



Austin American-Statesman **austin360** ahora sí!

ADVERTISING INVOICE

BILLED ACCOUNT NUMBER	BILLING DATE	TOTAL AMOUNT DUE	STATEMENT #
58515	10/08/2020	\$0.00	
BILLING PERIOD	TERMS OF PAYMENT		PAGE #
10/08/2020	Upon Receipt		1 of 1
ADVERTISER CLIENT #	ADVERTISER/CLIENT NAME		
58515	SPECIALIZED PUBLIC FINANCE INC.		

SPECIALIZED PUBLIC FINANCE INC.
248 ADDIE ROY ROAD, STE B-103
AUSTIN, TX 78746

For questions concerning this bill call 866-470-7133, Option 2
If paid, please disregard. Thank You

Start/Stop	Newspaper Reference	Product	Description - Other Comments/Charges	Ad Size Billed Units	Times Run	Gross Amount	Net Amount
10/07/2020	P294566		Prepay Order #0000599202- CC #0683				\$(852.26)
10/07/2020	I00599202-10072020	Austin American-Statesman	OFFICIAL NOTICE OF SALE SOUTH BUDA WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 (A political subdivision of the State of Texas located within Hays County) Legals Page C 11	1 x 86 L 86	1	\$852.26	\$852.26
10/8/2020		Total Amount Due					\$0.00

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

PAYMENT COUPON

STATEMENT #	BILLING DATE	TERMS OF PAYMENT	ADVERTISER CLIENT #	ADVERTISER/CLIENT NAME
	10/08/2020	Upon Receipt	58515	SPECIALIZED PUBLIC FINANCE INC.

Please send your payment to:

AAS Remittance Address
GateHouse Austin - Advertising
Dept. 0661
PO Box 120661
Dallas, TX 75312-0661

58515
SPECIALIZED PUBLIC FINANCE INC.
248 ADDIE ROY ROAD, STE B-103
AUSTIN, TX 78746

TOTAL AMOUNT	AMOUNT ENCLOSED
\$0.00	

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS
COUNTY OF Travis

Before me, the undersigned authority, on this day personally appeared Jason Gallanis who being by me duly sworn, deposes and says that he is the Legal's Rep of Austin American Statesman and that said newspaper meets the requirements of Section 2051.44 of the Texas Government Code, to wit:

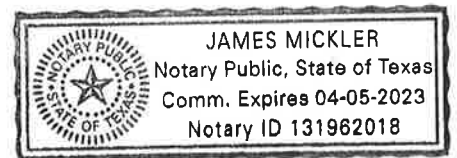
1. it devotes not less than twenty-five percent (25%) of its total column lineage to general interest items;
2. it is published at least once each week;
3. it is entered as a second-class postal matter in the county where it is published; and
4. 1871 it has been published regularly and continuously since

Patrick Poirer
Publisher

SUBSCRIBED AND SWORN BEFORE ME by
Jim Davis, who

- ✓ a. is personally known to me, or
- b. provided the following to evidence to establish his/her identity, _____
- on this _____ day of _____, 2020, to certify which witness my hand and seal of office.

Jim Davis



Austin American-Statesman

statesman.com

PROOF OF PUBLICATION STATE OF TEXAS

PUBLIC NOTICE

Before the undersigned authority personally appeared Jason Gallanis, who on oath says that he/she is a Legal Advertising Agent of the Austin American-Statesman, a daily published newspaper that is generally circulated in Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Travis, and Williamson Counties, and State of Texas, and that the attached advertisement was published in said newspaper, to wit: SPECIALIZED PUBLIC FINANCE INC., first date of publication 10/07/2020, last date of publication 10/07/2020, published 1 time(s), and that the attached is a true copy of said advertisement.

SPECIALIZED PUBLIC FINANCE INC.
248 ADDIE ROY ROAD, STE B-103
AUSTIN, TX 78746

Invoice/Order Number:	0000599202
Ad Cost:	\$852.26
Paid:	\$852.26
Balance Due:	\$0.00

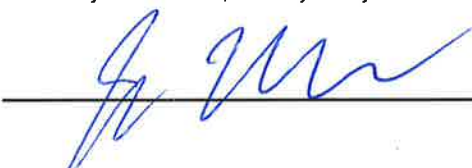
Signed



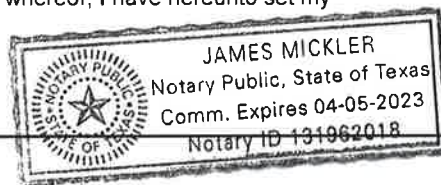
(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 8th day of October, 2020 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed



(Notary)



Please see Ad on following page(s).

Invoice/Order Number:	0000599202
Ad Cost:	\$852.26
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Balance Due:	\$0.00

**OFFICIAL NOTICE OF SALE
SOUTH BUDA WATER CONTROL AND
IMPROVEMENT DISTRICT NO. 1
(A political subdivision of the State of
Texas located within Hays County)
\$8,200,000
UNLIMITED TAX BONDS, SERIES 2020**

The Board of Directors of South Buda Water Control and Improvement District No. 1 (the "District") will publicly receive sealed bids on the District's \$8,200,000 Unlimited Tax Bonds, Series 2020 on Wednesday, October 21, 2020 at 10:00 A.M., CDT, at the offices of Specialized Public Finance Inc., 248 Addie Roy Road, Suite B-103, Austin, Texas 78746. The Board will award the sale of the Bonds at its regular meeting at 12:00 P.M., CDT, on Wednesday, October 21, 2020. This meeting will be held by remote access only in accordance with the March 16, 2020 Order by Governor Abbott temporarily suspending certain requirements of the Texas Open Meetings Act to advance the goal of limiting face-to-face meetings to slow the spread of Covid 19. Members of the public may access this meeting by telephone and participate in the meeting by calling one of the following toll-free numbers: (877) 853-5247 or (888) 788-0099 and entering the following information: Meeting ID: 823 0596 4337 and Password: 439142. Please see the District's website at www.sbwcid1.org for the meeting packet. All bids, including those being hand delivered, must be received by 10:00 A.M., CDT. Any bid received after the scheduled time for receipt will not be accepted by the Board and will be returned unopened.

A bid for Bonds may be delivered to the District electronically, by telephone or delivered directly to the District in a sealed envelope addressed to the President and Board of Directors of the District at the Specialized Public Finance Inc. address. All bidders must submit a signed "Official Bid Form" and a bank Cashier's Check in the amount of \$164,000 payable to the order of "South Buda Water Control and Improvement District No. 1" as a Good Faith Deposit. Additional terms and conditions related to the submission of a bid for the Bonds are included in the "Official Notice of Sale."

The Bonds will mature serially (or, as indicated by the winning bid, as term bonds) on August 1 in the years 2022 through 2050 and will be dated November 12, 2020. The "Official Notice of Sale," the "Preliminary Official Statement," and the "Official Bid Form" may be obtained from the District's Financial Advisor, Specialized Public Finance Inc., 248 Addie Roy Road, Suite B 103, Austin, Texas 78746, 512/275-7300. This notice does not constitute an offer to sell the Bonds but is merely notice of sale of the Bonds as required by Texas state law. The offer to sell the Bonds will be made by means of the "Official Notice of Sale," the "Preliminary Official Statement," and the "Official Bid Form."

Mr. Marvin B. Morgan
President, Board of Directors
South Buda Water Control and
Improvement District No. 1
10-07/2020
0000599202-01

Municipal Advisory Council of Texas
600 W. 8th St
Austin, TX 78701

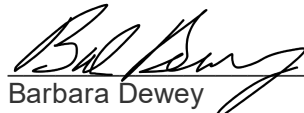
Monica Melvin
Specialized Public Finance Inc.
248 Addie Roy Road
Suite B-103
Austin, TX 78746

	X
THE STATE OF TEXAS	X
	X
	X
	X
COUNTY OF TRAVIS	X
	X
	X

I, Barbara Dewey, editor of the TEXAS BOND REPORTER, an official publication of Municipal Advisory Council of Texas, certify that the attached is a true and correct copy of

NOTICE OF SALE - South Buda WC&ID # 1
\$8,200,000 U/L Tax Bds Ser 2020

published in the TEXAS BOND REPORTER on the following date(s), to wit: October 09, 2020



Barbara Dewey
Editor, Texas Bond Reporter

OFFICIAL NOTICE OF SALE

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(A political subdivision of the State of Texas located within Hays County)
\$8,200,000
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President, Board of Directors
South Buda Water Control and Improvement
District No. 1

LEGAL AD