

# Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)

150 Harriot Avenue, Harrington Park, New Jersey

www.olvhp.org

## 25 YEARS

### of Priestly Ministry

Trinity Sunday, May 30, 2021 A.D.

In the Year of Saint Joseph

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Fr. Bryan F.J. Adamcik



Fr. Christopher M. Ciccarino



### **ATTENTION!** DISPENSATION LIFTED

Next weekend, June 5 and 6,  
the Catholic Bishops of New Jersey are  
reinstating the general obligation to attend  
Sunday Mass and Holy Days of obligation.

See page 2.

#### THE SACRAMENT OF CONFESSION:

Mon.-Sat.: 7:30-7:50am. Saturday: 11:00-11:50am; 3:00-3:45pm

#### THE SACRAMENT OF BAPTISM:

To register for Baptismal preparation and Baptism, call the rectory.

#### THE SACRAMENT OF CONFIRMATION:

Call the Religious Ed Office for requirements/class schedule.

#### THE SACRAMENT OF MATRIMONY:

Please call the rectory for an appointment.

#### THE SACRAMENT OF THE SICK/LAST RITES:

Sick calls at any time in emergency.

#### THE SACRAMENT OF HOLY ORDERS AND VOCATIONS:

Anyone contemplating a vocation to the Priesthood or Religious Life should contact the Vocations Office at 973.497.4365.

# Congratulations



Phone: 201-768-1706  
Address: 81 Lynn St.  
Email: olvrectory.hp@gmail.com

OLV Fax  
201-768-3962

Religious Education  
201-768-1400  
155 Parkway  
olvhpccd@gmail.com

OLV Convent  
201-768-1705  
145 Parkway

### **Fr. Wojciech's Corner**

Today, we celebrate a great landmark of the **25th Anniversary of Priesthood** of two unique priests, **Fr. Bryan Adamcik** and **Fr. Chris Ciccarino**. Yes, it is a Silver Jubilee. In a recent email Fr. Chris said *Where have all the years gone!* Both of them are especially loved by our parishioners. Out of the 25 years Fr. Bryan spent his 12 years here as a pastor. And Fr. Chris faithfully comes here as long to help us on week-ends and whenever needed. We congratulate them both and wish them both **AD MULTO ANNOS! Thank you both for answering yes to the Lord's call and for dedicating so many of your years to OLV family.**

Last Sunday Cardinal Tobin ordained **five** men in our Diocese as **transitional deacons** (*to next year become priests*) and **one permanent deacon**. Yesterday (Saturday) **5 new priests** were ordained. Please pray for them and for all of us. I take this occasion to thank you all who are showing so much kindness to us and pray for us so ardently. God bless you all.

**Congratulations to all who graduated this year** and to all students coming back home, welcome back!

This Monday, **Memorial Day**, we remember and pray for all those who gave their lives in defense of our freedom.

Next Weekend, we will celebrate the Solemnity of the Most Holy Body and Blood of Christ - Corpus Christi. We will have a **special Corpus Christi procession after 5PM Mass, Saturday, June 5th**. Please join us to manifest our love for the Eucharistic Lord.

**\*\*\*IMPORTANT\*\*\***

### **NEW Updated Directives During the Covid-19 Pandemic**

Visit our website [olvhp.org](http://olvhp.org) or [rcan.org](http://rcan.org)

#### **Reinstating the General Obligation to Attend Mass Statement of New Jersey Bishops (excerpt)**

At this time, due to the observance of public safety protocols and the increase in the availability of vaccines, we have begun a return to some sense of normalcy in various sectors of our society.

Therefore, **we the Catholic Bishops of New Jersey, are lifting the dispensation of the Sunday and Holy Days Mass obligation beginning on Saturday, June 5, 2021, and Sunday, June 6, 2021**, Solemnity of the Most Holy Body and Blood of Christ. We welcome the Christian faithful to return to the regular participation in the Sunday Eucharist, the source and summit of our Catholic faith (cf. Code of Canon Law canon 1247 and Catechism of the Catholic Church, n.2180).

**This obligation does not apply** to those who are ill; those who have reason to believe that they were recently exposed to the coronavirus or another serious or contagious illness; those who are confined to their home, a hospital, or nursing facility; or those with serious underlying health conditions. One should consult the local pastor if questions arise about the obligation to attend Mass (canon 87).  
*Given on May 20, 2021, the Memorial of St. Bernardine of Siena.*

#### **First Thursday, Friday & Saturday**

**First Thursday-June 3** - Monthly Holy Hour 7-8PM

**First Friday-June 4** -12:30PM afternoon adoration, 6PM confessions, 6:30PM devotions to the Sacred Heart, 7PM Votive Mass of the Sacred Heart.

**First Saturday-June 5**-8AM Mass of the Immaculate Heart of Mary

**NEW\*\*\* ADORATION 8:30AM-11:50AM (no adoration after 12 Noon Mass)**

12PM Mass will be offered for the Souls in Purgatory.

**2021 Annual Appeal:** Please prayerfully consider donating. To date OLV pledges total \$58,640 toward our goal of \$65,143. Appeal envelopes are available in church. Please submit your Appeal donations to the OLV rectory - checks payable to *2021 Annual Appeal*.

**IN the NAME** (not names) of the Father and of the Son and of the Holy Spirit:

**SIGN OF THE CROSS** — The making of the sign of the cross, which professes faith both in the redemption of Christ and in the Trinity, was practiced from the earliest centuries. Saint Augustine (431) mentioned and described it many times in his sermons and letters. In those days Christians made the sign of the cross (Redemption) with three fingers (Trinity) on their foreheads. The words ("In the name of the Father and the Son and the Holy Ghost") were added later. Almost two hundred years before Augustine, in the third century, Tertullian had already reported this touching and beautiful early Christian practice: In all our undertakings — when we enter a place or leave it; before we dress; before we bathe; when we take our meals; when we light the lamps in the evening; before we retire at night; when we sit down to read; before each new task — we trace the sign of the cross on our foreheads.

***"Glory be to the Father, and to the Son,  
and to the Holy Ghost"***

**DOXOLOGY** - The ancient Christian doxology (prayer of praise) "Glory be to the Father, and to the Son, and to the Holy Ghost" was used in the Oriental Church. The second part ("as it was in the beginning...") seems to have been added at the time of Emperor Constantine. During the fifth century this beautiful short prayer came into the Western Church and spread very quickly. Since then it has been in constant use in both liturgical and private devotions. Finally, the Council of Narbonne (589) prescribed that it should be added after every psalm and hymn in the Divine Office. It is an ancient tradition that in poetical hymns of the liturgy the Gloria Patri is rendered in a paraphrase (free version) within the last stanza.

#### **Saint of the Trinity**

Sister Elizabeth of the Trinity was a Carmelite nun, contemporary to Saint Therese of Lisieux. She was canonized in the year 2016. She fashioned all her life on the Trinity. Her act of oblation is sublime and real: "O my God, Trinity whom I adore! Help me to become utterly forgetful of self, that I may bury myself in Thee, as changeless and as calm as though my soul were already in eternity ... O my Three, my All, my Beatitude, Infinite Solitude, Immensity wherein I lose myself! I yield myself to Thee as Thy prey. Bury Thyself in me that I may be buried in Thee, until I depart to contemplate in Thy light the abyss of Thy greatness!" She used to say: "I have found my heaven on earth, since heaven is God, and God is in my soul." What wisdom!

#### **Jesus asked one thing from us!!!**

On His last night of earth (Holy Thursday) Jesus asked His disciples one thing – to stay awake with Him for one hour.

**ADORATIONS schedule. No appointment needed.**

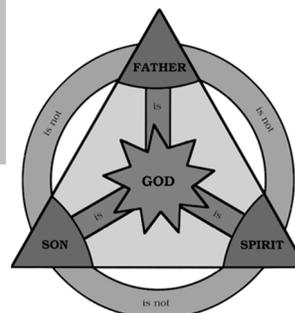
**Tuesdays and Thursdays adoration from 8:30AM till 12Noon.**

**First Thursdays of the month, Holy Hour at 7PM,**

**First Fridays regular adoration from 12:30PM till 7PM**

**NEW \*\*\* First Saturday from 8:30AM-11:50AM.**

**COME let us ADORE the EUCHARISTIC LORD.**



**Where there is Love,  
There is a Trinity:  
A Lover,  
A Beloved,  
A Fountain of Love**

-St. Augustine

## Pray for Those in the Military

### US Army

Captain Ben Clemente  
 RRT Specialist James Crumb  
 Specialist Peter Dippolito  
 Major Michael Franson  
 Sergeant First Class Charles Greene  
 Private First Class Sean Keohane  
 Captain Shawn Linn  
 Lieutenant Gigi McElroy  
 Colonel John McLaughlin  
 Captain John G. Miele

### US Air Force

Chief Master Sergeant Shawn Llewellyn

### US Marine Corps.

Corporal Shanna Bennett  
 Sergeant Matthew Brady  
 1st Lieutenant Ryan Colomeo  
 Lance Corporal Thomas Iafraite  
 Captain Stephen Ikalowych  
 Corporal Joseph Levine  
 2nd Lieutenant J.P. Maher

### US Navy

Lt. Commander Julia Cheringal  
 Ensign Jon Clemente  
 Lieutenant Joseph Jaeger  
 Lieutenant Andrew Jaeger

### Prayer for the Safety of Soldiers

Almighty and eternal God, those who take refuge in You will be glad and forever will shout for joy. Protect these soldiers as they discharge their duties. Protect them with the shield of Your strength and keep them safe from all evil and harm. May the power of Your love enable them to return home in safety, that with all who love them, they may ever praise You for Your loving care. We ask this through Christ our Lord.

### Pray for Our Sick

Please **Pray in the name of JESUS**, the Healer, that the *sick of the Parish* may be restored to health and all those who *assist and care* for the sick will be given the *strength* to continue *God's Will*: baby Cordelia, baby Emmet Fischer, baby James Amicucci, baby Jonathan, baby Joseph, 5-year old Quinn, Michael Baruch, Phyllis Bloomer, Richard Bolton, Robert Brawley, Paul Brennan, Dominic Carini, Sal Cenicola, Helen Choma, Kevin Columbo, Paul Corbett, Marie D'Ascenzo, Maryann Dean, Lorraine Degerdon, Roseann Dennehy, Vincent DePaola, Marge Devitt, Frank Diller, Carl Falasca, Michael Fallon, Dan Filippone, Christine Flatt, Mary Foley, Leslie Handler, Amy Hartwell, Peter Kellar, Pat Kissane, Mary Lowe, James McGarry, Michael McMahon, Robert Milli, Gianina Moscatello, Natalie Niebergall, John Pal, Tom Paskewich, Joan and Buddy Phalon, Canice Prince, William Ragu, Debra Rendon, Louise Ricciardi, Vincent Ricciardi, Veronica Romanchuk, Beth Sacco, Peggy Shedden, Aileen Vassar, Maria Williams, Alyssa, Brian, Carla, Chris, Christina, Dierdre, Edward, Elba, Jennifer, Joann, Karen, Lauren, Lisa, Lou, Lucas, Lynn, Patrick, Paul, Peter, Robert, Samantha, Sean, Sharon, Tina W., Tom.

### Jesus asked one thing from us!!!

On His last night of earth (Holy Thursday) Jesus asked His disciples one thing – to stay awake with Him for one hour. OLV has Exposition of the Blessed Sacrament every Tuesday and Thursday - 8:30 to 11:50AM.

### FRIDAYS outside Lent

The Fridays of the year, outside of Lent, are designated as days of Penance. Each individual should abstain from meat or may substitute some other practice of voluntary self-denial as penance.

### NEW TO THE AREA?

If you are, why not join our ever-growing Parish family. You may register via our parish website olvhp.org. Go to tab "About" and then "Parish Registration". PLEASE, if you change your address or phone number, let us know!

This worship, given therefore, to the Trinity of the Father and of the Son and of the Holy Spirit, above all accompanies and permeates the celebration of the Eucharistic liturgy. But it must fill our churches also outside the timetable of Masses. Indeed since the Eucharistic mystery was instituted out of love, and makes Christ sacramentally present, it is worthy of thanksgiving and worship. And this worship must be prominent in all our encounters with the Blessed Sacrament, both when we visit our churches and when the Sacred species are taken to the sick and administered to them.

- Pope John Paul II

## Mass Intentions

### Monday, May 31 – The Visitation of the Blessed Virgin Mary

8:00 Sr. Ellen Maureen R/b Sr. Elizabeth  
 12:00 Thomas Giuliano R/b Selena Piazza

### Tuesday, June 1 – St. Justin, Martyr

8:00 Richard O'Neill R/b Peggy O'Brien  
 12:00 Evelyn Pedersen R/b the Pedersen Family

### Wednesday, June 2 - St. Marcellinus and Peter, Martyrs

8:00 Christel Humenik R/b Tom and Jeanne Hennessey  
 12:00 Nell, John and Michael Sullivan R/b Anne Thomson

### Thursday, June 3 - St. Charles Lwanga and Companions, Martyrs

8:00 Anne Bellini R/b Carole Bellini  
 12:00 Fr. Charles Reinbold R/b Bob and Renee Tringali

### First Friday, June 4 - St. Francis Caracciolo, Religious

8:00 Mr. and Mrs. William Fitzpatrick R/b the Unanue Family  
 12:00 Victor and Santiago Giron R/b the Giron Family  
 7:00 Antonietta Durso R/b Jessica Wyss

### First Saturday, June 5 - St. Boniface, Bishop and Martyr

8:00 Benjamin Obutelewicz R/b Regina Bond  
 12:00 Robert F. Bardsley

4:00 Tessie Montanaro R/b John and Julie Antonelli  
 5:00 Jean Bentivegna R/b the Bentivegna Family

### Sunday, June 6 - THE MOST HOLY BODY AND BLOOD OF CHRIST

7:00 Rose Roccanova R/b Dennis and Kathleen Falotico  
 8:00 Karl Weiss R/b Marita Morgan  
 9:30 Robert Byers R/b the Ascolese Family  
 10:45 Kathleen Steinwehr R/b Bob and Dolores Cavagnet  
 10:45 Gym Alexander J. Prelas R/b Michael and Barbara Fizulich  
 12:00 Charlotte and Thomas Kerrigan R/b the Kerrigan Family  
 1:00 People of the Parish  
 6:00 George Baker R/b Judy Pommert

## Sanctuary Memorials

**The Sanctuary Lamp** will burn this week for the intentions of **Fr. Wojciech Jaškowiak - 18th Anniversary of Ordination to the Holy Priesthood**, r/b Peter and Linda Wayne.

**The Blessed Virgin Mary Votive Lamp** will burn this week for the **repose of the soul of Lori Langone**, r/b Toni Flyge.

**The St. Joseph Votive Lamp** will burn this week for the **repose of the soul of Joseph Britto**, r/b the Coulter Family.

## Flower and Sanctuary Offerings

If you would like to donate flowers for the Altar, flowers for the Blessed Virgin Mary and St. Joseph, please contact the rectory. Flowers, Bread and Wine, the Sanctuary Lamp, the Bl. Virgin Mary Votive Lamp, and St. Joseph Votive Lamp can be dedicated on a weekly basis.

## My Parish—COVID-19—My Responsibility

We thank all those who so generously continue to support our parish by mailing in your donations. At the same time, we understand that some have been laid off from their work or are experiencing decreased income and are unable to continue their donations at this time. *Donations / offering envelopes may be mailed to:*

**OLV Rectory, 81 Lynn Street, Harrington Park, NJ 07640.**

Thank you for your generosity.

## Relevant Radio 1430AM

*Listener Supported Talk Radio for Catholic Life*

## Saturdays are dedicated to the Our Lady.

**Trinity prayer of Tolstoy's monks:** Three Russian monks lived in a faraway Island. Nobody ever went there. However, one day their bishop decided to make a pastoral visit to learn more about their religious life. But when he arrived he discerned that they did not know even the Lord's Prayer. So, he spent all his time and energy teaching them the Our Father and then left them, satisfied with his pastoral visit. But when his small ship had left the island and was back in the open sea, he suddenly noticed the three hermits walking on the water - in fact they were running after the ship. When they approached it, they cried out, "Dear bishop we have forgotten the Lord's Prayer you taught us". The bishop, overwhelmed by what he was seeing and hearing asked them, "But dear brothers, how then do you pray?" They answered, "We just say, there are three of us and there are three of you, have mercy on us." The bishop, awestruck by their sanctity and simplicity said, "Go back to your island and be at peace." (Adapted from Leo Tolstoy- *The Three Hermits*" (Russian: Три Странца, a short story by Russian author Leo Tolstoy (Lev Nikolayevich Tolstoy), was written in 1885 and first published in 1886 in the weekly periodical *Niva* (*Нива*).

### Let Us Dance! - Three dancers with one dance.

The Greek Fathers of the Church describe the life of the Trinity as **PERICHORESIS** - two Greek words, namely peri - around and chore-sis - dancing. They see the Trinity as three persons dancing around! Three dancers with one dance. Though seemingly irreverent at first, this insight is very profound. A divine dance where the Father goes out to the Son and gives all - all His wisdom, power, love and life. But the Son moves out towards the Father and in turn gives him back all his wisdom, power, love and life. This mutual self-giving is the Holy Spirit, the giving and receiving between Father and Son. Their inmost being is this mutual self-giving. God is dynamic not static!

And more! The most amazing thing is that this dance of the Trinity is not simply a dance to be observed. God invites US to join the dance.

### **"imprinted" on all things - Benedict xvi**

In fact, he saw love as the central defining characteristic of the Trinity and the universe the Triune God created. The Trinity is love because God exists in relationship even in himself - and he created a universe of created things, each of which reflects that "relational" dimension of God, Benedict explained, from "our earth, the planets, the stars, the galaxies" down to "cells, atoms, elementary particles." The Trinity is "imprinted" on all things "because all that exists, down to the last particle, is in relation; in this way, we catch a glimpse of God as relationship and, ultimately, Creator Love." The strongest proof that we are made in the image of the Trinity is this: Love alone makes us happy because we live in a relationship, and we live to love and to be loved."

## KIDZ KORNER ANSWERS

1. God reveals himself in Three Persons: the Father, Son, and Holy Spirit.
2. It comes from the Latin word *trinitas*, which means "three" or "triad."
3. The Sign of the Cross.
4. The Shamrock.
5. St. Elizabeth of the Trinity, who was a Carmelite nun of the 20th century. She was canonized by Pope Francis on October 16, 2016.

### The Cathedral of St. Mary, St. Kilian and St. Liborius - Germany



The symbol features three hares or rabbis chasing each other in a circle. Like the triskelion, the triquetra, and their antecedents (e.g., the triple spiral), the symbol of the three hares has a threefold rotational symmetry. Each of the ears is shared by two hares, so that only three ears are shown. Although its meaning is apparently not explained in contemporary written sources from any of the medieval cultures where it is found, it is thought to have a range of symbolic or mystical associations with fertility and the lunar cycle. When used in Christian churches, it is presumed to be a symbol of the Trinity. Its origins and original significance are uncertain, as are the reasons why it appears in such

diverse locations. GET IT????

### **DARING St. Catherine of Sienna with the TRINITY:**

A story is reported by Catherine's spiritual director, Raymond of Capua. According to Raymond, Catherine would often recite the office while walking along a cloister in the company of Jesus, mystically visible to the saint. When she came to the conclusion of a psalm, she would, according to liturgical custom, speak the words of the Glory Be, but her version was as follows, "Glory be to the Father, and to Thee, and to the Holy Ghost!" For her, Christ was not a distant figure, and prayer was not an abstract exercise. Rather, the Lord was at her side, and prayer was conversation between friends.

Why does the testimony of the saints matter? Because the saints are the 'serious players' in the spiritual life. The saints got the business of holiness done. The saints especially excelled in uniting their hearts to the Heart of Jesus, which should be our business as well. —

MARK MIRAVALLE from *Jesus in You*

### **3T VISION (trinitarian vision)-The Other Way Around**

In a novel called, "Caught in That Music," a woman named Debbie is going to marry a man named Norman. Debbie's brother Jonas doesn't like Norman. He thinks Norman is dull, cold, disagreeable and unworthy of his sister. Debbie tells her brother to be more tolerant and tries to explain why. She says, "Nothing is ever completely the way you think it is, or the way you'd like it to be. I didn't love Norman right away. He loved me -- so much that I wished I could love him in return. Some people have to see love before they can love." "Is that the way it works?" Jonas asks. "Because he loves you, you love him?"

Debbie replies, "Because I am loved, I see what you don't see." How can one love self without being selfish? How can one love others without losing self? The answer is: By loving both self and neighbor in God. It is His Love that makes us love both self and neighbor rightly."

— **Fulton J. Sheen, Three to Get Married.**

## TAKE A BOAT

I will tell you not to worry. When one is on the shore of a lake or a sea, and wishes to know what is on the other side, what is most important is not to sharpen one's sight and try to scan the horizon, but to get into the boat that takes one to that shore. With the Trinity, what is most important is not to ruminate on the mystery, but to remain in the faith of the Church, which is the boat that takes one to the Trinity.

## CCD Office Hours

Monday - Wednesday - Friday 10AM-2PM

### NEED BAPTISM, FIRST COMMUNION OR CONFIRMATION

If you want to become a Roman Catholic or complete your Initiation into the Church, the RCIA is for you! For information, phone the rectory. *Adult Catholics* who have not yet celebrated *Confirmation* should also contact the rectory for preparation class information.

### CONVALIDATION

Best way to start your married life is with God. In Sacramental Marriage God's own divine life can be experienced and lived. Were you married only civilly by a mayor or justice of the peace and would now like to be married in the Catholic Church? Call Fr. Wojciech for details.

### REQUIREMENTS for GODPARENTS

Godparents play a very important role in your child's spiritual life as role models of the faith. They should support not only the child, but the parents as well. Additionally, in their role as godparent, they represent the larger Church community and this is a tremendous responsibility. The Church has provided guidelines to help parents choose the best possible godparents for their children. In recognizing the importance of the godparent and their duties:

**Godparent/Sponsor** must be at least 16 years old.

**Godparent/Sponsor** must be in good standing with the Catholic Church. Must be a practicing Catholic (*attend Sunday Mass weekly*). Must have received the Sacraments of Baptism, Communion, and Confirmation. If married, must be married in the Catholic Church. If single, not living with significant other, nor married civilly only.

**Godparent/Sponsor** cannot be the candidate's parent. Each child only requires one Godparent. If you wish to have 2 Godparents there must be one female and one male. (Canon Law 872-874)

### CONFESSION/RECONCILIATION

**Our Lord** told St. Margaret Mary Alacoque that individuals should go to confession **at a minimum once a month**. This sacrament is offered every weekday at 7:30AM-7:50AM, as well as First Friday at 6PM, and Saturdays from 11AM to Noon and 3-3:40PM. A Priest is also available to hear Confessions daily by appointment.

**Array of Hope-Awakening Hearts:** Check out all that we have been up to on social media. Our latest podcast episode features Fr. James Brent, OP and discusses the nature and activity of those pure spirits created by God called "angels," the fallen angels called "demons," the battle raging between them and how it includes us. Tune in to our **Instagram Live** Monday thru Friday @3pm for a LIVE daily *Divine Mercy Chaplet!*

**Clothing Bins:** Please donate clothes, small appliances, shoes, linens, sheets, towels, stuffed animals, novels, knick-knacks, toys, and children's books. Please place your donations **INSIDE** the bins (sometimes you have to push it in). Do not leave items outside.

### A Little Humor...

1+1+1=1 (Catholic Math-savor the mystery)

What is a synonym for the Holy Trinity?  
The divine threesome.

## The Holy Trinity

**1.The Teaching on the Trinity Explored** –*The Trinity is One. We do not confess three Gods, but one God in three persons: [Father, Son, and Holy Spirit] ... The divine persons do not share the one divinity among themselves but each of them is God, whole and entire* (Catechism, 253). It is our human experience that if there is only one of something and someone possesses it fully, then there is nothing left for anyone else. Yet, mysteriously, each of the three persons of the Trinity fully possesses the one and only divine nature, while remaining a distinct person.

**2.The Teaching on the Trinity Exhibited** – Scripture also presents images of the Trinity.

- Then God said, "*Let us make man in our image, after our likeness*" (Genesis 1:26) God speaks of himself in the plural: "Let us ... our ..." Some claim that this is just an instance of the "royal we" being used. Perhaps, but I see an image of the Trinity. There is one ("God said") but there is also a plural (us, our). Right at the very beginning in Genesis there is already a hint that God is not all by himself, but rather is in a communion of love.

- Elohim - It is interesting to note that this word is in the plural form. From a grammatical standpoint, Elohim actually means "Gods," but the Jewish people understood the sense of the word to be singular.

- Genesis 18:1-5 – Abraham lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth, and said, "My Lord, if I have found favor in your sight, do not pass by your servant.

- The Lord passed before him and cried out, "The Lord, the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity" (Exodus 34:5).

- "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory" (Isaiah 6:1-3).

- Three references to the Trinity in the New Testament:

-Baptize them in the name (not names (plural)) of the Father and of the Son and of the Holy Spirit (Matthew 28:19).

-Jesus says, *The Father and I are one* (John 10:30).

-Jesus also says, To have seen me is to have seen the Father (John 14:9).

**3. The Teaching of the Trinity Experienced** – We who are made in the image and likeness of God ought to experience something of the mystery of the Trinity within us.

- It is clear that we are all distinct individuals. I am not you; you are not I. Yet it is also true that we are made for communion.

- No man is a rock or an island.

- We are individual, but we are social.

- We have entered into perilous times where our interdependence and communal influence are under-appreciated.

- The attitude that it's none of my business what others do needs some attention.

The best image of God in us is not a man alone, or a woman alone, but, rather, a man and a woman together in lasting a fruitful relationship we call marriage.

### KIDZ KORNER

1. What do we mean by the Holy Trinity?
2. Where does the word "Trinity" come from?
3. What is the greatest sign and prayer that invokes the Holy Trinity?
4. What is an Irish symbol for the Holy Trinity?
5. Who was the Carmelite saint devoted to the Trinity.

**Answers on page four.**