



# Saint Hubert Catholic Parish

729 Grand Canyon, Hoffman Estates IL, 60169

[www.sainthubert.org](http://www.sainthubert.org)

Building up the Body of Christ with Welcoming Arms, Loving Hearts and Joyful Worship.

THE MOST HOLY TRINITY

JUNE 7, 2020

# ETERNAL



God so loved the world  
that he gave his only Son.

JOHN 3:16

## THE TRINITY IS AN ETERNAL UNITY

Today the Church has us focus on the mystery of the Trinity. God is one, yet three persons. God is Father, Son and Holy Spirit, all at the same time. And even if it's hard to grasp, what comes through so clearly, and maybe what we're to hold onto, is that God isn't divided in who he is. God is one. God is unified.

And so, the Father, Son and Holy Spirit don't compete with each other. They're in harmony with one another. It's like those marriages we sometimes run into where the spouses know one another so well they can finish each other's sentences.

Just as God lives within a relationship of three persons, he's created us to mirror the desire to be in relationship with others and to find unity and harmony. As human beings, what Jesus helps us see is that as individuals the unity we create is with one another. That's why he moves us to see our neighbors aren't just people we know, but people we don't. Jesus moves us to love humanity the way he loves humanity, which doesn't differentiate between people. In today's gospel we'll hear that "God did not send his Son into the world to condemn the world, but that the world might be saved through him" (John 3:17).

As God is one, Jesus seeks to be one with us. We just have to read his moving prayer to his Father in John chapter 17 to see his desire. If we are one with him, we'd then be one with each other. And yet, as human beings we're created with choice, and so it's up to us to choose Christ and his desire for unity. Unfortunately not everyone embraces that choice.

The pandemic that affected—and infected—the world in some ways created a choice for unity and a desire to care for the human person. The virus came, but the desire has always been to keep as many people away from it as possible to protect human life. It's why our reality these days includes social distancing, masks, and one-way aisles at the supermarket.

The reaction to the events in Minnesota this past week were also about the treatment of human life. It once again opened the great deep wounds of prejudice and racism and a desire once again to work for change. What our faith urges us to see is that what will be productive in the end isn't fighting violence with more violence, which only divides; it's working toward peace which leads to unity. There is always a choice for peace.

I just re-read Pope Paul VI's message to the world in conjunction with the Day of Peace in 1972. His 50-year-old message is just as right for today as it was then. You can find it on the Vatican's website. Pope Paul linked working for peace with working for justice: "The invitation we give to celebrate Peace resounds as an invitation to practice Justice: 'Justice will bring about Peace' (Cf: *Is 32:17*). We repeat this today in a more incisive and dynamic formula: 'If you want Peace, work for Justice.'" Years later, Pope John Paul II elaborated on this. He said, "If you want peace, work for Justice. If you want justice, defend life. If you want life, embrace the truth revealed by God."

The Trinity's great revelation is that the Kingdom of God is a kingdom where life is chosen over death. The movement between Father, Son and Holy Spirit is the movement of love, which is an eternal movement of peace, justice and life. Every life is a human life to be loved.

—Fr. Mike

## Mass Intentions

*While we are unable to gather for Mass, Fr. Mike continues to pray and holds a Mass in memory of our parishioners and loved ones each day. We invite you to remember them in your prayers, as well.*

### Monday, June 8

7:00 AM St. Hubert Parishioners

### Tuesday, June 9—St. Ephrem

8:30 AM St. Hubert Parishioners

### Wednesday, June 10

7:00 AM Communion Service

### Thursday, June 11—St. Barnabas

7:00 AM Communion Service

### Friday, June 12

7:00 AM St. Hubert Parishioners

### Saturday, June 13—St. Anthony of Padua

4:30 PM Edward Green; Helena & Ted Kuc,  
Casey Pudlo

### Sunday, June 14—The Most Holy Body and Blood of Christ

7:30 AM St. Hubert Parishioners

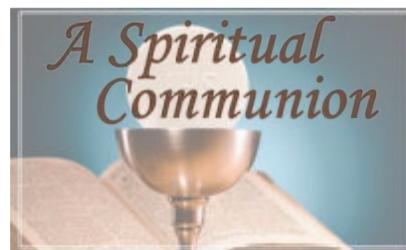
9:00 AM Catherine Mitchell

10:45 AM Antonio Fong

12:15 PM Ted & Diane Kopterski

(50<sup>th</sup> Wedding Anniversary)

6:00 PM St. Hubert Parishioners



A Spiritual Communion Prayer Service will be available every Sunday throughout this time when we do not have Mass. It is patterned after the Mass, is unique to St. Hubert with a reflection by Fr. Mike, and provides a way to keep our community connected and in prayer. When we cannot receive the Eucharist in person, we can still receive it by desire. Spiritual Communion is a profound prayer of longing to be with Christ. If you have a crucifix or an image of Christ on holy card or a statue, consider using it as a focal point for your time of prayer. Click the box "Spiritual Communion" on the front page of our website: [www.sainthubert.org](http://www.sainthubert.org).

## Pray for...

**Sick** Connie Podgorski, David Blumenthal, Celia Pappas, Anna Marie Bruck, Patricia Marple, Michael Salter, Diana Knight, Terry & Gail Hileman, Diana Homyak, Janet & Bob Goldberg, Goldie Einecker, Wyatt Frey, Yumi Dupont, Nancy Early, Sharon Murray, Dan Kutt, Carol Ann Wolf, Joseph & Trevor Morgan, Nancy Pala, Richard Van Hoesen, Dorothy Colello, Tina Kaiser, Jonalyn Soriano, Rosa Maria Rangel, Saul Danza, Patrick Chau Qun Tan, Romero Medina, Helen Ngoy, Nancy Stark, Sondra Megrail, Tom & Aurora Masen, Racine & Brigilda Base, Mary Clark, Jerry Koncel, Peter Jaeger, Mary Stump, Charlene Perri, Kathy Murtha, Vivian Trainor, Fr. Ray Dompke, Mary Walsh, George Green, Roberta Kleist, Bob Berg, Collin Braune, John Norkus, Mary Getto, Debbie O'Connor, Michelle Molnar, Arlene Reed, Bradley Gerlach, Ann Weber, Stephen Weber, Sharnice Cyptien

**Others** Those who protect at home and overseas

**Deceased** Mary D. Hennessy, Michael Glink, Jan Berge, Antonio dela Torre, Jim Mabry, Florence Fermo, Marianne Decker

*To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please go to the website, [www.sainthubert.org](http://www.sainthubert.org) and click on the Prayer Request button or call the parish office at 847-885-7700, ext. 102.*

We  love  
having you as part of our flock



Keep in touch  
with us via  
email & text

- Choose to get updates from groups you're interested in
- Unsubscribe anytime, so no spam we promise

Text sthubert to 84576 or go to [sainthubert.org](http://sainthubert.org) and click on the sheep in the top right corner.

## Wedding Banns

| Jessica Schroeder + Sean Schorp

## GOSPEL MEDITATION: The Most Holy Trinity

Exodus 34:4b-6, 8-9  
Deuteronomy 3:52, 53, 54, 55, 56  
2 Corinthians 13:11-13  
John 3:16-18

### Readings for the week:

#### Monday, June 8

1 Kgs 17:1-6  
Ps 121:1bc-2, 3-4, 5-6, 7-8 [cf. 2]  
Mt 5:1-12

#### Tuesday, June 9

1 Kgs 17:7-16  
Ps 4:2-3, 4-5, 7b-8 [7a]  
Mt 5:13-16

#### Wednesday, June 10

1 Kgs 18:20-39  
Ps 16:1b-2ab, 4, 5ab and 8, 11 [1b]  
Mt 5:17-19

#### Thursday, June 11

Acts 11:21b-26; 13:1-3  
Ps 65:10, 11, 12-13 [2a]  
Mt 5:20-26

#### Friday, June 12

1 Kgs 19:9a, 11-16  
Ps 27:7-8a, 8b-9abc, 13-14 [8b]  
Mt 5:27-32

#### Saturday, June 13

1 Kgs 19:19-21  
Ps 16:1b-2a and 5, 7-8, 9-10 [cf. 5a]  
Mt 5:33-37

#### Next Sunday, June 14

Dt 8:2-3, 14b-16a  
Ps 147:12-13, 14-15, 19-20 [12]  
1 Cor 10:16-17  
Jn 6:51-58



*God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life. —John 3:16*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

A well-choreographed dance can be truly inspirational. Each movement and step are interconnected, each contributing a piece of the unfolding artistic story. The beholder is caught up in the rhythms, music, and gestures, realizing that none are dispensable and all are necessary. The same is true of the Divine Dance of the Trinity. Each Person plays a part, using unique gestures and movements that are connected to the other Divine Partners. They tell a story of love. Every movement and step is born of love and flows on into eternity. The Divine Dance never ends.

God the Creator powerfully, yet with gentle love, leads. Creating and recreating, birthing and sustaining, He dances with the compassionate incarnate Son, guided by the breath of the Holy Spirit. They are three distinct Persons but move as One. On one hand, the cascading flow of their Presence appears motionless, yet on the other, flows and moves with effortless attention. They share one heart, one goal, and one purpose and invite all of creation to join in their dance, their joy.

The energy of the Trinity flows through all created things. It is a dance of the heart, not of the mind. It has to be experienced, not dissected, and contemplated, not understood. We stand in awe of the Divine Dance and find ourselves watching in amazement all that God creates and sustains. The dance continues in the majesty of a mountain, the power and wonder of an ocean, and the vastness of the universe. It moves in the cry of a newborn infant and in the soul of one who has been forgiven. It flows in the cry for justice and in the wounds of the oppressed. It circles through the changing of seasons, the cycles of birth and death, and the wisdom that one acquires when they love God.

The Dance never ends. Its movements and rhythms go on forever. The Trinitarian Dance sustains all things, endures all things, and brings hope. You are invited to dance. Don't just watch as if you were simply a spectator. Join in the dance and move as they move.

## The Richness of the Mystery of God

By Ron Rolheiser, O.M.I.

G.K. Chesterton once said that one of the reasons he believed in Christianity was because of its belief in the trinity. If Christianity had been made up by human person, it would not have at its very center a concept that is impossible to grasp or explain: the idea that God exists as one but within in three persons.

How do we understand the trinity? We don't! God, by definition, is ineffable, beyond conceptualization, beyond imagination, beyond language. The Christian belief that God is a trinity helps underscore how rich the mystery of God is and how our experience of God is always richer than our concepts and language about God.

This is already evident in the history of religion. From the very beginning, humans have always had an experience of God and have worshipped God. However, from the very beginning too, humans have also had the sense that God is too rich and too-beyond any one set of categories to be captured in any human conception. Hence most ancient peoples were polytheistic. They believed in many gods and goddesses. They experienced divine energy and the need to celebrate divine energy in many different areas of their lives and had gods and goddesses to accommodate that. Thus they had gods and goddesses for every longing and every circumstance, from war, through growing crops, through sex, through understanding why your father wouldn't bless you, there was a god or goddess to whom you could turn.

Sometimes they believed in one supreme god who ultimately ruled over lesser gods and goddesses, but they sensed that divine energy was too rich a reality to be contained in a single being. They believed too that sometimes the gods were at war with each other. As well, their gods and goddesses often times messed around within human lives, making special deals with humans, having affairs with them, and sometimes even having children with them.

Many of the most powerful myths ever told arose out of the experience of God's overwhelming richness and the ancient peoples' incapacity to conceptualize God and God's activity in any singular way. Whatever else might be said about polytheism and ancient myths about the gods and goddesses, ancient religious practices and the incredible canon of mythology that these produced speak of how rich, untamed, and beyond simplistic imagination and language is the human experience of God. The ancients believed that their experience pointed to the existence of many deities.

And then a massive shift took place: Judaism, soon followed by Christianity and Islam, introduced the strong, clear, doctrinaire idea that there is only one God. Now all divine power and energy was seen as coming from a single source, monotheism, YHWH, the Father of Jesus, Allah. There were no other gods or goddesses.

But from the time of Jesus' resurrection onwards, Christians began to struggle with simple monotheism. They believed that there is still only one God, but their experience of God demanded that they believe that this God was somehow "three". Stated simply, when Jesus rose from the dead Christians immediately began to attribute divinity to him, yet without identifying him as God the Father. Jesus was understood to be God, but somehow different from God the Father. Moreover, inside of their experience, they sensed still a third divine energy which they couldn't fully identify with either Jesus or God the Father, the Holy Spirit.

This experience left them in a curious and sometimes perplexed state: They were monotheists, God alone was God. Yet, Jesus too was God, as was the Holy Spirit. Their experience of grace and God's action in the world was at odds with their simplistic conception of monotheism.

God was one and yet God was somehow three. How to fit this together? It took Christianity three hundred years to finally arrive at a formula that somehow honored the richness of the Christian experience of God. The Council of Nicea in 325 gave us the creedal formula we profess today: There is one God in three persons; except they wrote that formula in Greek and the words there state literally that God is one substance in three subsistent relations.

That formula isn't meant to give us perfect clarity. No formula can ever capture the reality of God because God is too rich to ever be captured, even half adequately, in imagination, thought, and word. The God that atheism rejects is precisely a conceptualized God, a God captured in a picture. In the end, atheism is less faithful to human experience than was polytheism which more rightly sensed deity, gods and goddesses, hidden under every rock.

To what does this call us?

To humility. All of us, believers and atheists, need to be more humble in our language about God. The idea of God needs to stretch, not shrink, the human imagination. Our actual experience of God, just as for ancient polytheism, is forever eating away at all simplistic conceptions of God. Thank God, for the complexity of the doctrine of the Trinity!

*Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website [www.ronrolheiser.com](http://www.ronrolheiser.com). Reprinted from May 30, 2010.*

## Meet our Leaders of the Re-Opening Effort



Hi, my name is **Emilee Baldwin** and I am one of the Co-Captains. I am a life-long member of the St. Hubert family so I am very excited to be of assistance with re-opening the church. I am also a Fulbright award recipient and taught English to students in Spain. While I was in Spain, one of the things that I missed the most was the feeling of home that I get from my St. Hubert family, so I want to do as much as I can to make sure that we can gather as a family once again.

Hi, my name is **Karyn Baldwin** and I am also one of the Co-Captains. I have been a member of the St. Hubert family my entire life, and am very excited to be helping with the re-opening. I am part of the Stewards Ministry and was an Altar Server for many years. The people I have met at St. Hubert have become family, and whenever I am away, returning to our parish feels like I am coming home. I want to support our faith community so we can begin gathering together once again.



Hey, you may know me. I am **Jim Elder**. My wife, Lisa, and I have been parishioners here since 1993. Our son went to school here. We have made this our spiritual home, and all our good and bad times are celebrated with our Hubert family. Over the years, we have been involved in many ministries. Ours is a life filled with our faith put into action. You may see us around church a lot as we find peace and faith in everything we do at St Hubert.

You may wonder why I got involved in helping to open up St. Hubert. With all that we have been blessed to experience, one thing is missing. With church doors being closed, we miss the Parish community. Remember our informal gatherings, social get together outside of parish and of course our liturgical celebrations with Fr. Mike? His on-line Mass helps fill the void but we all want to get back home. Personally, my wife has an auto immune disease as many others do. It is the abundant caution that we take to keep us all healthy.

## We're Here for You

It will take some time to get us fully back together but we must take small steps to get the family back in faith inside St. Hubert campus. Our prayers and faith may sustain us from home. Our faith life and parish family will be so vitally refreshed when we return home.

We hope to see you all when you think it is safe to return. Know that the parish prays for all of us. Please keep us all in your prayers.

## If You Can, Volunteer to Help Us Re-Open Saint Hubert's Church Doors

We're getting ready to re-open the church doors as we begin Phase 1 of the Cardinal's 2-Phase Re-Opening plan.

**Phase 1** includes gathering in groups of 10 for Reconciliation, Baptisms, Funeral Masses, Weddings and private prayer. **Phase 2** includes resuming Sunday and Daily Masses--first for groups of 50, then for enough to fill 25% of our seating space.

As we do this, we are very mindful of the protocols we'll need to follow, which includes proper social distancing, the wearing of face masks, the use of hand sanitizer and the necessary things we need to do to clean and disinfect all common areas.

The goal is not just to re-open, but to create a worship space that is conducive to keeping us safe and healthy.

### Help Needed

To make this work, it's going to require a team of parishioners who are willing, ready, and able to help out. Of course, if you're in a vulnerable group, it's understandable to allow others to step forward.

### Two Phases: Two Opportunities

Phase 1 Volunteers will help us resume our celebrations of Baptisms, Weddings, Reconciliation, Funerals or Prayer Time.

Phase 2 Volunteers are needed to help us resume Masses. We'll need people who are interested in serving as Greeters (welcoming you and making sure you have a place to sit) and Ushers (helping us through the services, including Communion). We'll also need a team to help us get ready and clean and sanitize afterward.

### Count Me In!

If you're interested in helping--and teens under 18 are welcome to help with a parent's permission--please sign up on our website.

Thank You Saint Hubert! Our strength has always been doing God's work together, with Jesus Christ leading the way. We're all looking forward to that day when we can see one another again and pray together in person.

### Introducing St. Hubert Virtual Groups



Building up the Body of Christ with welcoming arms, loving hearts and joyful worship is our mission statement. We're pretty good at that in person, we're trying to be good at that now that we are meeting virtually.

We're forming Virtual Groups to bring us together. We believe that for us to flourish in our relationships with God & people we need to prioritize being in real relationship with others who are also pursuing Jesus.

These groups will meet online once a week for 4 weeks. We'll focus on building relationships, discussing the Sunday scriptures, and caring for one another.

Sign ups have begun. Check our website, facebook page or keep an eye open for a flocknote with details on how to join.



## LIVE THE LITURGY INSPIRATION FOR THE WEEK

Today we celebrate the Divine dance, a perfectly choreographed interplay of the Father, Son, and Holy Spirit. Together they dance and move as one though three unique Persons with distinctive, yet harmonious, patterns and steps. They provide a mirror into our soul. Within each one of us, the Divine dance continues, and the music of God's love continues to inspire, sustain, and recreate us with every step and melody. Can you hear the music that the Triune God is playing? Where is the dance leading you? Our minds can never truly understand or know God. But our hearts can seek and find Him. From beginning to end, God is one and, at the same time, Creator, Redeemer, and Sanctifier. God's holy Trinitarian dance is calling you to holiness. Join in and dance!

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## Helping Each Other: Our Sunday Offering

In tough and challenging times, we are grateful for all those who are making an effort to send in their contributions



either through the mail or by dropping them off at the church or parish office. We're also grateful to those who are giving electronically at Give Central—which is becoming more popular in today's world, and another way to give when you're not physically present.

Our mission is to be able to build up the Body of Christ in our world around us, and we're making every effort to keep it going. Thank you for continuing your support in these extraordinary times.

— *The St. Hubert Finance Council*

## **CHS FOOD PANTRY FOOD COLLECTION**

*Saturday, June 6  
9:00 AM—Noon*

### **Items needed:**

- Peanut Butter
- Canned Vegetables
- Canned Soup
- Mac and Cheese
- Tuna
- Pasta
- Tomato Sauce or Pasta Sauce
- Toilet Paper
- Detergent from Dollar Tree
- Disinfectant Spray

This time we are asking you to purchase food in lieu of cash. Please pick up a few items for the Food Pantry the next time you go to the grocery store. Please spread the word. Please bring donations to CHS church garages.

## Helping Hands Ministry Story 5



During this COVID crisis, we have witnessed so many acts of kindness. We have seen countless people stepping up, without being asked, to offer support during this time of need. I am reminded now how much easier it is to give support than to have to ask for it. When a person requests assistance from our Helping Hands Ministry, they are usually in real need of help. This was evident when a fellow parishioner asked us for help with yard work. Due to a work-related accident which required months of hospitalization and rehab, the gentleman was unable to weed, trim bushes, or lay mulch. Several members from Helping Hands spent many hours making sure his yard was manicured and ready for the summer months ahead. The look on his face when he viewed his yard filled all with joy.



# ST. HUBERT CATHOLIC SCHOOL

255 Flagstaff Lane, Hoffman Estates, IL 60169 • 847-885-7702  
 Kelly Bourrell, Principal Stephanie Wizniak, Assistant Principal  
[office@sthubertschool.org](mailto:office@sthubertschool.org)



## St. Hubert Students Have a Rigorous 10 Weeks of E-Learning!



St. Hubert students completed a solid curriculum and continuation of lesson plans with consistent Zoom classes and use of e-learning platforms. Students didn't miss a beat as they started every morning with prayer and the pledge followed by a full day of curriculum. Students had science experiments, live math lessons, interactive social studies lessons, along with a full continuation of grammar and writing. All of this and continued Art, Computer, Gym, and Spanish classes too! Contact St. Hubert to learn more about how we kept our students on track with solid e-learning in all of our subject areas!

Email [office@sthubertschool.org](mailto:office@sthubertschool.org) for more info!



We are registering for the  
 2020-2021 School Year!

Contact us for a tour or  
 more information!

Preschool - 8<sup>th</sup> Grade

[www.sthubertschool.org](http://www.sthubertschool.org)

[office@sthubertschool.org](mailto:office@sthubertschool.org)



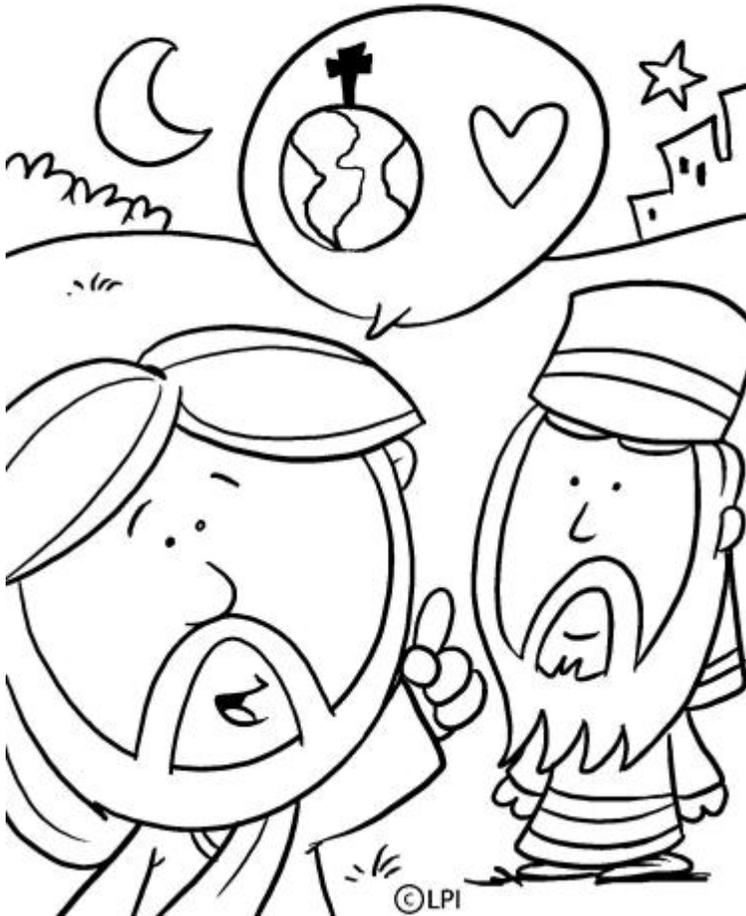
# Growing with the GOSPEL

My Family and Me

John 3:16-18 ■ The Most Holy Trinity



Read the Gospel and Color



### Something to Draw

Draw yourself helping your father wash his car with a bucket of soapy water.



### Sharing the Gospel

God sent his only Son to save the world. Because you believe in his Son, Jesus, you will have eternal life in heaven. You are a child of God. God wants you to serve by helping your family and friends. When you clean up your room, take care of your baby sister, or pull weeds for your neighbor, God wants you to say, "Lord, I am doing this for you."



### Prayer

God, teach me to use my eyes, voice, and hands to help others.



### Puzzle

Which picture name **begins** with this letter? Circle the picture that starts with that sound.

F



D



B



### Mission for the Week

When I wash my hands, I will remember that Jesus washed away my sins in baptism.



# Growing with the GOSPEL



John 3:16-18 ■ The Most Holy Trinity



Read the Gospel and Color



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### Something to Draw



Draw a picture of Jesus on the cross. Around Jesus, write some sins that Jesus took away.



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### Sharing the Gospel

God loves you so much. He sent Jesus into the world to take your sins away. Jesus died on the cross as punishment for all of your sins so that you could have a new, better life with God. Believe in Jesus. Trust in God's love. Then you can live with God forever.



### Prayer

Jesus, thank you for taking away my sins.



### Puzzle

Unscramble words from today's Gospel:

God	gave	eternal
loved	believes	Son
world	perish	save

- oGd        G  o  d
- presih      \_\_\_\_\_
- noS      \_\_\_\_\_
- levod      \_\_\_\_\_
- geva      \_\_\_\_\_
- eetrnla      \_\_\_\_\_
- wrodl      \_\_\_\_\_
- bleevise      \_\_\_\_\_
- vase      \_\_\_\_\_



### Mission for the Week

Read John 3:16-18 with your family. Thank Jesus for taking all of your sins away.

## **“VIRTUAL” ACCOUNTABILITY & JOB SUPPORT MEETINGS**

### **Every Monday Morning from 9:30–11 AM**

The Saint Hubert Job and Networking Ministry continues in its mission to assist the job seeker and job changer with the introduction of “virtual” Accountability/Job Support Group meetings via Zoom. The meetings are a way to address your careering and job connection concerns with one of our team members, as well as one another, learn more about the resources available to job seekers, and to share information and support with a small group of attendees.



If you would like to register for this event:

1. Send an email with the name of the event, “Accountability/Job Support Group,” to Mike Ritter, at [sainthubertjobministry@gmail.com](mailto:sainthubertjobministry@gmail.com).
2. You will receive an invitation to [Zoom.com](https://zoom.com), a video conferencing platform, to join the group on your computer, tablet, or mobile device.
3. Click on the link within that email invitation to join the Accountability/Job Support Group on [Zoom.com](https://zoom.com). Please send any questions to Mike Ritter at [sainthubertjobministry@gmail.com](mailto:sainthubertjobministry@gmail.com).

### **Job Seeker’s Exchange June 8 & 22, 2020 from 6:00–7:00 PM**

Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting, for job seekers, which precedes our regular Monday meeting. Stop in to the Job Seeker’s Exchange prior to the start of our regular meeting.

### **Jobs That Will Be Replaced By AI and Automation on June 8 from 7:00–9 PM**

The next big move is to Artificial Intelligence. This will have a dramatic impact on jobs and the future of work. Our speaker, Denis Curtin, Operations Management Consultant, will tell us what is already here, coming, and what to expect for the future in this presentation created by Bob Podgorski. If you would like to register for this event:

1. Send an email with the name of the event, “Job Seeker’s Exchange” or “Jobs That Will Be Replaced By AI and Automation,” to [sainthubertjnpresentation@gmail.com](mailto:sainthubertjnpresentation@gmail.com).
2. You will receive an invitation to [Zoom.com](https://zoom.com), a video conferencing platform, to view the presentation on your computer, tablet, or mobile device.
3. Click on the link within that email invitation to join the presentation, “Job Seeker’s Exchange” or “Jobs That Will Be Replaced By AI and Automation,” on [Zoom.com](https://zoom.com). Please send any questions to [sainthubertjnpresentation@gmail.com](mailto:sainthubertjnpresentation@gmail.com)

### **Free Resume Review on June 13 from 9:00–11:00 AM**

Consult with a Human Resources/Job Search Professional for a 30 minute review of your resume. The resume reviewer will provide you, via telephone, with suggestions and guidelines for your resume. Why not take advantage of this career-enhancing opportunity? If you would like a free Resume Review:

1. Send an email with the name of the event, “Free Resume Review,” to [sainthubertjnmresumereview@gmail.com](mailto:sainthubertjnmresumereview@gmail.com); include your resume and telephone number
2. You will be contacted by email and provided with a 30 minute time slot for your Resume Review by phone. Please send any questions to [sainthubertjnmresumereview@gmail.com](mailto:sainthubertjnmresumereview@gmail.com).

### **Interview Strategy Session June 22, 2020 from 7:00 PM–8:30 PM**

This session will help job seekers who have specific questions on interviewing strategy to develop and practice interview responses, strengthening their candidacy for successful consideration in the hiring process. This will allow participants to learn from each other, and will be facilitated by Bob Placko, retired Senior Vice President of Human Resources at Motorola, and a member of the St. Hubert Job and Networking Ministry Core Team! If you would like to register for either of these events:

1. Send an email with the name of the event, “Job Seeker’s Exchange” or “Interview Strategy Session” to [sainthubertjnpresentation@gmail.com](mailto:sainthubertjnpresentation@gmail.com).
2. You will receive an invitation to [Zoom.com](https://zoom.com), a video conferencing platform, to view the presentation on your computer, tablet, or mobile device.
3. Click on the link within that email invitation to join the presentation, “Job Seeker’s Exchange” or “Interview Strategy Session,” on [Zoom.com](https://zoom.com). Please send any questions to [sainthubertjnpresentation@gmail.com](mailto:sainthubertjnpresentation@gmail.com).

**Married Couples,  
Feed your body and your spirit...  
Date Nights!**



**7 Mondays, June 15-July 27, 2020, 7:00pm (Online and it's FREE!)**  
(Registration Deadline is June 10 <https://www.sainthubert.org/the-marriage-course>)

Sheltering in place can be difficult. Whether you're just looking for something new to do together, or this extra time together has brought some issues to light...this is for you. Calendar slots have been more open than ever, so add these dates to your calendar to create something you'll look forward to. Think of it as a gift to each other. It's for *any* couple who wants to invest in their relationship, whether married 6 months or 40 years or more. "7 Dates/The Marriage Course @ Home" is sure to stimulate interesting conversations and a feeling of closeness that can get lost in these crazy times.

From the comfort of your own home, you will be able to experience fast -paced evenings featuring Nicky & Sila Lee and couples from around the world, sprinkled with time for your own private conversations throughout.

Although we can't serve you dinner as we usually would, we suggest you have dinner before—*maybe order out, cook a simple meal, or just have snacks ready*—and then join us at 7:00pm. We will "get together" via Zoom where you will watch the **online episodes**. (Each week, we will send you an email with a link to enter Zoom, which you simply click on to join us.)

- Each session is 1 hour and 55 minutes
- Light the candle, have snacks and drinks within reach, phones off
- You deserve this uninterrupted time together

There is NO group sharing—ever. Registration is **\$20 per couple**, which will cover the cost of 2 journals to guide you through your private conversations.

Questions? [sthubertmarriage@gmail.com](mailto:sthubertmarriage@gmail.com)

Topics include:

- Strengthening Connection
- The Art of Communication
- Resolving Conflict
- The Power of Forgiveness
- The Impact of Family
- Good Sex
- Love in Action

**7 Mondays, June 15-July 27, 2020, 7:00pm (Online and it's FREE!)**

Registration Deadline is June 10. Registration fee is \$20 per couple to cover cost of your journals. Limit 20 couples.

**REGISTER** at <https://www.sainthubert.org/the-marriage-course> .

If it's already full, email us your name for our waitlist and we may run it again, if we know there is interest.

"The more you invest in a marriage, the more valuable it becomes." ~ Amy Grant



## Domestic Violence? WHAT IS IT?

Domestic violence is "the willful intimidation, physical assault, battery, sexual assault, and/or other abusive behavior as part of a **systematic pattern of power and control perpetrated by one intimate partner against another.**"

**Gaining power is at the heart of domestic violence.** The abuser wants to maintain **power and control**. Domestic violence is not limited to **physical violence (e.g. slapping, pushing, shoving, etc.)**. It takes many forms. It may involve **verbal or emotional abuse**. Domestic violence may include **sexual, economic, or spiritual abuse**.

**Domestic violence does not discriminate.** It touches people across race, age, gender, and religious lines. It can occur regardless of someone's level of education or socioeconomic status.

**When domestic violence occurs, it harms more than just the victim.** Children who witness violence in the home are at particular risk and are more likely to experience problems, both physical and social. **Children who are exposed to violence learn that violence is normal.** They grow up with an increased likelihood of becoming not just abusers, but victims of domestic violence.

One of the main reasons someone will not leave a domestic violence situation is because they don't have the financial resources. **Financial Abuse occurs in 99% of domestic violence cases.**

**If you or someone you know fits into any of the above, please seek help by calling the Illinois Domestic Violence Helpline at 877-863-6338.**

Ref: [www.thehotline.org](http://www.thehotline.org)

*Brought to you by the St. Hubert Domestic Violence Outreach Ministry*

## Parish Contacts

PARISH OFFICE .....847-885-7700 Ext. 102      FAX.....847-885-4631      [www.sainthubert.org](http://www.sainthubert.org)

Rev. Mike Scherschel (Pastor).....Ext. 106.....mscherschel@sainthubert.org  
 Rev. Robert C. Rizzo (Pastor Emeritus)  
 Pat Aschom (Pastoral Secretary).....Ext. 104.....paschom@sainthubert.org  
 Deacon Steve Baldasti .....bjunctionb@hotmail.com  
 Deacon Dick & Sandy Lawson.....Ext. 105.....dlawson@sainthubert.org  
 Deacon Allen & Stephanie Tatara.....Ext. 114.....atatara@archchicago.org  
 Teresa McCutchan (Business Manager).....Ext. 111.....tmccutchan@sainthubert.org  
 Marie Staffa (Ministry Coordinator) .....Ext.124.....mstaffa@sainthubert.org  
 Ed Magistrado (Director of Music).....Ext. 108.....emagistrado@sainthubert.org  
 Michael Keenan (Director Religious Ed.).....847-885-7703.....mkeen@sainthubert.org  
 Stephanie Tatara (Youth Ministry Coordinator)....Ext. 114.....statara@sainthubert.org  
 Karyn Weiland (Bulletin Editor & Webmaster)....Ext. 119.....kweiland@sainthubert.org

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and voicemail while working from home.**

**ST. HUBERT SCHOOL ..... 847-885-7702**

Kelly Bourrell ..... Principal  
 Stephanie Wizniak ..... Assistant Principal  
 Fax ..... 847-885-0604  
 Email ..... office@sthubertschool.org

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DOMESTIC VIOLENCE HELPLINE...877-863-6338  
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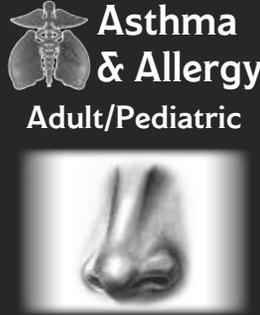
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If you have provided for St. Hubert in your will, please let us know by contacting Father Mike. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:

Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To include St. Hubert in your will, the correct legal designation is:  
*Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert*

To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

Name: \_\_\_\_\_  
Phone (home): \_\_\_\_\_  
Best time to call: \_\_\_\_\_  
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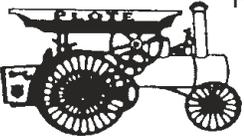
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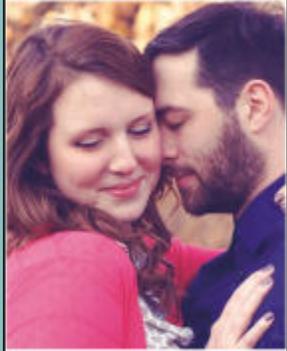
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