

TO: The Parents of **FIFTH** Grade Students
FROM: The Sixth Grade Teachers
RE: SUPPLY REQUIREMENTS FOR SIXTH GRADE (2025 - 2026)

Please bring the following items to class the first day of school:

- 1 Book Bag
- 1 set Chromebook compatible earbuds/headphones
- 3 boxes of tissues (last name starts a-l SEPT / m - z JAN)
- 1 small pencil case containing:
 - a. colored pencils, markers, or crayons
 - b. scotch tape
 - c. large glue stick
 - d. small scissor
 - e. 6 BLACK ERASABLE pens (Pilot Frixion recommended)
 - f. 3 colored ink pens for correcting work (any color but black)
 - g. 200 3 x 5 **lined** index cards (preferably white)
 - h. 2 highlighters - ANY color
 - i. 2 BLACK dry erase markers
 - j. 2 Mr Clean MAGIC ERASER - **Original**
 - k. 6 pencils with erasers (mechanical pencils are optional)
 - l. 1 eraser
- 1 **Student Agenda (Planner)**
- 5 sturdy pocket folders
- 1 package *college ruled* loose leaf
- 1 1 ½ inch OR 1 inch binders (**1 ½ inch binder recommended**) - Science
- 1 single subject notebook - Social Studies
- 1 two pocket folder **with prongs for loose leaf** - Social Studies
- 3 marble notebooks (composition notebooks)
 - Religion
 - Math x 2 *Graph ruled Composition OR Quad Composition
 - *PLUS notebooks for Music and Spanish if new to school**
- 1 **COVERED SPIRAL MEAD 5-Star** or **STAPLES Accel** *college ruled* 3-subject **covered** spiral notebook for Language Arts (Reading / Grammar / Writing)
 - ** Current 5th Grade students may continue to use**
 - 2024 -2025 ELA notebook which I have in my classroom for them ****

**** 6th GRADE ONLY for ART ****

- 1 9 x 12 ART sketchbook and smock or over-sized tee-shirt

**** Returning SJV Students need to bring their SPANISH notebook used in 2024 -2025**

****Students should have duplicates of pencil case contents, loose leaf, and a pocket folder at home in case of remote learning due to inclement weather.**

Summer Language Arts Packet
for Students Entering the 2025-2026 Sixth Grade

READING: This Summer I would like you to read as many books as you would like to read, and to encourage all kinds of reading and to have some fun, please complete the “Summer Reading Challenge” form attached. The completed reading log will be due on **Thursday, 11 September 2025**.

Recommendations of books may be found at your local library, readbrightly.com, scholastic.com, barnesandnoble.com and at your local bookstores. Below are some of my non-fiction recommendations for titles and authors you might explore on your journey:

NON-FICTION Selections:

This is Your Time (Ruby Bridges)

The Boy Who Harnessed the Wind (William Kamkwamba and Bryan Mealer)

Stay Curious! (Kathleen Krull and Paul Brewer)

No Summit Out of Sight: The True Story of the Youngest Person to Climb the Seven Summits (Jordan Romero)

The Finest Hours: The True Story of a Heroic Sea Rescue (M. J. Tougas & C. Sherman)

Girls Who Rocked the World: Heroines from Joan of Arc to Mother Teresa
(McCann, Michelle Roehm, Amelie Welden)

Algebra and Geometry: Anything but Square! (Dan Green) *Math selection

Rhythm Ride: A Road Trip Through the MoTown Sound (Andrea David Pinkney) *Music selection

Out of Wonder (Kwame Alexander, Chris Colderly, & Marjory Wentworth) *Poetry selection

**Be aware that some authors write both adult and school-age titles. Review the content before making your choice.*

MATH - SCIENCE - SOCIAL STUDIES & ELA: This Summer you are going to complete the *IXL Summer Adventures* ! Each Sunday, beginning Sunday, 22 June 2024, we will post adventures with practices in ELA, Science, Social Studies, and FUN Math. In total there will be 8 cross curricular adventures assigned over eight weeks. The assignments will be posted in the existing 5AB SUMMER Google Classroom. Your first two adventures are entitled “*Fix It*” and “*Follow the Rules.*” You may complete each as assigned or work at your chosen pace, BUT you must have all assignments completed by **Thursday, 11 September 2024**.

We look forward to seeing you in September !

Your Sixth Grade Teachers

*Contact Mrs. Miller (amiller@sjvs.net) with any questions

SUMMER READING CHALLENGE!

Name _____

Date _____

Directions:

As you complete each challenge, color in the square. When all the challenges are completed, it's time to celebrate! YOU ARE a READING SUPERSTAR!

Read for 20 minutes.	Read 2 books by the same author.	Read outside for 30 minutes.
Read with a flashlight for 20 minutes.	Read out loud to someone for 10 minutes.	Read a nonfiction book.
Read a fiction book.	Free choice	Read a newspaper article
Read a recipe. (Maybe try it, too!)	Read everything on a cereal box out loud.	Read to a pet, sibling, or stuffed animal.
Read an online article.	Read a book about an animal.	Read 4 poems aloud.