

Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)
Harrington Park, New Jersey

www.olvhp.org

PREPARE THE WAY
FOR THE LORD!

St. John the Baptist



Sunday, December 6, 2020 A.D.
Second Sunday of Advent

COME, LORD JESUS



WELCOME

To the Parish Family of
OUR LADY OF VICTORIES

(THE LITTLE CHURCH WITH THE BIG HEART)

Parish Office 201-768-1706

COME WORSHIP WITH US

Rev. Wojciech B. Jaskowiak
Pastor

Rev. Edmond P. Ilg
Parochial Vicar

HOLY DAY (of OBLIGATION) MASSES for the
IMMACULATE CONCEPTION
DECEMBER 8th

Monday 7:00PM Vigil Mass
Tuesday 6:15AM, 8:00AM & 12:00Noon,
4PM, 6PM Latin

HOLY ADVENTure

"Look for Christ and you will find Him.
And with Him, everything else."

C.S. Lewis



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145 Parkway
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OLV Church physical address: 150 Harriot Ave.

Fr. Wojciech's Corner

Tempus fugit (time flies, literally time escapes) as Virgil used to say. We are already in the **2nd Sunday of Advent**. I commend all families who created an **Advent wreath** in their homes. You can add a white candle in the middle and light it on Christmas Eve. That candle represents Christ who comes to be born among us. HE is THE LIGHT. Looking forward to Christmas I **encourage our families to create a Creche** (read more next column) where families could gather for Christmas prayers, carols, etc. It is a great way to pass on the faith to the next generation and be consoled by reflecting on the humility that surrounds Christmas. Pope Francis wrote last year, an Apostolic Letter 'Admirabile Signum' on the Meaning and Importance of the Nativity Scene. As a way of preparation you can read it with your family, a piece per day. You can find it on the web: <https://zenit.org/articles/pope-francis-apostolic-letter-admirabile-signum-on-meaning-and-importance-of-the-nativity-scene/>. Preparing for Christmas,

The most important preparation is a spiritual preparation. In light of that, please keep in mind the **Holy Hours every Thursday with Deacon Al from 7-8PM**. Speaking of Deacon Al, **December 22nd** our own Deacon Al will host **Silent Night, Holy Night** to HELP US STOP! - so we do not miss Christmas in our running.

Please familiarize yourself with our **Christmas Mass Schedule** below. Take note there will be no evening Mass on Christmas Day. This **Second Sunday of Advent** is always about **Saint John the Baptist** and his role of going before the Lord to prepare His ways. John the Baptist becomes the symbol of this same invitation to each of us. We are invited to prepare the way of the Lord in our souls. May this Advent season be a time of a true preparation of our homes, gifts, food, etc., but MOST IMPORTANTLY OUR SOULS, that is THE HOME Christ years to live in the most.

Christmas Eve, December 24

- 3:00pm Mass in Church**
- 4:00pm Mass in Gym Family Mass**
- 5:00PM Mass in Church**
- 6:00PM Mass in Church**
- 9:00pm Latin Mass in Church**

Christmas Day, December 25

- Midnight Mass in Church (Live-Streamed)**
(Christmas Carols 15 minutes before Mass)
- 8:00am Mass in Church**
- 9:30AM Mass in Church**
- 10:45AM Mass in Church**
- 12:00Noon Mass in Church**
- 1:00pm Spanish Mass in Church**
- NO EVENING MASS Christmas Day**

Please **SIGN UP** for Christmas Masses.
Tuesdays & Thursdays 11AM-12Noon in Lower Church
with Deacon Al
or email Deacon Al at deaconalatl@ gmail.com

ADORATIONS schedule. No appointment needed
Tuesdays and Thursdays adoration from 8:30AM till 12Noon.
COME let us ADORE the EUCHARISTIC LORD.

THE IMMACULATE CONCEPTION

"The Immaculate Conception" is a title reserved for Mary, the mother of Jesus, the Christ. The expression means that MARY was conceived without sin. The conviction that Jesus was born of a virgin is a distinct belief, even though many Catholics erroneously believe that the Immaculate Conception refers to Jesus. Contributing to the confusion is the celebration of the Immaculate Conception during the season of Advent. While the faithful are preparing to honor the birth of their Savior Jesus, we commemorate the conception of Mary. The choice of December 8 for the Immaculate Conception does not directly relate to Advent; it corresponds more to the traditional date for the feast of the Birth of Mary, September 8. The feast of the conception of Mary is backed up from that day by nine months. In a similar way, we celebrate the Annunciation on March 25, nine months before the birth of Jesus. Belief in the Immaculate Conception asserts that God preserved Mary from all sin from the moment of her conception, thus preparing a pure vessel for the incarnation of the Son. Although the Immaculate Conception of Mary has been affirmed since the earliest centuries of Christianity, it was not formally proclaimed until 1854. December 8 is now a Holy day of Obligation in the United States, which is placed under Mary's patronage with this title. Mary, the Immaculate Conception, is the exalted Queen of Heaven who manifests God's power over sin.

CRECHE

Francis called it a "crèche", the French word for cradle. Francis created the first crèche using real people, a real manger, a real ox and ass, and real shepherds. The Incarnation – Christmas – was a key component in the spirituality of Francis. He wanted to celebrate the Incarnation in a special way. He wanted to do something that would help people remember the Christ Child and how He was born in Bethlehem. Francis wanted people to see and experience how the Christ Child lay on the hay in a manger with an ox and an ass standing by.

It was Christmas Eve in the year 1223. At the appointed time, Franciscan Brothers came to the new Bethlehem. Men, women, and children from the area also came to celebrate. The torches they carried lit up the night as they approached the crèche. Once again shepherds were walking in the night to come and adore Him. All were filled with joy over the mystery of the Incarnation. And a great tradition began.

As you look upon your Nativity set, may you remember and celebrate again God's love for His creation. To show His abundant love, mercy and forgiveness, He became a person like us. This is what the crèche symbolizes. From *The Life of St. Francis* by Thomas of Celano.

A COURAGEOUS CHOICE

Over 2000 years ago, an angel announced the pregnancy of a young unmarried girl. The courageous choice made by that young woman to give birth in difficult circumstances, supported by a man named Joseph, still stands as a model of God's way to handle unplanned pregnancy.

SIMPLE ADVENT TEST: One of the signs that John of the Cross and Teresa of Avila give that we're growing in holiness is that we're becoming less and less afraid. We're becoming more and more free. We're becoming less afraid of suffering, less afraid of death, less afraid of failure, and less afraid of what other people think. We are becoming more confident and joyful in the Father's Love. We are more able to love, worship, and serve. -RALPH MARTIN from *Transformation in Christ*

In the active life all the vices are first of all to be removed by the practice of good works, so that in the contemplative life a man may, with now purified mental gaze, pass on to the contemplation of the Divine Light. **St. Isidore of Seville**

Advent Reflections with Deacon Al

Only two Thursday evenings left. From 7:00 - 8:00 pm we are hosting An Advent Celebration; the Message of Advent. This year we are reflecting on the Gospels for each of the Sundays in Advent and applying its message to our lives as we prepare for Christmas. Each night consists of a power point presentation on the Gospel, an Advent reflection, Night Prayer and Benediction. As we prepare our homes for a joyous holiday let's find time to prepare our hearts and souls for the glorious Christmas Season!

Christmas Greens Sale

Small Grave Blanket-\$25

Large Grave Blanket-\$35

Wreath-\$25.

Thank you for your support.

GIVING TREE Tags w/Gift Cards
MUST be returned by this Sunday December 6th.

CCD Office Hours

Monday - Wednesday - Friday 10AM-2PM
 201-768-1400 olvhpcd@gmail.com

CONVALIDATION

Best way to start your married life is with God. In Sacramental Marriage God's own divine life can be experienced and lived. Were you married only civilly by a mayor or justice of the peace and would now like to be married in the Catholic Church? Contact Fr. Wojciech for details.

NEED BAPTISM, FIRST COMMUNION OR CONFIRMATION

If you want to become a Roman Catholic or complete your Initiation into the Church, the RCIA is for you! For more information, phone the rectory. *Adult Catholics* who have not yet celebrated *Confirmation* should also contact the rectory for preparation class information.

Jesus asked one thing from us!!!

On His last night of earth (Holy Thursday) Jesus asked His disciples one thing – to stay awake with Him for one hour. OLV has Exposition of the Blessed Sacrament every Tuesday and Thursday - 8:30AM to 11:50AM.

CONFESSION/RECONCILIATION

Our Lord told St. Margaret Mary Alacoque that individuals should go to confession **at a minimum once a month**. This sacrament is offered EVERY Saturday from 11AM to Noon and 3-3:40PM; every weekday at 7:30AM, as well as every First Friday at 6PM. A Priest is also available to hear Confessions daily by appointment.

Clothing Bins: Please donate clothes, small appliances, shoes, linens, sheets, towels, stuffed animals, novels, knickknacks, toys, and children's books. Please place your donations **INSIDE** the bins (sometimes you have to push it in) . Do not leave items outside.

KIDZ KORNER ANSWERS

1. King Saul.
2. King David.
3. King Solomon.
4. The Queen of Shebah.
5. Israel and Judah.

It is necessary to understand that the whole of our life must be an "Advent", a vigilant awaiting of the final coming of Christ.

Pope St. John Paul II

Mass Intentions**Monday, December 7–St. Ambrose-Bishop of Milan, Italy**

8:00 Catherine Kelly

R/b Tom and Jeanne Hennessey

12:00 Kathy Lorenz

Vigil Mass for the Immaculate Conception

7:00 Lydia DeJesus Mohsenin

R/b the Dunn Family

Tuesday, December 8–IMMACULATE CONCEPTION OF THE BL. VIRGIN MARY

6:15 David Musante

R/b Mike and Maria Hellrigel

8:00 Anna Grassi

R/b Family

12:00 Charles Ruiz

R/b the LoSchiavo Family

4:00 Patrick Dolan

R/b loving Family

6:00 *Latin* People of the Parish

Wednesday, December 9–Saint Juan Diego

8:00 Michael Bentivegna

R/b the Bentivegna Family

12:00 Helen Smith

R/b the Oakley Family

Thursday, December 10–St. Romaric-Abbot

8:00 John Nicoletti

R/b Rose Nicoletti

12:00 William and Muriel McGinnis

R/b the Stonitsch Family

Friday, December 11 – St. Damasus I of Rome, Pope

8:00 Bartram Lee Reeves

R/b the Reeves Family

12:00 Rev. Henry Goodwin O.Carm.

R/b the Zwerle Family

Saturday, December 12– Our Lady of Guadalupe

8:00 Rosemary O'Brien

R/b Judy Pomett

12:00 Diana Stella

R/b Tom and Tara Oakley

4:00 Virginia Savistano

R/b the Stonitsch Family

5:00 Lucy Ulisse

R/b Don Ulisse

Sunday, December 13–St. Lucy of Syracuse, Italy, virgin, martyr

7:00 George and Helen Smith

R/b Jacob, Zachary and Gavin Smith

8:00 Rev. Zachary H. Monet

R/b Pat Consoli

9:30 Craig Sheppard

R/b the Lyons Family

10:45 Mary Locke

R/b Cathy Ryan

10:45 Gym Frank Gadaletta

R/b the McLaughlin Family

12:00 Sarah Chirichella

R/b OLV Knights of Columbus

1:00 People of the parish

6:00 James M. Walsh

R/b the Kip Family

SANCTUARY MEMORIALS

The Sanctuary Lamp, the Blessed Virgin Mary Votive Lamp and the St. Joseph Votive Lamp will burn this week for the repose of the soul of Anne Naughton - 1st Anniversary, r/b the Barrett Family.

The Hosts and Wine which will become the Body and Blood of our Savior Jesus Christ at Holy Mass this week have been donated in loving memory of Anne Naughton-1st Anniv., r/b the Barrett Family.

Flower & Sanctuary Offerings

If you would like to donate **flowers** for the Altar, BVM and St. Joseph, call the rectory. Flowers, Bread and Wine, the BVM and St. Joseph Votive Lamps and Sanctuary Lamp in the Church can be dedicated on a weekly basis.

My Parish—COVID-19—My Responsibility

We thank all those who so generously continue to support our parish by mailing in your donations. At the same time, we understand that some have been laid off from their work or experiencing decreased income and are unable to continue their donations at this time.

Donations/offering envelopes may be mailed to:

OLV Rectory, 81 Lynn Street, Harrington Park, NJ 07640.

Thank you for your generosity.

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I believe in Christianity as I believe that the sun has risen not only because I see it, but because by it I see everything else. —C.S. Lewis

Pray for Those in the Military

US Army

Captain Ben Clemente
RRT Specialist James Crumb
Specialist Peter Dippolito
Major Michael Franson
Sergeant First Class Charles Greene
Captain Shawn Linn
Lieutenant Gigi McElroy
Colonel John McLaughlin
Captain John G. Miele

US Air Force

Chief Master Sergeant Shawn Llewellyn

US Marine Corps.

Corporal Shanna Bennett
Corporal Matthew Brady
1st Lieutenant Ryan Colomeo
Lance Corporal Thomas Iafraite
Corporal Joseph Levine
2nd Lieutenant J.P. Maher

US Navy

Lt. Commander Julia Cheringal
Ensign Jon Clemente
Lieutenant Joseph Jaeger
Lieutenant Andrew Jaeger

Prayer for the Safety of Soldiers

Almighty and eternal God, those who take refuge in You will be glad and forever will shout for joy. Protect these soldiers as they discharge their duties. Protect them with the shield of Your strength and keep them safe from all evil and harm. May the power of Your love enable them to return home in safety, that with all who love them, they may ever praise You for Your loving care. We ask this through Christ our Lord.

Pray for Our Sick

Please Pray in the name of **JESUS**, the Healer, that the *sick of the Parish* may be restored to health and all those who *assist and care* for the sick will be given the *strength* to continue *God's Will*: baby Cordelia, baby Emmet Fischer, baby James Amicucci, baby Jonathan, Robert Bardsley, Richard Bolton, Robert Brawley, Dominic Carini, Sal Cenicola, Helen Choma, Kevin Columbo, Paul Corbett, Paula Brennan Comine, Marie D'Ascenzo, Cathy Daleo, Maryann Dean, Lorraine Degerdon, Vincent DePaola, Marge Devitt, Mike Donohue, Carl Falasca, Jay Filippone, Marie Filippone, Christine Fitzgerald, Mary Foley, Amy Hartwell, Peter Kellar, Milan Krupa, Mary Lowe, James McGarry, Robert Milli, Gianna Moscatello, Natalie Niebergall, John Pal, Tom Paskewich, Joan and Buddy Phalon, Marie Piazza, Canice Prince, Debra Rendon, Bruce Michael Ricciardi, Louise Ricciardi, Vincent Ricciardi, Veronica Romanchuk, Beth Sacco, Janet Sylvia, Aileen Vassar, Brian, Carla, Chris, Christina, Dierdre, Edward, Elba, Jennifer, Joann, Karen, Lauren, Lisa, Lou, Lucas, Lynn, Michael, Patrick, Paul, Peter, Robert, Sean, Sharon, Tina W., Tom.

Spiritual Communion *composed by Cardinal Rafael Merry del Val*

As I cannot this day enjoy the happiness of assisting at the holy Mysteries, O my God! I transport myself in spirit at the foot of Thine altar; I unite with the Church, which by the hands of the priest, offers Thee Thine adorable Son in the Holy Sacrifice; I offer myself with Him, by Him, and in His Name. I adore, I praise, and thank Thee, imploring Thy mercy, invoking Thine assistance, and presenting Thee the homage I owe Thee as my Creator, the love due to Thee as my Savior.

Apply to my soul, I beseech Thee, O merciful Jesus, Thine infinite merits; apply them also to those for whom I particularly wish to pray. I desire to communicate spiritually, that Thy Blood may purify, Thy Flesh strengthen, and Thy Spirit sanctify me. May I never forget that Thou, my divine Redeemer, hast died for me; may I die to all that is not Thee, that hereafter I may live eternally with Thee. Amen.

SICK OR "HOMEBOUND"

If you are sick or "homebound" (or know someone who is), and would like to have Communion, please contact the Rectory at 201-768-1706.

Relevant Radio 1430AM

DID YOU KNOW?

Our Lady of Guadalupe (Feast Day December 12) is the only apparition in which Mary appears well along in her pregnancy. That's why she is called THE GREAT EMPRESS OF AMERICAS and Patroness of the Pro-Life Movement and Protectress of the Unborn. Our Lady of Guadalupe appeared in Mexico as the pregnant Mother of God to Blessed Juan Diego, an Aztec Indian, on December 9, 10, and 12, 1531. She left a Miraculous Image of her appearance on his cactus fiber cloak, or "tilma", which still exists today for all to see in the Basilica of Our Lady of Guadalupe in Mexico City. You can find more amazing facts at: [The Amazing Truth of Our Lady of Guadalupe \(catholiceducation.org\)](http://TheAmazingTruthofOurLadyofGuadalupe(catholiceducation.org))

The Unbeliever

Once upon a time, there was a man who looked upon Christmas as a lot of humbug. He wasn't a Scrooge. He was a very kind and decent person, generous to his family, upright in all his dealing with other men. But he didn't believe all that stuff about an incarnation which churches proclaim at Christmas. And he was too honest to pretend that he did. "I am truly sorry to distress you," he told his wife, who was a faithful churchgoer, "but I simply cannot understand this claim that God became man. It doesn't make any sense to me." On Christmas Eve, his wife and children went to church for the midnight service. He declined to accompany them. "I'd feel like a hypocrite," he explained. "I'd much rather stay at home, but I'll wait up for you." Shortly after his family drove away in the car, snow began to fall. He went to the window and watched the flurries getting heavier and heavier. "If we must have Christmas," he reflected "it's nice to have a white one." He went back to his chair by the fireside and began to read his newspaper. A few minutes later, he was startled by a thudding sound. It was quickly followed by another, then another. He thought that someone must be throwing snowballs at his living-room window. When he went to the front door to investigate, he found a flock of birds huddled miserably in the snow. They had been caught in the storm, and in a desperate search for shelter had tried to fly through his window.

"I can't let these poor creatures lie there and freeze," he thought. "but how can I help them?" Then he remembered the barn where the children's pony was stabled. It would provide a warm shelter. He quickly put on his coat and galoshes and tramped through the deepening snow to the barn. He opened the doors wide and turned on the light. But the birds didn't come in. "Food will bring them in," he thought. So, he hurried back to the house for bread crumbs, which he sprinkled on the snow to make a trail into the barn. To his dismay, the birds ignored the bread crumbs and continued to flop around helplessly in the snow. He tried shooing them into the barn by walking around and waving his arms. They scattered in every direction except into the warm, lighted barn. "They find me a strange and terrifying creature," he said to himself, "and I can't seem to think of any way to let them know they can trust me. If only I could be a bird myself and for a few minutes, perhaps I could lead them to safety." Just at that moment, the church bells began to ring. He stood silently for a while, listening to the bells pealing the glad tidings of Christmas. Then he sank to his knees in the snow. "Now I understand," he whispered. "Now I see why You had to do it."

ADVENT RESOLVE

The More I Speak ... The Less I Hear ...
The Less I Speak ... The More I Hear ...

ADVENT=PREPARATION FOR FINALS

SAINT LUCY was, and still is, a very popular saint in Naples, and, of course, the most popular in her native Sicily. She was born of noble Christian parents in the late third century in the city of Syracuse on the island of Sicily. Not far from her birthplace, in Catania, about fifty miles away, was the tomb of the virgin martyr Saint Agatha, who was slain for her Catholic Faith a half century earlier during the Decian persecution (249-253). So revered was Saint Agatha that numerous Christians came to venerate her relics, risking their lives in doing so, and many (God knows how many) were cured of various illnesses.

As a young girl, Lucy's Catholic faith and devotion to Christ grew strong, and so did her longing to give all the material goods she had to the poor and, like Saint Agatha, she was determined to consecrate her virginity in service to God. These intentions were kept secret by her, for a while, from her mother, but after her father's early death, her mother, Eutychia, began suffering from a serious hemorrhage. Her daughter convinced her to come with her to Catania and ask Saint Agatha for a cure. She agreed, and, upon venerating the martyr's relics, she was cured. So grateful was Eutychia for this miraculous favor that, upon hearing of her daughter's holy resolve, she gave her a Catholic mother's full support. However, there was one problem. Prior to this, and without Lucy's knowledge, her mother had arranged for her to marry a young pagan. When this man noticed Lucy's largess with the poor, he became very upset.

Life of Saint Lucy, by Quirizio di Giovanni da Murano: The year was 303, and a new emperor, Diocletian, had passed an edict declaring Christians to be "enemies of the state." Two years of a persecution equal to, if not surpassing, that of Decius in its cruel intensity, ensued. The rejected betrothed reported Lucy to the governor of Syracuse. First, she was condemned to a brothel, but, when they tried to drag her there, her body became rigid and immobile. Then, an executioner attempted to burn her alive, but the fire did her no harm. Finally, her neck was pierced with a sword, and her virginal soul was taken to heaven where she received the martyr's crown.

SILENT NIGHT

The popular Christmas carol *Stille Nacht* (Silent Night) was first sung on December 24, 1818, in the Church of St. Nicholas in Oberndorf, Austria. The lyrics were written by the curate, Fr. Josef Mohr, who was inspired by a baby seen on a sick call earlier in the day. The organ in the church was broken, therefore the music for his carol was initially written for guitar and consisted of six stanzas, three more than we are used to hearing.

ADVENT WREATH

The origins of the Advent wreath are found in the folk practices of the pre-Christian Germanic peoples, who, during the cold December darkness of Eastern Europe, gathered wreaths of evergreen and lighted fires as signs of hope in a coming spring and renewed light. Christians kept those popular traditions alive, and by the 16th century Catholics and Protestants throughout Germany used these symbols to celebrate their Advent hope in Christ, the everlasting Light. From Germany, the use of the Advent wreath spread to other parts of the Christian world. Traditionally, the wreath is made of four candles in a circle of evergreens. Three candles are violet, and the fourth is rose for the third Sunday of Advent (Gaudete Sunday, from the Latin word "Rejoice"). The rejoicing comes from the fact that Advent is half over, and Christmas is soon to follow. If we listen to Isaiah, we may understand the symbolism of the wreath more clearly: The people that walked in darkness have seen a great light; on those who lived in a land as dark as death, a light has dawned. You have increased their joy and given them great gladness; they rejoice in your presence as those who rejoice at harvest, as warriors exult when dividing spoil. Is:9.1-2.

O Christmas Tree!

The tradition of the Christmas Tree began in Germany in the 1600's. German immigrants and Hessian troops during the Revolution brought the tradition to America. In fact, legend has it that the Hessian troops were so reminded of home when a tree was candlelit in December of 1776, that they abandoned their posts to celebrate. That night George Washington and his army attacked and defeated them at the Battle of Trenton, a turning point of the American Revolution.

It wasn't until the 1890's that Christmas trees and ornaments became a part of the traditional American Christmas. By then one in five American families had a Christmas tree. Twenty years later, the custom was pretty much universal in the United States.

The National Christmas Tree stands in Washington D.C. near the White House. It was lit for the first time by President Calvin Coolidge in 1923. The tradition has lasted for the past 86 years with little variation. In 1963, following the assassination of President John Kennedy, the lighting was postponed until the 30 day period of mourning ended. In 1979, only the star on the top of the National Christmas tree in Washington was lit to honor American hostages in Iran.

Another tree, called the "Nation's Christmas Tree" is located in King's Canyon National Park near Sanger, California. The tree received its official designation in 1925. It is approximately 267 feet high, 40 feet across its base and is estimated to be between 1500 and 2000 years old. In 1956 it was also declared a shrine to honor those who serve in the U.S. Military. In their honor, Park Rangers place a wreath at its base during the Christmas ceremony held there every year since 1925.

Another very famous tree around Christmas time stands in Rockefeller Center in New York City. The tradition began in 1931 when construction workers at the Center placed a tree in the dirt at the site. That year, in the midst of the Great Depression, the tree symbolized not only Christmas but also hope and the invincible human spirit. The tree was first decorated in 1933, predating the outdoor Skating Rink it overlooks today, by 3 years. Today more than 25,000 lights grace the tree, but there are no ornaments other than the star on top.

The idea of electric Christmas lights to replace candles on the Christmas tree belonged to Edward Johnson, an assistant to Thomas Edison.

The first American President to bring a Christmas tree into the White House was Franklin Pierce in 1856. Christmas Trees are grown in all of the United States. An average acre holds about 2,000 trees. Nearly 80,000 Christmas Trees are planted each year.

A Little Humor ...

- What happened to the man who stole an Advent Calendar?
He got 25 days!
- Why are Christmas trees so bad at sewing?
They always drop their needles!

KIDZ KORNER

1. Who was the first king of the Jewish nation?
2. What shepherd boy succeeded him?
3. Who was the wisest king of Israel?
4. What famous Queen came to visit this "wise" king?
5. What were the names of the two Jewish kingdoms in the Old Testament? **Answers on page 3**

ADVENT OPPORTUNITY – REPENTANCE

Where sin was hatched, let tears now wash the nest.
- St. Robert Southwell