



Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

www.sainthubert.org

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

5TH SUNDAY OF LENT
MARCH 29, 2020

LIFE



“I am the resurrection and the
life; whoever believes in me,
even if he dies, will live.”

JOHN 11:25

“AND JESUS WEPT.”**JOHN 11:35**

There is no greater miracle in the gospels than Jesus bringing someone who has died back to life. There are three recorded times when Jesus did this—and they were all done in a spirit of compassion.

His heart went out to the woman in Nain, and so gave life again to her son as they were mourning his loss (Luke 7:11-15). His heart went out to Jairus, a synagogue official whose daughter was sick and then passed away. He raised her up and gave her back to her parents (Mark 5:22-43). And today, we hear the passage of Jesus calling his friend Lazarus from the tomb back to life (John 11:1-44).

It's the one time in scripture we hear that Jesus cried. It's also one of the shortest sentences in the bible. And so it has the power to touch our own hearts. Scholars argue over what touched Jesus at that moment—whether it was tears of anger because Mary and Martha didn't have the foresight into what Jesus was about to do, or whether it was his love for his friend or his deep sympathy for seeing the impact it had on Lazarus' sisters, or a combination of all of them.

We will never know for sure., but it does give us an insight into God the Son. In his human nature, he knows our emotions and so he knows what it feels like to go through loss.

Jesus knows sadness, anger, and hurt, but he also knows love and heartfelt compassion.

And so, he knows and connects with whatever emotion we are feeling today as we read this brief letter. During this uncertain time, when there are a range of emotions, a range of fear, a feeling of loss for what's normal, and what's becoming more acute—the reality of feeling more isolated—Jesus understands it.

His message is not to run away from him, but to bring what we're going through to him: “Come to me, all you who labor and are burdened, and I will give you rest” (Mt 11:28-30). Jesus helps us carry it. We rest knowing he's with us, which is also the message of that well known poem about the footprints in the sand. The author only sees one set of footprints on the beach thinking he was alone as he went through very difficult times. He thought God abandoned him. But by the end of the poem, he realizes that he'd been carried all along. The footprints were Jesus'.

Jesus brought Lazarus back to life to show us that, in him, we have life. We may feel isolated and feel like we're in a tomb; we may feel very scared about the unknown or about getting sick, but Jesus is the One who will help us rise through it. He is the hope we hold onto.

And he is the One who will bring us back together again so that we can reconnect with one another and truly lift up our hearts to the Lord—together as a family of faith. We long for Christ in the Eucharist, which we cannot share right now. And so, it makes us long for the moment when he will call out our names to come out of the darkness and back into the light. He is the Word made flesh and the Bread of Life we need.

He is our strength. May God hold us together in his hands,

—Fr. Mike

Stay Connected

As we go through these unprecedented times, let's stay together. Visit our website at www.sainthubert.org for updates, resources and ways to stay involved in the faith, and connected with St. Hubert Parishioners. Visit our Facebook page at www.facebook.com/sainthubertchurch or stay connected electronically with emails sent through Flocknotes. (Look for the icons at the very top right corner of our website to quickly access these pages.) We are looking for more ways to connect with everyone, and hope to provide additional opportunities soon, especially as we approach Palm Sunday and Holy Week .

Mass Intentions

While we are unable to gather for Mass, Fr. Mike continues to pray and holds a Mass in memory of our parishioners and loved ones each day. We invite you to remember them in your prayers, as well.

Monday, March 30

7:00 AM St. Hubert Parishioners

Tuesday, March 31

8:30 AM St. Hubert Parishioners

Wednesday, April 1

7:00 AM Communion Service

Thursday, April 2—St. Francis of Paola

7:00 AM Communion Service

Friday, April 3

7:00 AM St. Hubert Parishioners

Saturday, April 4—St. Isidore

4:30 PM Ann Kawales, Romero Medina;
Racine & Brigilda Base

Sunday, March 5—Palm Sunday of the Passion of the Lord

7:30 AM St. Hubert Parishioners

9:00 AM Pellarin Family

10:45 AM Lillian Purta; Carmen & Eric Cardoza

12:15 PM Marguerite Domsic

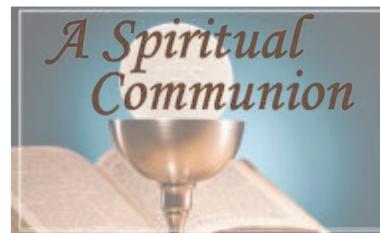
6:00 PM St. Hubert Parishioners

Pray for...

Sick Jerry Koncel, Patrick Chau Qun Tan, Helen Ngoy, Charlene Perri, Nancy Early, Mary Stump, Peter Jaeger, Mary Walsh, George Green, Roberta Kleist, Diana Homyak, Bob Berg, Collin Braune, John Norkus, Debbie O'Connor, Wyatt Frey, Bradley Gerlach, Ann Weber, Michelle Molnar, Mary Kay Duda, Arlene Reed, Tom & Aurora Masen, Terry & Gail Hileman, Mary Getto, Fr. Ray Dompke, Nancy Stark, Michael Salter, Stephen Weber, Sondra Megrail, Vivian Trainor, Cindy Kennamer, Jonalyn Soriano

Others Those who protect at home and overseas

Deceased Denise Mayer



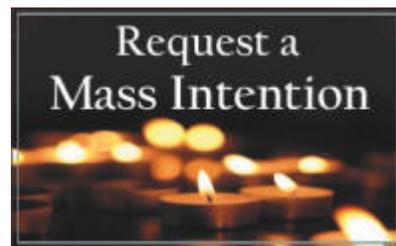
A Spiritual Communion

A Spiritual Communion Prayer Service will be available every Sunday throughout this time when we do not have Mass. It is patterned after the Mass, is unique to St. Hubert with a reflection by Fr. Mike, and provides a way to keep our community connected and in prayer. When we cannot receive the Eucharist in person, we can still receive it by desire. Spiritual Communion is a profound prayer of longing to be with Christ. If you have a crucifix or an image of Christ on holy card or a statue, consider using it as a focal point for your time of prayer. Click the box "Spiritual Communion" on the front page of our website: www.sainthubert.org.

Did you know?

You can request that a family member or friend be remembered at Mass online?

Simply complete the Mass Intention Request Form on the website by going to www.sainthubert.org and click on the Request Mass Intention button.



Please note that lead time for requests is 3 weeks. A member of our office staff will contact you to confirm arrangements. For questions, please call the parish office at 847-885-7700, ext. 102. A suggested donation of \$10 is requested.



Prayers Requests Can Be Made Online

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, www.sainthubert.org and click on the Prayer Request button or call the parish office at 847-885-7700, ext.102.

GOSPEL MEDITATION:
ENCOURAGING DEEPER UNDERSTANDING OF SCRIPTURE
5th Sunday of Lent

Readings for the week:

Ezekiel 37:12-14
Psalm 130:1-2, 3-4, 5-6, 7-8 [7]
Romans 8:8-11
John 11:1-45

Monday, March 30

Dn 13:1-9, 15-17, 19-30, 33-62
Ps 23:1-3a, 3b-4, 5, 6 [4ab]
Jn 8:1-11

Tuesday, March 31

Nm 21:4-9
Ps 102:2-3, 16-18, 19-21
Jn 8:21-30

Wednesday, April 1

Dn 3:14-20, 91-92, 95
Dn 3:52, 53, 54, 55, 56
Jn 8:31-42

Thursday, April 2

Gn 17:3-9
Ps 105:4-5, 6-7, 8-9 [8a]
Jn 8:51-59

Friday, April 3

Jer 20:10-13
Ps 18:2-3a, 3bc-4, 5-6, 7 [cf. 7]
Jn 10:31-42

Saturday, April 4

Ez 37:21-28
Jer 31:10, 11-12abcd, 13 [cf. 10d]
Jn 11:45-56

Next Sunday, April 5

Mt 21:1-11
Is 50:4-7
Ps 22:8-9, 17-18, 19-20, 23-24 [2a]
Phil 2:6-11
Mt 26:14–27:66 or 27:11-54



*Jesus told her, "I am the resurrection and the life;
whoever believes in me, even if he dies, will live."
—John 11:25*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

Even though we say that we believe, there is a part of us that doesn't. There are many times in our lives when we experience death, whether it be the physical death of someone we love, a failed relationship, the loss of a job, or a broken dream. As we are going through these death experiences, we can easily find ourselves reaching out to God to make it better and fix it! We think that the proper order of life is to maintain the things of this world, especially those things that are essential to our sense of well-being and security. We do not like change. The grieving that comes from our death experiences can keep us stuck and in despair. If we have lost something or someone of great value, the very meaning and essence of life is lost with them. We need gentle companions to lift us from despair and that is precisely who God desires to be in our life as well.

God calls us out of our tombs, where we have been closed up in fear and despair, and shouts, "Come out!" He desperately wants to show us the path to hope and the new life that is possible after loss and death. But our faith can be weak, and we still prefer to cling to the memory of what we had rather than the joyful possibilities of tomorrow. We sometimes live as if God is not real and that the transformative power of His resurrected presence is a story found in the Bible, rather than a narrative unfolding in our lives.

God is the God of surprises, not our demise. God opens new possibilities, begins new chapters, creates new verses, and brings us to new heights! We spend so much time and energy ruminating over what we left behind yesterday that we are far too tired to see what can unfold tomorrow. Loving someone new doesn't negate our past loves. Embracing the love of a person, God, or life itself tomorrow doesn't diminish the love of yesterday. Each of our loves is different, and one cannot be replaced by another. They don't cancel each other out. God truly has tended to every detail of our lives, and if we listen to each detail, we find that they all lead us back to Him. Jesus wants us to come out of our closed-up tombs. Are we going to listen this time?

The Resurrection as Revealing God as Redeemer, Not as Rescuer

by Ron Rolheiser, O.M.I.

Before you get serious about Jesus, first consider how good you are going to look on wood!

That's a line from Daniel Berrigan that rightly warns us that faith in Jesus and the resurrection won't save us from humiliation, pain, and death in this life. Faith isn't meant to do that. Jesus doesn't grant special exemptions to his friends, no more than God granted special exemptions to Jesus. We see this everywhere in the Gospels, though most clearly in Jesus' resurrection. To understand this, it's helpful to compare Jesus' resurrection to what Jesus himself does in raising Lazarus from the dead.

The Lazarus story begs a lot of questions. John, the evangelist, tells us the story: He begins by pointing out that Lazarus and his sisters, Martha and Mary, were very close friends of Jesus. Hence, we are understandably taken aback by Jesus' seeming lack of response to Lazarus' illness and the request to come and heal him. Here's the story:

Lazarus' sisters, Martha and Mary, sent word to Jesus that "the man you love is ill" with the implied request that Jesus should come and heal him. But Jesus' reaction is curious. He doesn't rush off immediately to try to heal his close friend. Instead he remains where he is for two days longer while his friend dies. Then, after Lazarus has died, he sets off to visit him. As he approaches the village where Lazarus has died, he is met by Martha and then, later, by Mary. Each, in turn, asks him the question: "Why?" Why, since you loved this man, did you not come to save him from death? Indeed, Mary's question implies even more: "Why?" Why is it that God invariably seems absent when bad things happen to good people? Why doesn't God rescue his loved ones and save them from pain and death?

Jesus doesn't offer any theoretical apologia in response. Instead he asks where they have laid the body, lets them take him there, sees the burial site, weeps in sorrow, and then raises his dead friend back to life. So why did he let him die in the first place? The story begs that question: Why? Why didn't Jesus rush down to save Lazarus since he loved him?

The answer to that question teaches a very important lesson about Jesus, God, and faith, namely, that God is not a God who ordinarily rescues us, but is rather a God who redeems us. God doesn't ordinarily intervene to save us from humiliation, pain, and death; rather he redeems humiliation, pain, and death after the fact.

Simply put, Jesus treats Lazarus exactly the same way as God, the Father, treats Jesus: Jesus is deeply and intimately loved by his Father and yet his Father doesn't rescue him from humiliation, pain, and death. In his lowest hour, when he is humiliated, suffering, and dying on the cross, Jesus is jeered by the crowd with the challenge: "If God is your father, let him rescue you!" But there's no rescue. Instead Jesus dies inside the humiliation and pain. God raises him up only after his death.

This is one of the key revelations inside the resurrection: We have a redeeming, not a rescuing, God.

Indeed, the story of the raising of Lazarus in John's Gospel was meant to answer a burning question inside the first generation of Christians: They had known Jesus in the flesh, had been intimate friends with him, had seen him heal people and raise people from the dead, so why was he letting them die? Why wasn't Jesus rescuing them?

It took the early Christians some time to grasp that Jesus doesn't ordinarily give special exemptions to his friends, no more than God gave special exemptions to Jesus. So, like us, they struggled with the fact that someone can have a deep, genuine faith, be deeply loved by God, and still have to suffer humiliation, pain, and death like everyone else. God didn't spare Jesus from suffering and death, and Jesus doesn't spare us from them.

That is one of the key revelations inside of the resurrection and is the one we perhaps most misunderstand. We are forever predicating our faith on, and preaching, a rescuing God, a God who promises special exemptions to those of genuine faith: Have a genuine faith in Jesus, and you will be spared from life's humiliations and pains! Have a genuine faith in Jesus, and prosperity will come your way! Believe in the resurrection, and rainbows will surround your life!

Would it were so! But Jesus never promised us rescue, exemptions, immunity from cancer, or escape from death. He promised rather that, in the end, there will be redemption, vindication, immunity from suffering, and eternal life. But that's in the end; meantime, in the early and intermediate chapters of our lives, there will be the same kinds of humiliation, pain, and death that everyone else suffers.

The death and resurrection of Jesus reveal a redeeming, not a rescuing, God.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from March 24, 2013.



LIVE THE LITURGY: INSPIRATION FOR THE WEEK

We face death every day. Whether it comes with the actual death of someone we love (or someone we don't even know), a failed relationship, the loss of a job, a broken dream, or pondering our own mortality, death is always around us. What does death say to us? What we believe about our death experiences is going to say volumes about how we live our lives. Jesus comes to us today just as he did many years ago to people who were struggling with loss and death and wondering what to do. He calls us out of our tombs, where we have been closed up in fear and despair, and shouts, "Come out!" Jesus leads us out of death and gives us hope. There is always hope. There is always transformation. Although we may not always see where the road of life is taking us or see God's presence with us on our journey, we will be brought to a new place and be given new life. Walk with God and listen to Him call you. Tomorrow, there awaits another surprise.

©LPi

EVERYDAY STEWARDSHIP: RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

The 6 Characteristics of an Everyday Stewardship for Lent - Committed

I remember Jim Valvano, Jimmy V to many, saying the iconic words, "Don't give up; you can never give up." The former coach of the NC State men's basketball team was dying of cancer, yet he refused to throw in the towel and give in to his disease. His words exemplified the best of the human spirit we all share. Sometimes, living out those words seem much more difficult than saying them.

These words are also important for our faith life. The life Jesus calls us to is not easy. When working toward a life of greater generosity and surrender of all to God, we are prone to fall flat on our face many times. We are not called to this life only when we are strong. It is how we respond when times are the most difficult that truly defines us as disciples and stewards. The world may think we are down for the count, but rising again gives testimony that in Christ we are stronger.

Commitment takes a willingness to do the things needed to get stronger and build our spiritual muscles. We cannot expect to find success in the spiritual life unless we continue to work on our resolve and grow in our knowledge of the faith. A marathon runner would never be able to make it to the finish line unless they have trained and prepared in advance. We must work hard to stay the course and prepare for the race at hand. No matter what this life may have in store for us, we are called to not give up. God will never give up on us.

– Tracy Earl Welliver, MTS

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Sacramental Life

ADORATION: Fridays after 7:00 AM Mass on Fridays.

BAPTISMS : To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born. Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

FUNERALS: Please call the Parish Ministry Center Office to make arrangements.

MARRIAGES: Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

RECONCILIATION: Saturdays after 4:30 PM Mass or by appointment.

SACRAMENT OF THE SICK: Please call the Parish Ministry Center Office to make arrangements for a priest to visit.

Call the Parish Office 847-885-7700, ext. 102 for further questions or to make arrangements.

FOOD FOR THE JOURNEY: A Reflection by Pat Aschom

When reading the Gospel account of the man born blind, I spent time pondering how this passage might be speaking to us today, how we might gain insight and connect somehow to the experience of the blind man.

When we are born into the world, we are all, in a way, born “blind” because we have not lived, not experienced all that life will come to mean as we grow and change and come to new realizations and new understandings and wisdom.

We realize we are sometimes blind to God’s incredible generosity, blind to the needs of our fellow man, blind to our own faults and shortcomings, blind to the many, many things we take for granted (like the simple act of attending Mass and receiving Eucharist- which I have never been denied in the 78 years of my life!). Now we have come to a new appreciation of life as it was before - we have been given new sight- a new way of knowing how precious is the freedom to express our faith, to be together with others who share our faith, to attend Mass, receive Eucharist, work at ministry in service to all God’s people.

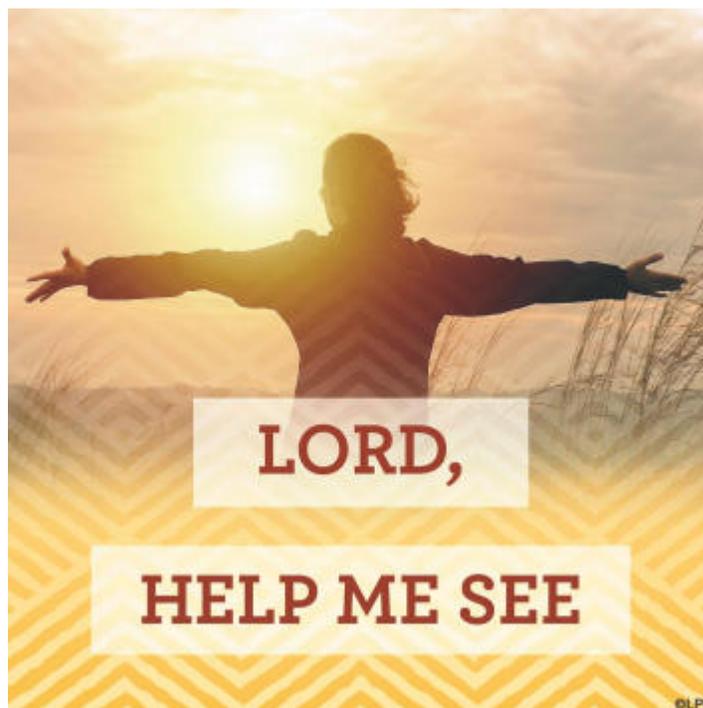
When contemplating practical, routine, everyday issues, the things we now miss each day, we are keenly aware of the fact that our lives are different from anything we’ve ever known. We are stifled in many ways, held captive from the life we’ve known and experienced.

As Catholics who are facing Holy Week and Easter away from our churches, we will not celebrate the special elements of our faith- those days when we come together - to walk the difficult way of the cross; to wash each other’s feet; to process together through the church, carrying the light of Christ; to raise our voices to sing the ALLELUIA in joy; to share in the experience, the wonder of those coming fully into the Church; to celebrate with them while experiencing our own joy of the Resurrection.

So we live with great hope- that this too shall pass, and perhaps the painful loss of familiar, routine days and the change we are forced to accept will be a source of wisdom, an opportunity to become the change we want in the world - that we will commit to be a bit kinder, a bit more grateful, a bit more concerned about our fellow man. We will truly be a grateful people- praising God for delivering us from this dilemma, restoring us to life. With God, there are always second chances...and thirds...and chances that never end.

I’ve always marveled at those persons who were imprisoned because of their faith, cut off from contact with other Christians, temporarily cut off from receiving Eucharist. Yet they remained so confident in their faith, so trusting in God, that they managed to hold onto God through prayer and survived with confidence in God’s never ending mercy and love. So we go on praying...and trusting...and seeing in a new way...and believing, with God’s help, we will overcome this time of trial.

Let us use this time for introspection- to seek God in what we think and do - to quiet our minds and let him touch our hearts and help us to truly trust - to SEE!





St Hubert Catholic School

255 Flagstaff Lane, Hoffman Estates, IL

www.sthubertschool.org

847-885-7702



3 YR OLD PRESCHOOL – 8TH GRADE NOW ENROLLING!

3 Year-old Preschool	Monday thru Friday 7:45AM – 1:45PM
	Monday thru Friday 7:45AM – 10:30AM
	Monday, Wednesday, & Friday 7:45AM – 10:30AM
4 Yr. Jr. Kindergarten	Monday thru Friday 7:45AM – 1:45PM
	Monday thru Friday 7:45AM – 10:30AM
Kindergarten	Monday thru Friday 7:30AM – 2:05PM
Grades 1 st -8 th	Monday thru Friday 7:30AM – 2:05PM

*In 2014 Awarded the
United States Department of Education
National Blue Ribbon
School of Excellence!*



- ✓ Updated Technology Lab
- ✓ STEM Room
- ✓ After School Robotics and Programming
- ✓ Chess Club

- ✓ iPads for all students 1st-8th
- ✓ Join the Band
- ✓ After School Art Club
- ✓ Weekly Music and Art
- ✓ Weekly Spanish Class

- ✓ Daily Prayer and Pledge
- ✓ Weekly All School Mass
- ✓ Youth Choir
- ✓ Student Liturgical Ministry
- ✓ Student Council
- ✓ Boy Scouts and Girl Scouts

- ✓ Students perform **above the national average** in all areas measured by the ASPIRE test.
- ✓ Recognized as a **National Blue Ribbon School**.
- ✓ **S.T.E.A.M** school with emphasis on Science and Math including Apple Classrooms.
- ✓ Free Bus Transportation for students within D54.
- ✓ Affordable before and after care starting at 6:30am and afterschool till 6:00pm.

Boys Athletics

- ✓ Cross Country
- ✓ Basketball
- ✓ Volleyball
- ✓ Track
- ✓ Co-ed Summer Sports Camps

Girls Athletics

- ✓ Cross Country
- ✓ Basketball
- ✓ Volleyball
- ✓ Track
- ✓ Cheer
- ✓ Softball

Follow Us On





Growing with the GOSPEL

My Family and Me

John 11:1-45 ■ 5th Sunday of Lent

CYCLE A

Read the Gospel and Color



TEXT: A034Lent5_ggKind1st.tif

COLORING GRAPHIC: A034Lent5_gg1.tif

Puzzle

Circle the picture that is the **same** as the **first** one. Then color in all the pictures.



PUZZLE GRAPHIC: A034Lent5_gg1.tif MISSION HEADING: ggmission.tif



Sharing the Gospel

If your sister is very sick, pray for her. Ask God to send his healing power to make your sister feel better. Decorate a card to make her feel better. Fix her a bowl of chicken noodle soup on a tray with a few crackers. Put a cool damp cloth on her forehead to keep her fever down. Put a colorful blanket on her to keep her warm. Your loving care will help her feel better.



Prayer

Jesus, please heal the sick in our church community.

SMALL COLORING GRAPHIC: A034Lent5_gg2.tif / HEADINGS: ggsharing.tif & ggprayer.tif

Something to Draw

Draw a colorful quilt with 16 squares to cover someone who is sick.



Mission for the Week

I will ask God in the morning and at night to make my family healthy and wise.

SOMETHING TO DRAW HEADING: ggdraw.tif



Growing with the GOSPEL

My Church My Family and Me

John 11:1-45 ■ 5th Sunday of Lent

CYCLE A

Read the Gospel and Color



TEXT: A034Lent5_002nd3rd.bt

COLORING GRAPHIC: A034Lent5_005.tif

Something to Draw

Draw a picture of Lazarus wrapped up like a mummy, walking to Jesus.



Prayer

Thank you for showing me that you are my Savior, Jesus.

SOMETHING TO DRAW HEADING: gg3raw.tif

Puzzle

Find and circle these words from today's Gospel:

- | | | |
|-----------|---------|----------|
| GOD'S-SON | LAZARUS | BELIEVES |
| SICKNESS | MARY | WEEPING |
| RISE | MARTHA | WRAPPED |

S A O E T R H I E T Y
 T W R A P P E D H O N
 O E K R W Y A O Y U T
 B E L I E V E S T S H
 H P T S A O M Y N I E
 T I H E U N A J H C S
 U N S V M A R Y L K O
 O G K H E I T D W N U
 T P A Y N O H S Y E A
 I S D L A Z A R U S H
 G O D S S O N F E S R

CLP



Mission for the Week

Write the words, "God can do anything" on a piece of paper. Read it every morning.

PUZZLE GRAPHIC: A034Lent5_006.tif / MISSION HEADING: ggmission.tif



Sharing the Gospel

Instead of telling people he was the Savior, Jesus showed them. By raising Lazarus from the dead, Jesus sent a message loud and clear. Jesus was the Savior they had all been waiting for. He was filled with God's love and power, and many people believed in him.

SMALL COLORING GRAPHIC: A034Lent5_006.tif / HEADINGS: ggsharing.tif & ggprayer.tif



The Totus Tuus missionaries are coming to St. Hubert to teach our kids with faith and fun!

Water Day! Games! Skits!



Cost:
 \$50 for 1st camper
 \$75 for 2 siblings
 \$100 for 3 siblings
 \$120 for 4 or more siblings

Totus Tuus

a Spiritual Summer Day Camp at St. Hubert
 Monday, June 22nd - Friday, June 26th
 9:00am - 2:30pm each day
 For Grades 1st - 6th



Register at
vacations.archchicago.org/ttchicago

Teen Totus Tuus
 a Spiritual Summer Camp at St. Hubert
 Sun., June 21st - Thurs., June 25th, 7pm - 9pm
 For High School and Jr. High Teens

Waaky Games!

The Totus Tuus missionaries are coming to St. Hubert to hang with the teens with faith and fun!

Register at
vacations.archchicago.org/ttchicago

Cost: \$15 per teen

St. Hubert is hosting a community event
Knights of the Neighborhood
 May 16th at 9:00 AM

A 5K on a USATF-certified course!



Registration will cover the cost of the event, and remaining monies will be donated to our neighbor, the Children's Advocacy Center. Early bird registration ends April 24th. You may also donate to and/or volunteer for the event. The registration website is: <https://raceroster.com/events/2020/30267/knights-of-the-neighborhood>

Contact: shubert5k@gmail.com



***Holy Land Pilgrimage
Information Meeting
Tuesday, April 28, 2020***

***St. Hubert Parish Ministry Center
Club Room ~ First Floor
Starting at 6:00 PM***

If you ever wanted to visit the Holy Land, here is your opportunity to do so. Parish member Joseph Marco, Chaplain at Northwest Community Hospital, is hosting a 12 day tour from April 12 to 23, 2021. There will be 2 nights in Bethlehem, 3 nights in Tiberias and 5 nights in Jerusalem. Brochures with the Registration Form can be found on the bulletin board in the narthex of the church for you to take home. You are invited to attend this for more details. Exploring the very land where Jesus lived will be a truly memorable and inspirational experience.



We are so grateful to St. Hubert for partnering with WINGS and recognizing that victims of domestic violence are some of our most vulnerable neighbors. And that those who serve our clients are in every sense of the word, first responders, although many times hidden from view.

Our staff and board have been working around the clock over the past 10 days to ensure that the safety of our clients remains the top priority during this crisis. WINGS operates two safe houses - one in the northwest suburbs and one on the southwest side of Chicago. We currently have 60 residents in these two safe houses, as well as another 127 residents in our housing programs.



While we are doing everything possible to keep our agency up and running, the Covid-19 pandemic crisis is nevertheless already taking its toll. The following provides detail as to how Covid-19 is affecting WINGS:

- **Our Emergency Services Remain Open:**
 - Our emergency hotline remains available for those who need us.
 - Our Safe Houses remain open 24 hours a day and staffed accordingly. All other staff are working remotely.
 - We currently are housing and caring for 187 adults and children in our safe houses and housing programs.
 - It is imperative that we keep our staff healthy to insure they can deliver necessary support which has now required that we house shelter clients in hotel suites at an added cost.
- **Limiting Exposure: (Sheltering in Place)**
 - Family Advocate/Children's Advocate Case Managers are having phone meetings with clients instead of in-person meetings.
 - Our volunteer program is on hold throughout the agency. At the time this crisis began, we relied upon hundreds of volunteers.
 - Educational and Support groups in our Safe Houses and Housing Programs are currently on hold. The staff are working to create environments for the children to engage in e-Learning following spring breaks.
 - The number of survivors at each Safe House is being capped at 30 in order to provide enough staff and keep our residents safe.
 - Our Shared Homes are temporarily not filling any vacancies.
 - Our Safe House kitchen procedures have been updated to be less susceptible to virus spread.
- **Donations:**
 - We were forced to postpone our 2nd Annual Speaker's Luncheon that was scheduled for Monday, March 16. This event was targeted to raise approximately \$450,000 to be used for our operations.
 - This year marks WINGS 35th anniversary. We have postponed our celebration, which was planned for April 23rd to honor our partners, former and current board and dozens of graduates. The event was a celebration, but was also a fundraising opportunity at \$20,000. Currently we are looking at new dates for our 35th Anniversary Open House.
 - Our Resale Stores will close until at least April 7, per the Governor's directive. Projected weekly revenue losses during the closure period will be approximately \$45,000 to \$55,000 per week.
 - Our In-Kind donations of food, toiletries and household supplies are quickly diminishing.
 - We are fortunate to have many foundation supporters; however, we are not yet aware as to how this crisis will affect foundation and corporate support.

Despite these concerns, our thoughts are continually with the vulnerable population we serve. **While social distancing is best practice, home is not a safe place for victims of domestic violence.** Tensions about reduced work hours, closings and illness can make anyone feel powerless. Abusers have increased access to victims, as survivors can no longer go to work or visit friends. Victims might fear obtaining medical treatment or seeking refuge with elderly parents. *Although it is hard to predict the lasting impact of this epidemic, it is clear that WINGS services to our community are critically needed now.* **In these uncertain times, we are so grateful for your support and understanding.** Thank you for believing in our mission to end domestic violence. With your support we remain a safe place for those in need.



Thank you so much for your continued support of WINGS. Your support is so crucial to the work WINGS does, and we are so grateful for partners like St. Hubert.

Stay well,

Shelley Welch, Sr. Manager of Annual Fund Giving

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Our mission is to be able to build up the Body of Christ in our world around us, and we're making every effort to keep it going. Thank you for continuing your support in these extraordinary times.



—The St. Hubert Finance Council

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- Rev. Robert C. Rizzo (Pastor Emeritus)
- Pat Aschom (Pastoral Secretary).....Ext. 104.....paschom@sainthubert.org
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- Karyn Weiland (Bulletin Editor & Webmaster).....Ext. 119.....kweiland@sainthubert.org

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Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To include St. Hubert in your will, the correct legal designation is:
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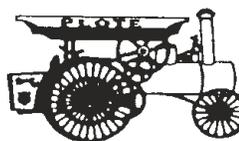
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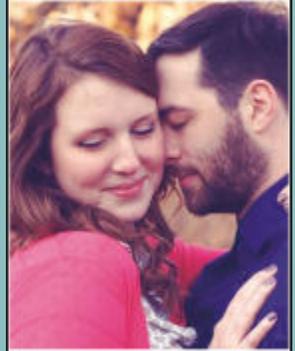
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