fe. Él quiere más de nosotros y para nosotros. Quiere conocernos profundamente y que lo conozcamos a él. Esto no es una carga; es un privilegio. Pero requiere disciplina.

Weekly Schedule of Services

Sunday Unionville 8:00 am, Milan English 9:45, Spanish 11:15 a.m.
Milan Tuesday, 8:15 a.m.; Wednesday, 6:00 p.m.
Reconciliation, 30 minutes before mass & by appointment.

Pastoral Council

Rex May, councilPresident@stmarymilan.com;

Pedro Arriola, Tom Nee, *Buildings*; Jean Nee, Irma Bahena *Activities*;

Dan vanIngen, *Liturgy*; Roman Bahena, Blanca Chinchilla, *Formation*;

Mariam Camacho, *Youth*; Suzie Gardner, Josefina Pineda, *Social Justice*;

John Mino, Alfredo Reyes, Nick Lentz, Angel Osorio, *Stewardship*;

Lety Curiel, Jean Nee, *Altar Society*; Irma Bahena, Roman Bahena, *San Juan Bautisa*

Background on the Gospel Reading

Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question "What must I do to inherit eternal life?" led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses

the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.



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An offering from the AUGUSTINE INSTITUTE

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says "gate" then "door," but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

Remember your personal commitment to return to God, the Father, a minimum of one hour of worship, prayer, service and wage each week.

Calendar of Events

Sat, August 24 4:00 pm	Misa de trabajadores del ministerio de keremes, Milan Iglesia
Sun, August 24 8:00 am	21st Sunday Ordinary Time, Holy Mass, Unionville Church
Sun, August 24 9:45 am	21st Sunday Ordinary Time, Holy Mass Milan, livestream at stmary.church
Sun, Aug. 24 10:00-2:00 pm	St Mary Kermes; Chicken/Pollo, Pork/Carne de cerdo, Flautas/Taquitos, Tamales, Aguas Frescas/Fruit Waters; Milan Parish Hall, In support of furnishing our new Gathering Space Building
Sun, August 24 10:30 am	NO Coffee and Doughnuts Milan Kitchen
Sun, August 24 11:15 am	21° Domingo de Tiempo Ordinario Milan y en vivo
Tue, August 26 8:15 am	Holy Mass of the Day Milan Church
Tue, August 26 9:00 am	Ladies Yoga, Milan Parish Hall
Tue, August 26 6:00 pm	San Juan Grupo de Oración, Milan Iglesia
Wed August 27 6:00 pm	Santa Misa del Dia Milan Iglesia
Fri, August 29 9:00 am	Ladies Yoga, Milan Parish Hall
Sat August 30 6:30 pm	Taller Biblico Milan Soltano
Sun, August 31 8:00 am	22nd Sunday Ordinary Time, Holy Mass, Unionville Church
Sun, August 31 9:45 am	22nd Sunday Ordinary Time, Milan, Mass, livestream at stmary.church
Sun, August 31 11:15 am	22° Domingo de Tiempo Ordinario Milan Santa Misa y en vivo
Mon, Sep 1	National Holiday Labor Day

Giving and Expenditures	Last 30 Days	Year To Date
Weekly Donations	\$7,693	\$11,193
Operating Exp	\$8,465	\$13,878
Balance	-\$772	-\$2,685

*I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.*

At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

Hebrews 12:11



Just as an athlete endures hard practice for future performance, Christians endure discipline from God as preparation for holiness and maturity.



As we celebrate each week the pascal mystery, may the selfless life of Jesus Christ guide us in every way.

Giving and Expenditures	Last 30 Days	Year To Date
Donations	\$3,325	\$4,969
Expenses	\$2,994	\$4,802
Balance	\$331	\$167

We need your ongoing support and stewardship.

You may donate on the parish [website](#) or use your phone camera and scan this QR Code. —>



Saint Mary Catholic Parish



Unionville Church, 1118 East Main Street
Mail: Box 147, Milan, Missouri 63556
www.StMary.Church
office@StMary.Church
Milan Rectory (660) 265-4110

Parochial Administrator
Rev. Cesar Anicama
padre@stmary.church
Deacon John Weaver
deacon@stmary.church
Deacon Jerónimo Chinchilla
jeronmo@stmary.church

**The Twenty First Sunday in Ordinary Time
Year C, Gospel of Saint Luke, Sunday, August 24, 2025**

Weekly Readings

August 24, 21st Sunday

Is 66:18-21
Heb 12:5-7, 11-13
Lk 13:22-30

August 25, Monday

1 Thes 1:1-5, 8b-10
Mt 23:13-22

August 26, Tuesday

1 Thes 2:1-8
Mt 23:23-26

Aug. 27, Wed., St. Monica

1 Thes 2:9-13
Mt 23:27-32

August 28, Thu, St Augustine

1 Thes 3:7-13
Mt 24:42-51

August 29, Friday

John the Baptist
1 Thes 4:1-8; Mk 6:17-29

August 30, Saturday

1 Thes 4:9-11
Mt 25:14-30

August 31, 22nd Sunday

Sir 3:17-18, 20, 28-29
Heb 12:18-19, 22-24a
Lk 14:1, 7-14

It is not enough to be Christ's disciples in name only. To be a real disciple, we must live for Christ in every aspect of life. This takes strength and discipline. Intentionally and consistently offering the Lord the best of our Time, Talent, and Treasure through a stewardship way of life is a form of spiritual discipline. These disciplines teach us to become ever more aware of God's constant provision for us. They keep us on the narrow path towards the Kingdom of Heaven. The more we embrace this, the more we can be "trained" by the Lord. Though difficult, these disciplines become a source of spiritual strength. Jesus does not want us to merely go through the motions of faith. He wants more from us and for us. He wants to know us deeply and for us to get to know Him so that we become His holy disciples. This is not a burden; it is a privilege. But it does take discipline.

Weekly Schedule of Services

Sunday Unionville, 8:00 a.m.
Milan English, 9:45 a.m., Spanish, 11:15 a.m.
Unionville Wednesday Evening Prayer, 5:00 p.m.
Reconciliation, 30 minutes before mass
and by appointment.

Birthdays: August 12, Clark Hackney; 13, Cariann Dukes; 24, Doris Benson.
August Anniversaries: None Recorded

Background on the Gospel

Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

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Jesus answers that they must strive in the time remaining to enter through the narrow door

because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says "gate" then "door," but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north,



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An offering from the AUGUSTINE INSTITUTE

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Mass Intentions

- Sun Aug. 24, 8:00 a.m. Unionville Parish**
- Sun, Aug 24, 9:45 a.m. Milan Bishop-Elect Ralph B O'Donnell**
- Sun, Aug 24, 11:15 a.m. Milan †Reyes Baltazar Euceda**

Remember your commitment to return to God the Father, a minimum of one hour of worship, one hour of prayer, one hour of service and one hour of wage each week.

Calendar of Events

Sun, Aug 24 8:00 am	21st Sunday Holy Mass Unionville Church
Sun, Aug 24 8:45 am	Coffee and Doughnuts Unionville Parish Hall
Sun, Aug 24 9:45 am	21st Sunday, The Holy Mass Milan Church, Livestream
Sun, Aug 24 11:15 am	21° Domingo de Tiempo Ordinario, misa y en vivo, Milan Iglesia
Tue. Aug 26 8:15 am	Holy Mass of the Day Milan Church
Wed Aug 27 5:00 pm	Liturgy of the Word Unionville Church
Wed, Aug 27 6:00 pm	No OCIA/RCIA Unionville Parish Hall
Sun, Aug 31 8:00 am	22nd Sunday Ordinary Time Unionville Church
Sun, Aug 31 9:45 am	22nd Sunday Ordinary Time, Milan Church
Sun, Aug 31 11:15 am	22° Domingo de Tiempo Ordinario, misa y en vivo, Milan Iglesia
Mon, Sep 1	National Holiday Labor Day
Tue. Sep 2 8:15 am	Holy Mass of the Day Milan Church

Ministers August

Coordinator	Ed Brockmeyer
Music	Julia and Mary
Environment	Kathleen VanWyhe
Acolyte	Ed Brockmeyer
Lead Rosary	Kathy Williams
Greeter	The Bensons
Hospitality	The Schmidts
Lector	Janet Schmidt
Communion	Kay Bonifazi
Church Cleaning	The Bakers
Plants	Margaret Szucs
Supplies	Julia Rasmussen