TO: The Parents of **FIFTH** Grade Students

FROM: The Fifth and Sixth Grade Teachers

RE: SUPPLY REQUIREMENTS FOR SIXTH GRADE (2023 - 2024)

Please bring the following items to class the first day of school:

1 Book Bag

- 1 set Chromebook compatible earbuds/headphones
- 3 boxes of tissues (last name starts a-I SEPT / m z JAN)
- 1 small pencil case containing:
  - a. colored pencils, markers, or crayons
  - b. scotch tape
  - c. large glue stick
  - d. small scissor
  - e. 6 BLACK ERASABLE pens (Pilot Frixion recommended)
  - f. 3 colored ink pens for correcting work (any color but black)
  - g. 200 3 x 5 <u>lined</u> index cards (preferably white)
  - h. 2 highlighters
  - i. 2 BLACK dry erase markers
  - j. 2 Mr Clean MAGIC ERASER Original
  - k. 6 pencils with erasers (mechanical pencils are optional)
  - I. 1 eraser
- 1 Student Agenda (Planner)
- 5 sturdy pocket folders
- 1 package college ruled loose leaf
- Journal (a compo book or a journal/diary of choice) \*new students ONLY
- 5 marble notebooks (composition notebooks)

Science

Social Studies

Religion

Math x 2 \*Graph ruled Composition OR Quad Composition

\*PLUS notebooks for Music and Spanish if new to school

1 <u>COVERED SPIRAL MEAD 5-Star</u> or <u>STAPLES Accel</u> college ruled 3-subject covered spiral notebook for Language Arts (Reading / Grammar / Writing)
\*\*Current 5th Grade students may continue to use

2022 -2023 ELA notebook & Journal \*\*

#### \*\* 6th GRADE ONLY for ART \*\*

9 x 12 ART sketchbook and smock or over-sized tee-shirt

\*\* Returning SJV Students need to bring their SPANISH notebook used in 2022 -2023

\*\*Students should have duplicates of pencil case contents, loose leaf, and a pocket folder at home in case of remote learning due to inclement weather.

# Summer Language Arts Packet for Students Entering the 2023-2024 Sixth Grade

**READING:** This Summer I would like you to read as many books as you would like to read, and to encourage all kinds of reading and to have some fun, please complete the "Books I've Read" form attached. The completed reading log will be due on **Thursday**, **14 September 2023**.

Recommendations of books may be found at your local library, readbrightly.com, scholastic.com, barnesandnoble.com and at your local bookstores. Below are some of my non-fiction recommendations for titles and authors you might explore on your journey:

**NON-FICTION Selections:** 

This is Your Time (Ruby Bridges)

The Boy Who Harnessed the Wind (William Kamkwamba and Bryan Mealer)

Stay Curious! (Kathleen Krull and Paul Brewer)

No Summit Out of Sight: The True Story of the Youngest Person to Climb the Seven Summits (Jordan Romero)

The Finest Hours: The True Story of a Heroic Sea Rescue (M. J. Tougias & C. Sherman)

Girls Who Rocked the World: Heroines from Joan of Arc to Mother Teresa

(McCann, Michelle Roehm, Amelie Welden)

Algebra and Geometry: Anything but Square! (Dan Green) \*Math selection

Rhythm Ride: A Road Trip Through the MoTown Sound (Andrea David Pinkney) \*Music selection

Out of Wonder (Kwame Alexander, Chris Colderly, & Marjory Wentworth) \*Poetry selection

\*Be aware that some authors write both adult and school-age titles. Review the content before making your choice.

IXL: This Summer you are going to complete the IXL Summer Adventures! Each Sunday, beginning Sunday, 25 June 2023, will post four different adventures with practices in ELA, Science, Social Studies, and FUN Math. In total there will be 20 cross curricular adventures assigned over five weeks. The assignments will be posted in the existing 5A ELA 2022-23 Google Classroom. Your first four adventures are entitled "Fix It," "Follow the Rules," "When in Rome," and "Do You Buy It?" You may complete each as assigned or work at your chosen pace, BUT you must have all assignments completed by Thursday, 14 September 2023.

I look forward to seeing you in September!

Mrs. Miller (amiller@sjvs.net)

# BOOKS I'VE READ

NAME:	SUMMER 2023			
Title of Book	Author	Genre	Would you recommend this book?	
1. A Wrinkle In Time	Madeline L'Engle	Fantasy		
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

# BOOKS I'VE READ

Title of Book	Author	Genre	Would you recommend this book?
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

## Incoming 6th Grade Students - September, 2023

## **Summer Assignment – IXL Summer Practice**

#### Math:

All students are required to continue their study of Math over the summer by completing **the IXL Summer Boost plan as follows**:

- Sign into your IXL account and in the "Learning" tab select "Skill Plans"
- In Skill Plans select "IXL Plans"; choose the book for the "Summer Boost: Math"
- Select Grade 6 (a review of 5<sup>th</sup> grade skills)

Over the course of the summer, you should complete each of the lessons in the 4-week plan, achieving a Smart Score of at least 80% in each topic. While you may have completed listed topics during the school year, you should do them again over the summer as a review for  $6^{th}$  grade learning.

Complete this practice a little each week or however you choose; just be sure to complete all the work before returning to school in September. You may use your math notebook to work through the problems presented and if you have forgotten or don't know how to complete some of the problems/sections, remember you can access a quick video lesson or learn by example within the IXL program, or you can refer to your math workbook.

### Science & Social Studies:

Over the course of the summer, students should spend 2 hours (1 hour in July, and 1 hour in August) working in the Learning Tab choosing Science and/or Social Studies skills (2 new modules the school is now licensing). Please practice in either or both modules, choosing  $5^{th}$  or  $6^{th}$  grade level skills of your choice.

Have a great summer and we look forward to seeing everyone in September!

6th Grade Teachers June, 2023

www.ixl.com

Google Username: (example) | Iperona@stjohnvi

Google Password: Bookbag103