

Our Lady of Victories Church

(serving Harrington Park, River Vale and the Pascack/Northern Valley)
150 Harriot Avenue, Harrington Park, New Jersey

www.olvhp.org

WELCOME

To the Parish Family of
OUR LADY OF VICTORIES
(The Little Church with the BIG Heart)

Parish Office 201-768-1706

COME WORSHIP WITH US

Rev. Wojciech B. Jaskowiak
Pastor

Rev. Edmond P. Ilg
Parochial Vicar

Mr. Thomas Lagatol Mr. Albert McLaughlin
Deacons

Maria Hellrigel - Parish Secretary
201-768-1706

Religious Education (CCD)
Susan Evarella Denise Coulter (LSEC)
201-768-1400

Sr. Elizabeth Holler, SC Sr. Mary Corrigan, SC
In Residence-Convent

Selena Piazza
Lesa Rossmann
Ministers of Music

Elizabeth Gulfo
Martin Coyne II
Parish Trustees

Jorden Pedersen Esq. Jon Fischer CFA
President Parish Council Chairman Finance Committee

SPECIAL MASSES OR DEVOTIONS:

First Friday: 7:00pm, Mass of Sacred Heart & Devotions

First Saturday: 8:00am, Mass of Immaculate Heart of Mary

First Saturday: 12:00pm, Mass for Souls in Purgatory

Novenas prayed after 8:00 a.m. Mass:

Our Lady of the Miraculous Medal: Monday

St. Anthony: Tuesday

St. Joseph: Wednesday

St. Jude: Thursday

Infant of Prague: 25th of the month

St. Peregrine: First Friday of the Month

Rosary: Recited M - Sat after 8:00am & after 12:00Noon Mass

Sunday, January 9, 2022 A.D.
Baptism of the Lord



THE SACRAMENT OF CONFESSION:

Mon.-Sat.: 7:30-7:50am. Saturday: 11:00-11:50am; 3:00-3:45pm

THE SACRAMENT OF BAPTISM:

To register for Baptismal preparation and Baptism, call the rectory.

THE SACRAMENT OF CONFIRMATION:

Call the Religious Ed Office for requirements/class schedule.

THE SACRAMENT OF MATRIMONY:

Please call the rectory for an appointment.

THE SACRAMENT OF THE SICK/LAST RITES:

Sick calls at any time in emergency.

THE SACRAMENT OF HOLY ORDERS AND VOCATIONS:

Anyone contemplating a vocation to the Priesthood or Religious Life should contact the Vocations Office at 973.497.4365.

**You are my beloved Son;
with you
I am well pleased.**

Luke 3:22



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OLV Convent
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Fr. Wojciech's Corner ...

As we conclude the Christmas season festivities I would like once more to thank all who have given their donations, cards, etc. Thank you for supporting OLV in so many ways.

In a special way I would like to thank all the CCD Students who collected from their own toys for the poor kids in other places. An anonymous family sponsored all the beautiful lights outside on the trees. One tree we called *burning bush* (closer by the manger) and one (our cherry tree) we called *mushroom tree*. It truly looked beautiful all these days.

I thank all those who made our liturgies special from music through readers, ministers of the Eucharist, servers, pageant participants, flower arrangers, decorators, and so many other who in so many hidden, humble ways helped us these days to make all these celebrations thoroughly divine.

Today's feast of the Baptism of the Lord shows the purpose for which Christ came into this world, namely, to take away our sins. Today, He goes into the lowest geographical depression of earth – Jordan River, to geographically show us that He will go however low to get us out of sin. Let us never forget our Baptism. It is a day on which (cleansed from sins) we became children of God. The two Sacraments: Baptism and Confession are linked. Let us therefore never tire or give up confession, Christ is there waiting to take away our sins. However low we have fallen He is ready to come down to us and take us up.

St. Ambrose says there are two conversions "water and tears: the water of Baptism and the tears of repentance." (Catechism of the Catholic Church, 1429) . Happy feast day on which we not only remember Christ's Baptism but also our own. Let us renew our renunciation of sin and profession of faith today. Let us also pray and thank God for our parents and godparents today.

BAPTISM PEBBLES

The Lord was Baptized, not to be cleansed Himself, but to cleanse the waters, so that those waters, cleansed by the flesh of Christ which knew no sin, might have the power of Baptism. - **St. Ambrose of Milan**

The rediscovery of the value of one's baptism is the basis of the missionary commitment of every Christian, because we see in the Gospel that he who lets himself be fascinated by Christ cannot do without witnessing the joy of following in His footsteps...we understand even more that, in virtue of baptism, we have an inherent missionary vocation - **Pope Benedict XVI**

BAPTISMAL name..., Saints' Name so we become saints

Conferring a name in baptism signals an intensity in our relationship with God, who "adopts" us as His sons and daughters. Pope Benedict XVI once baptized twenty-one babies in just one month, and said: "Every baptized child acquires the character of the son of God, beginning with their Christian name, an unmistakable sign that the Holy Spirit causes men to be born anew in the womb of the Church." So it is salutary to be careful in choosing names that identify with the great saints who have gone before us. The first pope to change his name upon election was John II in 533. He did so because his father had named him for the pagan god Mercury. The more pagan a culture becomes, the more it lapses into pagan and even downright silly names. There is, however, the hope that the grace of baptism can make even someone burdened with a fashionably pagan name, a saint. Saint John Vianney said, "Not all the saints started well, but all of them ended well."

Today is the 1st Sunday of ordinary time, year C. It is also the feast of the Baptism of the Lord. This Sunday is like a bridge between two great cities. Officially, it marks the end of Christmas season as well as the beginning of the ordinary time of the year. As the first among his brothers (Rom 8, 29), he always takes the lead in order to show us the way. Hence, He came from heaven to earth to show and lead us through the way. The baptism of Christ therefore is the stepping stone for our own baptism. By purifying the water He healed the water. Thus, giving it the capacity to clean us from Original Sin. Therefore, today's celebration reminds us of God's saving help to us. It reminds us that what Adam and Eve destroyed through Original Sin, was restored by Christ through the water of baptism. At Christ's baptism, the Spirit of the Father bore witness that he is truly the son of the Father. This is equally what happens to us, not only at baptism, but daily. As we continue to walk with God by fulfilling our baptismal promises, the Holy Spirit, continues to testify: "This is my beloved son in whom I am well pleased." Finally, today's celebration affords us the opportunity to reflect on our Baptism. So, let us renew those promises we made to God in the name of Jesus Christ. Today, let us recommit ourselves to Christ in whose name we were baptized. With joy let us draw living water from Christ, the well of salvation (Is 2, 3). - *francienjoku A fine WordPress.com site.*

SAINT WHO mocked baptism

Genesius of Rome is a legendary Christian saint, once a comedian and actor who had performed in plays that mocked Christianity. According to legend, while performing in a play that made fun of baptism, he had an experience on stage that converted him. He proclaimed his new belief, and he steadfastly refused to renounce it, even when the emperor Diocletian ordered him to do so.

Genesius is considered the patron saint of actors, lawyers, barristers, clowns, comedians, converts, dancers, people with epilepsy, musicians, printers, stenographers, and victims of torture. His feast day is August 25.

Did You Know?

Saint Cyril of Jerusalem used to take the newly baptized to Jesus' tomb, and point out that each of them were there when Jesus was buried. Saint Cyril, bishop of Jerusalem (349–384 A.D.) had a unique privilege of presiding over the church in Jerusalem immediately after the completion of new buildings begun during Constantine's reign. Cyril preached magnificent sermons within feet of the actual places of Christ's death and resurrection. He said of Calvary, "Others only hear, but we both see and touch." Cyril wrote: "Here in this city of Jerusalem the Spirit was poured out on the church; here Christ was crucified; here you have before you many witnesses, the place itself of the Resurrection and towards the east on the Mount of Olives the place of the Ascension."

PRAY, PRAY, PRAY

Father Gustave De Ravignan, S.L 1858

"Believe me, my dear friends - believe an experience ripened by thirty years in the sacred ministry, I do here affirm that all deceptions, all spiritual deficiencies, all miseries, all falls, all faults, and even the most serious wanderings out of the right path, all proceed from this simple source - a want of constancy in prayer. Live the life of prayer; learn to bring everything, to change everything, into prayer - pains and trials and temptations of all kinds. Pray in calm, pray in storm; pray on waking, and pray during the daytime; going and coming, pray; tired out and distracted, pray; whatsoever your repugnance may be, pray. Pray that you may learn to pray. 'Teach us, O Lord, how to pray,' 'But I cannot pray.' That is heresy. Yes, you can always pray. If you feel a disgust - nay, a horror of prayer, pray on; pray in spite of yourself, against yourself. Beg for the courage in prayer which our agonizing Savior merited for you by His pangs in Gethsemane and upon Calvary. Pray, for prayer is the strength which saves, the courage which perseveres, the mystic bridge cast over the abyss which joins the soul to God. 'And being in an agony, He prayed the longer.'"

Pray for Those in the Military

US Army

Captain Ben Clemente
RRT Specialist James Crumb
Specialist Peter Dippolito
Major Michael Franson
Sergeant First Class Charles Greene
Private First Class Sean Keohane
Captain Shawn Linn
Colonel John McLaughlin
Captain John G. Miele
1st Lieutenant Joseph W. Niece

US Air Force

Chief Master Sergeant Shawn Llewellyn

US Marine Corps.

Corporal Shanna Bennett
Sergeant Matthew Brady
1st Lieutenant Ryan Colomeo
Private Mark Fredrick
Lance Corporal Thomas Iafra
Captain Stephen Ikalowych
2nd Lieutenant J.P. Maher
Private Cody McGrath

US Navy

Lt. Commander Julia Cheringal
Ensign Jon Clemente
Lieutenant Joseph Jaeger
Lieutenant Andrew Jaeger
Airman Cody Massa

Prayer for the Safety of Soldiers

Almighty and eternal God, those who take refuge in You will be glad and forever will shout for joy. Protect these soldiers as they discharge their duties. Protect them with the shield of Your strength and keep them safe from all evil and harm. May the power of Your love enable them to return home in safety, that with all who love them, they may ever praise You for Your loving care. We ask this through Christ our Lord.

Pray for Our Sick

Please Pray in the name of JESUS, the Healer, that the *sick of the Parish* may be restored to health and all those who *assist and care* for the sick will be given the *strength* to continue *God's Will*: baby Cordelia, baby Emmet Fischer, baby James Amicucci, baby Jonathan, baby Joseph, little boy Antonio, Michael Baruch, Phyllis Bloomer, Richard Bolton, Robert Brawley, Paul Brennan, Dominic Carini, Sal Cenicola, Kevin Columbo, Paul Corbett, Marie D'Ascenzo, Maryann Dean, Lorraine Degerdon, Roseann Dennehy, Vincent DePaola, Marge Devitt, Carl Falasca, Michael Fallon, Dan Filippone, Jeremy Fillis, Christine Flatt, Mary Foley, Ken Grier, Amy Hartwell, Dianne Kaiser, Gerald Kasper, Peter Kellar, Pat Kissane, Mary Lowe, James McGarry, Michael McMahon, Robert Milli, Gianna Moscatello, Rose Marie Myers, Natalie Niebergall, John Pal, Tom Paskewich, Joan Phalon, Canice Prince, William Ragu, Debra Rendon, Louise Ricciardi, Vincent Ricciardi, Veronica Romanchuk, Beth Sacco, Samantha Sconzo, Peggy Shedden, Charles Touw, Aileen Vassar, Hope White, Maria Williams, Mary Young, Brian, Carla, Chris, Christina, Dierdre, Edward, Elba, Jennifer, Joann, Karen, Lauren, Lisa, Lou, Lucas, Lynn, Margaret, Michelle, Patrick, Paul, Peter, Robert, Samantha, Sean, Sharon, Tina W., Tom, Tara M., Mary D.

Spiritual Communion *composed by Cardinal Rafael Merry del Val*

As I cannot this day enjoy the happiness of assisting at the holy Mysteries, O my God! I transport myself in spirit at the foot of Thine altar; I unite with the Church, which by the hands of the priest, offers Thee Thine adorable Son in the Holy Sacrifice; I offer myself with Him, by Him, and in His Name. I adore, I praise, and thank Thee, imploring Thy mercy, invoking Thine assistance, and presenting Thee the homage I owe Thee as my Creator, the love due to Thee as my Savior.

Apply to my soul, I beseech Thee, O merciful Jesus, Thine infinite merits; apply them also to those for whom I particularly wish to pray. I desire to communicate spiritually, that Thy Blood may purify, Thy Flesh strengthen, and Thy Spirit sanctify me. May I never forget that Thou, my divine Redeemer, hast died for me; may I die to all that is not Thee, that hereafter I may live eternally with Thee. Amen.

FRIDAYS outside Lent

The Fridays of the year, outside of Lent, are designated as days of Penance. Each individual should abstain from meat or may substitute some other practice of voluntary self-denial as penance.

A Little Humor...

It takes 90 gallons of water to baptize a Christian and only 9 drops of rain to keep him at home!

Mass Intentions

Monday, January 10 - St. William, Bishop

8:00 William Quinn Sr. R/b the Barrett Family
12:00 Intentions of Joan Crowley R/b Bridie Kiene

Tuesday, January 11 - St. Paulinus of Friuli, Italy-Bishop of Aquileia

8:00 Edward Vassar R/b Sr. Elizabeth
12:00 Robert John Maynes IV R/b the Maynes Family

Wednesday, January 12 - St. Benedict Biscop-Abbot

8:00 Cousin Jimmy R/b the McLarnon Family
12:00 Diane Melchiorre R/b George and Claire Meyer

Thursday, January 13 - St. Hilary-Bishop of Poitiers, France

8:00 Clifford Keenan Jr. R/b Josephine Tristano
12:00 Domenico Bandiera R/b Sonny and Anita Garzino

Friday, January 14 - St. Sava-Bishop of Serbia

8:00 Josephine Raymond R/b William Raymond
12:00 Intentions of Edwina Simonelli R/b Dan and Karen Brady

Saturday, January 15 - St. Ida of Waterford, Ireland-Virgin

8:00 Special intentions R/b Diane LoSchiavo
12:00 Christopher O'Brien R/b Bridie Kiene
4:00 Burke, Walsh and Melbourne Family R/b Bill and Peg Walsh
5:00 Jean Bentivegna R/b the Bentivegna Family

Sunday, January 16 - St. Berard & Companions-Martyrs of Spain

7:00 Intentions of Eileen Norton R/b Mary Ryan Thornton
8:00 Intentions of Katherine and Ryan Foley R/b Dan and Mary Foley
9:30 Teresa Russo R/b Connie and Jim Caltabellatta
10:45 James Gaffney - 10th Anniversary R/b Joan Gaffney
10:45 (Gym) Arthur John Ruppert R/b the Grassi Family
12:00 Albert Harnisch Sr. R/b the McCormick Family
1:00 People of the Parish
6:00 Carmine and Laura Nigro R/b Lisa Unanue

Sanctuary Memorials (this week)

The Sanctuary Lamp burns for the souls in Purgatory.

The Bl. Virgin Mary Votive Lamp burns for the repose of the soul of **Ellen Keohane**, r/b the Keohane / Oates Family.

The St. Joseph Votive Lamp burns for the repose of the soul of **Patrick Kelly**.

Flower & Sanctuary Offerings

If you would like to donate flowers for the Altar, Bl. Virgin Mary and St. Joseph, call the rectory. Flowers, Bread and Wine, the Bl. Virgin Mary and St. Joseph Votive Lamps and Sanctuary Lamp in the Church can be dedicated on a weekly basis.

My Parish—COVID-19—My Responsibility

Thank you to those who so generously continue to support our parish by mailing in your donations. At the same time, we understand that some have been laid off from their work or are experiencing decreased income and are unable to continue their donations at this time. *Donations / offering envelopes may be mailed to OLV Rectory, 81 Lynn Street, Harrington Park, NJ 07640.* Thank you for your generosity.

RESPECT LIFE

As we give thanks for the gift of life, consider the words of Pope John Paul II: "Causing death can never be considered a form of medical treatment. Rather, it runs completely counter to the health-care profession, which is meant to be an impassioned and unflinching affirmation of life."

—*Gospel of Life*

CONFESSION/RECONCILIATION

This sacrament is offered every weekday at 7:30AM-7:50AM, Saturdays from 11:00AM-11:50AM and 3:00PM-3:40PM, First Friday at 6PM. A Priest is also available to hear Confessions daily by appointment.

**In failing to confess, Lord, I would only hide
You from myself, not myself from You.-**

-Saint Augustine

The Fraternity of St. Genesius

Praying for those involved in cinema and theatre The Fraternity of St. Genesius was founded on January 19, 2007 in Drogheda, Ireland, and was formally approved as a Catholic Private Association of The Faithful on August 27 of the same year. The Fraternity was founded in response to the calls of the then Servant of God, Pope John Paul II (now saint) and Pope Benedict XVI for the renewal of culture, and as a means of supporting the men and women of the theatrical and cinematic arts through spiritual accompaniment.

DID YOU KNOW?

Where do we get the names for the months of the year?

Our calendar takes the names of the months from the ancient Roman calendar, which was pagan in origin. The original Roman calendar had only ten months but in the year 700 B.C., January and February were added to make twelve. March was considered the first month of the year because it was the beginning of the planting season.

January is named for the Roman god Janus.

February is named for the purification festival Februa when Romans prepared for the new year.

March is named after the Roman god of war and agriculture - Mars.

April's name comes from the Latin aperire, which means open. It is in April when leaves and buds begin to open.

May is named after the Roman goddess of growth and living things – Maia, or it could also be derived from the Latin word majores – older men - because it was during this month that they were honored.

June is named after the Roman goddess of marriage – Juno, or it could also be derived from the Latin word juniores – younger men - because it was during this month that they were honored

July – is named after Julius Caesar.

August – is named after Caesar Augustus. August was originally Sextillus, the sixth month. At the time of renaming from Sextillus, to August, it had only 30 days. This did not sit well with the new ruler because July, named after his uncle had more days. He took a day from February and gave it to August.

September, October, November and December their names come from the Latin words meaning seventh (septem), eighth (octo), ninth (novem) and tenth (decem). These names are remnants of the original Roman calendar whose year only had ten months, so these names make no sense in our modern day twelve-month calendar.

Relevant Radio 1430AM

Three Legged Race

How many of you have ever been in a three-legged race??? Why were you in a three-legged race??? Was it fun???

When you get tied together in a three-legged race you are saying that the two of you will go together until the end of the race. And when you are in a three-legged race, you have to hang onto each other. You can't act separately or you won't be able to move. If you hold onto each other it is easier.

Baptism is like a three legged race. God promises to be with us always - for our whole lives. God will be with us and help us to walk where we should go - and when we are not sure what to do - if we hold on tight to Him - if we close our eyes - and we pray - we can feel Him trying to lead us, and we can do what we promise to do in baptism - which is to walk with Him wherever He goes. At our baptism God promises to always be with us - He ties himself to us - follow Him.

Birth into a New Creation

"Baptized into Christ Jesus, we were baptized into his death. We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection," (Rom 6, 3-5). Thus does St. Paul clearly show us that our new birth through baptism is the symbol of our resurrection after death. This will be achieved in us through the power of the Spirit, as it is said: "It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body," (I Cor 14,42f.). What this means is that, just as our body here below, so long as its soul is present, enjoys a visible life, so it will receive then, in the same way, an eternal and incorruptible life through the power of the Spirit.

The same thing applies to the birth given us in baptism, which is the symbol of our resurrection. Through it we receive grace by the same Spirit, but with moderation and in the form of a token. We will receive it in its fullness when we truly rise and incorruptibility is indeed given to us. That is why, when the apostle Paul speaks of the life to come, he tries to reassure his listeners with these words: "Not only creation, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for the redemption of our bodies," (Rom 8,23). For if we have received here and now the first fruits of grace, we expect to receive them in their fullness when the happiness of the resurrection is given to us.

**Theodore of Mopsuestia (?-428), Bishop and theologian
Commentary on St John's Gospel, Book 2**

KIDZ KORNER ANSWERS

1. A rainbow.
2. He changed water into wine.
3. Light.
4. Red Sea.
5. Jericho.

The Lord was Baptized, not to be cleansed Himself, but to cleanse the waters, so that those waters, cleansed by the flesh of Christ which knew no sin, might have the power of Baptism.

-St. Ambrose of Milan

REQUIREMENTS for GODPARENTS

Godparents play a very important role in your child's spiritual life as role models of the faith. They should support not only the child, but the parents as well. Additionally, in their role as godparent, they represent the larger Church community and this is a tremendous responsibility. The Church has provided guidelines to help parents choose the best possible godparents for their children in recognizing the importance of the godparent and their duties:

Godparent/Sponsor must be at least 16 years old.

Godparent/Sponsor must be in good standing with the Catholic Church. Must be a practicing Catholic (*Attend Sunday Mass weekly*).

Must have received the Sacraments of Baptism, Communion, and Confirmation. If married, must be married in the Catholic Church.

If single, not living with significant other, nor married civilly only.

Godparent/Sponsor cannot be the candidate's parent. Each child only requires one Godparent. If you wish to have two Godparents, there must be one female and one male. (Canon Law 872-874)

Respect Life

Any woman who is **pregnant** and in need of **assistance?** should **never** feel that abortion is her only option.

Personal and confidential assistance is available at the following:

Archdiocesan Respect Life Office: 973-497-4350

Gateway Pregnancy Center: Phone: 908-353-0604

Catholic Community Services: 201-246-7379

Birthright: 800-550-4900 Lifecall: 800-662-2678

Are you an **ADULT** without

Confirmation, Communion or Baptism?

If you want to become a Roman Catholic or complete your Initiation into the Church, the RCIA is for you! For information, phone the rectory. *Adult Catholics* who have not yet celebrated *Confirmation* or Holy Communion should contact the rectory for preparation class/information.

“wedding” at the venue (without dispensation) is not a valid Sacrament

Start your married life with God and receive grace for your married life through Sacramental Marriage in Church. In this Sacrament, God's own divine life can be experienced and lived. **Were you married only civilly** by a mayor or justice of the peace and would now like to be married in the Catholic Church? Contact Fr. Wojciech for details.

CCD Office Hours

Monday - Wednesday - Friday 10AM-2PM

every Sunday **Family Mass** every Sunday

10:45AM at OLV Gym

OLV Needlers If you'd like to learn to knit or crochet, everyone is welcome. We meet Wednesdays in the lower church at 6:00PM.

Catholic Daughters of the Americas For info' contact Marie 201-741-0499.

“The Early Church described Baptism as *fortis*, as the Sacrament of illumination, as a communication of light, and linked it inseparably with the resurrection of Christ.”

--Pope Benedict XVI

Baptism of Blood

St. Genesius is not the only saint who was baptized by blood: the Holy Innocents whose feast we celebrate on December 28th; St. Emerentiana, the foster-sister of St. Agnes, was martyred before baptism, as were St. Rogation of Nantes (France) and St. Victor of Braga (Portugal) among many other catechumens.

The *Catechism of the Catholic Church* says of Baptism of blood:

The Church has always held the firm conviction that those who suffer death for the sake of the faith without having received Baptism are baptized by their death for and with Christ. This Baptism of blood, like the desire for Baptism, brings about the fruits of Baptism without being a sacrament. (CCC § 1258)

Numerous Fathers of the Church and theologians have confirmed the Church's teachings and have reflected on the nature of this baptism, notably St. Cyprian, St. Gregory Nazianzen, St. John Chrysostom, St. Thomas Aquinas, St. Bonaventure, Peter Lombard Hugh of St. Victor and St. Alphonsus Ligouri, the Church's great moral theologian.

A number of years ago a priest, Fr. Leonard Feeney, citing the doctrine “outside the Church there is no salvation”, denied the possibility of Baptism by blood and maintained that all who died without baptism are lost, even those Saints and other catechumens who were martyred. The Church rejected his opinion in 1949, pointing out that since the beginning, and drawing on Sacred Scripture, those who died without baptism but with the desire for baptism were *baptized by desire* and those put to death for the faith were *baptized by blood*. The Church does indeed believe that outside the Church there is no salvation (cf Vatican II document *Lumen Gentium*, § 13) but this teaching is not contradicted by Baptism of desire or of blood and must be understood in terms of how the Church sees herself as being founded by Christ as the Sacrament of Salvation in the world, and that God, in his mercy, desires that all people should be saved. It must also be understood that in Catholic teaching those who are not baptized and not members of the Church are not necessarily lost or excluded from heaven: if they do not know or believe in Christ or his teaching through no fault of their own, but live good lives according to their understanding, God in his mercy will not exclude them.

KIDZ KORNER

1. What did God place in Heaven as a symbol of His pledge to Noah?
2. What was Jesus' first miracle?
3. In creation, which appeared first: plants, animals or light?
4. Moses parted what sea so that the Israelites could escape Egypt?
5. What city's walls fell down when trumpets blared and the Israelites shouted? **Answers on page 4**